

# Washoe County Board of Equalization

## Index of Exhibits Received Before Hearing

Hearing No: 23-0118BE22 APN: 004-072-32 Hearing Date: 2/24/2023

**Petitioner:** WHITTELL POINTE PRESERVATION LP

| Exhibit No. | Description      | Received       |
|-------------|------------------|----------------|
| A           | Letter, 2 pages. | Before hearing |
|             |                  |                |
|             |                  |                |
|             |                  |                |
|             |                  |                |

**Respondent:** ASSESSOR

| Exhibit No. | Description                               | Received       |
|-------------|---|----------------|
| I           | Taxable Value Change Stipulation, 1 page. | Before Hearing |
|             |   |                |
|             |   |                |
|             |   |                |
|             |   |                |

**Common Evidence**

| Exhibit No. | Description | Received |
|-------------|-------------|----------|
|             |             |          |
|             |             |          |
|             |             |          |