Electronic Service and Facsimile Cover Sheet

OFFICE OF THE WASHOE COUNTY CLERK
75 COURT STREET
P.O. BOX 30083
RENO, NEVADA 89520-3083

Amy Harvey, County Clerk
Nancy Parent, Chief Deputy Clerk

TO: County Clerk’s Office
County Administration Complex (Manager’s Office)
County Administration Complex (Assessor’s Office)
County Central Library
Sparks Justice Court
Incline Village Justice Court
Incline Village Library
County Administration Complex (Health Dept)

FROM: Jaime Della, Supervisor
Board Records and Minutes
350 S. Center St., Suite 100
Reno, NV 89520
Phone: (775) 337-4584
Fax: (775) 337-4595

DATE: January 25, 2011

TOTAL NO. OF PAGES: 6

RE: AGENDA January 31, 2011 BOE MEETING

NOTES/COMMENTS: PLEASE POST THE ATTACHED AGENDA BEFORE 9:00 A.M. ON JANUARY 26, 2011 FOR THE JANUARY 31, 2011, WASHOE COUNTY BOARD OF EQUALIZATION MEETING AND LEAVE IT POSTED UNTIL THE DAY AFTER THE MEETING. IF YOU HAVE ANY QUESTIONS, PLEASE CALL. THANK YOU

PLEASE SIGN BELOW INDICATING YOU HAVE RECEIVED THIS REQUEST AND HAVE POSTED AS REQUESTED. RETURN FAX TO 337-4595 OR RETURN ELECTRONIC SERVICE TO jdella@washoecounty.us. THANK YOU

NAME: ________________________________ DATE ____________

ENTITY/DEPT. ________________________________
WASHOE COUNTY BOARD OF EQUALIZATION

BOARD MEMBERS

James Covert, Chairperson
John Krollick, Vice Chairperson
Benjamin Green
Linda Woodland
James Brown

Alternate:
Philip Horan, First Alternate
Thomas Krompetz, Second Alternate

COUNTY CLERK

Amy Harvey

DEPUTY DISTRICT ATTORNEY

Herb Kaplan

AGENDA
MONDAY JANUARY 31, 2011

WASHOE COUNTY COMMISSION CHAMBERS
1001 EAST NINTH STREET, RENO, NEVADA
9:00 a.m.

THE WASHOE COUNTY COMMISSION CHAMBERS ARE ACCESSIBLE TO THE DISABLED. IF YOU REQUIRE SPECIAL ARRANGEMENTS FOR THE MEETING CALL THE COUNTY MANAGER'S OFFICE, 328-2000, 24-HOURS PRIOR TO THE MEETING.

UNLESS OTHERWISE NOTED, ALL REAL PROPERTY HEARINGS ARE FOR 2011/2012; PERSONAL PROPERTY AND EXEMPTION HEARINGS ARE FOR 2010/2011.

ITEMS ON THE AGENDA MAY BE TAKEN IN AN ORDER OTHER THAN WHAT APPEARS ON THE AGENDA.

ALL HEARINGS BEFORE THE BOARD OF EQUALIZATION PROCEED AS FOLLOWS:

1. ASSESSOR DESCRIBES AND LOCATES THE SUBJECT PROPERTY.
2. PETITIONER(S)' (PROPERTY OWNER) PRESENTATION OF VALUE.
3. ASSESSOR'S PRESENTATION OF VALUE.
4. PETITIONER(S)' REBUTTAL.

THE BOARD MAY CONTINUE THE HEARING TO A FUTURE DATE. IN THE EVENT THAT THE BOARD TAKES ACTION ON THE PETITION, THE BOARD MAY ASK QUESTIONS AT ANY TIME. THE BOARD'S ACTION MAY CONSIST OF DENYING THE PETITION, UPHELDING THE PETITIONER(S)' VALUE, OR DECIDING A DIFFERENT VALUE FOR THE PROPERTY.

ACTION TAKEN BY THE BOARD OF EQUALIZATION ON ANY APPEAL MAY INCLUDE ADDING THERETO OR DEDUCTING THEREFROM A SUM FROM ANY OTHER PROPERTY ASSESSED BY THE COUNTY ASSESSOR AS IS NECESSARY TO MAKE IT CONFORM TO THE TAXABLE VALUE OF THE PROPERTY ON APPEAL.
Public Comment during the meeting will be for all matters, both on and off the agenda, and be limited to three (3) minutes per person. No public comment will be heard during individual items on the agenda. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment during the designated public comment period at the Board meeting. The Chairperson and County Board of Equalization intend that their proceedings should demonstrate the highest levels of decorum, civic responsibility, efficiency and mutual respect between citizens and their government. The Board respects the right of citizens to present differing opinions and views, even criticism, but our democracy cannot function effectively in an environment of personal attacks, slander, threats of violence and willful disruption. To that end the Nevada Open Meeting Law provides the authority for the Chair of a public body to maintain the decorum and to declare a recess if needed to remove any person who is disrupting the meeting, and notice is hereby provided of the intent of this body to preserve the decorum and remove anyone who disrupts the proceedings.

1. **ROLL CALL**

2. **SWEARING IN**
   County Clerk to Administer Oath to Appraisal Staff

3. **WITHDRAWALS**
   Petitions withdrawn after posting of agenda.

4. **REQUESTS FOR CONTINUANCE**
   Review and discussion for possible action on requests for continuances.

5. **CONSOLIDATION OF HEARINGS**
   Discussion and action for possible consolidation of hearings listed on this agenda. Consolidation to be considered when appeals assert same or similar questions of law or fact.

6. **RESIDENTIAL**

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

<table>
<thead>
<tr>
<th>ASSESSOR'S PARCEL NO.</th>
<th>PETITIONER</th>
<th>HEARING NO.</th>
</tr>
</thead>
<tbody>
<tr>
<td>077-370-09</td>
<td>IDEKER FAMILY TRUST, RONALD A &amp; JOYCE A</td>
<td>11-0185</td>
</tr>
<tr>
<td>046-170-09</td>
<td>LEE FAMILY TRUST, R MICHAEL</td>
<td>11-0195</td>
</tr>
<tr>
<td>017-371-03</td>
<td>RAMSDELL, RYAN &amp; JENNY</td>
<td>11-0206</td>
</tr>
<tr>
<td>050-303-15</td>
<td>CLARK, MICHAEL</td>
<td>11-0213</td>
</tr>
<tr>
<td>077-300-25</td>
<td>RANDLE, HEATHER</td>
<td>11-0231</td>
</tr>
<tr>
<td>152-220-01</td>
<td>CANE, NANCY TRUSTEE</td>
<td>11-0232</td>
</tr>
<tr>
<td>152-462-05</td>
<td>EMERY, GORDON P &amp; EVEYNE</td>
<td>11-0236</td>
</tr>
<tr>
<td>036-495-01</td>
<td>CONTRERAS, JAVIER</td>
<td>11-0251</td>
</tr>
<tr>
<td>050-303-12</td>
<td>WOODARD, DWAYNE &amp; LYNLEE</td>
<td>11-0252</td>
</tr>
<tr>
<td>152-771-02</td>
<td>CHOWDHURY, FAZLEY E et al</td>
<td>11-0268</td>
</tr>
</tbody>
</table>
7. **RESIDENTIAL WITH AGRICULTURAL**

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

<table>
<thead>
<tr>
<th>ASSESSOR'S PARCEL NO.</th>
<th>PETITIONER</th>
<th>HEARING NO.</th>
</tr>
</thead>
<tbody>
<tr>
<td>055-200-71</td>
<td>FLYING ME RANCH LLC</td>
<td>11-0266</td>
</tr>
</tbody>
</table>

8. **COMMERCIAL**

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

<table>
<thead>
<tr>
<th>ASSESSOR'S PARCEL NO.</th>
<th>PETITIONER</th>
<th>HEARING NO.</th>
</tr>
</thead>
<tbody>
<tr>
<td>071-120-01</td>
<td>UNITED STATES GYPSUM CO</td>
<td>11-0224</td>
</tr>
</tbody>
</table>
9.  **VACANT / OTHER**

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

<table>
<thead>
<tr>
<th>ASSESSOR'S PARCEL NO.</th>
<th>PETITIONER</th>
<th>HEARING NO.</th>
</tr>
</thead>
<tbody>
<tr>
<td>017-360-21</td>
<td>REPTILE RIDGE PROPERTIES INC</td>
<td>11-0390</td>
</tr>
<tr>
<td>017-360-22</td>
<td>REPTILE RIDGE PROPERTIES</td>
<td>11-0391</td>
</tr>
<tr>
<td>017-360-24</td>
<td>REPTILE RIDGE PROPERTIES INC</td>
<td>11-0392</td>
</tr>
<tr>
<td>017-360-25</td>
<td>REPTILE RIDGE PROPERTIES INC</td>
<td>11-0393</td>
</tr>
</tbody>
</table>

*10. **BOARD MEMBER COMMENTS:** This item is limited to announcements or topics/issues proposed for future agendas.

*11. **PUBLIC COMMENTS.** Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Board agenda. Comments are to be made to the Board as a whole.

12. **ADJOURNMENT**

* INDICATES NON-ACTION ITEMS

THIS AGENDA IS AN OFFICIAL AGENDA OF THE WASHOE COUNTY BOARD OF EQUALIZATION POSTED BY THE WASHOE COUNTY CLERK AS CLERK OF THE BOARD OF EQUALIZATION.

If seal affixed here

Pursuant to NRS 241.020, this Agenda has been posted at the following locations:
- County Clerk's Office, Washoe County Courthouse, 75 Court Street, Reno, Nevada
- Washoe County Administration Complex, 1001 East 9th Street, Reno, Nevada (Manager’s Office)
- Washoe County Administration Complex, 1001 East 9th Street, Reno, Nevada (Assessor’s Office)
- Washoe County Central Library, 301 South Center Street, Reno, Nevada
- Sparks Justice Court, 630 East Greenbrae Drive, Sparks, Nevada
- Incline Village Justice Court, 865 Tahoe Blvd, Incline Village, Nevada
- Incline Village Branch Library, 845 Alder Ave., Incline Village, Nevada

www.washoecounty.us
AFFIDAVIT OF POSTING
WASHOE COUNTY BOARD OF EQUALIZATION

COUNTY OF WASHOE  }
      }ss
STATE OF NEVADA  }

I, JAIME DELLERA, being first duly sworn, depose and say that on January 25, 2011, I posted the Agenda for the January 31, 2011 meeting of the Washoe County Board of Equalization by faxing, providing by electronic service or delivering said agenda, with a cover sheet including posting instructions, to the following posting locations: Said agenda was also posted on the website at www.washoe county.us/clerks on January 25, 2011.

Washoe County Courthouse
Public Bulletin Board
Attn: Admin Team
Fax # 775-328-3582

Washoe County Manager's Office
Admin Complex (Chambers)
1001 East Ninth Street
Fax # 775-328-2037

Sparks Justice Court
630 Greenbrae Drive
Sparks, NV
Fax # 775-352-3004

Incline Village Justice Court
865 Tahoe Blvd.
Incline Village, NV
Fax # 775-832-4162

Washoe County Main Library
301 South Center Street
Reno, NV
Email: mlohnes@washoe county.us

Washoe County Library
Incline Village Branch
845 Alder Avenue
Incline Village, NV
Email: mday@washoe county.us

Washoe County Assessor’s Office
Admin Complex
1001 East Ninth Street
Email: twilkins@washoe county.us
Email: sdufva@washoe county.us
Email: cdodson@washoe county.us

Subscribed and sworn to before me this 31st day of January, 2011.

AMY HARVEY, County Clerk
by Deputy Clerk

JAIME DELLERA