

Regional Public Safety Training Center

Meeting of Managers Board

Agenda

April 24, 2017, 9:00 a.m. Washoe County Administration Complex, Caucus Room
1001 E. Ninth Street, Reno, NV 89512

Order of Agenda Items: The Board may take action on items marked "For Possible Action." Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Board at the discretion of the chairperson. Items may be removed from the agenda at any time.

Minutes: Minutes of the meeting are produced in a summary format and are not verbatim. Support documentation for the items on the agenda, provided to the Managers Board is available to members of the public at the Washoe County Manager's Office (1001 E. 9th Street, Reno, Nevada), Marilyn Kramer, Agenda Coordinator, (775-328-2002) and/or via email, mkramer@washoecounty.us.

Forum Restrictions and Orderly Conduct of Business: The Regional Public Safety Training Center Managers conduct the business of the Regional Public Safety Training Center during its meetings. The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

Public Comment: Public comments are welcomed during the public Comment periods of all matters, whether listed on the agenda or not, as are limited to three minutes per person. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the meeting. Persons may not allocate unused time to other speakers. Members of the public wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the County Manager's Office (1001 E. 9th Street, Bldg. A., 2nd Floor, Reno, Nevada) Marilyn Kramer, Agenda Coordinator, (775) 328-2002 and on Washoe County's website www.washoecounty.us/bcc/board_committees/.

Responses to Public Comment: The Board can deliberate or take action only if a matter has been listed on an agenda property posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The Open Meeting Law does not expressly prohibit responses to public comments by the Board. However, responses from the Board to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Board will consider, the Board may choose not to respond to public comments, except to correct factual inaccuracies, ask for County staff action or to ask that a matter be listed on a future agenda. The Board may do this either during the public comment item or during the following item: "Topics for Future Agenda".

1. Call to order and roll call.
2. Public Comment. Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the agenda.
3. Review and approval of minutes of the Managers Board meeting of November 30, 2016. **(For Possible Action.)**
4. Presentation and approval of **FY 17-18 Budget Proposals** by Lieutenant Jeff Clark. **(For Possible Action.)** Comments from members of public will be considered.
5. Review of the 2004 RPTSC Interlocal Agreement and direction to staff for any revisions. **(For Possible Action.)**
6. Member Comments/Requests for Future Agenda Items.
7. Public Comment. Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the agenda.

Adjournment.

This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. April 19, 2017 at the following locations:

Regional Public Safety Training Center, 5190 Spectrum Blvd, Reno, Nevada

Reno City Hall, One East First Street, Reno, Nevada

Sparks City Hall, 431 Prater Way, Sparks, Nevada

Washoe County Administration, 1001 East Ninth Street, Reno, Nevada

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please contact Marilyn Kramer by phone at (775)328-2002; by fax at (775)328-2491; or by email at mkramer@washoecounty.us. Seventy-two hours' notice is requested. Thank you.