Electronic Service and Facsimile Cover Sheet

OFFICE OF THE WASHOE COUNTY CLERK
75 COURT STREET
P.O. BOX 30083
RENO, NEVADA 89520-3083

Amy Harvey, County Clerk
Nancy Parent, Chief Deputy Clerk

TO:
County Clerk’s Office
County Administration Complex (Manager’s Office)
County Administration Complex (Assessor’s Office)
County Central Library
Sparks Justice Court
Incline Village Justice Court
Incline Village Library

FROM:
Jaime Dellera, Supervisor
Board Records and Minutes
350 S. Center St., Suite 100
Reno, NV 89520
Phone: (775) 337-4584
Fax: (775)337-4595

DATE: February 14, 2012
TOTAL NO. OF PAGES: 7

RE: AGENDA February 21, 2012 BOE MEETING

NOTES/COMMENTS: PLEASE POST THE ATTACHED AGENDA BEFORE 9:00 A.M. ON FEBRUARY 15, 2012 FOR THE FEBRUARY 21, 2012, WASHOE COUNTY BOARD OF EQUALIZATION MEETING AND LEAVE IT POSTED UNTIL THE DAY AFTER THE MEETING. IF YOU HAVE ANY QUESTIONS, PLEASE CALL. THANK YOU

PLEASE SIGN BELOW INDICATING YOU HAVE RECEIVED THIS REQUEST AND HAVE POSTED AS REQUESTED. RETURN FAX TO 337-4595 OR RETURN ELECTRONIC SERVICE TO jdellera@washoecounty.us. THANK YOU

NAME: ____________________________ DATE __________________________

ENTITY/DEPT.
WASHOE COUNTY BOARD OF EQUALIZATION

BOARD MEMBERS
James Covert, Chairman
John Krollick, Vice Chairman
James L. Brown
Philip Horan
Linda Woodland

Alternate: Thomas Krompetz

COUNTY CLERK
Amy Harvey

DEPUTY DISTRICT ATTORNEY
Herbert Kaplan

AGENDA

TUESDAY, FEBRUARY 21, 2012
9:00 A.M.

WASHOE COUNTY COMMISSION CHAMBERS
1001 E. 9TH STREET, BUILDING A
RENO, NEVADA

NOTE: Items on the agenda may be taken out of order, combined with other items, removed from the agenda, or moved to the agenda of another later meeting. Items with a specific time designation will not be heard prior to the stated time, but may be heard later. The Board may take short breaks approximately every 90 minutes.

The Washoe County Commission Chambers are accessible to the disabled. If you require special arrangements for the meeting, call the County Clerk’s Office, 328-3266, 24-hours prior to the meeting.

Time Limits. Public comments are welcomed during the Public Comment periods for all matters, whether listed on the agenda or not, and are limited to three minutes per person. Persons are invited to submit comments in writing and/or attend and make comment at the Board meeting. Persons may not allocate unused time to other speakers.

Forum Restrictions and Orderly Conduct of Business. The Board of Equalization conducts the business of Washoe County and its citizens during its meetings. The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

Responses to Public Comments. The Board of Equalization can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The Open Meeting Law does not expressly prohibit responses to public comments by the Board. However, responses from Board to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Board will consider, Members may choose not to respond to public comments, except to correct factual inaccuracies, ask for County staff action or to ask that a matter be listed on a future agenda. The Board may do this either during the public comment item or during the following item: “Board Member Comments. This item is limited to announcements or topics/issues proposed for future agendas.”
All items numbered or lettered below are hereby designated for possible action as if the words “for possible action” were written next to each item (NRS 241.020). An item listed with asterisk (*) next to it is an item for which no action will be taken.

*1. **ROLL CALL**

*2. **PUBLIC COMMENTS.** Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Board agenda. Comments are to be made to the Board as a whole.

3. **WITHDRAWALS**
Petitions withdrawn after posting of agenda.

4. **REQUESTS FOR CONTINUANCE**
Review and discussion for possible action on requests for continuances.

5. **CONSOLIDATION OF HEARINGS**
Discussion and action for possible consolidation of hearings listed on this agenda. Consolidation to be considered when appeals assert same or similar questions of law or fact.

6. **STIPULATIONS**

Hearings will be conducted to review and possibly approve stipulated agreements regarding adjusted valuation on the following parcels:

<table>
<thead>
<tr>
<th>ASSESSOR’S PARCEL NO.</th>
<th>PETITIONER</th>
<th>HEARING NO.</th>
</tr>
</thead>
<tbody>
<tr>
<td>040-944-04</td>
<td>MEADOWCREEK MANAGEMENT LLC</td>
<td>12-0158</td>
</tr>
<tr>
<td>163-090-17</td>
<td>TECHNOLOGY PROPERTIES LLC</td>
<td>12-0332</td>
</tr>
<tr>
<td>082-092-02</td>
<td>QUAIL RIDGE NORTH LLC</td>
<td>12-0397</td>
</tr>
<tr>
<td>037-350-08</td>
<td>HARRIS FAMILY TRUST</td>
<td>12-0516</td>
</tr>
<tr>
<td>041-244-03</td>
<td>HILLCREST PACIFIC BAKERY INC</td>
<td>12-0517</td>
</tr>
<tr>
<td>023-131-46</td>
<td>KC PROPCO LLC</td>
<td>12-0563A</td>
</tr>
<tr>
<td>023-131-47</td>
<td>KC PROPCO LLC</td>
<td>12-0563B</td>
</tr>
<tr>
<td>160-794-01</td>
<td>NEVADA STATE BANK</td>
<td>12-0569B</td>
</tr>
</tbody>
</table>

7. **AGRICULTURAL**

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

<table>
<thead>
<tr>
<th>ASSESSOR’S PARCEL NO.</th>
<th>PETITIONER</th>
<th>HEARING NO.</th>
</tr>
</thead>
<tbody>
<tr>
<td>079-150-09</td>
<td>SADRI LIVING TRUST</td>
<td>12-0394</td>
</tr>
<tr>
<td>079-150-10</td>
<td>SADRI LIVING TRUST</td>
<td>12-0395</td>
</tr>
<tr>
<td>079-150-13</td>
<td>SADRI LIVING TRUST</td>
<td>12-0396</td>
</tr>
</tbody>
</table>
8. COMMERCIAL

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

<table>
<thead>
<tr>
<th>ASSESSOR’S PARCEL NO.</th>
<th>PETITIONER</th>
<th>HEARING NO.</th>
</tr>
</thead>
<tbody>
<tr>
<td>006-166-01</td>
<td>EASYMARK LLC</td>
<td>12-0168</td>
</tr>
<tr>
<td>164-121-02</td>
<td>MADDOX, CHARLES B</td>
<td>12-0362</td>
</tr>
<tr>
<td>021-890-05</td>
<td>KING FAMILY TRUST</td>
<td>12-0382</td>
</tr>
<tr>
<td>025-470-31</td>
<td>5401 LONGLEY LLC</td>
<td>12-0383</td>
</tr>
<tr>
<td>034-091-03</td>
<td>1320-1350 FREEPORT LLC</td>
<td>12-0384</td>
</tr>
<tr>
<td>034-300-10</td>
<td>MANOUKIAN FAMILY TRUST, NOEL C</td>
<td>12-0385</td>
</tr>
<tr>
<td>040-880-05</td>
<td>SIERRA QUAIL LLC</td>
<td>12-0386</td>
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<tr>
<td>040-880-21</td>
<td>QUAIL COURT - RIBEIRO MORENO LLC</td>
<td>12-0387</td>
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<td>040-880-22</td>
<td>QUAIL COURT - RIBEIRO MORENO LLC</td>
<td>12-0388</td>
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<td>040-920-34</td>
<td>RUBISSOW, GEORGE J</td>
<td>12-0389</td>
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<tr>
<td>040-942-28</td>
<td>660 SIERRA ROSE LLC</td>
<td>12-0390</td>
</tr>
<tr>
<td>040-951-02</td>
<td>6490 MCCARRAN F LLC</td>
<td>12-0391</td>
</tr>
<tr>
<td>040-951-05</td>
<td>6490 S MCCARRAN BLVD D1 &amp; D2</td>
<td>12-0392</td>
</tr>
<tr>
<td>043-331-01</td>
<td>QUAIL COUNTRY ESTATES LLC</td>
<td>12-0393A</td>
</tr>
<tr>
<td>043-332-05</td>
<td>QUAIL COUNTRY ESTATES LLC</td>
<td>12-0393B</td>
</tr>
<tr>
<td>164-280-17</td>
<td>QUAIL PARK SOUTH LLC</td>
<td>12-0404</td>
</tr>
<tr>
<td>164-460-10</td>
<td>QUAIL PARK SOUTH LLC</td>
<td>12-0405</td>
</tr>
<tr>
<td>200-020-08</td>
<td>CITY OF RENO</td>
<td>12-0406</td>
</tr>
<tr>
<td>200-600-05</td>
<td>RBC NORTHWEST II LLC</td>
<td>12-0407</td>
</tr>
<tr>
<td>200-600-07</td>
<td>QUAIL NORTH WEST PHASE II LLC</td>
<td>12-0408</td>
</tr>
<tr>
<td>200-600-09</td>
<td>WAIALA INVESTMENT CORP</td>
<td>12-0409A</td>
</tr>
<tr>
<td>200-600-10</td>
<td>WAIALA INVESTMENT CORP</td>
<td>12-0409B</td>
</tr>
<tr>
<td>200-600-21</td>
<td>QUAIL NORTH WEST PHASE II LLC</td>
<td>12-0410</td>
</tr>
<tr>
<td>007-492-04</td>
<td>GIUD3 LLC</td>
<td>12-0424</td>
</tr>
<tr>
<td>140-213-16</td>
<td>RYDER-DUDA VENTURES LTD</td>
<td>12-0518</td>
</tr>
</tbody>
</table>
9. **VACANT / OTHER**

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

<table>
<thead>
<tr>
<th>ASSESSOR'S PARCEL NO.</th>
<th>PETITIONER</th>
<th>HEARING NO.</th>
</tr>
</thead>
<tbody>
<tr>
<td>025-403-14</td>
<td>PEIRCE, JAN A &amp; JOANNE E</td>
<td>12-0440A</td>
</tr>
</tbody>
</table>

*10. **BOARD MEMBER COMMENTS:** This item is limited to announcements or topics/issues proposed for future agendas.

*11. **PUBLIC COMMENTS.** Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Board agenda. Comments are to be made to the Board as a whole.

12. **ADJOURNMENT**

* INDICATES NON-ACTION ITEMS

NOTE: The Chambers is accessible to the disabled. If you require special arrangements for the meeting, call the County Clerk's Office, 328-3266, 24-hours prior to the meeting.
Pursuant to NRS 241.020, this Agenda has been posted at the following locations:
County Clerk's Office, Washoe County Courthouse, 75 Court Street, Reno, Nevada
Washoe County Administration Complex, 1001 East 9th Street, Reno, Nevada (Manager)
Washoe County Administration Complex, 1001 East 9th Street, Reno, Nevada (Assessor)
Washoe County Central Library, 301 South Center Street, Reno, Nevada
Sparks Justice Court, 630 East Greenbrae Drive, Sparks, Nevada
Incline Village Justice Court, 865 Tahoe Blvd, Incline Village, Nevada
Incline Village Branch Library, 845 Alder Ave., Incline Village, Nevada
www.washoecounty.us
AFFIDAVIT OF POSTING
WASHOE COUNTY BOARD OF EQUALIZATION

COUNTY OF WASHOE }
}ss
STATE OF NEVADA }

I, JAIME DELLERA, being first duly sworn, depose and say that on February 14, 2012, I posted the Agenda for the February 21, 2012 meeting of the Washoe County Board of Equalization by faxing, providing by electronic service or delivering said agenda, with a cover sheet including posting instructions, to the following posting locations. Said agenda was also posted on the website at www.washoeounty.us/clerks.

Washoe County Courthouse
Public Bulletin Board
Attn: Admin Team
Fax # 775-328-3582

Sparks Justice Court
630 Greenbrae Drive
Sparks, NV
Fax # 775-352-3004

Washoe County Main Library
301 South Center Street
Reno, NV
Email: informationservices@washoeounty.us

Washoe County Manager’s Office
Admin Complex (Chambers)
1001 East Ninth Street
Fax# 775-328-2037

Incline Village Justice Court
865 Tahoe Blvd.
Incline Village, NV
Fax # 775-832-4162

Washoe County Library
Incline Village Branch
845 Alder Avenue
Incline Village, NV
775-832-4180

Washoe County Assessor’s Office
Admin Complex
1001 East Ninth Street
Email: twilkins@washoeounty.us
Email: sdufva@washoeounty.us
Email: cdodson@washoeounty.us

Subscribed and sworn to before me this 14th day of February, 2012.

AMY HARVEY, County Clerk
Deputy Clerk

JAIME DELLERA