PLEASE POST THE ATTACHED AGENDA FOR THE FEBRUARY 6, 2009 ORGANIZATIONAL MEETING OF THE DEBT MANAGEMENT COMMISSION. THANK YOU.
DEBT MANAGEMENT COMMISSION
Dan Gustin, Acting Chairperson
Geno Martini
John Breternitz
Nancy Hollinger
Ted Fuller

COUNTY CLERK
Amy Harvey

ASSISTANT DISTRICT ATTORNEY
Paul Lipparelli

AGENDA
WASHOE COUNTY DEBT MANAGEMENT COMMISSION
ORGANIZATIONAL MEETING

WASHOE COUNTY ADMINISTRATION COMPLEX
CAUCUS ROOM, 1001 E. 9TH STREET
RENO, NEVADA

FRIDAY, FEBRUARY 6, 2009
3:00 P.M.

NOTE: Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda.

The Washoe County Caucus Room is accessible to the disabled. If you require special arrangements for the meeting, call the County Clerk’s Office, 337-4585, 24-hours prior to the meeting.

** 1. Call to Order.

** 2. Salute to the Flag.

** 3. Roll Call.

4. Public Comments.

** 5. Approval of the Agenda for the February 6, 2009 Organizational meeting.

6. Appointment of At-Large Member(s).

7. Oath of Office for just appointed members.

8. Elect Chairman and Vice Chairman.

9. Approval of the minutes of the November 14, 2008 meeting.
10. Member comments.

11. Public Comments.


** These are non-action items

In accordance with NRS, this agenda for February 6, 2009, will be posted at the following places:
- Washoe County Courthouse, 75 Court Street, Reno, Nevada
- Washoe County Admin. Building, 1001 East 9th Street, Reno, Nevada
- City Hall, City of Sparks, 431 Prater Way, Sparks, Nevada
- City Hall, City of Reno, 450 Sinclair Street, Reno, Nevada
www.washoecounty.us
AFFIDAVIT OF POSTING

WASHOE COUNTY DEBT MANAGEMENT COMMISSION

COUNTY OF WASHOE } } ss
STATE OF NEVADA   }

I, JAIME DELLELA, being first duly sworn, depose and say that on February 2, 2009, I personally posted the Agenda for the February 6, 2009 organizational meeting of the Washoe County Debt Management Commission by faxing said Agenda, with a cover sheet including posting instructions, to the following posting locations and receiving confirmation that the facsimile transmission was received:

Washoe County Courthouse
Public Bulletin Board
Attn: Admin Team
Fax # 775-328-3582

Washoe County Admin Complex
1001 East Ninth Street
Reno, NV
Fax # 775-328-2037

Sparks City Hall
431 Prater Way
Sparks, NV
Fax # 775-353-2489

Reno City Hall
490 South Center Street
Reno, NV
Fax # 775-334-2432

Subscribed and sworn to be me this
2nd day of February, 2009.

JAIME DELLELA

SHERIFF, County Clerk
by Deputy Clerk