

# Washoe County Board of Equalization

## Index of Exhibits Received Before Hearing

Hearing No: 23-0024 APN: 082-592-10 Hearing Date: 2/10/2023

**Petitioner:** SANBURN, MICHAEL A

| Exhibit No. | Description                                  | Received                |
|-------------|--|-------------------------|
| A           | Letter and supporting documentation, 1 page. | Received w/<br>Petition |
|             |  |                         |
|             |  |                         |
|             |  |                         |
|             |  |                         |

**Respondent:** ASSESSOR

| Exhibit No. | Description   | Received       |
|-------------|---|----------------|
| I           | Assessor's Hearing Evidence Packet including comparable sales, maps and subject's appraisal records, 8 pages. | Before Hearing |
|             |   |                |
|             |   |                |
|             |   |                |
|             |   |                |

**Common Evidence**

| Exhibit No. | Description | Received |
|-------------|-------------|----------|
|             |             |          |
|             |             |          |
|             |             |          |