



Spanish Springs Citizen Advisory Board

Meeting Agenda

November 4, 2015 at 6:00 P.M.

Spanish Springs Library (7100A Pyramid Lake Highway)

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Pursuant to NRS 241.020, this notice has been posted at the Washoe County Administration Building (1001 E. Ninth Street, Bld. A); Washoe County Courthouse (75 Court Street); Washoe County Downtown Reno Library (301 S. Center St.); Sparks Justice Court (1675 East Prater Way); Spanish Springs Library (7100A Pyramid Lake Highway); <https://notice.nv.gov> and online at www.washoecounty.us/cab.

Facilities in which this meeting is being held are accessible to the disabled. Persons with disabilities who require special accommodations or assistance should notify Washoe County CAB Program at 775.328.2000, two working days prior to the meeting. All number or lettered items on this agenda are hereby designated for possible action as if the words 'for possible action' were written next to each, except for items marked with an asterisk (*). Items on this agenda may be taken out of order, combined with other items, discussed or voted on as a block, removed from the agenda, moved to another agenda of another later meeting as discretion by the Chairman. Support documentation for the items on the agenda, provided to the CAB, is available to members of the public at the County Manager's Office (1001 E. 9th Street, Bldg. A, 2nd Floor, Reno, Nevada), Andrea Tavener, Office of the County Manager (775) 328-2000.

1. *CALL TO ORDER/ DETERMINATION OF QUORUM

2. *PLEDGE OF ALLEGIANCE

3. *PUBLIC COMMENT – Limited to no more than three (3) minutes. Anyone may speak pertaining to any matter either on or off the agenda. Additionally, during action items [those not marked by an asterisk (*)], public comment will be heard on that particular item before action is taken. The public is requested to submit a "Request to Speak" form to the Board Chairman. Comments are to be addressed to the Board as a whole.

4. APPROVAL OF AGENDA FOR THE MEETING OF NOVEMBER 4, 2015

5. APPROVAL OF THE MINUTES FOR THE MEETING OF SEPTEMBER 9, 2015

6. *PUBLIC OFFICIAL REPORTS

A. *Washoe County Commissioner - Vaughn Hartung may be available to provide updated information on discussions and actions by the Board of County Commissioners (BCC). Commissioner Hartung can be reached at (775) 328-2007 or via email at vhartung@washoecounty.us (*This item is for information only and no action will be taken by the CAB.*)

7. DEVELOPMENT PROJECTS – The project description provided below links to the application or visit the Planning and Development Division website and select the Application Submittals page:

http://www.washoecounty.us/csd/planning_and_development

- A. **Master Plan Amendment Case Number MPA15-004 (Sugarloaf Ranch Estates)** – Request for community feedback, discussion and possible action to approve an amendment to the Washoe County Master Plan, Spanish Springs Area Plan to change the Master Plan Designation on one parcel of ± 39.84 acres from a mix of Industrial (I) Commercial (C) and Open Space (OS) to Suburban Residential (SR). The Citizen Advisory Board may take action to summarize public feedback and recommend approval or denial of the Master Plan Amendment request. (*For Possible Action.*)
- B. **Regulatory Zone Amendment Case Number RZA15-006 (Sugarloaf Ranch Estates)** – Request for community feedback, discussion and possible action to approve an amendment to the regulatory zone on one parcel of ±39.84 acres from a mix of Open Space (OS), Industrial (I) and Neighborhood Commercial (NC) to Medium Density Suburban (MDS). The Citizen Advisory Board may take action to summarize public feedback and recommend approval or denial of the Regulatory Zone Amendment request. (*For Possible Action.*)
 - **Applicant:** Sugarloaf Peak, LLC. 2777 Northtowne Lane, Reno, NV 89512
 - **Location:** On the north side of Calle De La Plata, approximately 2/10 of a mile east of its intersection with Pyramid Highway.
 - **Assessor's Parcel Number:** 534-562-07
 - **Staff:** Roger Pelham, MPA, Senior Planner Washoe County Community Services Department Planning and Development Division, Phone: 775-328-3622, E-mail: rpelham@washoecounty.us
 - **Tentative Hearing Date:** Planning Commission on December 1, 2015



8. *COUNTY UPDATE – Andrea Tavener, Office of the County Manager will provide an update on county services and the Fiscal Year 2015/2016 Constituent Services and Citizen Advisory Board program. Ms. Tavener is available to answer questions and concerns. Please feel free to contact her at atavener@washoecounty.us or call (775)328-2720. To sign up to receive email updates from the County visit www.washoecounty.us/cmail. *(This item is for information only and no action will be taken by the CAB.)*

9. *CHAIRMAN/BOARD MEMBER ITEMS - This item is limited to announcements by CAB members and topics/issues posed for future workshops/agendas. *(This item is for information only and no action will be taken by the CAB.)*

10. *PUBLIC COMMENT – Limited to no more than three (3) minutes. Anyone may speak pertaining to any matter either on or off the agenda. The public are requested to submit a “Request to Speak” form to the Board chairman. Comments are to be addressed to the Board as a whole.

11. ADJOURNMENT