COUNTY COMMISSIONERS
Bonnie Weber, Chairman
Bob Larkin, Vice-Chairman
Jim Galloway
David Humke
Pete Sferrazza

COUNTY MANAGER
Katy Singlaub

ASSISTANT DISTRICT ATTORNEY
Melanie Foster

AGENDA

WASHOE COUNTY BOARD OF COMMISSIONERS

COMMISSION CHAMBERS - 1001 E. 9th Street, Reno, Nevada

January 10, 2006
2:00 p.m.

NOTE: Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda. Items may be moved to or from the Consent Agenda at the beginning of the Board Meeting or may be voted on in a block.

The Washoe County Commission Chambers are accessible to the disabled. If you require special arrangements for the meeting, call the County Manager’s Office, 328-2000, 24-hours prior to the meeting.

Public Comment during the Commission Meeting on January 10, 2006 will be for all matters, both on and off the agenda, and be limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during individual action items on the agenda. The Commission reserves the right to reduce the time or limit the total time allowed for public comment if more than 10 people request to speak during the comment period or on an agenda item. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Commission meeting.

The County Commission can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters not listed on the published agenda. The Open Meeting Law does not expressly prohibit responses to public comments by the Commission. However, responses from Commissioners to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Commission will consider, Commissioners may choose not to respond to public comments, except to correct factual inaccuracies, ask for County staff action or to ask that a matter be listed on a future agenda. The Commission may do this either during the public comment item or during the following item: “*Commissioners’/Manager’s Announcements, Requests for Information, Topics for Future Agendas and Statements Relating to Items Not on the Agenda”.

Pursuant to NRS 241.020, the Agenda for the Commission Meeting has been posted at the following locations. Washoe County Administration Building (1001 E. 9th Street, Bldg. A), Washoe County Courthouse-Clerk’s Office (Court and Virginia Streets), Washoe County Central Library (301 South Center Street) and Sparks Justice Court (630 Greenbrae Drive). At the meeting after salute to the flag and roll call, the Board of County Commissioners may vote on the following items as the Board and, ex-officio, as the Board of Fire Commissioners for the Truckee Meadows Fire Protection District, as the Board of Fire Commissioners for the Sierra Forest Fire Protection District, and/or the Board of Trustees of either the Lawton/Verdi or South Truckee Meadows General Improvement Districts.
Support documentation for the items on the agenda, provided to the Washoe County Board of Commissioners is available to members of the public at the County Manager’s Office (1001 E. 9th Street, Bldg. A, 2nd Floor, Reno, Nevada) and on the County’s website at www.washoecounty.us.

Unless otherwise indicated by asterisk (*), all items on the agenda are action items upon which the Board of County Commissioners will take action.

The Washoe County Board of Commission may take a short break every 1 1/2 hours.

2:00 p.m.  
*1. Salute to the flag.

*2. Roll call.

3. Approval of the agenda for the Board of County Commissioners’ meeting of January 10, 2006, including consideration of taking items out of sequence, deleting items and adding items which require action upon a finding that an emergency exists.

4. Election of Chairman of the Board of County Commissioners.

5. Election of Vice-Chairman of the Board of County Commissioners.


*7. Public Comment. Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to three minutes per person. The Commission reserves the right to reduce the time, or limit the total time allowed for public comment if more than 10 people request to speak during the comment period or on one agenda item. Comments are to be made to the Commission as a whole.

*8. Commissioners’/Manager’s Announcements, Requests for Information, Topics for Future Agendas and Statements Relating to Items Not on the Agenda. (No discussion among Commissioners will take place on this item.)


A. Approve payments [$4,557.94] to vendors for assistance of 31 victims of sexual assault and authorize Comptroller to process same. NRS 217.310 requires payment by the County of initial medical care of victims in addition to follow-up treatment [up to $1,000] for victims, victim’s spouses and other eligible persons—District Attorney.

B. Accept the Honorable Brian Sandoval’s resignation from the Law Library Board of Trustees and appoint Shawn Meador to fill this vacant attorney position for a two-year term (January 1, 2006 to December 31, 2007) and reappoint Russ Musselman to fill the non-attorney position for a two-year term (January 1, 2006 to December 31, 2007)—Law Library.
C. Management Services.

(1) Approve and authorize Chairman to execute an Amendment to Grant Program Contract with ReStart, Inc. to sub-grant Low Income Housing Trust Funds [$62,185 and 10% cash match of $6,218 for Fiscal Year 2005/06]; approve and execute Resolution necessary for same; and, authorize Finance to make the necessary adjustments. Amendment is necessary because the amount of the award from the State of Nevada was increased by $62,185 after the County Commission originally approved the award on June 14, 2005. This grant provides assistance to families and seniors in danger of becoming homeless, or who are homeless and are in need of assistance, with utilities, security deposits, rent or a mortgage payment—Grants Administrator.

(2) Approve submission and ranking of the Heppner Well Abandonment and Community Water Service Connection, and Family Shelter grant proposals, and sponsorship of the Food Delivery and Nutrition Enhancement Project, to the State of Nevada for Community Development Block Grant funding consideration; and if approved, authorize Chairman to execute the documents concerning same upon receipt—Grants Administrator.

(3) Accept supplemental funding [$20,000] through a FFY 2004 Office of Domestic Preparedness (ODP), State Homeland Security Program grant for enhancements to a Bomb Squad Vehicle for the Washoe County Sheriff’s Office, as previously approved in the FFY 2004 ODP/HS grant funding and direct Finance Department to make appropriate Fiscal Year 2006 budget adjustments—Emergency Management.

(4) Authorize payment from Enhanced 911 Fund to Regional Emergency Medical Services Authority (REMSA) for reimbursement of lease-purchase of a Plant Vesta 911 Telephone Answering System from Nevada Bell [$4,293.09 per month]—911 Emergency Response Advisory Committee.

D. Purchasing.

(1) Award Request for Proposal #2502-06 for Golf Professional Services at Sierra Sage Golf Course to Peavine Golf Associates and authorize Purchasing and Contracts Administrator to execute a revenue generating agreement with Peavine Golf Associates for a three-year period (January 1, 2006 through December 31, 2008), with one additional three-year renewal option.

(2) Approve rental of one Xerox DocuColor250 with D250 EFI Fiery Color Copier/Printer, on behalf of Washoe County Reprographics - a division of Washoe County Public Works Department; and if approved, authorize Purchasing and Contracts Administrator to execute agreement with Xerox Corporation for a four-year period [approximate net amount $156,302.88], joining the State of Nevada’s Request For Proposals No. 6935 for copiers.
9. D. (3) Approve rental of one Xerox 4110 Copier/Printer, on behalf of Washoe County Community Development Department; and if approved, authorize Purchasing and Contracts Administrator to execute agreement with Xerox Corporation for a four-year period [approximate net amount $62,783.04], joining the State of Nevada’s Request For Proposals No. 6935 for copiers.

(4) Approve purchase of new (replacement) 2006 International / Vaccon Combination Sewer, Storm Drain Cleaning Truck, on behalf of Washoe County Water Resources Department, from Silver State International [$239,008.28] utilizing the City of Sparks Bid Number 04/05-028.

(5) Authorize purchase of Bituminous Plant Mix/Concrete Asphalt on a sole source basis utilizing Granite Construction Company as the supplier of record and the only company that is operating an “Asphalt Batch Plant” within pick up distance of the Washoe County Roads Division facility; and if authorized, authorize Purchasing and Contracts Administrator to issue purchase orders [in excess of $50,000] to procure said material.

(6) Accept proposals received in response to Washoe County Request For Proposals 2482-05 for Media Buying Services from Rose Glenn Group, Marketing Synergists, Media Directions and Captive Media, to establish roster of qualified firms that may be utilized by the Washoe County District Health Department (WCDHD) to perform media buying services for various WCDHD programs for the remainder of Fiscal Year 2006 with Washoe County retaining option to renew in annual increments not to exceed two renewals [estimated annual value of media buying services for Fiscal Year 2006 is $328,000].


(1) Approve Interlocal Contract between Washoe County and the Washoe County District Health Department to award Local Emergency Planning Committee (LEPC) grant funding for the Emergency Medical Services Program for the period upon approval through September 30, 2006 [$8,350]; and if approved, direct Chairman to execute same; approve amendments totaling $8,350 in both revenues and expenses to the LEPC- Hospital Mutual Aid Evacuation Annex Grant Program Fiscal Year 2005/06 budget; and, direct Finance to make appropriate budget adjustments.

(2) Approve amendments totaling an increase of $7,249 in both revenue and expenses to the adopted Fiscal Year 2005/06 Perinatal Grant Program Budget (IN 60163) in support of Salaries and Benefits and Operating Expenditures funded by a Contract from Washoe Health System Services; and if approved, direct Finance to make appropriate budget adjustments.
9. E. (3) Approve amendments totaling an increase of $16,557 in both revenue and expenses to the adopted Fiscal Year 2005/06 Family Planning Grant Program Budget (IN 10025) in support of Operating and Contractual Expenditures funded by a Notice of Grant Award from Department of Health and Human Services, Public Health Service; and if approved, direct Finance to make appropriate budget adjustments.

(4) Approve amendments totaling an increase of $14,980 in both revenue and expenses to the adopted Fiscal Year 2005/06 Tuberculosis CDC Grant Program Budget (IN 10016) in support of Operating Expenditures funded by a Notice of Subgrant Award from Nevada State Health Division; and if approved, direct Finance to make appropriate budget adjustments.

(5) Authorize creation of one full-time equivalent benefits eligible Public Health Emergency Response Coordinator position as evaluated by the Job Evaluation Committee; approve amendments totaling a decrease of $147,631.61 in both revenue and expenses to the adopted Fiscal Year 2005/06 Public Health Preparedness Grant Program Budget, IN 10024, in support of Salaries and Benefits, Travel and Training, Equipment and Operating Expenditures funded by a Notice of Subgrant Award from Nevada State Health Division; and if authorized and approved, direct Finance to make appropriate budget adjustments.

(6) Approve Fiscal Year 2005/06 Purchase Requisition #3000004461 issued to Nevada Hispanic Services [$189,988 (Fiscal Year 2006=$47,497; Fiscal Year 2007=$94,994; Fiscal Year 2008=$47,497)] pertaining to the VOCES Program on behalf of the Community and Clinical Health Services Division of the District Health Department; and, approve and execute Resolution necessary for same.

(7) Approve Fiscal Year 2005/06 Purchase Requisition #3000004462 issued to Nevada AIDS Foundation, Inc. [$190,000 (Fiscal Year 2006=$47,500; Fiscal Year 2007=$95,000; Fiscal Year 2008=$47,500)] pertaining to the Prevention Case Management and Risk Reduction Counseling Program on behalf of the Community and Clinical Health Services Division of the District Health Department; and, approve and execute Resolution necessary for same.

F. Human Resources.

(1) Approve revisions to the Washoe County Background and Reference Checks Policy and Procedures; the creation of four additional intermittent hourly positions at the Sheriff’s Office; the purchase of portable automatic fingerprint stations; and, expenditure [approximately $30,000] to cover cost of submitting fingerprints to the Federal Bureau of Investigation.

(2) Approve reclassification requests submitted through the job evaluation and classification process.
9. F. (3) Approve Washoe County picking up the 1.75% employee portion of the July 25, 2005 Public Employees Retirement System increase for the classifications in Juvenile Services that are non-represented and that are covered under the Police/Fire Employer Rate.

G. Sheriff:

(1) Accept donation [9,493.49] from Washoe County Specialized Vehicle Unit and donation [44,680.16] from Helen Close Charitable Foundation to the Washoe County Sheriff’s Office Search and Rescue Program for the purchase of a 2006 “Commander” North River Jet Boat and support equipment for said boat; approve sole source justification purchase; and if approved, direct Finance to make necessary budget adjustments.

(2) Accept donation [1,000] from Northwest Reno Wal-Mart Store #3254 to the Washoe County Sheriff’s Office Search and Rescue Program; and if accepted, direct Finance to make necessary budget adjustments.

(3) Accept donations [monetary=$1,660 and products and services=$6,384.73] in support of the annual Incline Substation Sheriff’s Community Picnic held September 25, 2005.

H. Juvenile Services:

(1) Approve acceptance of donation [$3,049] for repairs and upgrades to the Jan Evans Memorial Japanese Garden.

(2) Approve Interlocal Contract between the State of Nevada (Department of Health and Human Services, Division of Child and Family Services) and Washoe County (Department of Juvenile Services) to temporarily house juveniles under the jurisdiction of the Youth Parole Bureau in the Wittenberg Hall Juvenile Detention Facility (July 1, 2005 to June 30, 2007) [Washoe County to be reimbursed at a cost of $80 per day per youth with the total contract not exceeding $141,600 in Fiscal Year 2006 and $141,600 in Fiscal Year 2007 to a maximum of $283,200].

I. Public Works:

(1) Authorize staff to request $70,000 from Washoe County’s TRPA Water Quality Mitigation Fund, Stream Environmental Zone portion only to finance a portion of the planning and design of the Nevada Tahoe Conservation District lower Mill Creek and middle Rosewood Creek Restoration and Enhancement project.

(2) Authorize Regional Animal Services Staff to proceed with purchase of services from Nevada By Products (dba Koefran/Reno Rendering) as sole source provider of such services without competitive bidding [estimated annual cost not to exceed $45,000 - funds available in Animal Services Professional Services (500200-710100)].
9. I. (3) Reappoint Ms. Brenda Whitfield, Member Representative from County Commission District 3 (Commissioner Pete Sferrazza) to serve a four-year term (January 1, 2006 through December 31, 2009) on the Washoe County Animal Control Board.

(4) Approve and execute Employee Housing Agreement between the County of Washoe and James McNeill (a Washoe County Deputy Sheriff), concerning provision of and residing in a County-owned residence in Gerlach (Public Works, through its Facility Management Division, will provide on-going maintenance while resident Deputy will pay all utility expenses incurred for occupancy of the property).

(5) Approve and execute upon receipt Lease Agreement between Washoe County and Nevada Humane Society for lease of certain space in the Regional Animal Services Facility designated for use by the Nevada Humane Society, setting forth terms and conditions relative to the Lease term, renewal, rental (reimbursement for pro-rata share of expenses) and for such other terms and conditions as contained therein.

J. Approve and execute Hidden Valley Regional Park Resident Caretaker Rental Agreement (effective upon approval with an expiration date of January 10, 2007) between the County of Washoe and Richard D. and Yvonne E. McCollum for caretaker services at Hidden Valley Regional Park-- Regional Parks and Open Space.

K. Water Resources.

(1) Appoint Mr. David Carlson to the Well Mitigation Hearing Board to serve the remainder of a one-year renewable term ending September 30, 2006.

(2) Approve and authorize the Chairman to execute Water Service Contribution Agreement between Reynen & Bardis (Catron Ranch), LLC and Washoe County (necessary to provide water service to the Golden Hills Development).

(3) Approve and authorize Chairman to sign the First Amendment to Sewer Interceptor Extension Agreement between St. James's Village, Inc., World Properties, Inc. and Washoe County; and, accept status reports for Pleasant Valley Interceptor Phase I and Phase 2.

(4) Approve conveyance of 0.80 acre-feet of water rights from Sun Valley General Improvement District (SVGID) to Washoe County in support of Gepford Park; approve associated Water Sale Agreement leasing said water rights back to SVGID; and if approved, authorize Chairman to execute Water Rights Deed and Water Sale Agreement and direct Engineering Manager to record both documents.

(5) Approve Water Rights Deed between Washoe County and Truckee Meadows Water Authority (TMWA) for the benefit of Mr. Mark Andelin (he is requesting conveyance of the water rights to TMWA on his behalf).
10. **Appearance:** Christi Cakiroglu, Executive Director of Keep Truckee Meadows Beautiful  

Presentation on benefits and accomplishments of Keep Truckee Meadows Beautiful on behalf of the community.

11. **Community Relations.**

   A. Request for reimbursement and payment of outstanding charges totaling $474.67 related to employee event and citizen volunteer relations.

   B. Discussion and possible consideration of Sponsorship Level for Nevada Black Cultural Awareness Society’s 18th annual Dr. Martin Luther King, Jr. birthday celebration dinner on January 16, 2006 and, if sponsorship is approved, identification of funding source.

   C. Recommendation to approve $1,500 Sponsorship of the Reno/Sparks Chamber of Commerce and EDAWN Directions 2006 Economic Forum Event to take place January 25, 2006.

12. **Recommendation to acknowledge publication of Notice of Intent to Augment Budget and approve and execute the Resolution to Augment the Public Works Construction Fund in the amount of $4,519,866; and, direct Finance to make appropriate adjustments--Finance.**

13. Request to reject bid protest and potential award of bid for the Liberty Center Third and Fourth Floor Renovation (350 S. Center Street) to Northern Sierra Construction [$1,324,829]; and if awarded, authorize Chairman to execute contract documents upon presentation--Public Works.

14. **Appointment of one alternate member to original panel of County Board of Equalization.**

15. **Manager.**

   A. Recommendation to appoint Mr. Douglas Doolittle as the Director of the Regional Parks and Open Space Department at a salary of $113,422 effective immediately, pursuant to Washoe County Code Section 95.105.

   B. Discussion and possible direction to the County Manager regarding a proposal for standardized Board and Commission training, administrative support processes and procedures, including the resources necessary to support and coordinate such a program, for inclusion in the Fiscal Year 2006/07 County Budget, and to seek opportunities to begin implementing portions of such a program as soon as possible (on an incremental basis if necessary) between now and the next fiscal year.

16. Discussion and direction to staff on possible legislative issues and the preparation of bill draft request from Washoe County for the 2007 session of the Nevada Legislature--Legislative Affairs.
17. **Washoe County Commission Board and Committee assignments and appointments.**

18. **Discussion and possible action with regard to the Rules and Procedures for the Washoe County Board of Commissioners pertaining to the 2006 Washoe County Board of Commissioners.**

4:00 p.m. 19. **Sierra Forest Fire Protection District.**

   See separate agenda.

4:15 p.m. 20. **Truckee Meadows Fire Protection District.**

   See separate agenda.

21. **Reports/updates from County Commission members concerning various boards/commissions they may be a member of or liaison to (these may include, but not be limited to, Regional Transportation Commission, Reno-Sparks Convention & Visitors Authority, Debt Management Commission, District Board of Health, Truckee Meadows Water Authority, Organizational Effectiveness Committee, Investment Management Committee, Citizen Advisory Boards).**

22. **Discussion and possible direction regarding 2002 Regional Plan Settlements, Regional Plan litigation and potential litigation and associated issues, including reports on actions of the Regional Planning Commission and Regional Planning Governing Board.**

   AND

   Review of population and acreage figures, service area boundaries, maps, rules for implementation, and any other exhibits and documents pertaining to implementation of the Settlement Agreement (Program of Annexation Appeal).

   AND

   Possible direction to staff regarding appeal of the Redfield Regional Center Plan in Case #DR 05-001-RPC: Citizens Against Casinos in Neighborhoods adv. City of Reno regarding adoption of the Redfield Regional Center Plan by the Reno City Council on December 1, 2005.
23. **Public Hearings.** *(Note: Items listed under this heading only will be heard at or after the noted time. In no case will they be heard before the stated time. Due to public testimony and discussion, time expended on the items in this category can vary.)*

A. Conduct a public hearing per NRS 244.282 to allow for public comment regarding an offer by Mr. Jack Tuttle to acquire APN 018-113-07, a surplus sliver parcel, for the sum of Five Hundred Dollars ($500); and upon approval authorize the Public Works Director to execute the Purchase and Sale Agreement, a Quitclaim Deed and any other documents as necessary to transfer the subject property; potential revenue to the Public Works Facility Management Property Division [161510-485191] is less than Five Hundred Dollars [$500]—Public Works.

B. To consider the request by Thomas Matassa to modify the development standards for the home-based business license issued to Mr. Matassa dba Tom's Tree & Yard Service LLC at 17115 South Virginia Street (APN 045-222-08) in Reno to allow parking of five employee vehicles, storage of eight work trucks (business vehicles), and storage of up to 50 cords of wood on the premises—Community Development.

C. **Second Reading and Adoption of Ordinances.**

- (1) Amending Section 5.361 (travel expenses) of the Washoe County Code by eliminating the annual setting of the mileage allowance for County employees and officials while traveling in connection with the public business of the County and providing the mileage allowance is automatically tied to the Internal Revenue Service rate and other matters relating thereto. (Bill 1461)

- (2) Amending the Washoe County Code by allowing an additional member to serve on the Audit Committee and to allow the Audit Committee to elect the Chairman and Vice-Chairman of the committee. (Bill 1462)

- (3) Amending Washoe County Code Chapter 35 by adding thereto provisions creating an account for the support of the County Coroner funded by an increase of $1.00 in the fee charged for a certified copy of a death certificate with such funds to be used solely by the Coroner for certain purposes, and other matters properly related thereto. (Bill 1463)

**AND**

Approve the Business Impact Statement related to the proposed amendments to Washoe County Code, Chapter 35, to create additional funding for the Coroner by increasing the fee charged for a certified copy of a death certificate by $1.00 per copy.
5:30 p.m.  

23. **General Obligation (Limited Tax) Bond Proposals.**

(1) Conduct a public hearing on the intent of the Board of County Commissioners of Washoe County, Nevada, to issue general obligation (limited tax) “2006 Public Safety Bonds” (additionally secured by pledged revenues) in the aggregate principal amount of not exceeding $12,500,000 for the purpose of financing, wholly or in part, the acquisition, construction, improvement and equipment of building projects to accommodate or house lawful County activities, including, but not limited to, jail facilities, structures, fixtures, furniture and equipment therefore, and all appurtenances and incidentals necessary, useful or desirable for any such facilities as set forth in NRS 244A.019.

AND

Adopt a Resolution authorizing the County Finance Director to arrange for the sale of the Washoe County, Nevada General Obligation (Limited Tax) Public Safety Bonds (Additionally Secured by Pledged Revenues) in the maximum principal amount of $12,500,000 for the purpose of financing building projects; including the jail expansion; and providing other details in connection therewith.

(2) Conduct a public hearing on the intent of the Board of County Commissioners of Washoe County, Nevada, to issue general obligation (limited tax) “2006 Flood Control Bonds” (additionally secured by pledged revenues) in the aggregate principal amount of not exceeding $21,000,000 for the purpose of financing, wholly or in part, the acquisition, establishment, construction, and expansion of projects for the management of flood plains or the prevention of floods as set forth in the plan adopted pursuant to NRS 377B.100.

AND

Adopt a Resolution authorizing the County Finance Director to arrange for the sale of the Washoe County, Nevada General Obligation (Limited Tax) Flood Control Bonds or Commercial Paper (Additionally Secured by Pledged Revenues) in the maximum principal amount of $21,000,000 for the purpose of financing flood control projects; and providing other details in connection therewith.

E. **2004-2025 Washoe County Comprehensive Regional Water Management Plan Amendment – Water Resources.**

Consider adoption of an Amendment to the 2004-2025 Washoe County Comprehensive Regional Water Management Plan entitled “Amendment to the Regional Water Management Plan to Include the Stead/Lemmon Valley Wastewater Disposal Plan”.
5:30 p.m. 23. F. Special Assessment District 31 (Spearhead Way-Running Bear Drive) – Public Works/Engineering.

(1) Conduct a public hearing to consider all complaints, protests, and objections made in writing or verbally to the assessment roll or to the proposed assessments, and to the regularity of the proceedings in making such assessments, by the owners of the property specially benefited by, and proposed to be assessed for, the improvements in the Special Assessment District No. 31 (Spearhead Way-Running Bear Drive), by any person interested, and by any parties aggrieved by such assessments.

AND

(2) Possible adoption and execution of a Resolution concerning Washoe County, Nevada, Special Assessment District No. 31 (Spearhead Way-Running Bear Drive); considering complaints, protests, and objections made to the assessments at the hearing on the assessment roll and making determinations thereon; validating and confirming the assessment roll; providing other details in connection therewith.

AND

(3) Introduction and first reading of an Ordinance concerning Washoe County, Nevada, Special Assessment District No. 31 (Spearhead Way-Running Bear Drive); assessing the cost of street improvements against the assessable tracts of land benefited by the improvements; describing the manner for the collection and payment of the assessments; providing penalty for delinquent payments; providing other details in connection therewith.

END OF SCHEDULED PUBLIC HEARINGS


25. Possible Closed Session for the purpose of discussing negotiations with Employee Organizations per NRS 288.220.


27. Adjournment.