**Facsimile Cover Sheet**

**OFFICE OF THE WASHOE COUNTY CLERK**  
75 COURT STREET  
P.O. BOX 30083  
RENO, NEVADA 89520-3083

*Amy Harvey*  
*County Clerk*

*Board of County*  
*Commissioners Minute Staff*  
*Supervisor: Jaime Dellera*  
*Phone: (775) 337-4584*  
*Fax: (775) 337-4595*

*Nancy Parent*  
*Chief Deputy*

*Clerks Office*  
*Phone: (775) 328-3219*  
*Fax: (775) 328-3582*

**TO:**  
Admin Team, Reno City Clerk, Sparks City Clerk, County Manager’s Office

**FROM:**  
Jaime Dellera

**COMPANY:**  

**DATE:**  
1/31/11

**FAX NUMBER:**  

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4

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337-4584

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337-4595

Please post the attached agenda for the February 4, 2011 organizational meeting of the debt management commission. Thank you.
AGENDA
WASHOE COUNTY DEBT MANAGEMENT COMMISSION
ORGANIZATIONAL MEETING

WASHOE COUNTY ADMINISTRATION COMPLEX
CAUCUS ROOM, 1001 E. 9TH STREET
RENO, NEVADA

FRIDAY, FEBRUARY 4, 2011
11:00 A.M.

NOTE: Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda.

The Washoe County Caucus Room is accessible to the disabled. If you require special arrangements for the meeting, call the County Clerk's Office, 337-4585, 24-hours prior to the meeting.

** 1. Call to Order.

** 2. Salute to the Flag.

** 3. Roll Call.

** 4. Public Comments.

5. Appointment of General Improvement District (GID) representative.

6. Appointment of At-Large Members.

7. Oath of Office for appointed GID representative and At-Large Members.

8. Elect Chairman and Vice Chairman.
9. Approval of the minutes of the August 13, 2010 meeting.

** 10. Member comments.

** 11. Public Comments.

12. Adjournment. ** These are non-action items

In accordance with NRS, this agenda for February 4, 2011, will be posted at the following places:
Washoe County Courthouse, 75 Court Street, Reno, Nevada
Washoe County Admin. Building, 1001 East 9th Street, Reno, Nevada
City Hall, City of Sparks, 431 Prater Way, Sparks, Nevada
City Hall, City of Reno, 450 Sinclair Street, Reno, Nevada
www.washoecounty.us
AFFIDAVIT OF POSTING

WASHOE COUNTY DEBT MANAGEMENT COMMISSION

COUNTY OF WASHOE   }  
} ss  
STATE OF NEVADA   }

I, Jan Frazzetta, being first duly sworn, depose and say that on February 1, 2011, I caused to have posted the Agenda for the February 4, 2011 organizational meeting of the Washoe County Debt Management Commission by faxing said Notice, with a cover sheet including posting instructions, to the following posting locations and receiving confirmation that the facsimile transmission was received:

Washoe County Courthouse  
Public Bulletin Board  
Attn: Admin Team  
Fax # 775-328-3582  

Washoe County Admin Complex   
1001 East Ninth Street   
Reno, NV   
Fax # 775-328-2037  

Sparks City Hall  
431 Prater Way  
Sparks, NV  
Fax # 775-353-2489  

Reno City Hall   
490 South Center Street   
Reno, NV   
Fax # 775-334-2432  

Subscribed and sworn to be me this  
1st day of February, 2011  

JAN FRAZZETTA  

McNall
County Clerk

Handwritten Name