AGENDA
Washoe County Open Space and Regional Parks Commission
Washoe County Commission Chambers
1001 E 9th Street, Reno, NV
Tuesday, July 5, 2016
2:30 p.m.

PURSUANT TO NRS 241.020, PLEASE BE ADVISED THAT THE AGENDA FOR THE OPEN SPACE & REGIONAL PARKS COMMISSION MEETING HAS BEEN POSTED AT THE FOLLOWING LOCATIONS: WASHOE COUNTY ADMINISTRATION BUILDING (1001 E 9TH STREET); WASHOE COUNTY COURTHOUSE – SECOND JUDICIAL DISTRICT COURT (75 COURT STREET); AND WASHOE COUNTY CENTRAL LIBRARY (301 SOUTH CENTER STREET); www.washoecountyparks.com; https://notice.nv.gov.

NOTE: Items on the agenda may be taken out of order; combined with other items; removed from the agenda; moved to the agenda of another later meeting; or may be voted on in a block. Items with a specific time designation will not be heard prior to the stated time, but may be heard later.

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call (775) 823-6500 in advance so that arrangements may be conveniently made.

Appeal Procedure for Discretionary Permits for Active Recreation Uses: Discretionary permit decisions for Active Recreational Use rendered by the Open Space and Regional Parks Commission are appealable to the Board of County Commissioners. If you disagree with the decision of the Open Space and Regional Parks Commission and you want to appeal its action, call the Community Services staff immediately, at 328-6100. You will be informed of the appeal procedure, application fee, and the time in which you must act. Appeal periods vary from seven (7) to fifteen (15) days, depending on the type of application.

Supporting materials are available to the public at 1001 E 9th Street, Bldg. A, 2nd Floor, in Reno, Nevada, 89512. Ms. Joanna Schultz, Office Support Specialist, is the person designated by the Washoe County Open Space and Regional Parks Commission to respond to requests for supporting materials. Ms. Schultz is located at the 1001 E 9th Street address and may be reached by telephone at (775) 823-6500 or at jschultz@washoecounty.us.

All items numbered or lettered below are hereby designated for possible action as if the words “for possible action” were written next to each item (NRS 241.020). An item listed with asterisk (*) next to it is an item for which no action will be taken.

*1.  Roll Call

*2.  Pledge of Allegiance
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*3. Public Comments: Comments heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Commission as a whole.

4. Approval of the Agenda for the Open Space and Regional Parks Commission Meeting of July 5, 2016

5. Approval of the Minutes for the Open Space and Regional Parks Commission Meeting of June 7, 2016

*6. Acknowledgement and recognition of Park Operations staff for their outstanding service and contributions to Washoe County

*7. Recognition of Jennifer Budge for her years of service and support of Washoe County Parks and Open Spaces

*8. Presentation by Eagle Scout Candidate Clint Cook on his fishing pond improvement project at Crystal Peak Park

9. Possible recommendation to the Board of County Commissioners regarding an update to the Washoe County Code Chapter 95

*10. Parks Reports
   - Park District Reports to include staffing, activities, upcoming events at Regional Parks and Open Space parks
   - May Center Report to include staffing, activities, upcoming events and visitation at the Wilbur D. May Arboretum and Museum
   - Volunteer Service Report to include volunteer projects, programs and statistics
   - Park Planning report to include the highlights of current planning and construction projects, including community and regional parks, trails, interpretive features, natural resource management efforts, grants, State Question 1 and inter-jurisdictional/regional open space planning issues

*11. Director's Report to include updates on Board of County Commissioners actions, future meeting locations/Commissioner field trips, community sponsorship requests, department updates and community partnerships.

*12. Commissioner’s Comments: (This item limited to announcements or topics/issues proposed for future workshops/agendas)

*13. Public Comments: Comments heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with
comment limited to three minutes per person. Comments are to be made to the Commission as a whole.

*14. Adjournment