Community Services Department

Planning and Building

SPECIAL USE PERMIT

(see page 7)

SPECIAL USE PERMIT FOR GRADING (see page 9)

SPECIAL USE PERMIT FOR STABLES (see page 12)

APPLICATION



Community Services Department Planning and Building 1001 E. Ninth St., Bldg. A Reno, NV 89512-2845

Telephone: 775.328.6100

Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

Project Information	S	Staff Assigned Case No.:		
Project Name: SunValle	ey North			
Project To modify the e	existing telecomm	nunications facility to expandennas on the existing tower.		
Project Address: 5465 Sun Valle	ey Boulevard, Sun Val	ley, NV 89433		
Project Area (acres or square fee	et): less than 600 squa	re feet of the property will be impact	ted	
Project Location (with point of re	ference to major cross	streets AND area locator):		
On Sun Valley Boulevard	near to the cross	sing of Sun Valley Blvd and	I W 5th Avenue.	
Assessor's Parcel No.(s):	Parcel Acreage:	Assessor's Parcel No.(s):	Parcel Acreage:	
085-582-36	1.425			
Indicate any previous Washo Case No.(s). Special Use Po		s associated with this applicati	ion:	
Applicant Info	ormation (attach	additional sheets if necess	ary)	
Property Owner:		Professional Consultant:		
Name: Affordable Storage Soluti	ions LLC	Name:		
Address: 5465 Sun Valley Boulevard		Address:		
Sun Valley, NV	Zip: 89433		Zip:	
Phone:	Fax:	Phone:	Fax:	
Email:		Email:		
Cell:	Other:	Cell:	Other:	
Contact Person:		Contact Person:	***	
Applicant/Developer:		Other Persons to be Contacted:		
Name: New Cingular Wireless PC	S dba AT&T Mobility	Name:		
Address: 605 Coolidge Drive, #1	00	Address:		
Folsom, CA	Zip: 95630		Zip:	
Phone: 916-296-2011	Fax:	Phone:	Fax:	
Email: sara.king@epicwireless.n	iet	Email:		
Cell: 916-296-2011	Other:	Cell:	Other:	
Contact Person: Sara King		Contact Person:		
	For Office	Use Only		
Date Received:	Initial:	Planning Area:		
County Commission District:		Master Plan Designation(s):		
CAB(s):		Regulatory Zoning(s):		

Special Use Permit Application Supplemental Information

(All required information may be separately attached)

6.

7.

None.

1.	What is the project being requested?
	Collocation on an existing cell tower facility which will include installation of new antennas on the tower and establishment of a small ground space for an 8' x 8' equipment shelter and an emergency back up generator.
2.	Provide a site plan with all existing and proposed structures (e.g. new structures, roadway improvements, utilities, sanitation, water supply, drainage, parking, signs, etc.)
	See attached site plans.
3.	What is the intended phasing schedule for the construction and completion of the project?
	Single phase construction. Depending on completing planning and building permits we anticipate start of construction sometime in Spring of 2020.
4.	What physical characteristics of your location and/or premises are especially suited to deal with the impacts and the intensity of your proposed use?
	Collocation will minimize impacts to this location.
5.	What are the anticipated beneficial aspects or affects your project will have on adjacent properties and the community?
	Increased cellular and wi-fi (including emergency services) coverage in the area.
6.	What are the anticipated negative impacts or affect your project will have on adjacent properties? How will you mitigate these impacts?
	None.
7.	Provide specific information on landscaping, parking, type of signs and lighting, and all other code requirements pertinent to the type of use being purposed. Show and indicate these requirements on submitted drawings with the application

8.	Are there any restrictive covenants, recorded conditions, or deed restrictions (CC&Rs) that apply to
	the area subject to the special use permit request? (If so, please attach a copy.)

☐ Yes	■ No
u res	INO INO

9. Utilities:

a. Sewer Service	N/A
b. Electrical Service	NV Energy
c. Telephone Service	N/A
d. LPG or Natural Gas Service	N/A
e. Solid Waste Disposal Service	N/A
f. Cable Television Service	N/A
g. Water Service	N/A

For most uses, Washoe County Code, Chapter 110, Article 422, Water and Sewer Resource Requirements, requires the dedication of water rights to Washoe County. Please indicate the type and quantity of water rights you have available should dedication be required.

h. Permit#	N/A - no water needed	acre-feet per year
i. Certificate #		acre-feet per year
j. Surface Claim#		acre-feet per year
k. Other#		acre-feet per year

Title of those rights (as filed with the State Engineer in the Division of Water Resources of the Department of Conservation and Natural Resources).

N/A			

10. Community Services (provided and nearest facility):

a. Fire Station	Reno Fire Department
b. Health Care Facility	West Hills Hospital
c. Elementary School	Sun Valley Elementary School
d. Middle School	Sparks Middle School
e. High School	North Valleys High School
f. Parks	University Ridge Park
g. Library	TMCC Elizabeth Sturm Library
h. Citifare Bus Stop	Sun Valley Boulevard and El Rancho Drive

Special Use Permit Application for Grading Supplemental Information

(All required information may be separately attached)

1.	what is the purpose of the grading?			
	No grading required.			
2.	How many cubic yards of material are you proposing to excavate on site?			
	None.			
3.	How many square feet of surface of the property are you disturbing?			
	330 square feet for utility trenching; soils will be returned to the trench.			
4.	How many cubic yards of material are you exporting or importing? If none, how are you managing to balance the work on-site?			
	None.			
5.	Is it possible to develop your property without surpassing the grading thresholds requiring a Special Use Permit? (Explain fully your answer.)			
	Yes, Special Use Permit is triggered here by it being a cell facility adding ground space.			
6.	Has any portion of the grading shown on the plan been done previously? (If yes, explain the circumstances, the year the work was done, and who completed the work.)			
	N/A			
7.	Have you shown all areas on your site plan that are proposed to be disturbed by grading? (If no, explain your answer.)			
	Yes.			

8.	Can the disturbed area be seen from off-site? If yes, from which directions and which properties croadways?			
	No.			
9.	Could neighboring properties also be served by the proposed access/grading requested (i.e. if you are creating a driveway, would it be used for access to additional neighboring properties)?			
	No.			
10.	What is the slope (horizontal/vertical) of the cut and fill areas proposed to be? What methods will be used to prevent erosion until the revegetation is established?			
	N/A			
11.	Are you planning any berms?			
	Yes No X If yes, how tall is the berm at its highest?			
12.	If your property slopes and you are leveling a pad for a building, are retaining walls going to be required? If so, how high will the walls be and what is their construction (i.e. rockery, concrete timber, manufactured block)?			
	No.			
13.	What are you proposing for visual mitigation of the work?			
	N/A			
14.	Will the grading proposed require removal of any trees? If so, what species, how many and of wha size?			
	No tree removal.			
15.	What type of revegetation seed mix are you planning to use and how many pounds per acre do you intend to broadcast? Will you use mulch and, if so, what type?			
	N/A			

10.	now are you providing temporary imgation to the disturbed area?				
	N/A				

17. Have you reviewed the revegetation plan with the Washoe Storey Conservation District? If yes, have you incorporated their suggestions?

N/A		
I N/ / \	\	

18. Are there any restrictive covenants, recorded conditions, or deed restrictions (CC&Rs) that may prohibit the requested grading?

Yes	NoX	If yes, please attach a copy.
163	INOX	ii yes, piease attacii a copy.

Property Owner Affidavit

Applicant Name: New Cingular Wireless PCS dba AT&T Mobility
The receipt of this application at the time of submittal does not guarantee the application complies with all requirements of the Washoe County Development Code, the Washoe County Master Plan or the applicable area plan, the applicable regulatory zoning, or that the application is deemed complete and will be processed.
STATE OF NEVADA)
COUNTY OF WASHOE)
I. Annie Paulin, on Behalf of Crown Castle MULLC, attorney in fact (please print name) being duly sworn denose and say that Lam the owner* of the property or properties involved in this
being duly sworn, depose and say that I am the owner* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true, and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Building.
(A separate Affidavit must be provided by each property owner named in the title report.)
Assessor Parcel Number(s): 085-582-36
Printed Name Annie Poulin Signed
Address 1 Park place, Suite 300 Dublic, CA 94568
Dublic, CA 94568
Subscribed and sworn to before me this
Notary Public in and for said county and state Advantage Advantage Notary Public in and for said county and state
My commission expires:
*Owner refers to the following: (Please mark appropriate box.)
☐ Owner
☐ Corporate Officer/Partner (Provide copy of record document indicating authority to sign.)
Power of Attorney (Provide copy of Power of Attorney.)
Owner Agent (Provide notarized letter from property owner giving legal authority to agent.)
□ Property Agent (Provide copy of record document indicating authority to sign.)
☐ Letter from Government Agency with Stewardship

ACKNOWLEDGMENT
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
State of California County of
On 10/17/2019 before me, Jovana Cabrera, a Notary Public (insert name and title of the officer)
personally appeared Annie Paulin who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. JOVANA CABRERA Notary Public - California Alameda County Commission # 2251964 My Comm. Expires Aug 29, 2022 Signature (Seal)

A.P.N. 085-582-36

WHEN RECORDED RETURN TO:

After Recording Return to: Crown Castle 1220 Augusta, Suite 600 Houston, TX 77057 Attn: PEP DOC #4646681

10/26/2016 01:55:27 PM Electronic Recording Requested By CROWN CASTLE USA Washoe County Recorder Lawrence R. Burtness Fee: \$24.00 RPTT: \$0 Page 1 of 8

Prepared by: Lake & Cobb, PLC 1095 W. Rio Salado Pkwy, Suite 206 Tempe, AZ 85281

Space above this line for Recorder's Use

Prior recorded document(s) in Washoe County, Nevada: April 20, 2009 at #3750625

This Memorandum does not contain the social security number of any person.

MEMORANDUM OF SECOND AMENDMENT TO SITE LEASE WITH OPTION

This Memorandum of Second Amendment to Site Lease With Option is made effective this 25 day of OCOOL, 2016 by and between AFFORDABLE STORAGE SOLUTIONS LLC, a Nevada limited liability company (hereinafter referred to as "Lessor") and CROWN CASTLE MU LLC, a Delaware limited liability company, f/k/a Mountain Union Telecom LLC (hereinafter referred to as "Lessee").

1. Pacific Coast, Inc., a Nevada corporation ("Original Lessor") and Cricket Nevada Property Company, a Delaware corporation ("Original Lessee") entered into a Site Lease With Option dated July 27, 2001 (the "Original Lease") whereby Original Lessee leased certain real property, together with access and utility easements, located in Washoe County, Nevada from Original Lessor (the "Premises"), all located within certain real property owned by Original Lessor ("Lessor's Property"). Lessor's Property, of which the Premises is a part, is more particularly described on Exhibit A attached hereto.

Site Name: Sunvalley North Business Unit #: 839498

1

Sent By 57 Date 10/28/14 BUN 83 9498
Lease ID 601514 Doc Type

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- 2. The Original Lease was amended by that certain First Amendment to Site Lease With Option dated June 18, 2008, a memorandum of which was recorded on April 20, 2009 at Instrument No. 3750625 ("First Amendment") (hereinafter the Original Lease and First Amendment are collectively referred to as the "Lease").
- 3. Affordable Storage Solutions LLC is currently the Lessor under the Lease as the current owner of Lessor's Property, as more fully set forth in the Grant, Bargain and Sale Deed recorded on March 21, 2016 at Instrument No. 4571801 in the official records of Washoe County, Nevada.
- 4. Crown Castle MU LLC is currently the Lessee under the Lease as more fully set forth in the First Amendment.
- 5. The Lease had an initial term that commenced on August 1, 2001 and expired on July 31, 2006. The Lease, as amended, provides for nine (9) extensions of five (5) years each, three (3) of which were exercised by Lessee (each extension is referred to as a "Renewal Term"). According to the Lease, the final Renewal Term expires July 31, 2051.
- 6. Lessor and Lessee have entered into a Second Amendment to Site Lease With Option (the "Second Amendment"), of which this is a Memorandum, providing for ten (10) additional Renewal Terms of five (5) years each. Pursuant to the Second Amendment, the final Renewal Term expires on July 31, 2101.
- 7. If requested by Lessee, Lessor will execute, at Lessee's sole cost and expense, all documents required by any governmental authority in connection with any development of, or construction on, the Premises, including documents necessary to petition the appropriate public bodies for certificates, permits, licenses and other approvals deemed necessary by Lessee in Lessee's absolute discretion to utilize the Premises for the purpose of constructing, maintaining and operating communications facilities, including without limitation, tower structures, antenna support structures, cabinets, meter boards, buildings, antennas, cables, equipment and uses incidental thereto. Lessor agrees to be named applicant if requested by Lessee. In furtherance of

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the foregoing, Lessor hereby appoints Lessee as Lessor's attorney-in-fact to execute all land use applications, permits, licenses and other approvals on Lessor's behalf. Lessor shall be entitled to no further consideration with respect to any of the foregoing matters.

- 8. The terms, covenants and provisions of the Second Amendment shall extend to and be binding upon the respective executors, administrators, heirs, successors and assigns of Lessor and Lessee.
 - 9. A copy of the Second Amendment is on file with Lessor and Lessee.

[Execution Pages Follow]

Site Name: Sunvalley North Business Unit #: 839498 3

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IN WITNESS WHEREOF, hereunto and to duplicates hereof, Lessor and Lessee have caused this Memorandum to be duly executed on the day and year first written above.

LESSOR:

AFFORDABLE STORAGE SOLUTIONS LLC, a Nevada limited liability company

By: Altonoonles SLLC NO

Print Name: 6/12 4 N

Title: //seto/

STATE OF Nevada

COUNTY OF Washoe

)ss

On this 4th day of October 2016, before me, the subscriber, a Notary Public in and for said State and County, personally appeared Gregory Lee Dean, the of AFFORDABLE STORAGE SOLUTIONS LLC, known or identified to me to be the person whose name is subscribed to the foregoing Memorandum of Second Amendment to Site Lease With Option, and in due form of law acknowledged that he/she is authorized on behalf of said company to execute all documents pertaining hereto and acknowledged to me that he/she executed the same as his/her voluntary act and deed on behalf of said company.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my seal in said State and County on the day and year last above written.

Notary Seal

JEANNETTE Q. VARGAS-ARCE
INCTARY PUBLIC - STATE OF NEVADA
My Commission Expires: 11-25-2018

(Signature of Notary)

My Commission Expires: 11-25-2018

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,	LESSEE: CROWN CASTLE MU LLC, a Delaware limited liability company, f/k/a Mountain Union Telecom LLC
	By:
STATE OF OLUBS COUNTY OF Harris))ss.
and for said State and County, personally Real Estate Transaction Mgr. of to be the person whose name is subscribe Amendment to Site Lease With Option, a authorized on behalf of said company to	2016, before me, the subscriber, a Notary Public in appeared Matthew Norwood, the CROWN CASTLE MU LLC, known or identified to me and to the foregoing Memorandum of Second and in due form of law acknowledged that he/she is execute all documents pertaining hereto and the same as his/her voluntary act and deed on behalf of
IN TESTIMONY WHEREOF, State and County on the day and year last	I have hereunto set my hand and affixed my seal in said above written.
ADRIANAALEJANDRAAVILA Notary Public, State of Texas Comm. Expires 01-20-2015 Notary ID 124117641	Adriane Pleandre Da (Signature of Notary)
	My Commission Expires: 1-20-15

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EXHIBIT A (Legal Description of Lessor's Property)

PARCEL 1:

ALL THAT CERTAIN REAL PROPERTY SITUATE WITHIN A PORTION OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SECTION NINETEEN (19), TOWNSHIP TWENTY (20) NORTH, RANGE TWENTY (20) EAST, M.D.M., COUNTY OF WASHOE, STATE OF NEVADA, BEING FURTHER DESCRIBED AS PARCEL 1 OF DEED DOCUMENT NO. 2603555, RECORDED OCTOBER 05, 2001 AND A PORTION OF LOT 2-A, AS SHOWN ON RECORD OF SURVEY MAP NO. 3324, FILE NO. 2147859, RECORDED OCTOBER 24, 1997, BOTH DOCUMENTS BEING OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 2-A;

THENCE COINCIDENT WITH THE NORTHERLY LINE OF SAID LOT 2-A THE FOLLOWING THREE (3) COURSES AND DISTANCES:

- 1. SOUTH 89°44'10" EAST, 106.01 FEET;
- 2 SOUTH 00°16'03" EAST, 9.94 FEET,
- 3. SOUTH 89°43'28" EAST, 61.67 FEET, TO THE WESTERLY LINE OF THAT CERTAIN LEASE PARCEL DESCRIBED IN THE ASSIGNMENT AND ASSUMPTION OF LEASE DOCUMENT NO. 3438947, RECORDED SEPTEMBER 15, 2006, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA;

THENCE DEPARTING SAID NORTHERLY LINE AND COINCIDENT WITH SAID WESTERLY LEASE PARCEL LINE, SOUTH 00°16'03" EAST, 185 62 FEET TO THE SOUTHWEST CORNER OF SAID LEASE PARCEL;

THENCE EASTERLY COINCIDENT WITH THE SOUTHERLY LINE OF SAID LEASE PARCEL, SOUTH 89°44'53" EAST, 51.76 FEET TO THE NORTHEAST CORNER OF THE AFOREMENTIONED PARCEL 1;

THENCE COINCIDENT WITH THE EASTERLY LINE OF SAID PARCEL 1, SOUTH 00°15'56" EAST, 135.00 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL 1;

THENCE WESTERLY COINCIDENT WITH THE SOUTHERLY LINE OF SAID PARCEL 1, NORTH 89°44'49" WEST, 221.18 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL 1;

THENCE NORTHERLY COINCIDENT WITH THE WESTERLY LINES OF SAID PARCEL 1 AND AFOREMENTIONED LOT 2-A, NORTH 00°02'09" EAST, 330.59 FEET TO THE POINT OF BEGINNING AND END OF THIS DESCRIPTION.

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SAID LAND IS ALSO KNOWN AS PARCEL B AS SHOWN ON RECORD OF SURVEY NO. 5646 FOR IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR AGREE SUN VALLEY NV, LLC., AND PACIFIC COAST INC., FILED IN THE OFFICE OF THE WASHOE COUNTY RECORDER ON JUNE 29, 2015 AS FILE NO. 4484812.

NOTE. THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JUNE 29, 2015 AS INSTRUMENT NO. 4484811 OF OFFICIAL RECORDS, WASHOE COUNTY, NEVADA.

PARCEL 2:

A NON EXCLUSIVE EASEMENT, 20 FEET IN WIDTH, FOR INGRESS AND EGRESS AS SET FORTH IN AN INSTRUMENT RECORDED AUGUST 14, 1980, AS DOCUMENT NO. 687948, IN BOOK 1532, PAGE 950 OF OFFICIAL RECORDS, THE SOUTHERN LINE OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 2 IN BLOCK A OF SUN VALLEY SUBDIVISION NO.3, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF WASHOE COUNTY, NEVADA, ON JULY 26, 1950, THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 2, 165.53 FEET, MORE OR LESS, TO THE NORTHEASTERLY CORNER OF PARCEL 1 OF LAND DESCRIBED IN THE DEED RECORDED MARCH 10, 1980, IN BOOK 1483, PAGE 715, OFFICIAL RECORDS, AND THE TRUE POINT OF BEGINNING, THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID PARCEL 1 AND ITS WESTERLY EXTENSION THEREOF, SOUTH 89°27'24" WEST 201.00 FEET.

NOTE: THE ABOVE METES AND BOUNDS LEGAL PREVIOUSLY APPEARED IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 05, 2001 IN BOOK N/A AS INSTRUMENT NO. 2603555, OFFICIAL RECORDS, WASHOE COUNTY, NEVADA.

PARCEL 3:

EASEMENTS FOR (A) PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS OVER AND ACROSS THE DRIVES AND DRIVEWAYS; (B) CONSTRUCTION, INSTALLATION, OPERATION, MAINTENANCE, REPAIR AND REPLACEMENT OF ANY AND ALL WATER, ELECTRIC, TELEPHONE, CABLE, GAS, SANITARY SEWER, STORM SEWER AND OTHER UTILITY LINES AND RELATED FACILITIES; (C) FLOW, DISBURSEMENT, DISCHARGE AND DEFLECTION OF STORM AND SURFACE WATERS, INCLUDING THE DISCHARGE OF STORM AND SURFACE WATERS INTO AND THROUGH THE STORM SEWER LINES, DRAINS, PIPES, MANHOLES, INLETS, CATCH BASINS, DETENTION PONDS AND RELATED FACILITIES, (D) FLOW, DISBURSEMENT AND DISCHARGE OF SANITARY SEWER IN, TO, OVER, ACROSS, UNDER AND THROUGH THE SANITARY SEWER LINES, PIPES, MANHOLES, CLEANOUTS AND RELATED FACILITIES; (E) THE USE AND RECEIPT OF WATER

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FLOWING THROUGH AND DISCHARGED FROM THE DOMESTIC WATER AND FIRE PROTECTION LINES, PIPES, METER AND RELATED FACILITIES, ALL AS CONTAINED AND SET FORTH IN THE DOCUMENT RECORDED FEBRUARY 11, 2005 AS 3168891 OF OFFICIAL RECORDS.

The above described legal description is the same as set forth in that certain Grant, Bargain and Sale Deed recorded at Document Number 4571801 of the Official Records of Washoe County, Nevada.

A.P.N. 085-582-10

WHEN RECORDED RETURN TO:

RECORD AND RETURN TO: CENTRAL PROPERTY SEARCH 9 LAWN AVENUE SUITE 200 NORRISTOWN, PA 19403 # 4257339-12 DOC # 3750625 04/20/2009 11:03:21 AM Requested By CENTRAL PROPERTY SEARCH INC Washoe County Recorder Kathryn L. Burke - Recorder Fee: \$47.00 RPTT: \$0.00 Page 1 of 9



Space above this line for Recorder's Use

Cross Reference See Exhibit C

MEMORANDUM OF FIRST AMENDMENT TO SITE LEASE WITH OPTION

This Memorandum of First Amendment to Site Lease with Option is made this 18 day of June, 2008 by and between PACIFIC COAST, INC., a Nevada corporation, with a mailing address of 2025 Echo Place, San Ramon, California 94582 (hereinafter referred to as "Lessor") and CROWN CASTLE MU LLC, a Delaware limited liability company f/k/a Mountain Union Telecom LLC, with its principal offices located at 2000 Corporate Drive, Canonsburg, Pennsylvania 15317 (hereinafter referred to as "Lessee").

1. Lessor and Cricket Nevada Property Company ("Original Lessee") entered into a Site Lease with Option dated July 27, 2001 (the "Original Lease") whereby Original Lessee leased certain real property, together with access and utility easements, located in Washoe County, Nevada from Lessor (the "Leased Premises"), all located within certain real property owned by Lessor ("Lessor's Property"). Lessor's Property, of which the Leased Premises is a part, is more particularly described on Exhibit A attached hereto. The Leased Premises is more particularly described on Exhibit B attached hereto.

Site Name: Survalley North Business Unit #: 839498

 Crown Castle MU LLC is currently the Lessee under the Lease as set forth in the Assignment and Assumption of Site Lease Agreement recorded January 10, 2006 at Instrument No. 3334253 in the Office of the Washoe County Recorder.

3. The Lease had an initial term that expired on July 31, 2006 ("Initial Term"). The Lease provides for five extensions of five years each, the first of which was exercised by Lessee. According to the Lease, the final extension expires July 31, 2031.

4. Lessor and Lessee have entered into a First Amendment to Site Lease with Option (the "First Amendment"), of which this is a Memorandum, providing for four Renewal Terms of five years each. Pursuant to this First Amendment, the final Renewal Term expires on July 31, 2051.

5. By the First Amendment, Lessor granted to Lessee the right of first refusal to purchase all, or a portion, of the Lessor's Property, the details of which are set forth in the First Amendment.

6. The terms, covenants and provisions of the First Amendment shall extend to and be binding upon the respective executors, administrators, heirs, successors and assigns of Lessor and Lessee.

7. This Memorandum does not contain the social security number of any person.

8. A copy of the First Amendment is on file with Lessor and Lessee.

[Execution Page Follows]

Site Name: Sunvalley North Business Unit #: 839498 IN WITNESS WHEREOF, hereunto and to duplicates hereof, Lessor and Lessee have caused this Memorandum to be duly executed on the day and year first written above.

	LESSOR: PACIFIC COAST, INC., a Nevada corporation
	By: Name: NOOShin Tehrani
3:	

STATE OF <u>California</u>)

COUNTY OF <u>cantaa</u> (vsta)

On this 12 day of June, 2008, before me, a Notary Public in and for the said county and state, personally appeared NOShin Telware, the President of PACIFIC COAST, INC., who acknowledged that he/she did sign the foregoing instrument for its stated purpose on behalf of said company.

MANJULA B. TALWAR
Commission # 1713073
Notary Public - California
Contra Costa County
MyComm. Expres Dec 29, 2010

My Commission Expires:

Notary Public

	LESSEE: CROWN CASTLE MU LLC, a Dela limited liability company	iware
	By: h. Lh.	\
	Name: R.Christopher Mo	
	Its: Director - Land Acquisitio	n Operations
STATE OF Texas)	
COUNTY OF Harris)ss:)	
On this 18 day of Jone county and state, personally appeared R.Chr	2008, before me, a Notary Public in and	for the said
of CROWN CASTLE MU LLC, who	acknowledged that he/she did sign the	foregoing
nstrument for its stated purpose on behalf of	f said company.	
STATE OF TEXAS	Bh CJukh	
My Comps Exp. Aug 13, 2011	Notary Public	
My Commission Expires:	BRENDA C. FEATHERSTON	
8-13-11		

EXHIBIT A (Legal Description of Lessor's Property)

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF WASHOE, DESCRIBED AS FOLLOWS:

PARCEL 1:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 2 IN BLOCK A OF SUN VALLEY SUBDIVISION NO. 3, WASHOE COUNTY, NEVADA, ACCORDING TO THE MAP THEREOF, FILED IN THIS OFFICE OF THE COUNTY RECORDER OF WASHOE COUNTY, STATE OF NEVADA, ON JULY 26, 1950; THENCE ALONG THE SOUTHERN LINE OF SAID LOT 2, NORTH 89°27'24" EAST 200.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 0°45'33" WEST ALONG THE EASTERN LINE OF THE PARCELS OF LAND CONVEYED TO MILLARD M. ARTLIP AND WIFE, BY DEEDS RECORDED NOVEMBER 9, 1961, UNDER FILING NO. 347482, DEED RECORDS, AND RECORDED SEPTEMBER 11, 1962, UNDER FILING NO. 367364, DEED RECORDS, A DISTANCE 134.99 FEET; THENCE NORTH 89°27'24" EAST, 220.47 FEET; THENCE SOUTH 1°03'46" EAST, 135.00 FEET; THENCE ALONG THE SOUTHERN LINE OF SAID LOT 2, SOUTH 89°27'24" WEST, 221.18 FEET TO THE TRUE POINT OF BEGINNING; BEING A PORTION OF SAID LOT 2 IN BLOCK A OF SUN VALLEY SUBDIVISION NO. 3.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT, 20 FEET IN WIDTH, FOR INGRESS AND EGRESS AS SET FORTH IN AN INSTRUMENT RECORDED AUGUST 14, 1980, AS DOCUMENT NO. 687946, IN BOOK 1532, PAGE 950 OF OFFICIAL RECORDS, THE SOUTHERN LINE OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 2 IN BLOCK A OF SUN VALLEY SUBDIVISION NO. 3 ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF WASHOE COUNTY, NEVADA, ON JULY 26, 1950; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 2, 165.53 FEET, MORE OR LESS, TO THE NORTHEASTERLY CORNER OF PARCEL 1 OF LAND DESCRIBED IN THE DEED RECORDED MARCH 10, 1960, IN BOOK 1483, PAGE 715, OFFICIAL RECORDS, AND THE TRUE POINT OF BEGINNING; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID PARCEL 1 AND ITS WESTERLY EXTENSION THEREOF, SOUTH 89°27'24" WEST 201.00 FEET.

EXHIBIT B (Legal Description of Leased Premises)

TOWER AREA

ALL THAT PORTION OF SECTION 19, TOWNSHIP 20 NORTH, RANGE 20 EAST OF THE MOUNT DIABLO MERIDIAN, WASHOE COUNTY, NEVADA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 19, THENCE N 89°44'30" W, A DISTANCE OF 258.81 FEET; THENCE S 0°15'30" W, A DISTANCE OF 526.13 FEET TO THE POINT OF BEGINNING; THENCE S 0°35'39" W, A DISTANCE OF 34.82 FEET; THENCE N 89°24'21" W, A DISTANCE OF 10.00 FEET; THENCE N 0°35'39" E, A DISTANCE OF 34.76 FEET; THENCE S 89°45'55" E, A DISTANCE OF 10.00 FEET TO THE POINT OF BEGINNING.

A 10X20 FOOT EQUIPMENT LEASE AREA, LOCATED IN UNIT 3, SUN VALLEY MINI STORAGE, 5465 SUN VALLEY BOULEVARD, SUN VALLEY, NEVADA.

ACCESS EASEMENT

ALL THAT PORTION OF SECTION 19, TOWNSHIP 20 NORTH, RANGE 20 EAST OF THE MOUNT DIABLO MERIDIAN, WASHOE COUNTY, NEVADA, BEING A 20 FEET WIDE ACCESS AND EGRESS EASEMENT, THE SOUTHERN LINE OF SAID EASEMENT DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 19, THENCE N 89°44'30" W, A DISTANCE OF 55.30 FEET; THENCE S 0°15'30" W, A DISTANCE OF 526.09 FEET; THENCE N 89°44'56" W, A DISTANCE OF 201.00 FEET TO THE POINT OF BEGINNING; THENCE N 89°44'56" W, A DISTANCE OF 20.00 FEET TO THE POINT OF TERMINUS.

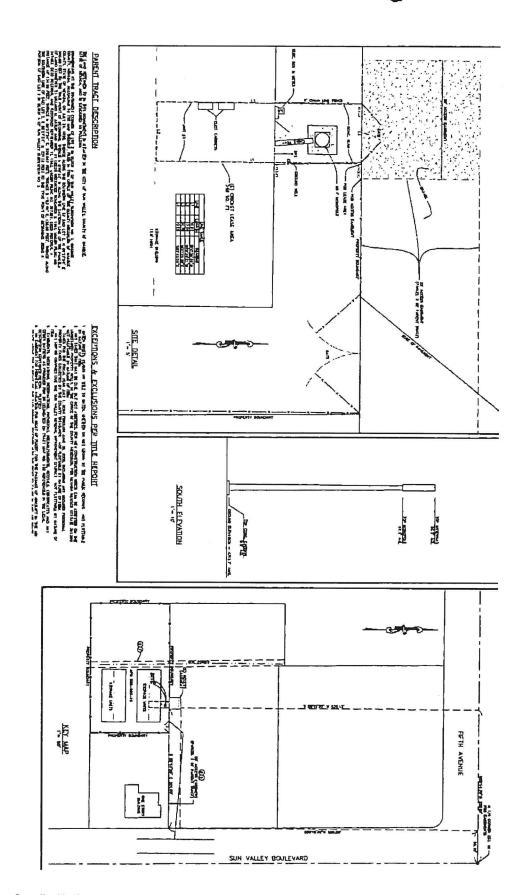


EXHIBIT C (Documents of Record)

Document(s) of record in Washoe County, Nevada Records as follows:

Date Recorded.

Instrument No.

unknown

Site Name: Sunvalley North Business Unit #: 839498



WASHOE COUNTY RECORDER

OFFICE OF THE RECORDER KATHRYN L. BURKE, RECORDER

1001 E. NINTH STREET POST OFFICE BOX 11130 RENO, NEVADA 89520-0027 PHONE (775) 328-3661 FAX (775) 325-8010

LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.

Justin M. Thomas 4/16/09
Signature Date

Date: 09/16/2019

Property Tax Reminder Notice

Page: 1

WASHOE COUNTY PO BOX 30039 RENO, NV 89520-3039 775-328-2510 PIN: 08558236

AIN:

Balance Good Through: 09/16/2019

Current Year Balance: \$0.00

Prior Year(s) Balance: \$0.00

(see below for details)

Total Due: \$0.00

AUTO :894333:

AFFORDABLE STORAGE SOLUTIONS LL 5465 SUN VALLEY BLVD UNIT A SUN VALLEY NV 89433

Description:

Situs: 5465 SUN VALLEY BLVD WASHOE COUNTY

This is a courtesy notice. If you have an impound account through your lender or are not sure if you have an impound account and need more information, please contact your lender directly. Please submit payment for the remaining amount(s) according to the due dates shown. Always include your PIN number with your payment. Please visit our website: www.washoecounty.us/treas

Current Charges									
PIN	Year	Bill Number	Inst	Due Date	Charges	Interest	Pen/Fees	Paid	Balance
08558236	2019	2019178738	1	08/19/2019	1,324.91	0.00	53.00	1,377.91	0.00
08558236	2019		2	10/07/2019	1,324.89	0.00	0.00	1,324.89	0.00
08558236	2019		3	01/06/2020	1,324.89	0.00	0.00	1,324.89	0.00
08558236	2019		4	03/02/2020	1,324.88	0.00	0.00	1,324.88	0.00
Current Year Totals					5,299.57	0.00	53.00	5,352.57	0.00

Prior Years							
PIN	Year	Bill Number	Charges	Interest	Pen/Fees	Paid	Balance
Prior Years Total							



DISABLED ACCESS REQUIREMENTS

11B-203.5

FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION, ACCESSIBILITY ACCESS IS

NOT REQUIRED, IN ACCORDANCE WITH CALIFORNIA BUILDING CODE, CODE OF REGULATIONS, TITLE 24, PART 2, VOLUME 1, CHAPTER 11B, DIVISION 2, SECTION

SITE NUMBER: CVL01375 SITE NAME: SUN VALLEY NORTH

5465 SUN VALLEY BLVD **SUN VALLEY, NV 89433 JURISDICTION: WASHOE COUNTY**

SITE TYPE: MONOPOLE / WIC

			5	HE TYPE:		NOPOLE / WIC	
PROJECT DESCRIPTION	PROJECT INFORM	ATION	PROJEC	T TEAM		SHEET INDEX	REV
CONSTRUCTION OF AN UNMANNED TELECOMMUNICATIONS FACILITY. INSTALL POWER / TELCO / FIBER TO SITE LOCATION INSTALL 8'-0" x 8'-0" PRE-MANUFACTURED CONCRETE WIC (WALK-IN CABINET) ON (P) CONCRETE SLAB FOUNDATION INSTALL NEW GPS UNIT INSTALL (P) METER, (P) DISCONNECT & (P) CIENA & UAM ON (P) H-FRAME INSTALL (3) 3-ANTENNA SECTOR MOUNTING FRAMES INSTALL (3) ANTENNAS PER SECTOR, FOR A TOTAL OF (9) INSTALL (5) RRHS PER SECTOR & (F) (2) RRHS PER SECTOR, TOTAL OF (21) INSTALL (3) (P) SURGE SUPPRESSORS ON TOWER INSTALL (3) (P) DC12 SURGE SUPPRESSORS AT EQUIPMENT AREA	Property Information: Site Name: SUN VALLEY NORTH Site Number: CVL01375 Search Ring: SUN VALLEY NORTH FA#: 13334607 Site Address: 5465 SUN VALLEY BLVD	Property Owner: AFFORDABLE STORAGE SOLUTIONS LLC 5465 SUN VALLEY BOULEVARD SUN VALLEY, NV 89433 contact: REBECCA ph: (209) 719-9464 Power Agency: NV ENERGY	Applicant / Lessee: AT&T MOBILITY 5001 EXECUTIVE PARKWAY, 4W550H SAN RAMON, CA 94583 contact: DAVID SCOTT email: js7845@att.com cell: (415) 260-5617 Property Development:	Architect: BORGES ARCHITECTURAL GROUP, INC. 1478 STONE POINT DRIVE, SUITE 350 ROSEVILLE, CA 95661 contact: ANTHONY P. ERLER email 1: anthony@borgesarch.com email 2: telecomgroup@borgesarch.com ph: (916) 782-7200 Structural Engineer: PZSE STRUCTURAL ENGINEERS	T-1 GN-1 GN-2 C-1	TITLE SHEET GENERAL NOTES, ABBREVIATIONS, & NOTES SITE SINGAGE SITE SURVEY	D A C B
D. INSTALL (3) (P) 24 FIBER TRUNK, & (9) (P) DC CABLES I. INSTALL DOGHOUSE AT (E) MONOPOLE LOCATION I. INSTALL 30kW EMERGENCY BACKUP DIESEL FUEL GENERATOR w/ 190 GAL. BELLY TANK ON (P) CONCRETE SLAB FOUNDATION O GRADING REQUIRED AT THIS SITE	SUN VALLEY, NV 89433 A.P.N. Number: 085-582-36	6226 WEST SAHARA AVENUE LAS VEGAS, NV 89146 ph: (775) 834-4444	EPIC WIRELESS GROUP, LLC. 605 COOLIDGE DRIVE, SUITE 100 FOLSOM, CA 95630 contact: SARA KING email: sara.king@epicwireless.net	1478 STONE POINT DRIVE, SUITE 190 ROSEVILLE, CA 95661 contact: PAUL ZACHER SE, MLSE email: paul@pzse.com ph: (916) 961-3960	A-1.1 A-1.2 A-2 A-3.1	OVERALL SITE PLAN ENLARGED SITE PLAN ENLARGED EQUIPMENT PLAN ANTENNA PLAN & DETAILS	B B B
	Current Use: Proposed Use: TELECOMMUNICATIONS FACILITY Jurisdiction: WASHOE COUNTY Latitude: N 39° 35' 28.60" Longitude: W 119° 46' 53.34" Ground Elevation: 4714.7' AMSL	Telephone Agency: AT&T CALIFORNIA 525 MARKET STREET SAN FRANCISCO, CA 94105 ph: (800) 310-2355	Construction Manager: EPIC WIRELESS GROUP, LLC. 605 COOLIDGE DRIVE, SUITE 100 FOLSOM, CA 95630 contact: PETE MANAS email: pete.manas@epicwireless.net office ph:(530) 383-5957	RF Engineer: NP&E-RAN DESIGN & RF ENGINEERING contact: JAMES TEMPLE email: jt789y@att.com ph: (916) 486-3008 Civil Vendor: VINCULUMS 1200 DEL PASO ROAD SACRAMENTO, CA 95834 contact: FLOYD GREEN ph: (480) 528-1927 email: fgreen@vinculums.com	A-3.2 A-4.1 A-4.2	EQUIPMENT DETAILS ELEVATIONS ELEVATIONS	D D D
CODE COMPLIANCE	VICINITY MA	∖ P	DIRECTIONS	FROM AT&T			
MITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES. 1) 2016 CALIFORNIA ADMINISTRATIVE CODE, CHAPTER 10, PART 1, TITLE 24 CODE OF REGULATIONS 2) 2016 CALIFORNIA BUILDING CODE (CBC) WITH CALIFORNIA AMENDMENTS, BASED ON THE 2015 IBC (PART 2, VOL 1-2) 3) 2016 CALIFORNIA RESIDENTIAL CODE (CRC) WITH APPENDIX H, PATIO COVERS, BASED ON THE 2015 IRC (PART 2.5) 4) 2016 CALIFORNIA GREEN BUILDINGS STANDARDS CODE (CALGREEN) (PART 11) (AFFECTED ENERGY PROVISIONS ONLY 5) 2016 CALIFORNIA FIRE CODE (CFC), BASED ON THE 2015 IFC, WITH CALIFORNIA AMENDMENTS (PART 9) 6) 2016 CALIFORNIA MECHANICAL CODE (CMC), BASED ON THE 2015 UMC (PART 4) 7) 2016 CALIFORNIA PLUMBING CODE (CPC), BASED ON THE 2015 UPC (PART 5) 8) 2016 CALIFORNIA ELECTRICAL CODE (CEC) WITH CALIFORNIA AMENDMENTS, BASED ON THE 2015 NEC (PART 3) 9) 2016 CALIFORNIA ENERGY CODE (CEC) 10) ANSI / EIA-TIA-222-H 11) 2018 NFPA 101, LIFE SAFETY CODE 12) 2019 NFPA 72, NATIONAL FIRE ALARM CODE	SITE		DIRECTIONS FROM AT&T'S OFFICE AT 260 1. HEAD NORTHEAST TOWARD SUNSET DR 2. TURN RIGHT 3. TURN RIGHT TOWARD SUNSET DR 4. TURN LEFT TOWARD SUNSET DR 5. CONTINUE ONTO SUNSET DR 6. SLIGHT RIGHT TOWARD BOLLINGER CANYON RE 8. MERGE ONTO I-680 N VIA THE RAMP TO SAG 9. MERGE ONTO I-680 N 10. KEEP LEFT TO STAY ON I-680 N 11. KEEP LEFT AT THE FORK TO STAY ON I-680 12. KEEP LEFT AT THE FORK TO STAY ON I-680 14. TAKE EXIT 71A TOWARD I-80 E/SACRAMENT 15. MERGE ONTO I-80 E 16. KEEP LEFT AT THE FORK TO STAY ON I-80 E 17. TAKE EXIT 1A FOR I-80 TOWARD RENO 18. CONTINUE ONTO I-80 E 19. KEEP LEFT AT THE FORK TO STAY ON I-80 E 20. KEEP LEFT TO STAY ON I-80 E 21. TAKE EXIT 15 TO MERGE ONTO I-580 N/US-3 22. CONTINUE ONTO US-395 N 23. TAKE EXIT 70B FOR CLEAR ACRE LANE TOW 24. MERGE ONTO CLEAR ACRE LN 25. CONTINUE STRAIGHT ONTO NV-443/CLEAR 26. CONTINUE STRAIGHT ONTO SUN VALLEY B 27. CONTINUE STRAIGHT ONTO SUN VALLEY B 28. TURN LEFT	ON RD CRAMENTO N 1-680 O O E 95 N TOWARD SUSANVILLE VARD SUN VALLEY ACRE LN			
13) 2019 NFPA 13, FIRE SPRINKLER CODE		EXIT DE TO	APPR	OVALS		GENERAL CONTRACTOR NOTES	
OCCUPANCY AND CONSTRUCTION TYPE OCCUPANCY: U (UNMANNED) CONSTRUCTION TYPE: V-B	SPECIAL INSPECT	TONS	VENDOR: R.F.: LEASING / LANDLORD:	INITIALS: DATE:		DO NOT SCALE DRAWINGS THESE DRAWINGS ARE FORMATTED TO BE FULL SIZE AT 24" x 36". CONTRACTOR SHALL VERIFY ALL PLANS AND EXISTING DIMENSIONS AND CONDITIONS ON THE JOBSITE AND SHALL IMMEDIATELY NOTIFY THE ARCHITECT/ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR MATERIAL ORDERS OR BE	DIGALER'
DISABLED ACCESS REQUIREMENTS			ZONING:		\dashv	RESPONSIBLE FOR THE SAME.	

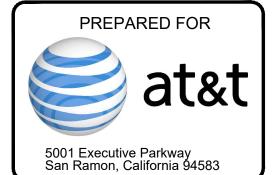
CONSTRUCTION:

POWER / TELCO:

PG&E:

CVL01375 SUN VALLEY NORTH

605 Coolidge Dr. Suite 100 Folsom, CA. 95630





1478 STONE POINT DRIVE, SUITE 350 ROSEVILLE CA 95661 916 782 7200 TEL 916 773 3037 FAX

AT&T SITE NO: T-18509-3 PROJECT NO: J.E.S. CHECKED BY:

D 11/12/19 100% ZD REV	¹ 1
C 09/17/19 100% ZD SUBMIT	ГΤ
B 08/30/19 90% ZD REV	1
A 08/09/19 90% ZD SUBMIT	T/
REV DATE DESCRIPTION	

IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

Issued For:

11/12/19

100% ZD Submittal

TITLE SHEET

GENERAL CONSTRUCTION NOTES:

- 1. PLANS ARE INTENDED TO BE DIAGRAMATIC OUTLINE ONLY, UNLESS NOTED OTHERWISE. THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, APPURTENANCES AND LABOR NECESSARY TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE
- 2. THE CONTRACTOR SHALL OBTAIN, IN WRITING, AUTHORIZATION TO PROCEED BEFORE STARTING WORK ON ANY ITEM NOT CLEARLY DEFINED OR IDENTIFIED BY THE CONTRACT DOCUMENTS.
- 3. CONTRACTOR SHALL CONTACT USA (UNDERGROUND SERVICE ALERT) AT (800) 227-2600, FOR UTILITY LOCATIONS, 48 HOURS BEFORE PROCEEDING WITH ANY EXCAVATION, SITE WORK OR CONSTRUCTION.
- 4. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOOMENDATIONS UNLESS SPECIFICALLY INDICATED OTHERWISE, OR WHERE LOCAL CODES OR REGULATIONS TAKE PRECEDENCE.
- 5. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CBC REQUIREMENTS REGARDING EARTHQUAKE RESISTANCE, FOR, BUT NOT LIMITED TO, PIPING, LIGHT FIXTURES, CEILING GRID, INTERIOR PARTITIONS, AND MECHANICAL EQUIPMENT. ALL WORK MUST COMPLY WITH LOCAL EARTHQUAKE CODES AND REGULATIONS.
- 6. REPRESENTAIONS OF TRUE NORTH, OTHER THAN THOSE FOUND ON THE PLOT OF SURVEY DRAWINGS, SHALL NOT BE USED TO IDENTIFY OR ESTABLISH BEARING OF TRUE NORTH AT THE SITE. THE CONTRACTOR SHALL RELY SOLELY ON THE PLOT OF SURVEY DRAWING AND ANY SURVEYOR'S MARKINGS AT THE SITE FOR THE ESTABLISHMENT OF TRUE NORTH, AND SHALL NOTIFY THE ARCHITECT / ENGINEER PRIOR TO PROCEEDING WITH THE WORK IF ANY DESCREPANCY IS FOUND BETWEEN THE VARIOUS ELEMENTS OF THW WORKING DRAWINGS AND THE TRUE NORTH ORIENTATION AS DEPICTED ON THE CIVIL SURVEY. THE CONTRACTOR SHALL ASSUME SOLE LIABILITY FOR ANY FAILURE TO NOTIFY THE ARCHITECT / ENGINEER.
- 7. THE BUILDING DEPARTMENT ISSUING THE PERMITS SHALL BE NOTIFIED AT LEAST TWO WORKING DAYS PRIOR TO THE COMMENCMENT OF WORK, OR AS OTHERWISE STIPULATED BY THE CODE ENFORCEMENT OFFICIAL HAVING JURISDICTION.
- 8. DO NOT EXCAVATE OR DISTURB BEYOND THE PROPERTY LINES OR LEASE LINES, UNLESS OTHERWISE NOTED.
- 9. ALL EXISTING UTILITIES, FACILITIES, CONDITIONS, AND THEIR DIMENSIONS SHOWN ON THE PLAN HAVE BEEN PLOTTED FROM AVAILABLE RECORDS. THE ARCHITECT / ENGINEER AND THE OWNER ASSUME NO RESPONSIBILITY WHATSOEVER AS TO THE SUFFICIENCY OR THE ACCURACY OF THE INFORMATION SHOWN ON THE PLANS, OR THE MANNER OF THEIR REMOVAL OR ADJUSTMENT. CONTRACTORS SHALL BE RESPONSIBILE FOR DETERMINING EXACT LOCATION OF ALL EXISTING UTILITIES AND FACILITIES PRIOR TO START OF CONSTRUCTION. CONTRACTORS SHALL ALSO OBTAIN FROM EACH UTILITY COMPANY DETAILED INFORMATION RELATIVE TO WORKING SHEDULES AND METHODS OF REMOVING OR ADJUSTING EXISTING UTILITIES.
- 10. CONTRACTOR SHALL VERIFY ALL EXISTING UTILITIES, BOTH HORIZONTAL AND VERTICALLY, PRIOR TO THE START OF CONSTRUCTION. ANY DISCREPANCIES OR DOUBTS AS TO THE INTERRETATION OF PLANS SHOULD BE IMMEDIATELY REPORTED TO THE ARCHITECT / ENGINEER FOR RESOLUTION AND INSTRUCTION, AND NO FURTHER WORK SHALL BE PERFORMED UNTIL THE DESCREPANCY IS CHECKED AND CORRECTED BY THE ARCHITECT / ENGINEER. FAILURE TO SECURE SUCH INSTRUCTION MEANS CONTRACTOR WILL HAVE WORKED AT HIS/HER OWN RISK AND EXPENSE.
- 11. ALL NEW AND EXISTING UTILITY STRUCTURES ON SITE AND IN AREAS TO BE DISTURBED BY CONSTRUCTION SHALL BE ADJUSTED TO FINISH ELEVATIONS PRIOR TO FINAL INSPECTION OF WORK.
- 12. ANY DRAIN AND/OR FIELD TILE ENCOUNTERED / DISTURBED DURING CONTRUCTION SHALL BE RETURNED TO IT'S ORIGINAL CONDITION PRIOR TO COMPLETION OF WORK. SIZE, LOCATION AND TYPE OF ANY UNDERGROUND UTILITIES OR IMPROVEMENTS SHALL BE ACCURATELY NOTED AND PLACED ON "AS-BUILT" DRAWINGS BY GENERAL CONTRACTOR, AND ISSUED TO THE ARCHITECT / ENGINEER AT COMPLETION OF PROJECT.
- 13. ALL TEMPORARY EXCAVATIONS FOR THE INSTALLATION OF FOUNDATIONS, UTILITIES, ETC., SHALL BE PROPERLY LAID BACK OR BRACED IN ACCORDINACE WITH CORRECT OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA) REQUIREMENTS.
- 14. INCLUDE MISC. ITEMS PER AT&T SPECIFICATIONS

APPLICABLE CODES, REGULATIONS AND STANDARDS:

SUBCONTRACTOR'S WORK SHALL COMPLY WITH ALL APPLICABLE NATIONAL, STATE, AND LOCAL CODES AS ADOPTED BY THE LOCAL AUTHORITY HAVING JURISDICTION (AHJ) FOR THE LOCATION.

THE EDITION OF THE AHJ ADOPTED CODES AND STANDARDS IN EFFECT ON THE DATE OF CONTRACT AWARD SHALL GOVERN THE DESIGN.

SUBCONTRACTOR'S WORK SHALL COMPLY WITH THE LATEST EDITION OF THE FOLLOWING STANDARDS:

- AMERICAN CONCRETE INSTITUTE (ACI) 318, BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE
 AMERICAN INSTITUTE OF STEEL CONSTRUCTION (AISC), MANUAL OF STEEL CONSTRUCTION, ASD, FOURTEENTH EDITION
 TELECOMMUNICATIONS INDUSTRY ASSOCIATION (TIA) 222-H, STRUCTURAL STANDARD FOR STRUCTURAL ANTENNA TOWER AND
- ANTENNA SUPPORTING STRUCTURES
 INSTITUTE FOR ELECTRICAL AND ELECTRONICS ENGINEERS (IEEE) 81, GUIDE FOR MEASURING EARTH RESISTIVITY, GROUND IMPEDANCE, AND EARTH SURFACE POTENTIALS OF A GROUND SYSTEM IEEE 1100 (1999) RECOMMENDED PRACTICE FOR POWERING
- AND GROUNDING OF ELECTRICAL EQUIPMENT.
 -IEEE C62.41, RECOMMENDED PRACTICES ON SURGE VOLTAGES IN LOW VOLTAGE AC POWER CIRCUITS (FOR LOCATION CATEGORY "C3" AND "HIGH SYSTEM EXPOSURE")
- TIA 607 COMMERCIAL BUILDING GROUNDING AND BONDING REQUIREMENTS FOR TELECOMMUNICATIONS TELCORDIA GR-63
- NETWORK
 EQUIPMENT-BUILDING SYSTEM (NEBS): PHYSICAL PROTECTION
- EQUIPMENT-BUILDING SYSTEM (NEBS): PHYSICAL PROTEC TELCORDIA GR-347 CENTRAL OFFICE POWER WIRING
- TELCORDIA GR-1275 GENERAL INSTALLATION REQUIREMENTS
- TELCORDIA GR-1503 COAXIAL CABLE CONNECTIONS

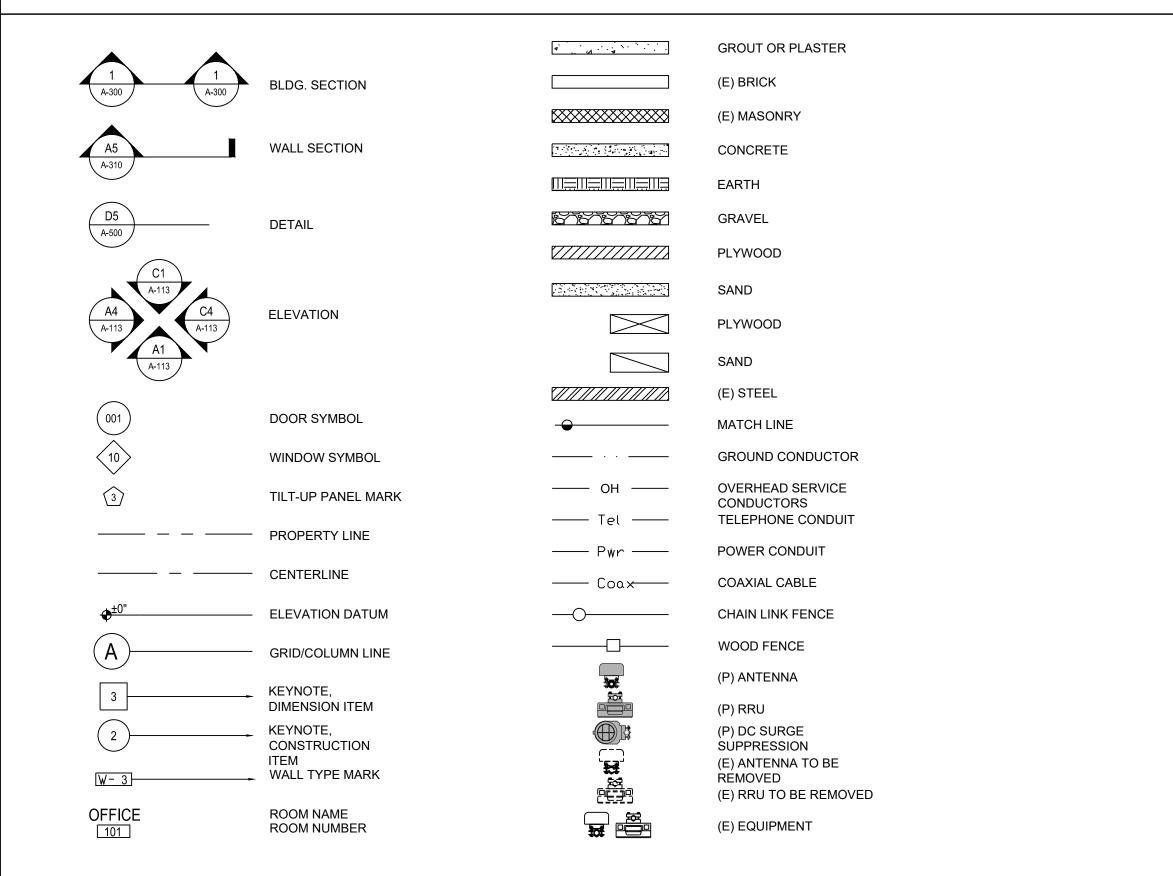
ANY AND ALL OTHER LOCAL & STATE LAWS AND REGULATIONS

FOR ANY CONFLICTS BETWEEN SECTIONS OF LISTED CODES AND STANDARDS REGARDING MATERIAL, METHODS OF CONSTRUCTION, OR OTHER REQUIREMENTS, THE MOST RESTRICTIVE SHALL GOVERN. WHERE THERE IS CONFLICT BETWEEN A GENERAL REQUIREMENT AND A SPECIFIC REQUIREMENT, THE SPECIFIC REQUIREMENT SHALL GOVERN.

ABBREVIATIONS

A.B.	ANCHOR BOLT	IN. (")	INCH(ES)
ABV.	ABOVE	INT.	INTERIOR
ACCA	ANTENNA CABLE COVER ASSEMBLY	LB.(#)	POUND(S)
ADD'L	ADDITIONAL	L.B.	LAG BOLTS
A.F.F.	ABOVE FINISHED FLOOR	L.F.	LINEAR FEET (FOOT)
A.F.G.	ABOVE FINISHED GRADE	L.	LONG(ITUDINAL)
ALUM.	ALUMINUM	MAS.	MASONRY
ALT.	ALTERNATE	MAX.	MAXIMUM
ANT.	ANTENNA	M.B.	MACHINE BOLT
APPRX.	APPROXIMATE(LY)	MECH.	MECHANICAL
ARCH.	ARCHITECT(URAL)	MFR.	MANUFACTURER
AWG.	AMERICAN WIRE GAUGE	MIN.	MINIMUM
BLDG.	BUILDING	MISC.	MISCELLANEOUS
		MTL.	
BLK.	BLOCK		METAL
BLKG.	BLOCKING	(N)	NEW
BM.	BEAM	NO.(#)	NUMBER
B.N.	BOUNDARY NAILING	N.T.S.	NOT TO SCALE
BTCW.	BARE TINNED COPPER WIRE	O.C.	ON CENTER
B.O.F.	BOTTOM OF FOOTING	OPNG.	OPENING
B/U	BACK-UP CABINET	(P)	PROPOSED
CAB.	CABINET	P/C	PRECAST CONCRETE
CANT.	CANTILEVER(ED)	PCS	PERSONAL COMMUNICATION SERV
C.I.P.	CAST IN PLACE	PLY.	PLYWOOD
CLG.	CEILING	PPC	POWER PROTECTION CABINET
CLR.	CLEAR	PRC	PRIMARY RADIO CABINET
COL.	COLUMN	P.S.F.	POUNDS PER SQUARE FOOT
CONC.	CONCRETE	P.S.I.	POUNDS PER SQUARE INCH
CONN.	CONNECTION(OR)	P.T.	PRESSURE TREATED
		PWR.	
CONST.	CONSTRUCTION		POWER (CABINET)
CONT.	CONTINUOUS	QTY.	QUANTITY
d	PENNY (NAILS)	RAD.(R)	RADIUS
DBL.	DOUBLE	REF.	REFERENCE
DEPT.	DEPARTMENT	REINF.	REINFORCEMENT(ING)
D.F.	DOUGLAS FIR	REQ'D/	REQUIRED
DIA.	DIAMETER	RGS.	RIGID GALVANIZED STEEL
DIAG.	DIAGONAL	SCH.	SCHEDULE
DIM.	DIMENSION	SHT.	SHEET
DWG.	DRAWING(S)	SIM.	SIMILAR
DWL.	DOWEL(S)	SPEC.	SPECIFICATIONS
EA.	EACH	SQ.	SQUARE
EL.	ELEVATION	S.S.	STAINLESS STEEL
ELEC.	ELECTRICAL	STD.	STANDARD
ELEV.	ELEVATOR	STL.	STEEL
EMT.	ELECTRICAL METALLIC TUBING		
		STRUC.	STRUCTURAL
E.N.	EDGE NAIL	TEMP.	TEMPORARY
ENG.	ENGINEER	THK.	THICK(NESS)
EQ.	EQUAL	T.N.	TOE NAIL
EXP.	EXPANSION	T.O.A.	TOP OF ANTENNA
EXST.(E)	EXISTING	T.O.C.	TOP OF CURB
EXT.	EXTERIOR	T.O.F.	TOP OF FOUNDATION
FAB.	FABRICATION(OR)	T.O.P.	TOP OF PLATE (PARAPET)
F.F.	FINISH FLOOR	T.O.S.	TOP OF STEEL
F.G.	FINISH GRADE	T.O.W.	TOP OF WALL
FIN.	FINISH(ED)	TYP.	TYPICAL
FLR.	FLOOR	U.G.	UNDER GROUND
FDN.	FOUNDATION	U.L.	UNDERWRITERS LABORATORY
F.O.C.	FACE OF CONCRETE	U.N.O.	UNLESS NOTED OTHERWISE
F.O.M.	FACE OF MASONRY	V.I.F.	VERIFY IN FIELD
F.O.S.	FACE OF STUD	W	WIDE (WIDTH)
F.O.W.	FACE OF WALL	w/	WITH
F.S.	FINISH SURFACE	WD.	WOOD
FT.(')	FOOT (FEET)	W.P.	WEATHERPROOF
FTG.	FOOTING	WT.	WEIGHT
G.			
	GROWTH (CABINET)	₽ ₽	CENTERLINE
GA.	GAUGE	Ľ	PLATE, PROPERTY LINE
GI.	GALVANIZE(D)		
G.F.I.	GROUND FAULT CIRCUIT INTERRUPTER		
GLB. (GLU-LAM)	GLUE LAMINATED BEAM		
GPS	GLOBAL POSITIONING SYSTEM		
GRND.	GROUND		
HDR.	HEADER		
HGR.	HANGER		
HT. ICGB.	HEIGHT ISOLATED COPPER GROUND BUS		

SYMBOLS LEGEND



AT&T Site ID:

CVL01375

SUN VALLEY NORTH

Vendor:



605 Coolidge Dr. Suite 100 Folsom, CA. 95630





borgesarch.com

1478 STONE POINT DRIVE, SUITE 350 ROSEVILLE CA 95661 916 782 7200 TEL 916 773 3037 FAX

AT&T SITE NO: CVL01375

PROJECT NO: T-18509-31

DRAWN BY: A.P.E.

CHECKED BY:

J.E.S.

D 11/12/19 100% ZD REV 1
C 09/17/19 100% ZD SUBMITTA

 B
 08/30/19
 90% ZD REV 1

 A
 08/09/19
 90% ZD SUBMITTA

 REV
 DATE
 DESCRIPTION

Licensor:

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Issued For:

11/12/19

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SHEET TITLE:

GENERAL NOTES,

ABBREVIATIONS, &

NOTES

SHEET NUMBER:

GN-1

This Site Operated by:

AT&T MOBILITY

5001 EXECUTIVE PARKWAY SAN RAMON, CA 94583 IN CASE OF FIRE AND THE NEED FOR SHUTDOWN TO DEACTIVATE ANTENNAS CALL THE FOLLOWING NUMBER: For 24 Hour Emergency Contact and Access Please Call:

Reference Site#: CVL01375 Site Address: 5465 SUN VALLEY BLVD, SUN VALLEY, NV 89433

∖ FENCED COMPOUND SIGNAGE



NOTICE

AUTHORIZED

PERSONNEL

ONLY

ACID

INFORMATION Federal Communications Communication Tower Registration Number Posted in accordance with federal Communications Commission rules and antenna tower registration 47CFR 17.4(g).

\ FENCED COMPOUND SIGNAGE

FCC ASR SIGNAGE



No Trespassing Violators will be Prosecuted

In case of emergency, or prior to performing maintenance on this site, call 800-638-2822 and reference cell site number CVL01375

18 DOOR / EQUIPMENT SIGN



GATE SIGNAGE

Authorized Personnel Only

and reference cell site number <u>CVL01375</u>

In case of emergency, or prior to performing maintenance on this site, call 800-638-2822

CAUTION AND WARNING SIGN

Warning Sign #WA-1B-AL-128 This is AT&T site USID CVL01375

Contact AT&T at 800-638-2822, option 9 and 3, and request

AT&T operates antennas at this site.

Failure to follow safety guidelines for working in an RF

environment could result in serious injury.

assistance prior to proceeding beyond this point.

Beyond This Point you are entering an area where radio

frequency (RF) fields exceed the FCC Occupational Exposure

1. CONTRACTOR SHALL INSTALL ALL INFORMATION SIGNAGE IN ACCORDANCE w/ AT&T WIRELESS DOCUMENT #03-0074, RF

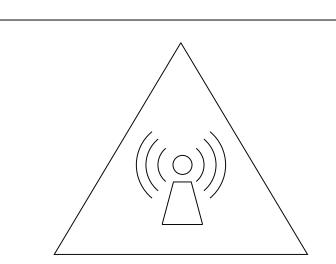
EXPOSURE POLICY AND RF SAFETY COMPLIANCE PROGRAM, LATEST

2. CONTRACTOR SHALL CONTACT AT&T R-RFSC FOR INFORMATION

WARNING

ON MPE LEVELS AND INSTRUCTIONS ON LEVEL AND LOCATION OF

CAUTION



AT&T operates antennas at this site.

Beyond This Point you are entering an area where radio frequency (RF) fields *may exceed* the FCC Occupational Exposure Limits.

Follow safety guidelines for working in an RF environment.

Contact AT&T at 800-638-2822, option 9 and 3, and follow their instructions prior to perofmring maintenance or repairs beyond

This is AT&T Site CVL01375 Caution Sign #CABTP-AL-057

SIGNAGE AND STRIPING INFORMATION

1. THE FOLLOWING INFORMATION IS A GUIDELINE W/ RESPECT TO PREVAILING STANDARDS LIMITING HUMAN EXPOSURE TO RADIO FREQUENCY ENERGY AND SHOULD BE USED AS SUCH. IF THE SITE'S EMF REPORT OR ANY LOCAL, STATE OR FEDERAL GUIDELINES OR REGULATIONS SHOULD BE IN CONFLICT w/ ANY PART OF THESE NOTES OR PLANS, THE MORE RESTRICTIVE GUIDELINE OR

REGULATION SHALL BE FOLLOWED AND OVERRIDE THE LESSER. THE PUBLIC LIMIT OF RF EXPOSURE ALLOWED BY AT&T IS 1mWcm*2 AND THE OCCUPATIONAL LIMIT OF RF EXPOSURE ALLOWED BY AT&T IS 5mWcm*2 IF THE BOTTOM OF THE ANTENNA IS MOUNTED (8) EIGHT FEET ABOVE THE GROUND OR WORKING PLATFORM LINE OF THE PERSONAL COMMUNICATION SYSTEM (PCS) AND DOES NOT EXCEED THE PUBLIC LIMIT OF RF EXPOSURE

LIMIT THEN NO STRIPING OR BARRICADES SHOULD BE NEEDED. IF THE PUBLIC LIMIT OF RF EXPOSURE ON THE SITE IS EXCEEDED AND THE AREA IS PUBLICLY ACCESSIBLE (e.g. ROOF ACCESS DOOR THAT CANNOT BE LOCKED, OR FIRE EGRESS) THEN BOTH BARRICADES AND STRIPING SHALL BE PLACED AROUND THE ANTENNAS. THE EXACT EXTENT OF THE BARRICADES AND STRIPING SHALL BE DETERMINED BY THE EMF REPORT FOR THE SITE DONE BEFORE OR SHORTLY AFTER COMPLETION OF SITE CONSTRUCTION. USE THE PLANS AS A GUIDELINE FOR PLACEMENT OF SUCH BARRICADES AND

IF THE PUBLIC LIMIT OF RF EXPOSURE ON THE SITE IS EXCEEDED AND THE AREA IS PUBLICLY ACCESSIBLE (e.g. ROOF ACCESS DOOR THAT CANNOT BE LOCKED, OR FIRE EGRESS) THEN BOTH BARRICADES AND STRIPING SHALL BE PLACED AROUND THE ANTENNAS. THE EXACT EXTENT OF THE BARRICADES AND STRIPING SHALL BE PLACED AROUND THE ANTENNAS. THE EXACT EXTENT OF THE BARRICADES & STRIPING SHALL BE DETERMINED BY THE EMF REPORT FOR THE SITE DONE BEFORE OR SHORTLY AFTER COMPLETION OF SITE CONSTRUCTION. USE THE PLANS AS A GUIDELINE FOR PLACEMENT OF SUCH BARRICADES AND STRIPING.

ALL TRANSMIT ANTENNAS REQUIRE A THREE LANGUAGE WARNING SIGN WRITTEN IN ENGLISH, SPANISH, AND CHINESE. THIS SIGN SHALL BE PROVIDED TO THE CONTRACTOR Y THE AT&T CONSTRUCTION PROJECT MANAGER AT THE TIME OF CONSTRUCTION. THE LARGER SIGN SHALL BE PLACED IN PLAIN SIGHT AT ALL ROOF ACCESS LOCATIONS AND ON ALL BARRICADES. THE SMALLER SIGN SHALL BE PLACED ON THE ANTENNA ENCLOSURES IN A MANNER THAT IS EASILY SEEN BY ANY PERSON ON THE ROOF. WARNING SIGNS SHALL COMPLY w/ ANSI C95.2 COLOR, SYMBOL, AND CONTENT CONVENTIONS. ALL SIGNS SHALL HAVE AT&T'S NAME AND THE COMPANY CONTACT INFORMATION (e.g. TELEPHONE NUMBER) TO ARRANGE FOR ACCESS TO THE RESTRICTED AREAS. THIS TELEPHONE NUMBER SHALL BE PROVIDED TO THE CONTRACTOR BY THE AT&T CONSTRUCTION PROJECT MANAGER AT THE TIME OF CONSTRUCTION.

PHOTOS OF ALL STRIPING, BARRICADES & SIGNAGE SHALL BE PART OF THE CONTRACTORS CLOSE OUT PACKAGE & SHALL BE TURNED INTO THE AT&T CONSTRUCTION PACKAGE & SHALL BE TURNED INTO THE AT&T CONSTRUCTION PROJECT MANAGER AT THE END OF CONSTRUCTION. STRIPING SHALL BE DONE w/ FADE RESISTANT YELLOW SAFETY PAINT IN A CROSS-HATCH PATTERN AS DETAILED BY THE CONSTRUCTION DRAWINGS. ALL BARRICADES SHALL BE MADE OF AN RF FRIENDLY MATERIAL SO AS NOT TO BLOCK OR INTERFERE w/ THE OPERATION OF THE ANTENNAS. BARRICADES SHALL BE PAINTED w/ FADE RESTRAINT YELLOW SAFETY PAINT. THE CONTRACTOR SHALL PROVIDE ALL RF FRIENDLY BARRICADES NEEDED, & SHALL PROVIDE THE AT&T CONSTRUCTION PROJECT MANAGER w/ A DETAILED SHOP DRAWING OF EACH BARRICADE. UPON CONSTRUCTION COMPLETION.

GENERAL NOTES

rename me to this view "dwg" name

AT&T Site ID:

Vendor:

CVL01375

SUN VALLEY NORTH

WIRELESS GROUP LLC

Connecting a Wireless World

PREPARED FOR

5001 Executive Parkway

borgesarch.com

ROSEVILLE CA 95661

916 782 7200 TEL

916 773 3037 FAX

AT&T SITE NO:

PROJECT NO:

DRAWN BY:

CHECKED BY:

1478 STONE POINT DRIVE, SUITE 350

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C 09/17/19 100% ZD SUBMITTA B 08/30/19 90% ZD REV 1

A | 08/09/19 | 90% ZD SUBMITTA

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11/12/19

100% ZD Submittal

DESCRIPTION

DATE

Licensor:

Issued For:

CVL01375

T-18509-3

A.P.E.

J.E.S.

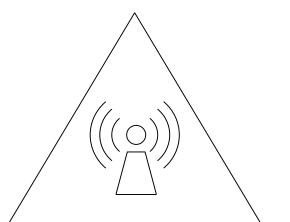
San Ramon, California 94583

at&1

605 Coolidge Dr. Suite 100

Folsom, CA. 95630

NOTICE



AT&T operates antennas at this site.

Beyond This Point you are entering an area where radio frequency (RF) fields *may exceed* the FCC General Population Exposure Limits.

Follow safety guidelines for working in an RF environment.

Contact AT&T at 800-638-2822, option 9 and 3, and follow their instructions prior to performing any maintenance or repairs above this point.

NO-2A-AL-128

This is AT&T Site CVL01375

SHEET TITLE: SITE SIGNAGE

SHEET NUMBER: **GN-2**

SHELTER / CABINET DOORS SIGNAGE

rename me to this view "dwg" name

NFPA HAZARD SIGN

NOTICE SIGN

rename me to this view "dwg" name

Geil Engineering Lease Area Description W. 5TH AVENUE DATE OF SURVEY: 07-10-19 Engineering * Surveying * Planning **PROJECT** 1226 High Street All that certain lease area being a portion of that certain Parcel B as is shown on that certain Record of Survey filed for record as Survey Map SURVEYED BY OR UNDER DIRECTION OF: KENNETH D. GEIL, P.L.S. 13385 AREA Auburn, California 95603-5015 #5646, Official Records of Washoe County, Nevada and being a portion of Section 19, Township 20 North, Range 20 East, M.D.B. & M., being more Phone: (530) 885-0426 * Fax: (530) 823-1309 particularly described as follows: N.T.S. W. 4TH AVENUE LOCATED IN THE COUNTY OF WASHOE, STATE OF NEVADA A.T.& T. Mobility Commencing at a 5/8" Rebar & cap monument set for the Northeast corner of that certain Parcel A as is shown on the above referenced Record of BEARINGS SHOWN ARE BASED UPON MONUMENTS FOUND AND RECORD Survey from which a 5/8" Rebar & Cap bears North 89°44'38" West 212.75 feet; thence from said point of commencement South 56°19'55" West INFORMATION. THIS IS NOT A BOUNDARY SURVEY. Project Number/Name: CVL01375/Sun Valley North 260.77 feet to the True Point of Beginning; thence from said point of beginning North 89°40'25" West 19.00 feet; thence South 00°19'35" West 16.33 feet; thence South 89°40'25" East 19.00 feet; thence North 00°19'35" East 16.33 feet to the point of beginning. ELEVATIONS SHOWN ON THIS PLAN ARE BASED UPON U.S.G.S. N.A.V.D. 88 Project Site Location: 5465 Sun Valley Boulevard DATUM. ABOVE MEAN SEA LEVEL. Sun Valley, NV 89433 Together with a non-exclusive easement for access and utility purposes twelve (12) feet in width the centerline of which is described as follows: Washoe County beginning at a point which bears North 89°40'25" West 6.00 feet from the Northwest corner of the above described lease area and running thence N.G.V.D. 1929 CORRECTION: SUBTRACT 3.61' FROM ELEVATIONS SHOWN. South 00°19'35" West 24.03 feet; thence through a tangent curve to the left having a radius of 10.00 feet through an arc distance of 15.70 feet; Date of Observation: 07-10-19ENGINEERING

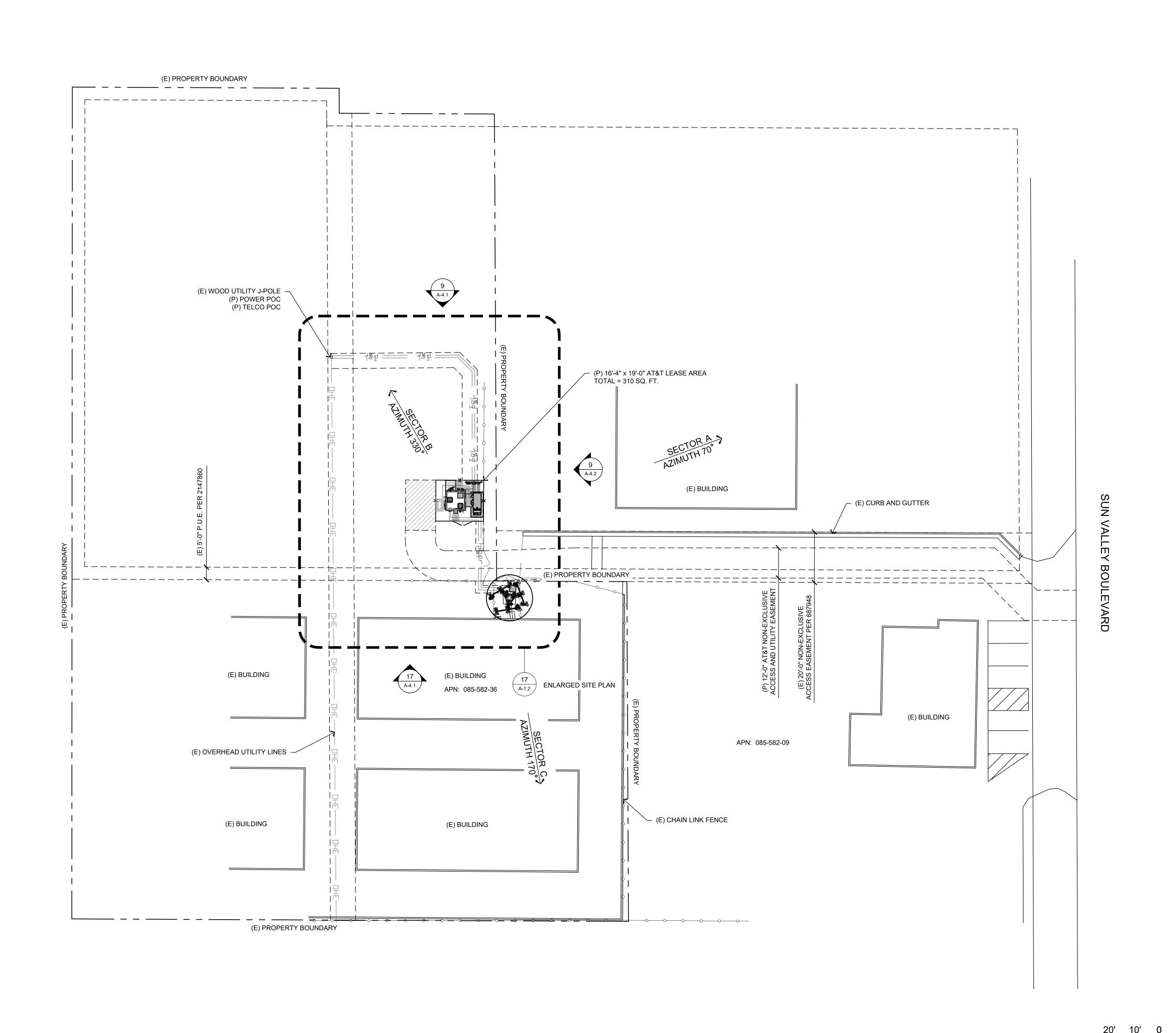
G * SURVEYING * PLANNING

ES HIGH STREET

N, CALIFORNIA 95603

Le: (530) 885-0426

(530) 823-1309 CONTOUR INTERVAL: N/A thence tangent to the last curve South 89°38'07" East 15.07 feet; thence North 88°06'15" East 36.20 feet; thence East 164.55 feet; thence South 44°48'20" East 23.74 feet; thence East 18.1 feet to the public right of way more commonly known as Sun Valley Boulevard. Equipment/Procedure Used to Obtain Coordinates: Trimble Pathfinder CONTRACTOR IS RESPONSIBLE TO VERIFY LEASE AREA PRIOR TO Pro XL post processed with Pathfinder Office software. CONSTRUCTION. Also together with a non-exclusive easement for utility purposes six (6) feet in width the centerline of which is described as follows: beginning at a Type of Antenna Mount: Existing Monopole point which bears North 89°40'25" West 5.58 feet from the Northeast corner of the above described lease area and running thence North 42.67 feet: ASSESSOR'S PARCEL NUMBER: 085-582-36 thence North 45°14'30" West 7.20 feet; thence South 89°31'00" West 49.8 feet more or less to the existing utility pole. Coordinates (Tower) AFFORDABLE STORAGE SOLUTIONS LLC Latitude: N 39° 35' 28.60" (NAD83) N 39° 35' 28.92" (NAD27) Also together with a non-exclusive easement for utility purposes three (3) feet in width the centerline of which is described as follows: beginning at 5465 SUN VALLEY BOULEVARD #A GEIL E. Longitude: W 119° 46' 53.34" (NAD83) W 119° 46' 49.65" (NAD27) which bears North 89°40'25" West 1.47 feet from the Southeast corner of the above described lease area and running thence South 00°26'20" West SUN VALLEY, NV 89433 26.98 feet: thence South 89°57'54" East 13.30 feet: thence South 20°53'49" West 4 feet more or less to the existing monopole tower; thence up, over, ELEVATION of Ground at Structure (NAVD88) 4714.7' AMSL and upon said tower as is necessary to install, operate, and maintain the necessary communication facilities. 69.1' AGL STRUCTURE HEIGHT: (Top of Tower) INTERSTATE 80 OVERALL HEIGHT: (Top of Raydome) 80.0' AGL CERTIFICATION: I, the undersigned, do hereby certify elevation listed above is based on a field survey done under my supervision and that the accuracy of those elevations meet or exceed 1-A Standards as defined in the FAA ASAC Information Sheet 91:003, and that they are true and accurate to the best of my knowledge and belief. SUN VALLEY, NV VICINITY MAP Kenneth D. Geil Nevada PLS 13385 THESE DRAWINGS AND/OR THE ACCOMPANYING --+SPECIFICATION AS INSTRUMENTS OF SERVICE, ARE THE EXCLUSIVE PROPERTY OF GEIL ENGINEERING AND THEIR USE AND PUBLICATION SHALL BE RESTRICTED TO THE ORIGINAL SITE AND CARRIER FOR WHICH THEY ARE PREPARED. REUSE, REPRODUCTION OR PUBLICATION BY ANY METHOD, IN WHOLE OR IN PART, IS PROHIBITED EXCEPT BY WRITTEN PERMISSION FROM GEIL ENGINEERING TITLE TO THESE PLANS AND/OR SPECIFICATIONS SHALL REMAIN WITH GEIL ENGINEERING WITHOUT PREJUDICE AND VISUAL CONTACT WITH THEM SHALL CONSTITUTE PRIMA FACIE EVIDENCE OF ACCEPTANCE OF THESE RESTRICTIONS. PROPOSED 6' NON-EXCLUSIVE A.T.& T. MOBILITY UTILITY EASEMENT BOUNDARY SHOWN IS BASED ON MONUMENTATION FOUND AND RECORD INFORMATION. THIS IS NOT A BOUNDARY SURVEY. THIS IS A SPECIALIZED TOPOGRAPHIC MAP WITH PROPERTY LINES AND EASEMENTS BEING A GRAPHIC DEPICTION BASED ON INFORMATION GATHERED FROM VARIOUS SOURCES OF RECORD AND AVAILABLE MONUMENTATION FOUND DURING THE FIELD SURVEY. NO EASEMENTS WERE NO] BLVD. 89433 ı 10'EASEMENT RESEARCHED OR PLOTTED. PROPERTY LINES AND LINES APN: 085-582-17 PER 186427 APN: 085-582-33 OF TITLE WERE NOT INVESTIGATED NOR SURVEYED. NO PROPERTY MONUMENTS WERE SET. PROPERTY BOUNDARY _ _ _ _ _ _ _ _ m Z BUILDING $TOP = 4735.8^{\circ}$ PROPOSED A.T.& T. MOBILITY LEASE AREA 5' P.U.E. NOTE: RAYDOME UNINSTALLED AND PER 2147860 SITTING ON GROUND AT TIME OF SURVEY. 10' EASEMENT -- | CURB AND GUTTER PROPOSED 15' NON-EXCLUSIVE APN: 085-582-36 APN: 085-582-35 A.T.& T. MOBILITY ACCESS PROPOSED 3' NON-EXCLUSIVE & UTILITY EASEMENT A.T.& T. MOBILITY UTILITY EASEMENT] EL:4714.27 20' NON-EXCLUSIVE SEE PROJECT AREA ENLARGENIEN BUILDING ACCESS EASEMENT TOP=4735.8' 20' NON-EXCLUSIVE PER 687948 N ACCESS EASEMENT PER 687948 5' P.U.E. PER 2147860 MONOPOLE TOWER BUILDING SEE TOWER DIAGRAM BUILDING TOP = 4727.7'EL:4714.65 CONCRETE CURB-BUILDING TOP=4724.0' ELEC. METER^J TELCO. CAB. >APN: 085-582-09 BUILDING BUILDING TOP = 4727.6'PROPERTY! BOUNDARY BUILDING TOP=4727.7' J-POLE W/ TRANSFORMER APN: 085-113-23 APN: 085-113-33 APN: 085-113-39 APN: 085-113-40 SCALE 1'' = 10'___ OVERALL SITE PLAN PROJECT AREA ENLARGEMENT TOWER DIAGRAM SCALE 1" = 40



Vendor:



605 Coolidge Dr. Suite 100 Folsom, CA. 95630



5001 Executive Parkway San Ramon, California 94583



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AT&T SITE NO:	CVL01375
PROJECT NO:	T-18509-31
DRAWN BY:	A.P.E.
CHECKED BY:	JES

D	11/12/19	100% ZD REV 1
С	09/17/19	100% ZD SUBMITT/
В	08/30/19	90% ZD REV 1
Α	08/09/19	90% ZD SUBMITTA

REV DATE DESCRIPTION

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SHEET TITLE:

OVERALL SITE PLAN

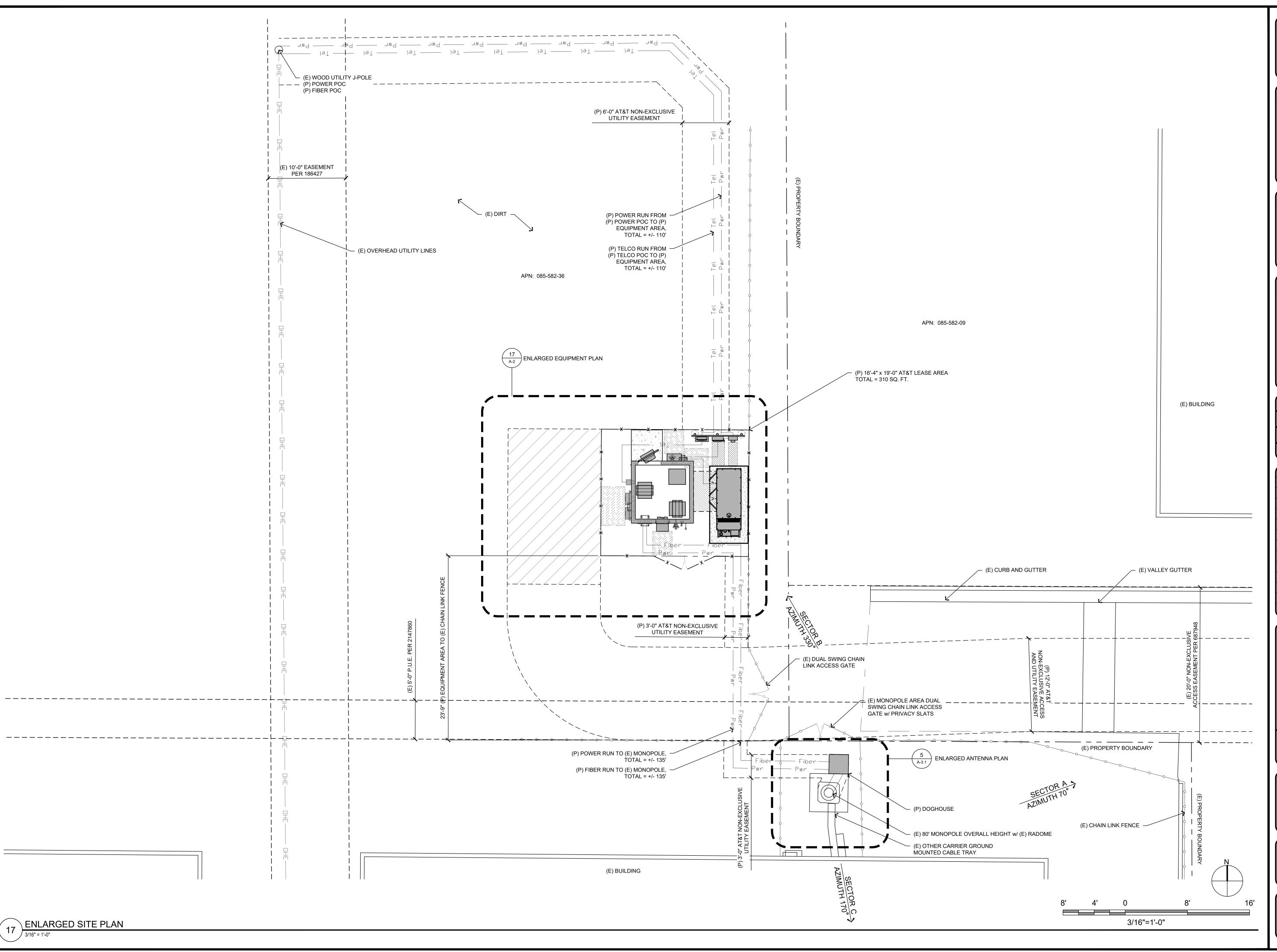
SHEET NUMBER:

40'

1"=20'-0"

A-1.1

OVERALL SITE PLAN



Vendor:



605 Coolidge Dr. Suite 100 Folsom, CA. 95630



5001 Executive Parkway San Ramon, California 94583 Architect:



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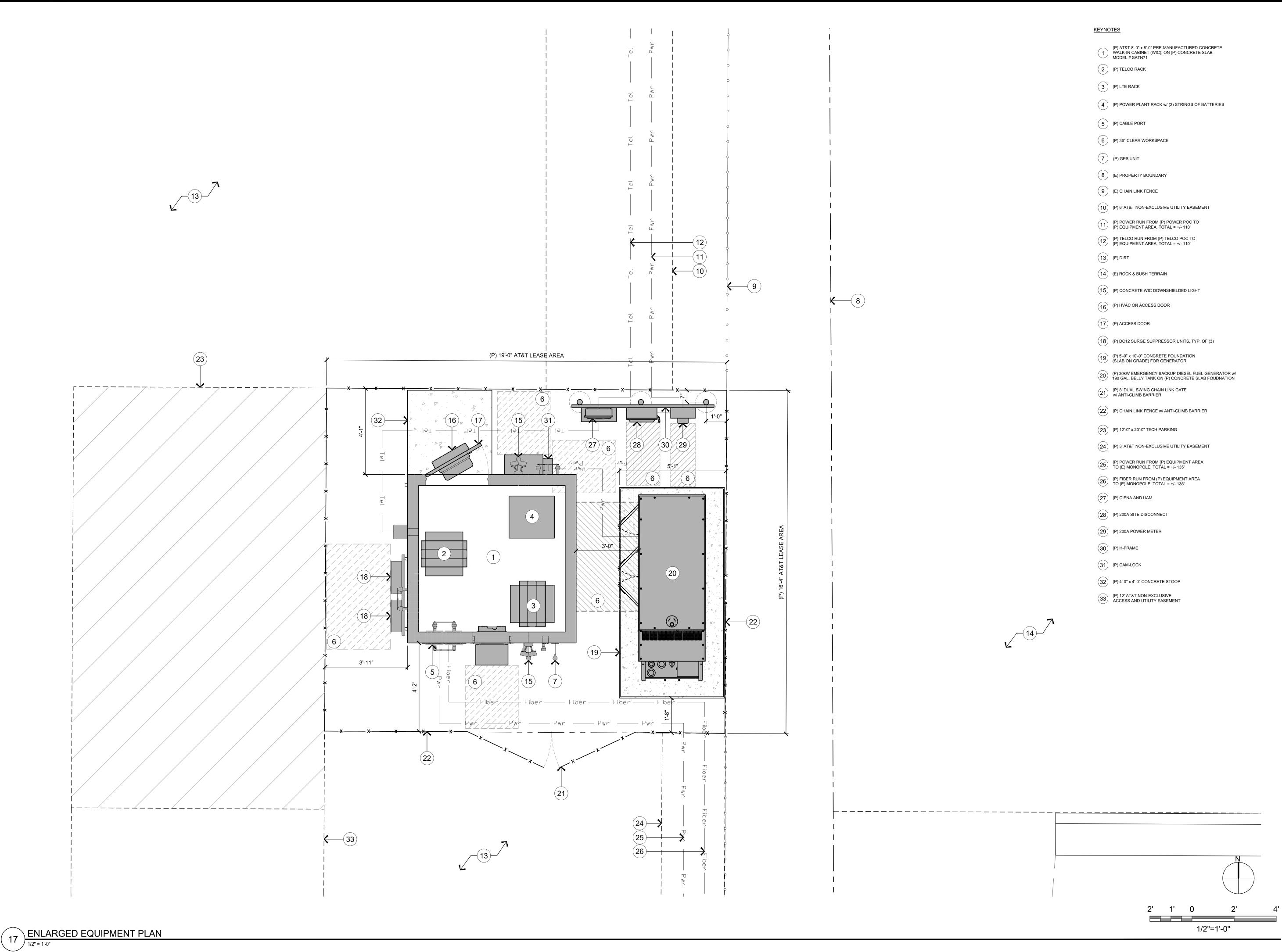
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SHEET TITLE

ENLARGED SITE PLAN

SHEET NUMBER

A-1.2



Vendor:



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AT&T SITE	NO: CVL01375
PROJECT N	O: T-18509-31
DRAWN BY:	A.P.E.
CHECKED B	Y: J.E.S.

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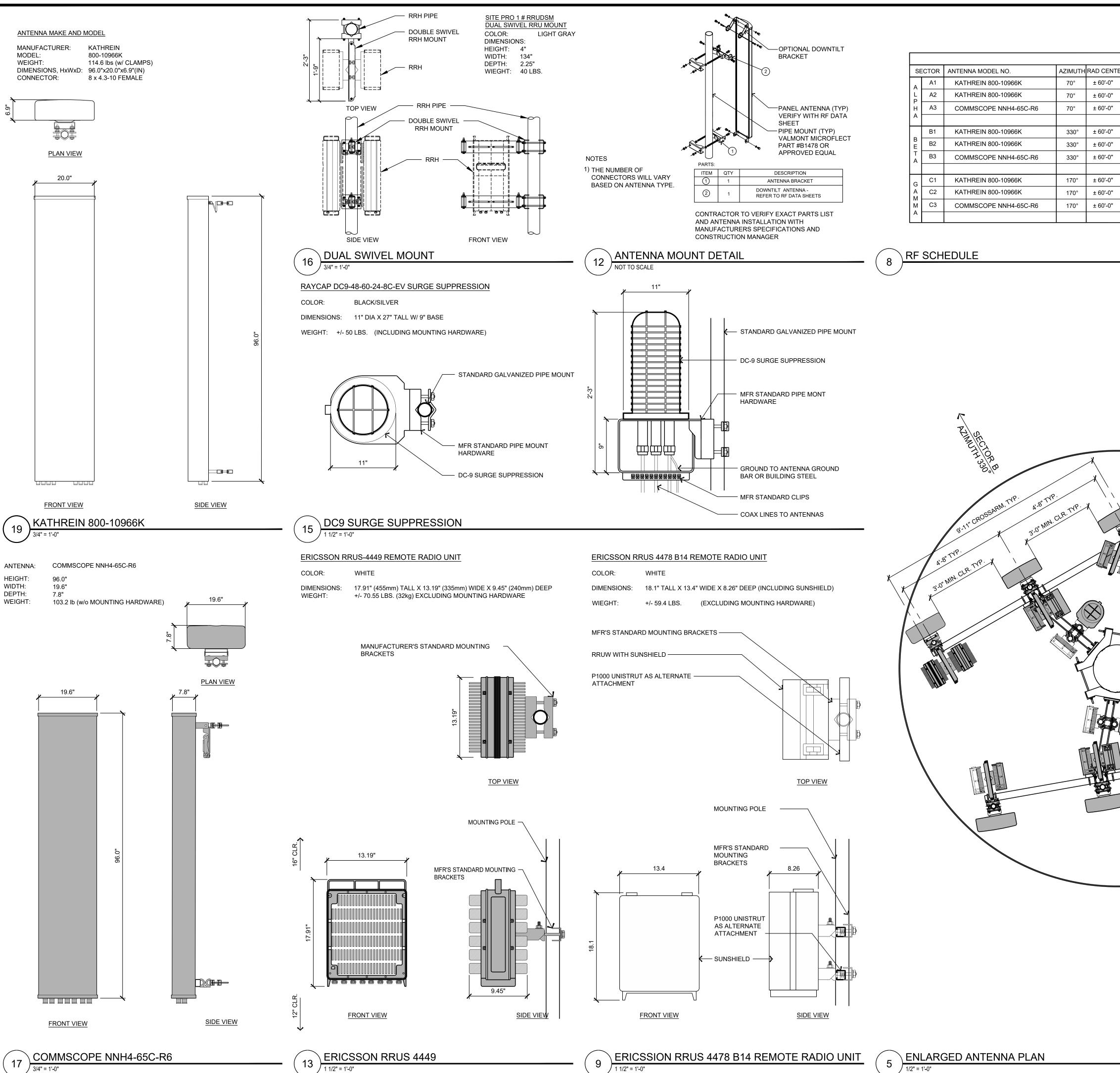
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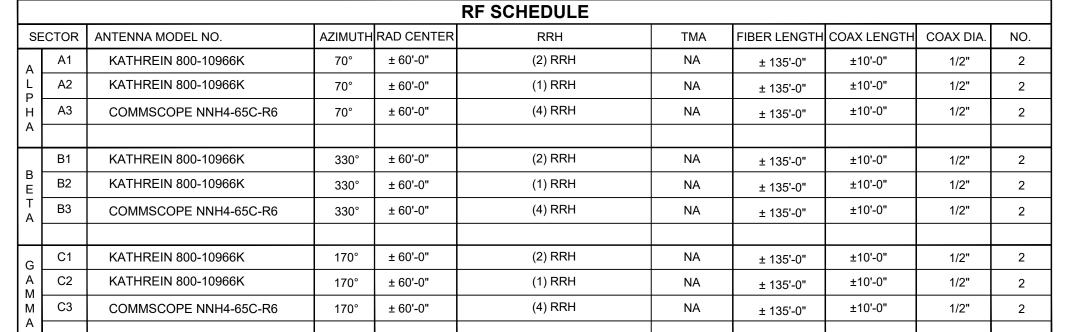
SHEET TITL

ENLARGED EQUIPMENT PLAN

SHEET NUMBER

A-2





COAX LENGTH COAX DIA. NO.

±10'-0" 1/2" 2

±10'-0" 1/2" 2

±10'-0" 1/2" 2

±10'-0" 1/2" 2

(P) DUAL SWIVEL RRU MOUNT

SECTOR, (9) TOTAL

STEALTH RADOME

(3) TOTAL

ÀŚ NEEDED

- (E) 80' MONOPOLE

MOUNTING FRAME

(21) TOTAL

1/2"=1'-0"

BEHIND (P) ANTENNAS, (3) PER

(P) AT&T PANEL ANTENNA, TYP.

OF (3) PER SECTOR, (9) TOTAL

(P) 18'-5"x 10'-0" RF FRIENDLY

(P) DC9 SURGE SUPPRESSOR UNIT, TYP. OF (1) PER SECTOR,

(P) PIPE TO PIPE MOUNT

- (P) (3) 3-ANTENNA SECTOR

(P) RRU, TYP. OF (5) PER SECTOR

(F) RRU, TYP. OF (2) PER SECTOR

WIRELESS GROUP LLC
Connecting a Wireless World

605 Coolidge Dr. Suite 100

Folsom, CA. 95630

AT&T Site ID:

PREPARED FOR

at&t

5001 Executive Parkway
San Ramon, California 94583



borgesarch.com

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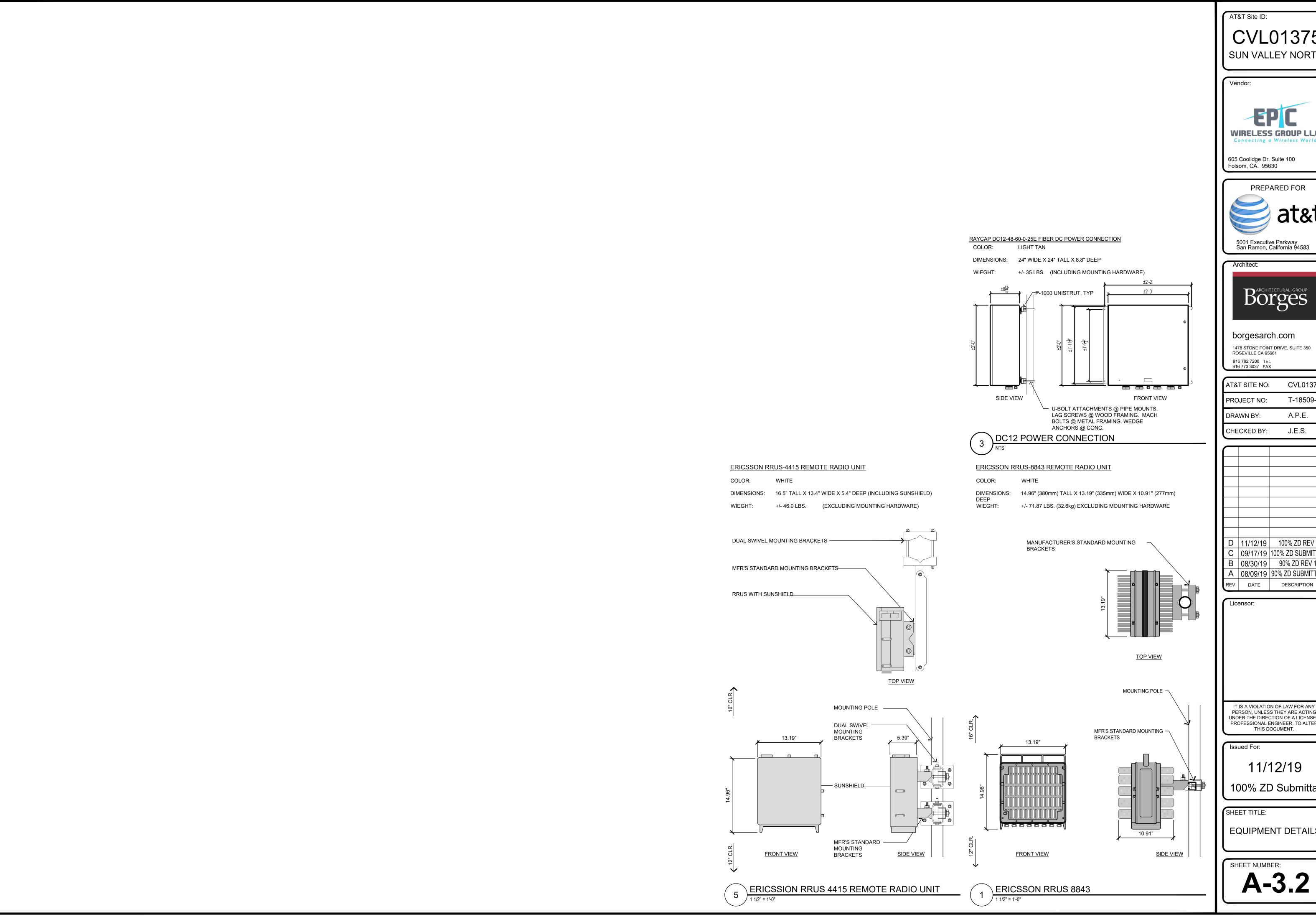
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SHEET TITLE:

ANTENNA PLANS & DETAILS

SHEET NUMBER

A-3.1



AT&T Site ID: CVL01375 SUN VALLEY NORTH



605 Coolidge Dr. Suite 100 Folsom, CA. 95630

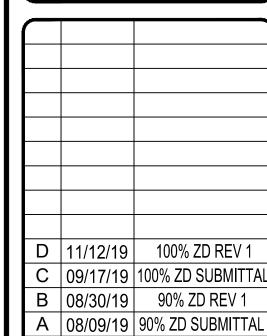




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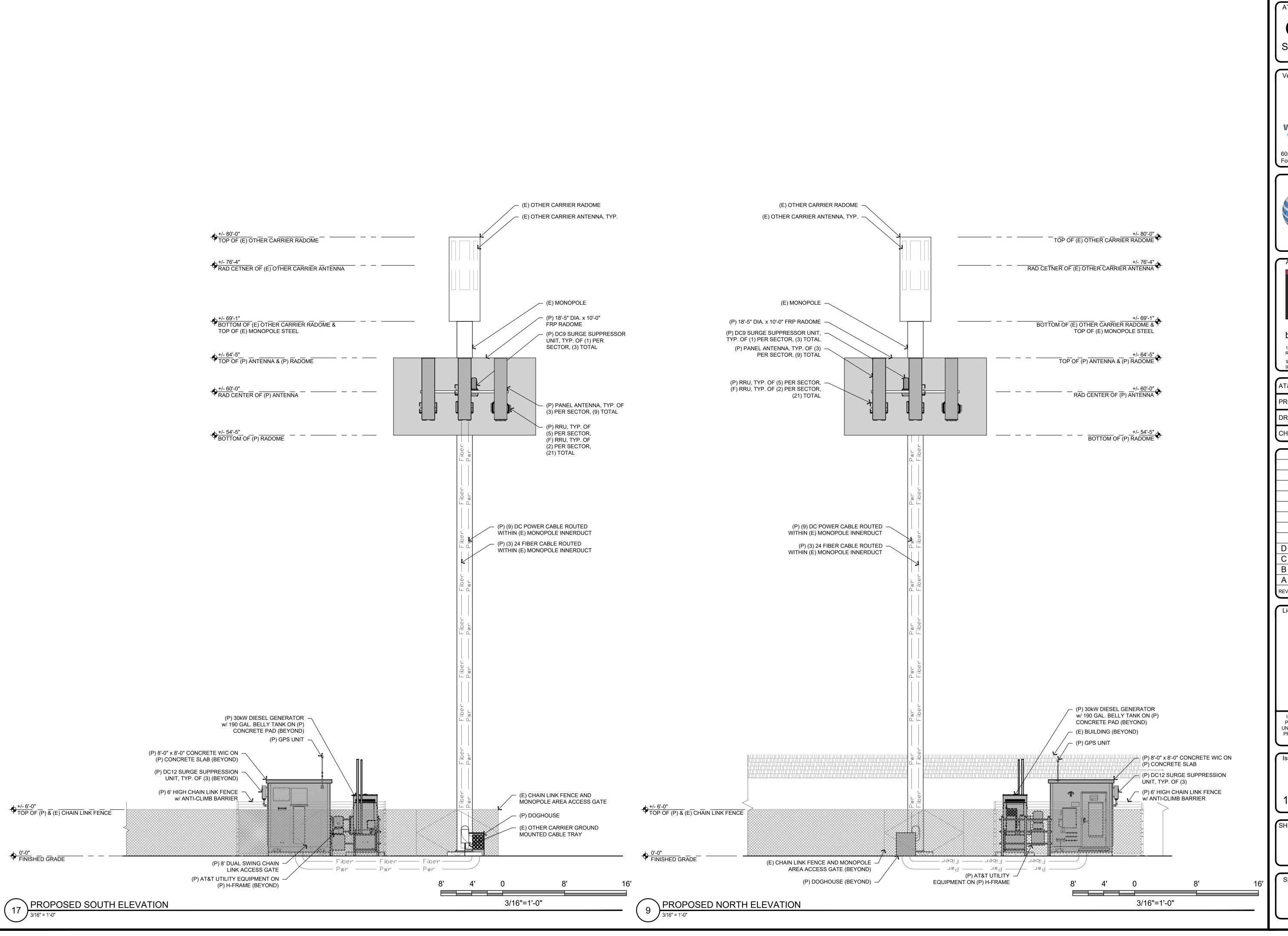
11/12/19

100% ZD Submittal

SHEET TITLE:

EQUIPMENT DETAILS

SHEET NUMBER:



Vendor:



605 Coolidge Dr. Suite 100 Folsom, CA. 95630



Architect:

Barchitectural group

borgesarch.com

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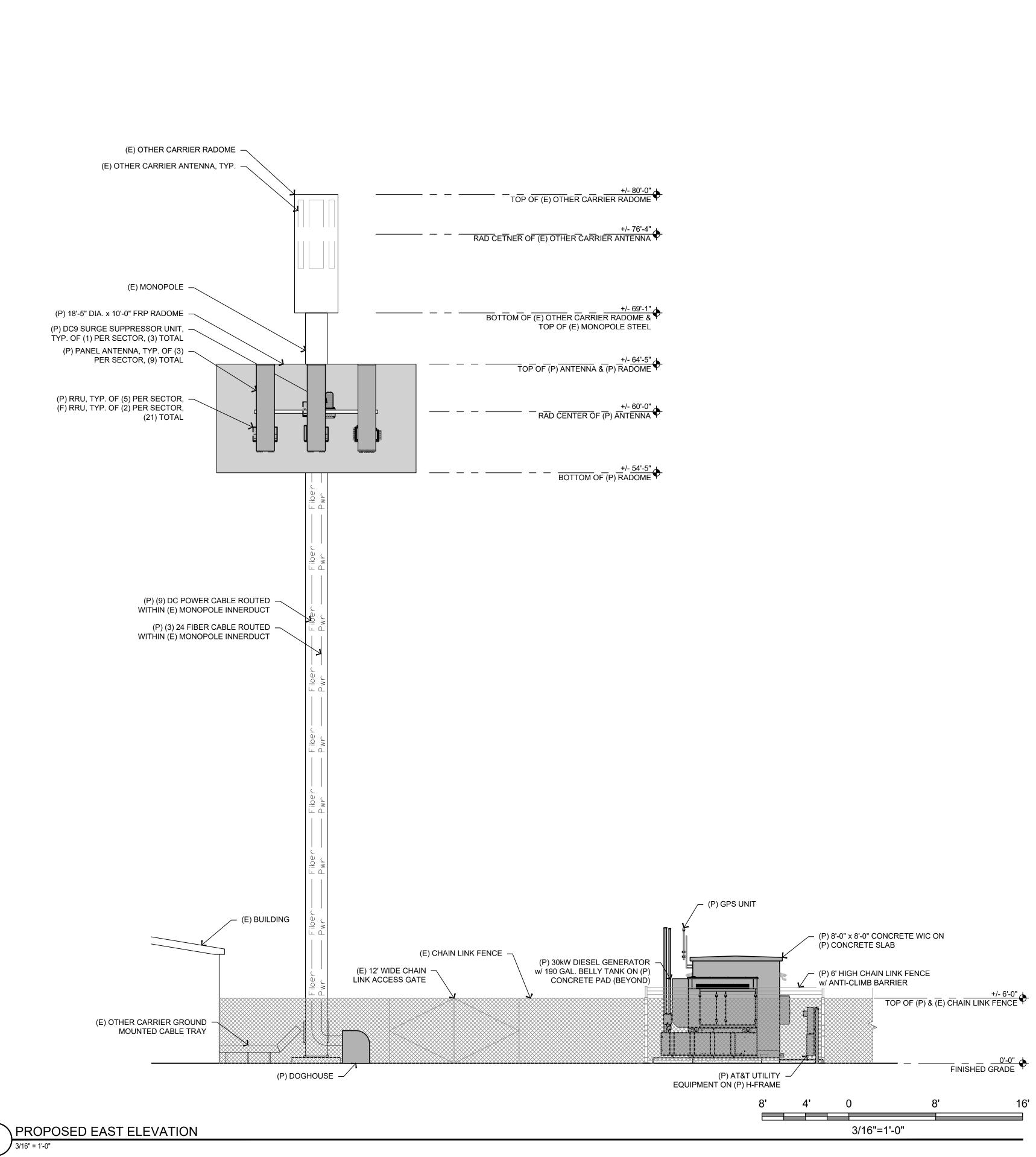
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SHEET TITLE:

ELEVATIONS

SHEET NUMBER:

A-4.1



Vendor:



605 Coolidge Dr. Suite 100 Folsom, CA. 95630



rchitect:



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1478 STONE POINT DRIVE, SUITE 350 ROSEVILLE CA 95661 916 782 7200 TEL 916 773 3037 FAX

AT&T SITE NO: CVL01375

PROJECT NO: T-18509-31

DRAWN BY: A.P.E.

CHECKED BY: J.E.S.

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11/12/19

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SHEET TITLE:
ELEVATIONS

SHEET NUMBER:

A-4.2