



# Washoe County Local Emergency Planning Committee (LEPC)

General Membership Meeting Agenda

August 19, 2021, 10:00 A.M.

+1 775-325-0620 United States, Reno (Toll)

Conference ID: 936 240 767#

Regional Emergency Operations Center

5195 Spectrum Boulevard, Reno, Nevada

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**Chairperson:** Eric Millette    **Secretary / Treasurer:** Megan Sullivan    **Legal:** Wade Carner

**NOTE:** Items on the agenda may be taken out of order; combined with other items; removed from the agenda; moved to the agenda of another meeting; moved to or from the Consent section; or may be voted on in a block. Items with a specific time designation will not be heard prior to the stated time, but may be heard later.

Any member of the public wanting to attend, participate or provide public comment in-person at meetings should review the agenda posted online. This meeting will be held in person attendance and via teleconference at the Microsoft Teams number and conference ID stated above at the top of this agenda.

**Accessibility.** The Regional Emergency Operations Center is accessible to the disabled. If you require special arrangements for the meeting, call the Office of Emergency Management, (775) 337-5859, 24 hours prior to the meeting.

**Following the agenda.** All number or lettered items on this agenda are hereby designated for possible action as if the words for possible action were written next to each, except for items marked with an asterisk (\*). Items on this agenda may be taken out of order, combined with other items, discussed or voted on as a block, removed from the agenda, moved to another agenda of another later meeting at the discretion of the Chairman.

**Public comment and time limits.** Public comments are welcomed during the Public Comment period for all matters, whether listed on the agenda or not, and are limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during individually numbered items designated as “for possible action” on the agenda. Public comment on action items must pertain to the action item being considered. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Committee Meeting. Persons attending the meeting virtually via the Microsoft Teams number and conference ID above may participate in public comment by unmuting and speaking in the meeting or providing a written comment. Persons may not allocate unused time to other speakers.

**Forum restrictions and orderly conduct of business.** The Washoe County LEPC is a community-based organization that assists in preparing for emergencies related to hazardous materials. The presiding officer may order the removal of any person whose statement to other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warnings against disruptive conduct may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

**Responses to public comments.** The Washoe County LEPC can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The Open Meeting Law does not expressly prohibit responses to public comments by the Committee. However, responses from Washoe County LEPC members to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Washoe County LEPC will consider, Washoe County LEPC members may choose not to respond to public comments, except to correct factual inaccuracies, ask for County staff clarification, or ask that a matter be addressed on a future meeting or district forum. Washoe County LEPC members may do this either during the public comment item or during the following item: “LEPC CHAIRMAN/BOARD MEMBER ANNOUNCEMENTS/ITEMS AND SELECTION OF TOPICS FOR FUTURE MEETINGS”

**Posting locations.** Pursuant to NRS 241.020, this Agenda has been posted at the Washoe County Administration Building (1001 E. Ninth Street, Bldg. A); Washoe County Emergency Management (5195 Spectrum Boulevard), Reno City Hall (One East First St.), Sparks City Hall (431 Prater Way), and online at notice.nv.gov and <https://www.washoecounty.us/lepc/>

**Support documentation.** Support documentation for the items on the agenda is available to members of the public at the Washoe County Emergency Management Office (5195 Spectrum Boulevard, Reno, Nevada), Megan Sullivan, LEPC Secretary/Treasurer (775) 337-5855.

# AGENDA

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1. **Call to Order/ Determination of Quorum**
2. **Public Comment** – Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the agenda. The Committee will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Committee as a whole.
3. **Approval of June 17, 2021 General Membership Minutes – FOR POSSIBLE ACTION** – Eric Millette, LEPC Chair
4. **Approval of Submitted FY 21 HMEP Mid-Cycle Grant – FOR POSSIBLE ACTION** – Approval of the submitted FY 21 HMEP Mid-Cycle Grant for \$12,870.00 to fund registration for LEPC disciplines to attend FireShows West Conference and Expo on September 27, 2021 – September 30, 2021 in Sparks, NV. – Megan Sullivan, LEPC Secretary/Treasurer
5. **Secretary/Treasurers Report – FOR POSSIBLE ACTION** – Information on existing FY 22 Operations, Planning, Training, and Equipment (OPTE), FY 22 United We Stand (UWS), and FY 21 Hazardous Materials Emergency Preparedness (HMEP) Mid-Cycle Grants. Information and upcoming LEPC grants, member information, and trainings. – Megan Sullivan, LEPC Secretary/Treasurer
6. **Presentation on Medical Countermeasures Plan** – Discussion on the current medical countermeasures plan and the strategic national stockpile. – Stephen Shipman, Washoe County Health District
7. **Presentation on the Chemical Biological, Radiological, Nuclear, and high yield Explosives (CBRNE) Plan** – Discussion on the current Washoe County Health District's CBRNE Plan, an annex to WCHD Emergency Operations Plan, that encompasses the Bio-Detection System Response Plan, Pharmacy Cache Plan, CHEMPACK Plan, and Community Reception Center Operations Manual. – Stephen Shipman, Washoe County Health District
8. **Presentation on Fire Season, Fire Weather and Air Quality** – Presentations discussing an overview of the current fire season and fire weather, as well as the current air quality. These presentations will also discuss any future projections for the rest of the season. – Alex Hoon, National Weather Service; Adam Mayberry, Truckee Meadows Fire Protection District; Brendan Schnieder, Washoe County Health District
9. **Update on Regional Emergency Management Events** - A briefing of regional meetings, events, trainings and exercises. – Kelly Echeverria, Washoe County Emergency Manager
10. **Update on the Radiological Task Force** - A briefing on current radiological issues within the region - Scott Alquist, Truckee Meadows Community College (TMCC)
11. **Update of Washoe County Citizen Corps** - A briefing on events and activities supported by the Washoe County Citizen Corps including, but not limited to, Community Emergency Response Teams (CERT) – Joe Oleciregui, Washoe County Sheriff's Office (WCSO) or Designee
12. **Update on State Emergency Response Commission** – A briefing on grants status and State Emergency Response Commission (SERC) happenings – Christina Wilson or designee
13. **Training Review** – Briefing on trainings that have occurred in the past 2 months and requests for future trainings. Upcoming Trainings. – Eric Millette, LEPC Chair

**14. LEPC chairman/board member announcements/items and selection of topics for future meetings** - No discussion among committee members will take place on this item. The next regular meeting is scheduled at October 21,2021 at 10:00 a.m.

**15. Public Comment** – Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the agenda. The Committee will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be addressed to the Committee as a whole.

**16. ADJOURNMENT**