WASHOE COUNTY BOARD OF EQUALIZATION

BOARD MEMBERS
Patricia McAlinden, Chairperson
Benjamin Green, Vice Chairman
John Krollick
James Covert
Linda Woodland
Alternate:
Philip Horan

COUNTY CLERK
Amy Harvey

DEPUTY DISTRICT ATTORNEY
Herb Kaplan

AGENDA
THURSDAY, FEBRUARY 14, 2008

BLUE & SILVER ROOM, LAWLER EVENTS CENTER,
UNIVERSITY OF NEVADA, RENO,
1664 N. VIRGINIA STREET, RENO, NEVADA
9:00 a.m.

NOTE: The Blue and Silver Room, Lawlor Events Center, is accessible to the disabled. If you require special arrangements for the meeting, call the County Clerk's Office, 323-3266, 24-hours prior to the meeting.

UNLESS OTHERWISE NOTED, ALL REAL PROPERTY HEARINGS ARE FOR 2008/09; AND PERSONAL PROPERTY HEARINGS ARE FOR 2007/08.

ITEMS ON THE AGENDA MAY BE TAKEN IN AN ORDER OTHER THAN WHAT APPEARS ON THE AGENDA.

ALL HEARINGS BEFORE THE BOARD OF EQUALIZATION PROCEED AS FOLLOWS:
1. ASSESSOR DESCRIBES AND LOCATES THE SUBJECT PROPERTY.
2. PETITIONER(S)' (PROPERTY OWNER) PRESENTATION OF VALUE.
3. ASSESSOR'S PRESENTATION OF VALUE.
4. PETITIONER(S)' REBUTTAL.

THE BOARD MAY CONTINUE THE HEARING TO A FUTURE DATE. IN THE EVENT THAT THE BOARD TAKES ACTION ON THE PETITION, THE BOARD MAY ASK QUESTIONS AT ANY TIME. THE BOARD'S ACTION MAY CONSIST OF DENYING THE PETITION, UPHOLDING THE PETITIONER(S)' VALUE, OR DECIDING A DIFFERENT VALUE FOR THE PROPERTY.

ACTION TAKEN BY THE BOARD OF EQUALIZATION ON ANY APPEAL MAY INCLUDE ADDING THERE TO OR DEDUCTING THERE FROM A SUM FROM ANY OTHER PROPERTY ASSESSED BY THE COUNTY ASSESSOR AS IS NECESSARY TO MAKE IT CONFORM TO THE TAXABLE VALUE OF THE PROPERTY ON APPEAL.
Public Comment during the meeting will be for all matters, both on and off the agenda, and be limited to three (3) minutes per person. No public comment will be heard during individual items on the agenda. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment during the designated public comment period at the Board meeting.

The Chairperson and County Board of Equalization intend that their proceedings should demonstrate the highest levels of decorum, civic responsibility, efficiency and mutual respect between citizens and their government. The Board respects the right of citizens to present differing opinions and views, even criticism, but our democracy cannot function effectively in an environment of personal attacks, slander, threats of violence and willful disruption. To that end the Nevada Open Meeting Law provides the authority for the Chair of a public body to maintain the decorum and to declare a recess if needed to remove any person who is disrupting the meeting, and notice is hereby provided of the intent of this body to preserve the decorum and remove anyone who disrupts the proceedings.

*1. **ROLL CALL**

*2. **SWEARING IN**
County Clerk to Administer Oath to Appraisal Staff

3. **NON-STATUTORY NOTICING REQUIREMENTS.**

Discussion and possible action regarding the Board’s adoption of notification practices regarding petitioners’ hearing dates and times.

4. **CONSOLIDATION OF HEARINGS**

Discussion and action for possible consolidation of hearings listed on this agenda. Consolidation to be considered when appeals assert same or similar questions of law or fact.

5. **ROLL CHANGE REQUESTS** - Correcting clerical and/or factual errors.

**INCREASE** - Set hearing date/time for consideration and action on RCR No. 331F07 and direction to County Clerk to notify affected property owners.

<table>
<thead>
<tr>
<th>PARCEL NO.</th>
<th>OWNER</th>
<th>RCR #</th>
</tr>
</thead>
<tbody>
<tr>
<td>003-813-19</td>
<td>BEARDSLEY, STEPHEN &amp; CAROLINA</td>
<td>331F07</td>
</tr>
</tbody>
</table>

**INCREASE** - Consideration and action to approve or deny RCR No. 282F05

<table>
<thead>
<tr>
<th>ASSESSOR’S PARCEL NO.</th>
<th>OWNER</th>
<th>RCR #</th>
</tr>
</thead>
<tbody>
<tr>
<td>234-091-22</td>
<td>KOPEC, KENNETH &amp; MARGARET</td>
<td>282F05</td>
</tr>
</tbody>
</table>
6. **APARTMENT – Hearings on Petitions:**

<table>
<thead>
<tr>
<th>ASSESSOR'S PARCEL NO.</th>
<th>PETITIONER</th>
<th>HEARING NO.</th>
</tr>
</thead>
<tbody>
<tr>
<td>007-274-31</td>
<td>STUDIO 3 LIMITED PARTNERSHIP</td>
<td>08-1605</td>
</tr>
<tr>
<td>011-126-10</td>
<td>CITY CENTER LTD PTSP</td>
<td>08-1606</td>
</tr>
</tbody>
</table>

7. **COMMERCIAL – Hearings on Petitions:**

<table>
<thead>
<tr>
<th>ASSESSOR'S PARCEL NO.</th>
<th>PETITIONER</th>
<th>HEARING NO.</th>
</tr>
</thead>
<tbody>
<tr>
<td>012-304-02</td>
<td>BELL REAL ESTATE LLC</td>
<td>08-1438</td>
</tr>
<tr>
<td>012-420-06</td>
<td>UNITED PARAMOUNT TAX GROUP</td>
<td>08-1388</td>
</tr>
<tr>
<td>013-391-09</td>
<td>VASSAR CORDONE PARTNERS LLC</td>
<td>08-0204</td>
</tr>
<tr>
<td>025-011-17</td>
<td>DELAWARE NORTH COMPANY</td>
<td>08-1074</td>
</tr>
<tr>
<td>031-054-02</td>
<td>BURNEY, KENNETH R JR &amp; LINDA R TR</td>
<td>08-0842</td>
</tr>
</tbody>
</table>

8. **INDUSTRIAL – Hearings on Petitions:**

<table>
<thead>
<tr>
<th>ASSESSOR'S PARCEL NO.</th>
<th>PETITIONER</th>
<th>HEARING NO.</th>
</tr>
</thead>
<tbody>
<tr>
<td>003-102-22</td>
<td>BRIDGEWOOD NORTH ASSOC LP ETAL</td>
<td>08-0125</td>
</tr>
<tr>
<td>003-103-08</td>
<td>BENDER WAREHOUSE CO, INC</td>
<td>08-1584</td>
</tr>
<tr>
<td>012-231-26</td>
<td>BARTA INVESTMENTS INC</td>
<td>08-0627</td>
</tr>
<tr>
<td>012-318-12</td>
<td>BARTA FAMILY TRUST</td>
<td>08-0626</td>
</tr>
<tr>
<td>013-351-01</td>
<td>RICHARDSON, DEBRA L TR</td>
<td>08-1412</td>
</tr>
<tr>
<td>089-160-51</td>
<td>ROCKY ACRES INC</td>
<td>08-1427</td>
</tr>
<tr>
<td>090-051-01</td>
<td>DONNELLEY R R &amp; SONS COMPANY</td>
<td>08-1219</td>
</tr>
</tbody>
</table>

9. **PETITIONS FILED AFTER JANUARY 15, 2008**

<table>
<thead>
<tr>
<th>ASSESSOR'S PARCEL NO.</th>
<th>PETITIONER</th>
<th>HEARING NO.</th>
</tr>
</thead>
<tbody>
<tr>
<td>122-193-27</td>
<td>PAPPAS, HARRY J &amp; STELLA A</td>
<td>08-1675</td>
</tr>
<tr>
<td>127-131-13</td>
<td>REED, RUSSELL L</td>
<td>08-1674</td>
</tr>
</tbody>
</table>

*10. **BOARD MEMBER COMMENTS:** This item is limited to announcements or topics/issues proposed for future agendas.

*11. **PUBLIC COMMENTS:** Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Board agenda. Comments are to be made to the Board as a whole.
12. **ADJOURNMENT**

* INDICATES NON-ACTION ITEMS

THIS AGENDA IS AN OFFICIAL AGENDA OF THE WASHOE COUNTY BOARD OF EQUALIZATION PREPARED AND POSTED BY THE WASHOE COUNTY CLERK AS CLERK OF THE BOARD OF EQUALIZATION.

*If seal affixed here*

Pursuant to NRS 241.020, this Agenda has been posted at the following locations:
- County Clerk's Office, Washoe County Courthouse, 75 Court Street, Reno, Nevada
- Washoe County Administration Complex, 1001 East 9th Street, Reno, Nevada
- Washoe County Central Library, 301 South Center Street, Reno, Nevada
- Sparks Justice Court, 630 East Greenbrae Drive, Sparks, Nevada
- Incline Village Justice Court, 865 Tahoe Blvd, Incline Village, Nevada
- Incline Village Branch Library, 845 Alder Ave., Incline Village, Nevada
- Washoe County Clerk's Office, 855 Alder Ave., Incline Village, Nevada
- Blue & Silver Room, Lawlor Events Center, 1664 N. Virginia Street, Reno, Nevada
- www.washoecounty.us
AFFIDAVIT OF POSTING

WASHOE COUNTY BOARD OF EQUALIZATION

COUNTY OF WASHOE    }
                    }
                    }
STATE OF NEVADA    }

I, JAIME DELLERA, being first duly sworn, depose and say that on February 8, 2008, I posted the Agenda for the February 14, 2008 meeting of the Washoe County Board of Equalization by faxing said agenda, with a cover sheet including posting instructions, to the following posting locations. Said agenda was also posted on the website at www.washoeCounty.us/clerks on February 8, 2008.

Washoe County Courthouse
Public Bulletin Board
Attn: Admin Team
Fax # 775-328-3582

Sparks Justice Court
630 Greenbrae Drive
Sparks, NV
Fax # 775-352-3004

Washoe County Main Library
301 South Center Street
Reno, NV
Fax # 775-327-8394

Washoe County Manager's Office
Admin Complex (Chambers)
1001 East Ninth Street
Fax # 775-328-2252

Washoe County Clerk's Office
865 Tahoe Blvd., Suite 102
Incline Village, NV
Fax # 775-832-4166

Incline Village Justice Court
865 Tahoe Blvd.
Incline Village, NV
Fax # 775-832-4162

Washoe County Library
Incline Village Branch
845 Alder Avenue
Incline Village, NV
Fax # 775-832-4180

Blue & Silver Room, UNR.
Lawlor Events Center
1664 N. Virginia Street
Fax # 775-784-4428

Sworn to and sworn to before me this
8th day of February, 2008.

AMY HARVEY, County Clerk
by Deputy Clerk

Jaime Delleru
CALL AND NOTICE OF MEETING

TO THE MEMBERS OF THE
WASHOE COUNTY BOARD OF
EQUALIZATION

NOTICE IS HEREBY GIVEN by the County Clerk of the County of Washoe, State of Nevada, that a meeting of the Washoe County Board of Equalization has been called by Chairperson Patricia McAlinden for Thursday, February 14, 2008 at 9:00 a.m. The meeting will be held in the Blue & Silver Room, Lawlor Events Center, 1664 N. Virginia Street, Reno, Nevada.

DATED: February 08, 2008.

AMY HARVEY, Washoe County Clerk and Clerk of the Washoe County Board of Equalization