

Washoe County Local Emergency Planning Committee (LEPC)

Grants and Finance Subcommittee Meeting Agenda

January 19, 2023, 11:00 A.M.

TEAMS

1-775-325-0620

Phone Conference ID: 692 942 833#

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Chairperson: Andy Ancho	Secretary \ Treasurer: Francisco Ceballos	Legal: Wade Carner
	on is accessible to the disabled. If you require special arra t, (775) 224-4109, two working days prior to the meeting	•
possible action were written next	r or lettered items on this agenda are hereby designated to each, except for items marked with an asterisk (*). Ite s, discussed or voted on as a block, removed from the age on by the Chairman.	ems on this agenda may be taken out of
listed on the agenda or not, and a	Public comments are welcomed during the Public Comm are limited to three minutes per person or as designated onally, public comment will be heard during individually n other speakers.	by the Washoe County LEPC Chair at the
preparing for emergencies related to other conduct disrupts the ord not be given prior to removal. The the time, place, and manner of sp	onduct of business. The Washoe County LEPC is a commune d to hazardous materials. The Chairman may order the re- derly, efficient, or safe conduct of the meeting. Warning a e viewpoint of a speaker will not be restricted, but reason beech. Irrelevant and unduly repetitious statements and p ech that may be reasonably limited.	emoval of any person whose statement against disruptive conduct may or may nable restrictions may be imposed upon
agenda properly posted prior to t listed on the published agenda. T Committee. However, responses deliberation on a matter without matters the Washoe County LEPC except to correct factual inaccura district forum. Washoe County LE	The Washoe County LEPC can deliberate or take action of the meeting. During the public comment period, speakers he Open Meeting Law does not expressly prohibit respor from Washoe County LEPC members to unlisted public co notice to the public. On the advice of legal counsel and to C will consider, Washoe County LEPC members may choos icies, ask for County staff clarification, or ask that a matter EPC members may do this either during the public comme ER ANNOUNCEMENTS/ITEMS AND SELECTION OF TOPICS	s may address matters listed or not nses to public comments by the omment topics could become to ensure the public has notice of all se not to respond to public comments, er be addressed on a future meeting or ent item or during the following item:
Ninth Street, Bldg. A); Washoe Co	RS 241.020, this notice has been posted at the Washoe Co punty Emergency Management (5195 Spectrum Boulevar , and online at notice.nv.gov and www.washoelepc.com.	d), Reno City Hall (One East First St.),
	t documentation for the items on the agenda is available agement Office (5195 Spectrum Boulevard, Reno, Nevada 09.	•

AGENDA

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- 1. CALL TO ORDER/ DETERMINATION OF QUORUM
- 2. **PUBLIC COMMENT** Limited to no more than three (3) minutes. Anyone may speak pertaining to any matter either on or off the agenda. The Committee will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be addressed to the Committee as a whole.
- 3. APPROVAL OF July 21, 2022, GRANTS & FINANCE COMMITTEE MEETING MINUTES (FOR POSSIBLE ACTION) Andy Ancho, Chair
- 4. REVIEW OF CURRENT LEPC GRANTS AND FINANCES Status of active grants Francisco Ceballos, LEPC Secretary\Treasurer
- 5. COMMITTEE MEMBER AND STAFF ANNOUNCEMENTS, REQUESTS FOR INFORMTION AND SELECTION OF TOPICS FOR FUTURE AGENDAS. No discussion among Committee members will take place on this item.
- 6. **PUBLIC COMMENT** Limited to no more than three (3) minutes. Anyone may speak pertaining to any matter either on or off the agenda. Comments are to be addressed to the Committee as a whole.
- 7. ADJOURNMENT