

SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS

State of Nevada

JUAN ADAME Justice of the Peace / SPARKS
 Candidate's Name(print) Office District (if applicable)

P.O. BOX 1481 SPARKS, NV 89432 775 355-1292
 Mailing Address (include city and zip code) Telephone Number

REPORT NUMBER 2 - DUE OCTOBER 31, 2000

Report Period **Begins:** August 24, 2000
 Report Period **Ends:** October 25, 2000

CONTRIBUTIONS SUMMARY

1. From Report Number 1, total amount of contributions in excess of \$100	<u>0</u>
2. From Report Number 1, total amount of contributions of \$100 or less	<u>\$ 80</u>
3. Report Number 2, amount of contributions in excess of \$100	<u>N/A</u>
4. Report Number 2, total amount of contributions of \$100 or less	<u>N/A</u>
From Report Numbers 1 and 2, actual number of contributions of \$100 or less	<u>\$ 80</u>
5. Interest and income earned, if any, during this report period	<u>0</u>
6. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 5)	<u>\$ 80</u>

EXPENSES SUMMARY

7. From Report Number 1, total amount of expenses in excess of \$100	<u>\$ 681⁴¹</u>
8. From Report Number 1, total amount of expenses of \$100 or less	<u>\$ 151²¹</u>
9. Report Number 2, total amount of expenses in excess of \$100	<u>N/A</u>
10. Report Number 2, total amount of expenses of \$100 or less	<u>N/A</u>
11. TOTAL AMOUNT OF ALL EXPENSES (add lines 7 through 10)	<u>\$ 832⁶²</u>

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 9-12-00
 Date

Juan Adams
 Signature of Candidate

SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS

State of Nevada

JUAN ADAME Justice of the Peace / SPARKS
 Candidate's Name (print) Office District (if applicable)
P.O. BOX 1481 SPARKS, NV 89432 725 355-1292
 Mailing Address (include city and zip code) Telephone Number

REPORT NUMBER 3 - DUE JANUARY 15, 2001

Report Period **Begins:** October 26, 2000
 Report Period **Ends:** January 5, 2001

CONTRIBUTIONS SUMMARY

1. From Report Numbers 1 and 2, total amount of contributions in excess of \$100	<u>0</u>
2. From Report Numbers 1 and 2, total amount of contributions of \$100 or less	<u>\$ 80</u>
3. Report Number 3, total amount of contributions in excess of \$100	<u>0</u>
4. Report Number 3, total amount of contributions of \$100 or less	<u>0</u>
From Report Numbers 1, 2, and 3, actual number of contributions of \$100 or less <u>\$ 80</u>	
6. Interest and income earned, if any, during this report period	<u>0</u>
7. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 6)	<u>\$ 80</u>

EXPENSES SUMMARY

8. From Report Numbers 1 and 2, total amount of expenses in excess of \$100	<u>\$ 681⁴¹</u>
9. From Report Numbers 1 and 2, total amount of expenses of \$100 or less	<u>\$ 151²¹</u>
10. Report Number 3, total amount of expenses in excess of \$100	<u>0</u>
11. Report Number 3, total amount of expenses of \$100 or less	<u>0</u>
12. TOTAL AMOUNT OF ALL EXPENSES (add lines 7 through 11)	<u>\$ 832⁶²</u>

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 9-12-00
 Date

Juan Adame
 Signature of Candidate