



# North Valleys Citizen Advisory Board

Meeting Agenda

August 8, 2016, 6:00 P.M.

North Valleys Regional Park – Community Building  
8085 Silver Lake Road, Reno, Nevada

**Accessibility.** Accessibility. The meeting location is accessible to the disabled. If you require special arrangements for the meeting, call the Office of the County Manager, (775) 328-2000, two working days prior to the meeting.

**Following the agenda.** All number or lettered items on this agenda are hereby designated for possible action as if the words for possible action were written next to each, except for items marked with an asterisk (\*). Items on this agenda may be taken out of order, combined with other items, discussed or voted on as a block, removed from the agenda, moved to another agenda of another later meeting as discretion by the Chairman.

**Public comment and time limits.** Public comments are welcomed during the Public Comment period for all matters, whether listed on the agenda or not, and are limited to three minutes per person or as designated by the Citizen Advisory Board Chair at the beginning of the meeting. Additionally, public comment will be heard during individually numbered items on the agenda. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Citizen Advisory Board meeting. Persons may not allocate unused time to other speakers.

**Forum restrictions and orderly conduct of business.** The Citizen Advisory Board is an advisory body providing community comments and recommendations to Washoe County governing boards. The presiding officer may order the removal of any person whose statement to other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warning against disruptive conduct may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

**Responses to public comments.** The Citizen Advisory Board can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The Open Meeting Law does not expressly prohibit responses to public comments by the Commission. However, responses from Citizen Advisory Board members to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Citizen Advisory Board will consider, Citizen Advisory Board members may choose not to respond to public comments, except to correct factual inaccuracies, ask for County staff clarification, or ask that a matter be addressed on a future meeting or district forum. CAB members may do this either during the public comment item or during the following item: "CHAIRMAN/BOARD MEMBER ITEMS/NEXT AGENDA ITEMS"

**Posting locations.** Pursuant to NRS 241.020, this notice has been posted at the Washoe County Administration Building (1001 E. Ninth Street, Bldg. A); Washoe County Courthouse (75 Court Street), Downtown Reno Library (301 S. Center St.), Sparks Justice Court (1675 East Prater Way), North Valleys Regional Park – Community Building (8085 Silver Lake Road) and online at [notice.nv.gov](http://notice.nv.gov) and at [www.washoecounty.us/cab](http://www.washoecounty.us/cab).

**Support documentation.** Support documentation for the items on the agenda, provided to the CAB is available to members of the public at the County Manager's Office (1001 E. 9th Street, Bldg. A, 2nd Floor, Reno, Nevada), Sarah Tone, Constituent Services (775) 328-2000.

## AGENDA

**1. \*CALL TO ORDER/ DETERMINATION OF QUORUM**

**2. \*PLEDGE OF ALLEGIANCE**

**3. \*PUBLIC COMMENT** – Limited to no more than three (3) minutes. Anyone may speak pertaining to any matter either on or off the agenda. Additionally, during action items [those not marked by an asterisk (\*)], public comment will be heard on that particular item before action is taken. The public is requested to submit a “Request to Speak” form to the Board Chairman. Comments are to be addressed to the Board as a whole

**4. APPROVAL OF AGENDA FOR THE REGULAR MEETING OF AUGUST 8, 2016**

**5. APPROVAL OF THE MINUTES FOR THE MEETING OF JUNE 13, 2016**

**6. ELECTION OF OFFICERS** – Elections will be held to elect the Chair and Vice Chair to serve for the 2016 – 2017 term of office which will be effective through June 30, 2017 or until a successor is elected. *(This item is for possible action by the CAB.)*

**7. \*UPDATES/ANNOUNCEMENTS AND CORRESPONDENCE** – This item is limited to updates and announcements from CAB members, or review of correspondence received by the CAB.

**8. \*PUBLIC SAFETY AND COMMUNITY REPORTS/UPDATES**

**A. \*Airport Authority Report** – Mike Dikun, Manager, Reno-Stead Airport will provide information on the Airport Authority. Following his presentation, Mr. Dikun will address questions from the audience and CAB. For more information please visit <http://renoairport.com/reno-stead> or call (775) 328-6570 or email: [mdikun@renoairport.com](mailto:mdikun@renoairport.com) *(This item is for information only and no action will be taken by the CAB.)*

**B. \*Sierra Nevada Job Corps** – Mark Huntley, Business & Community Liaison, Sierra Nevada Job Corps Center (SNCJC), will provide an update on the progress at the [SNCJC](http://sncjc.com). Following his presentation, Mr. Huntley will address questions from the audience and CAB. For more information please contact Mr. Huntley at (775) 789-0803 or (775) 846-6178 cell or via email: [HuntleyMark@jobcorps.org](mailto:HuntleyMark@jobcorps.org). *(This item is for information only and no action will be taken by the CAB.)*

**9. \*CITY OF RENO JURISDICTION ON A PROPOSED [MASTER PLAN AMENDMENT LDC17-00008 \(Stonegate Master Plan Amendment\)](#) and [ZONING MAP AMENDMENT LDC17-00009 \(Stonegate PUD Zoning Map Amendment\)](#)** - Ms. Angela Fuss, A.I.C.P., Director of Planning, CFA, Inc., will provide information and gather CAB member and community feedback on both a proposed Master Plan Amendment and a Zoning Map Amendment located within the jurisdiction of the City of Reno. The proposed application is a request for a Master Plan Amendment from Industrial, Unincorporated Transition, Single Family Residential and Urban Residential/Commercial to Special Planning Area (SPA) and a proposed Zoning Map Amendment from Unincorporated Transition-40 Acre (UT-40) to Planned Unit Development (PUD). For supporting documentation and for more information on these projects please visit the City of Reno, Planning and Development page at: [www.reno.gov/government/departments/community-development-department/building-planning-and-engineering-division/current-planning-engineering-cases-and-projects/drm](http://www.reno.gov/government/departments/community-development-department/building-planning-and-engineering-division/current-planning-engineering-cases-and-projects/drm) or contact Ms. Fuss directly at (775) 856-1150 or via e-mail: [afuss@cfareno.com](mailto:afuss@cfareno.com) *(This item is for information only and no action will be taken by the CAB.)*

**10. \*PUBLIC OFFICIAL REPORTS**

**A. \*Washoe County Commission Update** – Washoe County Commissioner, Jeanne Herman, will be available to provide updated information on discussions and actions by the Board of County Commissioners (BCC). Following her presentation Commissioner Herman will be available to address questions and concerns from the CAB and the audience. Commissioner Herman can be reached at (775) 501-0002 or via email: [jherman@washoecounty.us](mailto:jherman@washoecounty.us) *(This item is for information only and no action will be taken by the CAB.)*

**11. \*CHAIRMAN/BOARD MEMBER ITEMS** - This item is limited to announcements by CAB members and topics/issues on proposed future workshops/agendas.

**12. \*PUBLIC COMMENT** – Limited to no more than three (3) minutes. Anyone may speak pertaining to any matter either on or off the agenda. The public are requested to submit a “Request to Speak” form to the Chairman. Comments are to be addressed to the Citizen Advisory Board as a whole.

**ADJOURNMENT**