

COUNTY COMMISSIONERS
Chair, Alexis Hill, District 1
Vice-Chair, Jeanne Herman, District 5
Michael Clark, District 2
Mariluz Garcia, District 3
Clara Andriola, District 4



****NOTICE OF SPECIAL MEETING & AGENDA****

COUNTY MANAGER
Eric P. Brown

WASHOE COUNTY BOARD OF COUNTY COMMISSIONERS

1001 E. 9th Street, Reno, Nevada 89512

CHIEF DEPUTY DISTRICT ATTORNEY
Mary Kandaras

March 26, 2024

10:00 a.m.

COUNTY CLERK
Janis Galassini

NOTE: Items on this agenda may be taken out of order, combined with other items, removed from the agenda, or moved to the agenda of another later meeting. The Consent section is a single agenda item and is considered as a block and will not be read aloud. Items on this agenda may also be moved to or from the consent section. Items not voted on in the Consent section may also be voted on in a separate block or blocks. Items designated for a specified time will not be heard prior to the stated time but may be heard later. There will be only one period of public comment on any block vote. Any public comment made during that period may pertain to any of the items being voted on in the block, but there will not be separate public comment periods for each item within the block.

Location. This meeting will be held at the physical location designated on this agenda, but one or more of the County Commissioners and/or County staff may attend and participate by a remote technology system. Members of the public wishing to attend the meeting may do so at the designated physical location or may otherwise participate as stated in the Public Comment section. The Chair or their designee will make reasonable efforts to ensure that members of the public body and members of the public present at the physical location can hear or observe each member attending by remote technology system, and each member of the public body in attendance can participate in the meeting.

Accessibility. Washoe County, in compliance with the Americans with Disabilities Act, wishes to make all of its public meetings accessible to the public. Persons who require special accommodations or assistance in attending this meeting may contact the Office of the County Manager at least two working days before the meeting, if possible, by dialing 311 from any phone or (775) 328-2003.

Public Transportation. Public transportation is available to this meeting site. For eligible RTC ACCESS reservations call (775) 348-5438 or visit: <https://www.rtcwashoe.com/public-transportation/>.

Public Comment. Public comment is welcomed during public comment periods and is limited to 3 minutes per person per public comment period. Unused time may not be allocated to other speakers. A speaker's viewpoint will not be restricted; however, reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant statements, unduly repetitious statements, and personal attacks that would objectively antagonize or incite others are examples of speech that may be reasonably limited. All comments are to be directed to the Commission as a whole.

During the general public comment periods at the beginning and end of the meeting, speakers may address any matter either on or off the agenda. Items voted on in the Consent section or in a separate block or blocks shall have a single public comment period per block, and public comment will only be heard about the specific items being considered by the Commission in the block. For the remainder of the agenda, during items designated "for possible action" that are considered individually, public comment will only be heard about the specific item being considered by the Commission. Members of the public that wish to share documents or make a brief presentation within their public comment period must provide ten (10) printed copies of each document. Please note that USB drives or any other digital media will not be accepted due to the risk of introducing viruses or malicious code, which could potentially compromise the County's systems.

Members of the public may also submit comments by mail (1001 E. Ninth St., Reno, NV 89512), by eComment at <https://washoe-nv.granicusideas.com/#>. The County will make reasonable efforts to include all such comments received by 4:00 pm one working day prior to the meeting in the record. Mail and eComment will not be read by the Clerk.

Although not required by the Open Meeting Law, in order to accommodate persons residing in populated areas substantially outside the vicinity of the commission chambers, additional public comment may be given by remote technology system on agenda items concerning Districts 1, 5, or "All Commission Districts" (as specified in the subject line of the respective agenda items as "Virtual Public Comment Eligible") from the following locations: Incline Village Library: 845 Alder Ave, Incline Village, NV 89451 and/or Gerlach Community Center: 510 Cottonwood St, Gerlach, NV 89412.

Forum Restrictions and Orderly Conduct of Business. The Board of County Commissioners carries out the business of Washoe County and its residents during its meetings. The presiding officer may order a person be removed if the person's conduct or statements disrupt the order or safety of the meeting. Warnings about disruptive conduct or comments may or may not be given prior to removal.

Responses to Public Comments. The Board of County Commissioners may only deliberate or take action on matters that have been properly labeled "for possible action" and listed on a properly noticed Agenda. While the Open Meeting law allows discussion of public comments by members of the Commission, responses to matters not listed on the agenda could become deliberation without notice to the public. To avoid this situation and to ensure the public has proper notice of all matters, members may choose not to respond to public comments, except to correct factual inaccuracies, ask for staff to provide information, or ask that the matter be listed on a future agenda for consideration.

Pursuant to NRS 241.020, the Agenda for the Board of County Commissioners has been posted at the following locations: Washoe County Administration Building (1001 E. 9th Street, Bldg. A), Washoe County Courthouse-Second Judicial District Court (75 Court Street), Reno City Hall - Clerk's Office (1 E. 1st Street); Sparks Justice Court (1675 East Prater Way); www.washoecounty.gov/bcc/board_committees/ and <https://notice.nv.gov>.

Although no longer required under NRS 241.020, the agenda has been physically posted at the following locations: Washoe County Courthouse-Second Judicial District Court (75 Court Street), Reno City Hall - Clerk's Office (1 E. 1st Street), Sparks Justice Court (1675 East Prater Way).

Support documentation for the items on the agenda, provided to the Washoe County Board of Commissioners, is available to members of the public at the County Manager's Office (1001 E. 9th Street, Bldg. A, 2nd Floor, Reno, Nevada) Washoe 311 (washoe311@washoecounty.gov), (775) 328-2000 and on Washoe County's website www.washoecounty.gov/bcc/.

We begin by acknowledging that we gather today on the ancestral homelands of the Wašičiw (Washoe), Numu (Northern Paiute), Newe (Western Shoshone), Nuwu (Southern Paiute), and Pipa Aha (Mojave), the original caretakers of the land that we now call Nevada. Washoe County, formally named after the Washoe people in 1861, continues to be a gathering place and home for Indigenous Peoples, and we recognize their rich history and deep connections to these lands. May we honor their past, present, and future stewardship by remembering that the health of the land and its people are inextricably linked.

10:00 a.m.

1. Salute to the flag.
2. Roll call.
3. Public Comment. Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Commission as a whole. Virtual Public Comment Eligible when facilities are available.

(Note: Items listed after Public Comment will be heard on or after 11:00am. In no case will they be heard sooner than the stated time.)

4. Commissioners'/County Manager's announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)

5. Consent Items. (FOR POSSIBLE ACTION)

eComment to be provided here. The Consent section is a single agenda item and is considered as a block. Individual items in the Consent section will not be eComment eligible. When providing eComment, please note the specific item being addressed.

- 5.A.1. Acknowledgement of receipt of report by the Board of County Commissioners of contracts and purchases that have exceeded or are expected to exceed [\$300,000] that may include services and supplies for all County departments. Pursuant to Washoe County Code 15.490, the purchasing and contracts manager is authorized, subject to the provisions of Washoe County Code and the applicable provision of state law, to approve purchases and contracts up to [\$300,000]. As a matter of best practices, the purchasing and contracts manager will keep the Board of County Commissioners informed of all contracts and purchases for all county departments that have been previously approved that have exceeded or are expected to exceed the threshold amount on a minimum of a bi-annual basis. For this report, there are no vendor purchases in the aggregate amount of known expenditures that will exceed the \$300,000 reporting threshold that have not previously been acknowledged by the Board. Comptroller. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC Staff Report \\$300K - March 26 2024](#)

- 5.B.1. Recommendation to accept renewed funding for a Deputy District Attorney position for the provision of continuing prosecutor services related to the High Intensity Drug Trafficking Areas (HIDTA) Task Force in the amount of [\$125,000 no match] from the Office of National Drug Control Policy award to Nevada HIDTA for the retroactive period of January 1, 2023 through December 31, 2024, with remaining \$80,000 position cost covered by District Attorney General Fund budget, direct the Comptroller's Office to make the necessary budget amendments, and retroactively authorize the District Attorney or his designees to sign the grant agreement. District Attorney. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 032624 DA HIDTA 2024 Grants \[125000.00\]](#)
[G23NV0001A Signed Award](#)
[HIDTA Prosecutor Budget G23NV0001A](#)

- 5.B.2. Recommendation to accept a renewed Violence Against Women Act (VAWA) grant to the District Attorney's Office in the amount of [\$95,206; \$34,219 required match], from the State of Nevada Attorney General's Office to provide funding for a Deputy District Attorney III retroactive from July 1, 2023 through December 31, 2023 and direct the Comptroller's Office to make the necessary budget amendments and retroactively authorize the District Attorney or his designees to sign the grant agreement. District Attorney. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 032624 DA VAWA Grant](#)
[CFY23 STOP Award Document Signed](#)

- 5.B.3. Recommendation to accept a Victims of Crime Act (VOCA) grant to the District Attorney's Office in the amount of [\$232,186; no match required], from the State of Nevada Department of Health and Human Services Division of Children and Family Service (DCFS) to provide funding to retain a full-time Victim Witness Advocate and two temporary Victim Witness Advocate, retroactive from July 1, 2023 through July 31, 2024; and direct the Comptroller to make the necessary budget amendments and retroactively authorize the District Attorney or his designees to sign the grant agreement. District Attorney. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 032624 DA VOCA GRANT \[232186.00\]](#)
[SFY24 VOCA NOSA WCDA Signed](#)

- 5.C.1. Recommendation to adopt Resolution R24-13 to execute an Amendment to the Ground Lease between Washoe County and Accessible Space Inc. (ASI) for the development of approximately 120 units of affordable housing, including 50 units of supportive housing, on a portion of the Nevada Cares Campus extending the term of the Ground Lease from 30 to 60 years [in the amount of \$1 per year] and allowing a deed restriction limiting the property use to a qualified low-income and supportive housing project. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 03-26-24 TMP8403 HSA Accept ASI lease extension to 60 years](#)
[ASI Line Drive -- Amendment #1 to Ground Lease 031324](#)
[Revised Resolution 2.23.24](#)
[Leased Property Exhibit A 4.11.23](#)

- 5.D.1. Recommendation to approve the Second Amendment to the contract between Washoe County and NaphCare, Inc. to expand NaphCare, Inc.'s scope of services by adding American Society of Addiction Medicine ("ASAM") Assessments as an enhancement to Mental Health Court evaluations and Mental Health evaluations (Pre-Sentencing) upon referrals from the County through the Public Defender, Alternative Public Defender, conflict attorneys and/or their designees, or any other county or State entity authorized by law at a cost of \$200 per ASAM evaluation (no fiscal impact). Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [NaphCare Amendment March 2024 Staff Report 3.26.24](#)
[NaphCare Agreement 2023](#)
[2024.03.26 Washoe County and NaphCare Contract Amendment #2](#)

- 5.D.2. Approve Interlocal Cooperative Agreements (ICA) and acceptance of a contribution of [\$2,500.00] from the Reno-Sparks Indian Colony (RSIC), [\$2,500.00] Pyramid Lake Paiute Tribe (PLPT), [\$2,500.00] North Lake Tahoe Fire Protection District (NLFPT), [\$2,500.00] Truckee Meadows Fire Protection District (TMFPD), [\$3,000.00] from the Truckee River Flood Management Authority (TRFMA), [\$3,000.00] from the City of Reno, and [\$3,000.00] from the City of Sparks for a Regional Hazard Mitigation Plan update (RHMP). Total contribution of [\$19,000.00] and direct the Comptroller's Office to make appropriate budget amendments. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC Staff Report BRIC Contribution- ICAs 3.26.24](#)
[RSIC Funding Agreement with WC for Haz-Mit Plan 2024](#)
[PLPT Funding Agreement with WC for Haz-Mit Plan 2024](#)
[NLFPT Funding Agreement with WC for Haz-Mit Plan 2024](#)
[TMFPD Funding Agreement with WC for Haz-Mit Plan 2024](#)
[City of Reno Funding Agreement with WC for Haz-Mit Plan 2024](#)
[City of Sparks Funding Agreement with WC for Haz-Mit Plan 2024](#)

- 5.D.3. Recommendation to approve, pursuant to NRS 244.1505, Commission District Special Fund disbursement in the amount of [\$30,000.00] for Fiscal Year 2023-2024; District 3 Commissioner Mariluz Garcia recommends a [\$25,000.00] grant to Sierra Nevada Journeys - a nonprofit organization, created for religious, charitable or educational purposes - for the purpose of supporting the STEM education of 500 children; and a [\$5,000.00] grant to Truckee Meadows Bicycle Alliance (TMBA) - a nonprofit organization created for religious, charitable or educational purposes - for the purpose of covering costs associated with the 2nd Annual Ride Reno/Cycle Sparks event; approve Resolutions necessary for same; and direct the Comptroller's Office to make the necessary disbursements of funds. Manager's Office. (Commission District 3.) FOR POSSIBLE ACTION

Attachments: [03.26.24 Staff Report Sierra NV Journeys TMBA](#)
[03.26.24 Resolution Sierra Nevada Journeys](#)
[03.26.24 Resolution TMBA](#)

- 5.E.1.. Recommendation to approve a pass-through grant award from the State of Nevada Department of Public Safety, Office of Criminal Justice Assistance 2023 Paul Coverdell Forensic Science Improvement (FSI), Project No. 23-FSI-03 for [\$92,325.00, no County match requirement] to provide for continued education and training with associated travel for staff members and the purchase of supplies used for the analysis of opioids for the retroactive grant period of November 1, 2023 through September 30, 2025 and if approved, authorize Sheriff Balaam to execute grant award documentation, and direct the Comptroller's Office to make the necessary budget amendments. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 3-26-2024 - Sheriff - 2023 Paul Coverdell Grant \[\\$92,325\]](#)
[2023 Coverdell - signed award doc](#)

- 5.E.2. Recommendation to approve the 2023 Justice Assistance Grant (JAG) Program Award (15PBJA-23-GG-03654-JAGX), Office of Justice Programs, Bureau of Justice Assistance through the City of Reno, Reno Police Department [\$94,576.00, no County match required] for purchase of Law Enforcement equipment and supplies, Law Enforcement related training and travel and seek approval of non-county personnel training and travel for the retroactive grant term of October 1, 2022 - September 30, 2026 and if approved, authorize the Sheriff Darin Balaam to sign all award documents and direct the Comptroller's Office to make the necessary budget amendments. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 3-26-2024 - Sheriff - JAG Local Byrne Award \[\\$94,576\]](#)
[2023 JAG Local Agreement Fully Ex 11-20-23](#)

- 5.F.1. Recommendation to accept Treasurer's status report for the period ending February 29, 2024, of payment of refunds and interest since last update in the amount of \$8,752.78 on certain property tax overpayments for residential properties at Incline Village/Crystal Bay, in compliance with the October 21, 2019 Order issued by the District Court in Village League to Save Incline Assets, Inc., et.al. vs. State of Nevada, et.al., Case No. CV03-06922, as modified and clarified by the settlement agreement regarding the processing of refunds. Treasurer. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [Staff Report - Treasurer's status report for the period ending 2.29.2024](#)
[February 2024 REPORT OF CLAIMS PAID](#)

End of Consent Items

6. Recommendation to approve an Agreement for Services between Washoe County and DOWL [in the amount of \$798,980.00] effective March 26, 2024 through December 31, 2026, to provide engineering, design, and project oversight in support of the South Valleys Regional Park expansion project, located at 15650 Wedge Parkway, Reno, Nevada. Community Services. (Commission District 2.) FOR POSSIBLE ACTION

Attachments: [BCC 03-26-24 - Staff Report - South Valleys Regional Park Project](#)
[BCC 03-26-24 - Agreement for Services - South Valleys Park Project](#)
[BCC 03-26-24 - South Valleys Master Plan Map](#)

7. Recommendation to accept a renewed Traffic Safety Resource Prosecutor (TSRP) grant to the District Attorney's Office in the amount of [\$270,000, \$67,500 cash match], from the State of Nevada Department of Public Safety Office of Traffic Safety to continue funding a Deputy District Attorney IV; retroactive from October 1, 2023 through September 30, 2024, if approved, direct the Comptroller's Office to make the necessary budget amendments, and retroactively authorize the District Attorney to sign the grant agreement. District Attorney. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 032624 DA TSRP Grants \[27000.00\]](#)
[ATP 2019 revised](#)
[TS-LFD 2024 Project Agreement Schedule A B & C](#)

8. Recommendation to nominate at least two candidates from the list of applicants, which include: Lakshmi Albright, Tyler Henderson (incumbent), Brian Erbis, Micheline Fairbank, Donna Simpson, Faustino Osalbo, Jr., Daniel Lazzareschi, Guy Archer, Peter Menicuccim, Christopher Caporin, to serve on the Carson-Truckee Water Conservancy District (CTWCD) to represent Washoe County for a four-year term effective upon appointment by the Governor. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [03.26.24 Staff Report CTWCD Appointment](#)

9. Recommendation to appoint one candidate from a pool of applicants including: Philip Gilanfarr, James McNamara, Judith Simon (incumbent), Tracey Thomas to serve as the Lay Member on the Tahoe Regional Planning Agency's Advisory Planning Commission for a two-year term effective upon the date of appointment. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [03.26.24 Staff Report TRPA - APC Appointment](#)
[03.26.24 TRPA APC Applications Redacted](#)

10. Introduction and first reading of an ordinance amending Washoe County Code Chapter 2 by adopting Supplement 18 to the Washoe County Code and all clerical and technical corrections made therein; and if supported, set the public hearing for second reading and possible adoption of the ordinance on April 16, 2024. If passed, Supplement 18 will codify ordinances 1627 (Building Code); 1674 (Adoption of Supplement 15); 1694 (Affordable Housing Trust Fund); 1695 (Personnel Code); 1697 (Building Program); 1698 (Traffic); 1699 (Adoption of Supplement 16); 1701 (Adoption of Supplement 17); 1702 (Sideshows & Street Racing); 1707 (Registration of Lobbyists); and 1708 (Variance Permits). This supplement does not include amendments to the Washoe County Development Code (Chapter 110), which is published separately from the general Washoe County Code. District Attorney. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [3.26.2024 BCC Meeting - DA - Ordinance - Staff Report - 1st Reading](#)
[Ordinance-- Clean Copy-- Adopting Supplement No. 18](#)
[Ordinance-- Working Copy-- Adopting Supplement No. 18](#)

Public Hearing. (Note: Due to public testimony and discussion, time expended on the item in this category can vary.)

(Note: Items listed under this heading only will be heard at or after the noted time. In no case will it be heard before the stated time. Due to public testimony and discussion, time expended on the item in this category can vary.)

11. Public hearing, second reading, and adoption of an ordinance amending Washoe County Code Chapter 50 (Public Peace, Safety and Morals) and Chapter 70 (Vehicles and Traffic) by adding new sections regarding: camping on County-owned properties or public places within 1000 feet of the Truckee River (50.400); use of fires, blow torches, and/or propane tanks (50.500); parking of oversized vehicles on public property (70.391); obstructive uses of public sidewalks, roads, and/or highways prohibited (70.392); ride solicitation and contribution from driver/occupant of vehicle prohibited (70.393); human habitation of vehicles on County-owned properties or public places (70.411); and all matters necessarily connected therewith and pertaining thereto. Sheriff's Office. (All Commission Districts.)
FOR POSSIBLE ACTION

Attachments: [Staff Report BCC 3-26-2024 - 2nd Reading.docx](#)
[Ordinance - WCC Chapters 50 and 70 - DRAFT introduced at 2-20-2024 BCC Meeting.docx](#)
[Ordinance - WCC Chapters 50 and 70 - DRAFT Working Copy with changes from 2-20-2024 BCC Meeting.docx](#)
[Ordinance - WCC Chapters 50 and 70 - CLEAN Copy.docx](#)
[425 Persons Experiencing Homelessness DRAFT SOP.pdf](#)

End Of Scheduled Public Hearings

12. Public Comment. Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Commission as a whole.
13. Commissioners'/County Manager's announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)

Adjournment

Various boards/commissions the Washoe County Commissioners may be a member of or liaison to:

Chair Hill

Community Homelessness Advisory Board
Downtown Reno Business Improvement District (alternate)
Nevada Tahoe Conservation District Board of Supervisors
Regional Transportation Commission
Reno-Sparks Convention & Visitors Authority
Tahoe Prosperity Center Board of Directors
Tahoe Regional Planning Agency Governing Board
Tahoe Transportation District Board of Directors
Tahoe Transportation Commission
Truckee Meadows Water Authority Board
Truckee North Tahoe Transportation Management Association Board
Truckee River Flood Management Authority
Washoe County Internal Audit Committee (alternate)
Washoe County Investment Committee
Washoe County Legislative Liaison
Washoe County Stadium Authority (alternate)
Western Regional Water Commission (WRWC) – TMWA Appointed

Vice-Chair Herman

Nevada Association of Counties Board of Directors (NACO)
Nevadaworks
Regional Transportation Commission (alternate)
State Land Use Planning Advisory Council (SLUPAC)
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Vya Conservation District (Diane Stobiecki—alternate)
Washoe County Debt Management Commission
Washoe County Internal Audit Committee
Washoe County Legislative Liaison
Washoe County School District Capital Funding Protection Committee
Washoe County School District Oversight Panel
Washoe County Stadium Authority (alternate)
Washoe Storey Conservation District
Western Nevada Development District (WNDD) (alternate)

Commissioner Clark

Community Homelessness Advisory Board
EDAWN (Economic Development Authority of Western Nevada) (alternate)
Nevada Association of Counties Board of Directors (NACO) (alternate)
Regional Transportation Commission (alternate)
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Washoe County Criminal Justice Advisory Committee
Washoe County Senior Services Advisory Board Liaison
Washoe County Stadium Authority (alternate)
Washoe Storey Conservation District (alternate)
Western Nevada Development District (WNDD)

Commissioner Garcia

Washoe County Animal Services Advisory Board
Community Homelessness Advisory Board (alternate)
District Board of Health
Downtown Reno Business Improvement District
EDAWN (Economic Development Authority of Western Nevada)
Nevada Tahoe Conservation District Board of Supervisors (alternate)
Regional Transportation Commission
Tahoe Regional Planning Agency Governing Board (alternate)
Tahoe Transportation District Board of Directors (alternate)
Tahoe Transportation Commission (alternate)
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Washoe County Open Space and Regional Parks Commission (liaison)
Washoe County Stadium Authority
Western Regional Water Commission (WRWC) – TMWA Appointed

Commissioner Andriola

Nevada Association of Counties Board of Directors (NACO)
Regional Transportation Commission (alternate)
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board
Truckee River Flood Management Authority
Washoe County Investment Committee
Washoe County Senior Services Advisory Board Liaison (alternate)
Washoe County School District Capital Funding Protection Committee
Washoe County School District Oversight Panel
Washoe County Stadium Authority
Western Regional Water Commission