PURSUANT TO NRS 241.020, PLEASE BE ADVISED THAT THE AGENDA FOR THE OPEN SPACE & REGIONAL PARK COMMISSION MEETING HAS BEEN POSTED AT THE FOLLOWING LOCATIONS: WASHOE COUNTY PARKS ADMINISTRATION OFFICE (2601 PLUMAS STREET); RANCHO SAN RAFAEL REGIONAL PARK OFFICE (1595 N SIERRA STREET); WASHOE COUNTY ADMINISTRATION BUILDING (1001 E 9TH STREET); WASHOE COUNTY COURTHOUSE – CLERK’S OFFICE (COURT AND VIRGINIA STREETS); AND WASHOE COUNTY CENTRAL LIBRARY (301 SOUTH CENTER STREET).

NOTE: Items on the agenda may be taken out of order; combined with other items; removed from the agenda; moved to the agenda of another later meeting; or may be voted on in a block. Items with a specific time designation will not be heard prior to the stated time, but may be heard later.

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call (775) 823-6500 in advance so that arrangements may be conveniently made.

All items numbered or lettered below are hereby designated for possible action as if the words “for possible action” were written next to each item (NRS 241.020). An item listed with asterisk (*) next to it is an item for which no action will be taken.

*1. Roll Call

2. Approval of the Agenda for the Open Space and Regional Parks Commission Meeting of August 7, 2012.

3. Approval of the Minutes for the Open Space and Regional Parks Commission Meeting of June 5, 2012.
*4. Public Comments: Comments heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Commission as a whole.

*5. Presentation by Seth Coffland for an Eagle Scout project for improvements to the Golden Valley Park.

*6. Presentation by Christian Mahler for an Eagle Scout project to rejuvenate the Nature Trail Loop at Rancho San Rafael Regional Park.

*7. Presentation by Colton O’Gorman for an Eagle Scout project to rejuvenate the Ghisletta picnic area in Rancho San Rafael Regional Park.

*8. Update on Washoe and Sierra Sage golf courses.

9. Review and possible recommendation to the Board of County Commissioners approval of the Draft Red Hill Master Plan.

*10. Park Operations Reports
   - Park District Reports to include staffing, activities, upcoming events at Regional Parks and Open Space parks.
   - May Center Report to include staffing, activities, upcoming events and visitation at the Wilbur D. May Arboretum and Museum.
   - Volunteer Service Report to include volunteer projects, programs and statistics.

*11. Director’s Report to include updates on:
   - Board of County Commissioners actions
   - North Valleys Regional Park Phase IV
   - Community Services Department
   - Update of Public Awareness Campaign on Dogs in Parks
   - Planning Division report to include the highlights of current planning and construction projects, including community and regional parks, trails, interpretive features, natural resource management efforts, grants, State Question 1 and inter-jurisdictional/regional open space planning issues.
   - Golf Report to include updates on course conditions, rounds of play, financials, and current projects.

*12. Commissioner’s Comments: (This item limited to announcements or topics/issues proposed for future workshops/agendas)

*13. Public Comments: Comments heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with
comment limited to three minutes per person. Comments are to be made to the Commission as a whole.

14. Adjournment