



# North Valleys Citizen Advisory Board

## Meeting Agenda

April 11, 2016, 6:00 P.M.

North Valleys Regional Park – Community Building

8085 Silver Lake Road, Reno, Nevada

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**Accessibility.** Accessibility. The meeting location is accessible to the disabled. If you require special arrangements for the meeting, call the Office of the County Manager, (775) 328-2000, two working days prior to the meeting.

**Following the agenda.** All number or lettered items on this agenda are hereby designated for possible action as if the words for possible action were written next to each, except for items marked with an asterisk (\*). Items on this agenda may be taken out of order, combined with other items, discussed or voted on as a block, removed from the agenda, moved to another agenda of another later meeting as discretion by the Chairman.

**Public comment and time limits.** Public comments are welcomed during the Public Comment period for all matters, whether listed on the agenda or not, and are limited to three minutes per person or as designated by the Citizen Advisory Board Chair at the beginning of the meeting. Additionally, public comment will be heard during individually numbered items on the agenda. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Citizen Advisory Board meeting. Persons may not allocate unused time to other speakers.

**Forum restrictions and orderly conduct of business.** The Citizen Advisory Board is an advisory body providing community comments and recommendations to Washoe County governing boards. The presiding officer may order the removal of any person whose statement to other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warning against disruptive conduct may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

**Responses to public comments.** Responses to public comments. The Citizen Advisory Board can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The Open Meeting Law does not expressly prohibit responses to public comments by the Commission. However, responses from Citizen Advisory Board members to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Citizen Advisory Board will consider, Citizen Advisory Board members may choose not to respond to public comments, except to correct factual inaccuracies, ask for County staff clarification, or ask that a matter be addressed on a future meeting or district forum. CAB members may do this either during the public comment item or during the following item: "CHAIRMAN/BOARD MEMBER ITEMS/NEXT AGENDA ITEMS"

**Posting locations.** Pursuant to NRS 241.020, this notice has been posted at the Washoe County Administration Building (1001 E. Ninth Street, Bldg. A); Washoe County Courthouse (75 Court Street), Downtown Reno Library (301 S. Center St.), Sparks Justice Court (1675 East Prater Way), North Valleys Regional Park – Community Building (8085 Silver Lake Road) and online at [notice.nv.gov](http://notice.nv.gov) and at [www.washoecounty.us/cab](http://www.washoecounty.us/cab).

**Support documentation.** Support documentation for the items on the agenda, provided to the CAB is available to members of the public at the County Manager's Office (1001 E. 9th Street, Bldg. A, 2nd Floor, Reno, Nevada), Andrea Tavener or Sarah Tone, Constituent Services (775)328-2000.

# AGENDA

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**1. \*CALL TO ORDER/ DETERMINATION OF QUORUM**

**2. \*PLEDGE OF ALLEGIANCE**

**3. \*PUBLIC COMMENT** – Limited to no more than three (3) minutes. Anyone may speak pertaining to any matter either on or off the agenda. Additionally, during action items [those not marked by an asterisk (\*)], public comment will be heard on that particular item before action is taken. The public is requested to submit a “Request to Speak” form to the Board Chairman. Comments are to be addressed to the Board as a whole.

**4. APPROVAL OF AGENDA FOR THE REGULAR MEETING OF APRIL 11, 2016**

**5. APPROVAL OF THE MINUTES FOR THE MEETING OF FEBRUARY 8, 2016**

**6. \*UPDATES/ANNOUNCEMENTS AND CORRESPONDENCE** – This item is limited to updates and announcements from CAB members, or review of correspondence received by the CAB.

**7. \* PUBLIC OFFICIAL REPORTS**

**A. \*Washoe County Commission Update** – Washoe County Commissioner, Jeanne Herman, will be available to provide updated information on discussions and actions by the Board of County Commissioners (BCC). Following her presentation Commissioner Herman will be available to address questions and concerns from the CAB and the audience. Commissioner Herman can be reached at (775)501-0002 or via email at [jherman@washoecounty.us](mailto:jherman@washoecounty.us) (*This item is for information only and no action will be taken by the CAB.*)

**8. \*PUBLIC SAFETY AND COMMUNITY REPORTS/UPDATES**

**A. \*Truckee Meadows Fire Protection District (TMFPD)** – Fire Chief Charles Moore, or another representative from the Truckee Meadows Fire Protection District, will provide a summary of the District’s activities including emergency operations, volunteer firefighter program, cooperative aid agreements with neighboring jurisdictions, and an update to fire services in the area. For more information contact (775) 326-6000 or via the webpage at [www.tmfpd.us](http://www.tmfpd.us) (*This item is for information only and no action will be taken by the CAB.*)

**B. \*Community Services Department, Parks** – Jennifer Budge, Park Operations Superintendent will provide an update regarding the North Valleys Regional Park including an accounting of Sierra Sage Golf Course water rights proceeds and expenses. For more information Ms. Budge can be reached by calling (775) 328-2181 or via email at [jbudge@washoecounty.us](mailto:jbudge@washoecounty.us) or via the webpage at [www.washoecounty.us/parks](http://www.washoecounty.us/parks) (*This item is for information only and no action will be taken by the CAB.*)

**C. \*Community Services Department, Engineering and Capitol Projects** – Mr. Dwayne Smith, Division Director will provide information regarding Spearhead Way and related traffic updates. Following his presentation, Mr. Smith will address questions and concerns from the CAB and the audience. For more information please contact Mr. Dwayne Smith at (775) 328-2043 or via email at [desmith@washoecounty.us](mailto:desmith@washoecounty.us) (*This item is for information only and no action will be taken by the CAB.*)

**D. \*Stead Airport Development, Request for Qualifications** – Ms. Stacie Huggins, Manager of Airport Economic Development will provide a brief informational update regarding the Request for Qualifications process and anticipated next steps regarding the undeveloped 3,500 acres at Reno-Stead Airport. Following the update, Ms. Huggins will answer questions and concerns from the audience and CAB. For more information please contact Ms. Stacie Huggins via email at [shuggins@renoairport.com](mailto:shuggins@renoairport.com) (*This item is for information only and no action will be taken by the CAB.*)

**E. \*Sierra Nevada Job Corps** – Mark Huntley, Business & Community Liaison will provide an update on the progress at the Sierra Nevada Job Corps. Following his presentation, Mr. Huntley will address questions from the audience and CAB. Contact Mr. Huntley at 775-789-0803 or 775-846-6178 cell. [HuntleyMark@jobcorps.org](mailto:HuntleyMark@jobcorps.org). (*This item is for information only and no action will be taken by the CAB.*)

**9. \*CHAIRMAN/BOARD MEMBER ITEMS** - This item is limited to announcements by CAB members and topics/issues posed for future workshops/agendas.

**10. \*PUBLIC COMMENT** – Limited to no more than three (3) minutes. Anyone may speak pertaining to any matter either on or off the agenda. The public are requested to submit a “Request to Speak” form to the Board chairman. Comments are to be addressed to the Board as a whole.

## ADJOURNMENT