TO:  
County Clerk’s Office  
County Administration Complex (Manager’s Office)  
County Administration Complex (Assessor’s Office)  
County Central Library  
Sparks Justice Court  
Incline Village Justice Court  
Incline Village Library  

FROM:  
Jaime Dellera, Supervisor  
Board Records and Minutes  
350 S. Center St., Suite 100  
Reno, NV 89520  
Phone: (775) 337-4584  
Fax: (775)337-4595

DATE:  February 3, 2012  
TOTAL NO. OF PAGES:  6

RE: AGENDA February 9, 2012 BOE MEETING

NOTES/COMMENTS: PLEASE POST THE ATTACHED AGENDA BEFORE 9:00 A.M. ON FEBRUARY 6, 2012 FOR THE FEBRUARY 9, 2012, WASHOE COUNTY BOARD OF EQUALIZATION MEETING AND LEAVE IT POSTED UNTIL THE DAY AFTER THE MEETING. IF YOU HAVE ANY QUESTIONS, PLEASE CALL. THANK YOU

PLEASE SIGN BELOW INDICATING YOU HAVE RECEIVED THIS REQUEST AND HAVE POSTED AS REQUESTED. RETURN FAX TO 337-4595 OR RETURN ELECTRONIC SERVICE TO jdellera@washoeccounty.us. THANK YOU

NAME: ___________________________________ DATE ______________________

ENTITY/DEPT. ___________________________________________________________
WASHOE COUNTY BOARD OF EQUALIZATION

BOARD MEMBERS
James Covert, Chairman
John Krollick, Vice Chairman
James L. Brown
Philip Horan
Linda Woodland

Alternate: Thomas Krompetz

COUNTY CLERK
Amy Harvey

DEPUTY DISTRICT ATTORNEY
Herbert Kaplan

AGENDA

THURSDAY, FEBRUARY 9, 2012
9:00 A.M.

WASHOE COUNTY COMMISSION CHAMBERS
1001 E. 9TH STREET, BUILDING A
RENO, NEVADA

NOTE: Items on the agenda may be taken out of order; combined with other items; removed from the agenda; or moved to the agenda of another later meeting. Items with a specific time designation will not be heard prior to the stated time, but may be heard later. The Board may take short breaks approximately every 90 minutes.

The Washoe County Commission Chambers are accessible to the disabled. If you require special arrangements for the meeting, call the County Clerk's Office, 328-3266, 24-hours prior to the meeting.

Time Limits. Public comments are welcomed during the Public Comment periods for all matters, whether listed on the agenda or not, and are limited to three minutes per person. Persons are invited to submit comments in writing and/or attend and make comment at the Board meeting. Persons may not allocate unused time to other speakers.

Forum Restrictions and Orderly Conduct of Business. The Board of Equalization conducts the business of Washoe County and its citizens during its meetings. The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

Responses to Public Comments. The Board of Equalization can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The Open Meeting Law does not expressly prohibit responses to public comments by the Board. However, responses from Board to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Board will consider. Members may choose not to respond to public comments, except to correct factual inaccuracies, ask for County staff action or to ask that a matter be listed on a future agenda. The Board may do this either during the public comment item or during the following item: “*Board Member Comments. This item is limited to announcements or topics/issues proposed for future agendas.”
All items numbered or lettered below are hereby designated **for possible action** as if the words “for possible action” were written next to each item (NRS 241.020). An item listed with asterisk (*) next to it is an item for which no action will be taken.

*1. **ROLL CALL**

*2. **PUBLIC COMMENTS.** Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Board agenda. Comments are to be made to the Board as a whole.

3. **WITHDRAWALS**
Petitions withdrawn after posting of agenda.

4. **REQUESTS FOR CONTINUANCE**
Review and discussion for possible action on requests for continuances.

5. **CONSOLIDATION OF HEARINGS**
Discussion and action for possible consolidation of hearings listed on this agenda. Consolidation to be considered when appeals assert same or similar questions of law or fact.

6. **STIPULATIONS**
Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

<table>
<thead>
<tr>
<th>ASSESSOR'S PARCEL NO.</th>
<th>PETITIONER</th>
<th>HEARING NO.</th>
</tr>
</thead>
<tbody>
<tr>
<td>013-013-23</td>
<td>BONNENFANT FAMILY TRUST, HENRY et al</td>
<td>12-0049</td>
</tr>
<tr>
<td>004-130-09</td>
<td>CHAMBERS KELLEY GROUP LLC</td>
<td>12-0089</td>
</tr>
<tr>
<td>008-185-37</td>
<td>CAVALETTO, MICHAEL &amp; CATHERINE G et al</td>
<td>12-0100D</td>
</tr>
<tr>
<td>530-492-03</td>
<td>PYRAMID HIGHWAY STORAGE PARK LLC</td>
<td>12-0190</td>
</tr>
<tr>
<td>004-202-49</td>
<td>NORTHERN SKYE PROPERTIES LLC</td>
<td>12-0296</td>
</tr>
<tr>
<td>538-190-02</td>
<td>KIC RETIREMENT FUND et al</td>
<td>12-0441A</td>
</tr>
<tr>
<td>538-190-03</td>
<td>KIC RETIREMENT FUND et al</td>
<td>12-0441B</td>
</tr>
<tr>
<td>538-190-06</td>
<td>KIC RETIREMENT FUND et al</td>
<td>12-0441D</td>
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<td>538-190-07</td>
<td>KIC RETIREMENT FUND et al</td>
<td>12-0441E</td>
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<td>538-190-08</td>
<td>KIC RETIREMENT FUND et al</td>
<td>12-0441F</td>
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<tr>
<td>538-190-09</td>
<td>KIC RETIREMENT FUND et al</td>
<td>12-0441G</td>
</tr>
<tr>
<td>538-190-10</td>
<td>KIC RETIREMENT FUND et al</td>
<td>12-0441H</td>
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<tr>
<td>538-190-11</td>
<td>KIC RETIREMENT FUND et al</td>
<td>12-0441I</td>
</tr>
<tr>
<td>538-190-12</td>
<td>KIC RETIREMENT FUND et al</td>
<td>12-0441J</td>
</tr>
<tr>
<td>538-190-13</td>
<td>KIC RETIREMENT FUND et al</td>
<td>12-0441K</td>
</tr>
<tr>
<td>008-171-38</td>
<td>BHC HEALTH SERVICES OF NEVADA INC</td>
<td>12-0473</td>
</tr>
<tr>
<td>082-082-09</td>
<td>SEAL BEACH ASSOCIATES LLC</td>
<td>12-0546A</td>
</tr>
<tr>
<td>082-082-10</td>
<td>SEAL BEACH ASSOCIATES LLC</td>
<td>12-0546B</td>
</tr>
</tbody>
</table>
7. **RESIDENTIAL**

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

<table>
<thead>
<tr>
<th>ASSESSOR’S PARCEL NO.</th>
<th>PETITIONER</th>
<th>HEARING NO.</th>
</tr>
</thead>
<tbody>
<tr>
<td>055-180-01</td>
<td>BAILEY, CAROL</td>
<td>12-0197</td>
</tr>
</tbody>
</table>

8. **MULTI-FAMILY**

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

<table>
<thead>
<tr>
<th>ASSESSOR’S PARCEL NO.</th>
<th>PETITIONER</th>
<th>HEARING NO.</th>
</tr>
</thead>
<tbody>
<tr>
<td>020-231-14</td>
<td>VALLEY-TECH INVESTING GROUP LLC</td>
<td>12-0498</td>
</tr>
</tbody>
</table>

9. **COMMERCIAL**

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

<table>
<thead>
<tr>
<th>ASSESSOR’S PARCEL NO.</th>
<th>PETITIONER</th>
<th>HEARING NO.</th>
</tr>
</thead>
<tbody>
<tr>
<td>090-030-12</td>
<td>SALLY BEAUTY COMPANY INC</td>
<td>12-0060</td>
</tr>
<tr>
<td>007-281-19</td>
<td>OLSON, ANDREA H</td>
<td>12-0134</td>
</tr>
<tr>
<td>007-281-29</td>
<td>OLSON, ANDREA H</td>
<td>12-0135</td>
</tr>
<tr>
<td>163-090-22</td>
<td>OLSON, ANDREA H</td>
<td>12-0136</td>
</tr>
<tr>
<td>025-552-10</td>
<td>WEE BEE PARTNERS LLC</td>
<td>12-0140</td>
</tr>
<tr>
<td>163-061-09</td>
<td>TARAZI LIVING TRUST, MUNAH F &amp; ROLA M</td>
<td>12-0144</td>
</tr>
<tr>
<td>163-072-11</td>
<td>LIBERTY MEADOWS LLC</td>
<td>12-0148</td>
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<tr>
<td>163-072-12</td>
<td>LIBERTY MEADOWS LLC</td>
<td>12-0149</td>
</tr>
<tr>
<td>011-272-21</td>
<td>ROSENBAUM DECLARATION OF TRUST</td>
<td>12-0157A</td>
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<tr>
<td>011-331-01</td>
<td>ROSENBAUM DECLARATION OF TRUST</td>
<td>12-0157B</td>
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<tr>
<td>013-453-44</td>
<td>TORE LTD</td>
<td>12-0165A</td>
</tr>
<tr>
<td>013-453-47</td>
<td>TORE LTD</td>
<td>12-0165B</td>
</tr>
<tr>
<td>013-453-48</td>
<td>TORE LTD</td>
<td>12-0165C</td>
</tr>
<tr>
<td>013-453-52</td>
<td>TORE LTD</td>
<td>12-0165D</td>
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<tr>
<td>163-231-21</td>
<td>RENO LAND &amp; CATTLE</td>
<td>12-0186</td>
</tr>
<tr>
<td>163-231-22</td>
<td>RENO LAND &amp; CATTLE</td>
<td>12-0187</td>
</tr>
<tr>
<td>037-274-01</td>
<td>WDCI INC</td>
<td>12-0245</td>
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<tr>
<td>036-540-13</td>
<td>SHELLBOURNE GLOBAL LLC</td>
<td>12-0252A</td>
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<tr>
<td>036-540-14</td>
<td>SHELLBOURNE GLOBAL LLC</td>
<td>12-0252B</td>
</tr>
<tr>
<td>020-231-32</td>
<td>DEVI PROPERTIES LLC</td>
<td>12-0310</td>
</tr>
</tbody>
</table>
019-023-17  JUNIOR LEAGUE OF RENO          12-0430A
019-023-19  JUNIOR LEAGUE OF RENO          12-0430C
088-201-15  SELECTIVE-GOLDEN NORTH LLC     12-0583
140-213-34  LN DAMONTE RANCH TOWN CTR LLC  12-0584
142-331-04  US BANK NA                      12-0585
402-441-08  D'ANDREA MARKETPLACE SC LP     12-0586
510-492-10  HNM PROPERTIES INC             12-0587

10. VACANT/OTHER

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

<table>
<thead>
<tr>
<th>ASSESSOR'S PARCEL NO.</th>
<th>PETITIONER</th>
<th>HEARING NO.</th>
</tr>
</thead>
<tbody>
<tr>
<td>516-511-02</td>
<td>NEVADA AGENCIES INC</td>
<td>12-0421</td>
</tr>
<tr>
<td>019-023-18</td>
<td>JUNIOR LEAGUE OF RENO</td>
<td>12-0430B</td>
</tr>
</tbody>
</table>

11. BOARD MEMBER COMMENTS: This item is limited to announcements or topics/issues proposed for future agendas.

12. PUBLIC COMMENTS. Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Board agenda. Comments are to be made to the Board as a whole.

13. ADJOURNMENT

* INDICATES NON-ACTION ITEMS

NOTE: The Chambers is accessible to the disabled. If you require special arrangements for the meeting, call the County Clerk's Office, 328-3266, 24-hours prior to the meeting.

THIS AGENDA IS AN OFFICIAL AGENDA OF THE WASHOE COUNTY BOARD OF EQUALIZATION PREPARED AND POSTED BY THE WASHOE COUNTY CLERK AS CLERK OF THE BOARD OF EQUALIZATION

Pursuant to NRS 241.020, this Agenda has been posted at the following locations:
County Clerk's Office, Washoe County Courthouse, 75 Court Street, Reno, Nevada
Washoe County Administration Complex, 1001 East 9th Street, Reno, Nevada (Manager)
Washoe County Administration Complex, 1001 East 9th Street, Reno, Nevada (Assessor)
Washoe County Central Library, 301 South Center Street, Reno, Nevada
Sparks Justice Court, 630 East Greenbrae Drive, Sparks, Nevada
Incline Village Justice Court, 865 Tahoe Blvd, Incline Village, Nevada
Incline Village Branch Library, 845 Alder Ave., Incline Village, Nevada
www.washoeCounty.us
AFFIDAVIT OF POSTING
WASHOE COUNTY BOARD OF EQUALIZATION

COUNTY OF WASHOE  }
} ss
STATE OF NEVADA  }

I, JAIME DELLELA, being first duly sworn, depose and say that on February 3, 2012, I posted the Agenda for the February 9, 2012 meeting of the Washoe County Board of Equalization by faxing, providing by electronic service or delivering said agenda, with a cover sheet including posting instructions, to the following posting locations. Said agenda was also posted on the website at www.washoecounty.us/clerks.

Washoe County Courthouse
Public Bulletin Board
Attn: Admin Team
Fax # 775-328-3582

Sparks Justice Court
630 Greenbrae Drive
Sparks, NV
Fax # 775-352-3004

Washoe County Main Library
301 South Center Street
Reno, NV
Email: mlohnes@washoecounty.us

Washoe County Manager's Office
Admin Complex (Chambers)
1001 East Ninth Street
Fax# 775-328-2037

Incline Village Justice Court
865 Tahoe Blvd.
Incline Village, NV
Fax # 775-832-4162

Washoe County Library
Incline Village Branch
845 Alder Avenue
Incline Village, NV
775-832-4180

Washoe County Assessor’s Office
Admin Complex
1001 East Ninth Street
Email: twilkins@washoecounty.us
Email: sdufva@washoecounty.us
Email: cdodson@washoecounty.us

Subscribed and sworn to before me this
3rd day of February, 2012.

S. HARVEY, County Clerk

Deputy Clerk

JAIME DELLELA