

COUNTY COMMISSIONERS
Chair, Bob Lucey, District 2
Vice-Chair Marsha Berkbigler, District 1
Kitty Jung, District 3
Vaughn Hartung, District 4
Jeanne Herman, District 5



COUNTY MANAGER
Eric P. Brown

ASSISTANT DISTRICT ATTORNEY
David Watts-Vial

COUNTY CLERK
Nancy Parent

NOTICE OF MEETING AND AGENDA

WASHOE COUNTY BOARD OF COUNTY COMMISSIONERS
- 1001 E. 9th Street, Reno, Nevada

May 12, 2020
10:00 a.m.

No members of the public will be allowed in the BCC Chambers due to concerns for public safety resulting from the COVID-19 emergency and pursuant to the Governor of Nevada's Declaration of Emergency Directive 006 Section 1 which suspends the requirement in NRS 241.023(1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate. This meeting will be held by teleconference only.

The meeting will be televised live and replayed on Washoe Channel at: <https://www.washoecounty.us/mgrsoff/Communications/wctv-live.php> and also on Youtube at: <https://www.youtube.com/user/WashoeCountyTV>.

NOTE: Items on the agenda may be taken out of order; combined with other items; removed from the agenda; moved to the agenda of another meeting; moved to or from the Consent section; or may be voted on in a block. Items with a specific time designation will not be heard prior to the stated time, but may be heard later. The Consent is a single agenda item and is considered as a block and will not be read aloud. The Board of County Commissioners may take breaks approximately every 90 minutes.

Accessibility. In compliance with the Americans with Disabilities Act, those requiring accommodation for this meeting should notify the Office of the County Manager at (775) 328-2000, 24 hours prior to the meeting.

Time Limits. Public comments are welcomed during the Public Comment periods for all matters, whether listed on the agenda or not, and are limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during individually numbered items designated as "for possible action" on the agenda. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Commission meeting. Persons may not allocate unused time to other speakers.

Forum Restrictions and Orderly Conduct of Business. The Board of County Commissioners conducts the business of Washoe County and its citizens during its meetings. The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

Public Comment. Public comment, whether on action items or general public comment, is limited to three (3) minutes per person. No action may be taken on a matter raised under general public comment until the matter is included on an agenda as an item on which action may be taken.

As required by the Governor's Declaration of Emergency Directive 006 Section 2, members of the public may submit public comment by teleconference by logging into the ZOOM webinar by accessing the following link: <https://us02web.zoom.us/j/93594432713>. NOTE: This option will require a computer with audio and video capabilities. Additionally, public comment can be submitted via email to washoe311@washoecounty.us or by leaving a voice message at: (775) 954-4664. Voice messages received will either be broadcast into the Commission Chamber during the meeting, or transcribed for entry into the record. The County will make reasonable efforts to include all comments received for public comment by email and voice-mail in the record. Please try to provide comments by 4:00 p.m. on May 11, 2020.

Pursuant to NRS 241.020, the Agenda for the Board of County Commissioners has been electronically posted at www.washoecounty.us/bcc/board_committees/ and <https://notice.nv.gov>. Pursuant to Section 3 of the Declaration of Emergency Directive 006 ("Directive 006"), the requirement in NRS that notice agendas be physically posted within the State of Nevada has been suspended.

Support documentation for the items on the agenda, provided to the Washoe County Board of Commissioners is available to members of the public at the County Manager's Office (1001 E. 9th Street, Bldg. A, 2nd Floor, Reno, Nevada) Elizabeth Jourdin, Assistant to the County Manager, (775) 328-2000 and on Washoe County's website www.washoecounty.us/bcc <<http://www.washoecounty.us/bcc>>

10:00 a.m.

1. Salute to the flag.
2. Roll call.
3. Public Comment. Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Commission as a whole.
4. Commissioners'/County Manager's announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)

5. Consent Items (for possible action)

- 5.A. Acknowledge the communications and reports received by the Clerk on behalf of the Board of County Commissioners. Clerk. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [C&R Staff Report](#)
[C&Rs](#)

***Due to the large size of the supporting material for agenda item #6A, hard copies are not being provided to County Commissioners. Electronic copies are available on Washoe County's website at: https://www.washoecounty.us/bcc/board_committees/index.php*

- 5.B.1. Recommendation to approve a Water Rights Deed to re-convey 0.4481 acre-feet of ground water rights from Washoe County to William K. Austin and Karen A. Austin, husband and wife as Joint Tenants. Community Services. (Commission District 5.) FOR POSSIBLE ACTION

Attachments: [BCC 05-12-20 - Staff Report - Austin Water Rights Deed.doc](#)
[BCC 05-12-20 - Austin Water Rights Deed.docx](#)

- 5.B.2. Recommendation to approve a Water Rights Deed to re-convey 2.02 acre-feet of ground water rights from Washoe County to North Valley Holdings, LLC. Community Services. (Commission District 2.) FOR POSSIBLE ACTION

Attachments: [BCC 05-12-20 - Staff Report - Water Rights Deed - North Valley Holdings, LLC.doc](#)
[BCC 05-12-20 - Water Rights Deed - North Valley Holdings.docx](#)
[BCC 05-12-20 - North Valley Holding - Request for re-conveyance.pdf](#)

- 5.B.3. Recommendation to approve a Water Rights Deed to re-convey 2.00 acre-feet of ground water rights from Washoe County to Washoe Valley Christian Church, a non-profit Corporation. Community Services. (Commission District 2.) FOR POSSIBLE ACTION

Attachments: [BCC 05-12-20 - Staff Report - Water Rights Deed - Washoe Valley Church.doc](#)
[BCC 05-12-20 - Water Rights Deed - Washoe Valley Church.docx](#)

- 5.B.4. Recommendation to approve Amendment #1 to the Lease Agreement between Washoe County and the Silver Arrow Bowmen, a Nevada non-profit organization, effective June 15, 2020, to allow the Silver Arrow Bowmen Archery Club to directly allocate user fees toward improvements and repairs at the Regional Archery Facility located in Lemmon Valley, Nevada. Community Services. (Commission District 5.) FOR POSSIBLE ACTION

Attachments: [BCC 05-12-20 - Staff Report - Amendment #1 to Lease Agreement - Silver Arrow Bowmen.doc](#)
[BCC 05-12-20 - Amendment #1 to Lease Agreement - Silver Arrow Bowmen.docx](#)
[BCC 05-12-20 - Lease Agreement with Silver Arrow Bowmen.pdf](#)

- 5.C. Recommendation to acknowledge receipt of the Interim Financial Report for Washoe County Governmental Funds for the Nine Months Ended March 31, 2020 - Unaudited. Comptroller's Department. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [Staff Report Q3-2020 Interim Financial Q3-2020 Interim Financial Report](#)

- 5.D. Recommendation to authorize the Washoe County District Attorney's Office to issue an Offer of Judgment inclusive of attorneys' fees and costs in the amount of \$50,000 in the case of Mary Lohnes v. Washoe County, 3:19-cv-00287-MMD-WGC. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [Staff Report- Approval of Offer of Judgment](#)

- 5.E.1. Recommendation to acknowledge Receipt of Status Report of Commissary Fund submitted by the Washoe County Sheriff's Office Commissary Committee for Third Quarter for Fiscal Year 19/20. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION.

Attachments: [BCC 05-12-20 - Sheriff - Commissary Status Report QTR 2 FY20](#)

- 5.E.2. Recommendation to accept the Substance Abuse Prevention and Treatment Agency (SAPTA) Diversion funding [amount not to exceed \$48,492.00, no County match required] as administered through the State of Nevada, Substance Abuse Prevention and Treatment Agency to be used to support diversion activities within the Washoe County Regional Detention Facility, for the retroactive grant period of April 1, 2020 - June 30, 2020, and if approved direct Comptroller's Office to make the necessary budget amendments. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION.

Attachments: [BCC 05-12-20 - Sheriff - SAPTA Diversion Program \[\\$48,492\]](#)
[SAPTA Funding Award Doc](#)

- 5.F.1. Recommendation to accept 300 twin mattresses and 40 full mattresses for use on the Washoe County Human Services Agency's Our Place Campus to support the women and families experiencing homelessness totaling an estimated market value of [\$133,980] generously donated by Aaron's Furniture with the support of Attorney General Ford. Human Services Agency. (All Commission Districts). FOR POSSIBLE ACTION

Attachments: [BCC 05-12-20 TMP 4036 Accept HSA Donations - Mattresses \[\\$133,980\]](#)

- 5.F.2. Recommendation to approve a subgrant award from the State of Nevada Aging and Disability Services Division for a supplemental award in the amount of [\$23,871; no match requirement]; retroactive from March 20, 2020 through September 30, 2021 for Home Delivered Meals; authorize the Director of the Human Services Agency to execute the subgrant award and related documents; and direct the Comptroller to make necessary budget amendments. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 05-12-20 TMP4042 Accept HDM Covid-19 Emergency Funds \\$23,871](#)
[16-000-04-2C2X-20 NOSA](#)

- 5.F.3. Recommendation to accept a grant award from Meals on Wheels America COVID-19 Response Fund in the amount of [\$25,000; no County match] retroactive from March 23, 2020 through December 31, 2020 to purchase emergency sanitation supplies, single-use service supplies, shelf-stable meals and to cover additional fuel and maintenance costs related to increased demand on the Home Delivered Meals program due to the COVID-19 public health emergency; authorize the Director of the Human Services Agency to retroactively execute the grant award and related documents; and direct the Comptroller's Office to make the necessary budget amendments. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 05-12-20 TMP4043 Approve Meals on Wheels COVID-19 Response Award \\$25000; no county match](#)
[MOW Terms & Conditions](#)
[Fw COVID-19 Response Fund Grant Notification](#)

- 5.F.4. Recommendation to approve a grant award from the United Way of Northern Nevada and the Sierra's Emergency Assistance Fund for an award in the amount of [\$22,500; no match requirement]; retroactive from April 1, 2020 through May 31, 2021 for Emergency Shelter assistance; authorize the Director of the Human Services Agency to execute the grant agreement and related documents; and direct the Comptroller to make necessary budget amendments. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 05-12-20 TMP4044 Accept United Way Emergency Shelter Grant \[\\$22,500\]](#)
[EAF Funding Agreement - WC Human Services Agency - Partially Executed](#)

- 5.G.1. Recommendation to approve purchase of SeamlessDocs license renewal in the amount of [\$55,695], making the total purchases from SeamlessDocs in fiscal year 2019-2020 [\$105,845], for promoting paperless initiatives and creating online services for citizens and staff. Technology Services. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 05-12-20 - Staff Report - SeamlessDocs Purchases over \\$100,000](#)
[BCC 05-12-20 - SeamlessDocs Subscription Renewal Quote](#)

- 5.G.2. Recommendation to approve sole source purchase of servers and storage from Dell, Inc. at a total cost of [\$146,864]. Technology Services. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 05-12-20 - Staff Report - 16 Dell Servers \[\\$146,864\]](#)
[BCC 05-12-20 - Dell Quote](#)
[BCC 05-12-20 - 062519 Sole Source Dell.pdf](#)

End of Consent Items

6. Recommendation to approve, pursuant to NRS 278.040 and on the recommendation of the Chair, the reappointment of Francine Donshick to the Washoe County Planning Commission to represent Commission District 3 as an At-Large member (District 3 generally includes Sun Valley south of 7th Ave., and east of O'Brien Pass [Dream Catcher Dr.]), to fill a term beginning on July 1, 2020, and ending on June 30, 2024, or until such time as Ms. Donshick no longer serves on the Planning Commission or a successor is appointed, whichever occurs first. Community Services. (Commission District 3.) FOR POSSIBLE ACTION

Attachments: [BCC 5-12-20 - Staff Report - PC Reappointment Francine Donshick](#)
[BCC 5-12-20 - Attachment A -Francine Donshick - PC Application 2020 Redacted](#)

7. Recommendation to hold discussion and give possible direction to staff to conduct a boundary line adjustment to exchange a portion of Washoe County's River Bend property (currently identified as APN 038-100-34) with portions of the adjacent properties (currently identified as APNs 038-112-02, 038-112-03, 038-112-04, and 038-112-12) owned by River Bend Mobile Home Park and Storage, LLC; authorize Community Services Department staff to publish all required notifications; and, if approved, authorize the Community Services Department Director to sign all documents associated with the boundary line adjustment on behalf of Washoe County. Community Services. (Commission District 5.) FOR POSSIBLE ACTION

Attachments: [BCC - 05-12-2020 - Exhibit A - BLA Map.pdf](#)
[BCC - 05-12-2020 - Staff Report - River Bend BLA.doc](#)

8. Presentation of Washoe County Crime Lab Fee Review study, discussion and direction to staff or other action thereon. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [Staff Report Crime Lab Fee Study May 2020](#)

9. Recommendation to approve the attached resolution to augment the Health Benefits Fund in the amount of [\$3,100,000] to increase Fiscal Year 2020 budget expenditure authority for unbudgeted expenses; and direct the Comptroller's Office to make the necessary budget amendments (no General Fund impact). Manager's Office. (All Commission Districts) FOR POSSIBLE ACTION

Attachments: [5-12-20 Augmentation Mgrs Office Staff Report Health Benefits Fund](#)
[5-12-20 Augmentation Mgrs Office Resolution Health Benefits Fund](#)

10. Recommendation to: (1) approve the use of General Fund Contingency in the amount of [\$5,397,000] and [\$264,000] of net zero budget appropriations transfers for unbudgeted expenditures for Fiscal Year 2020; (2) approve unbudgeted transfers of [\$3,550,000]. If approved, direct the Comptroller's Office to make the necessary budget appropriation transfers and unbudgeted transfers. Manager's Office. (All Commission Districts). FOR POSSIBLE ACTION

Attachments: [5-12-20 - Contingency Unbudgeted Transfers Mgrs Office](#)

11. Recommendation to approve the attached resolution to transfer [\$3,000,000] from the County's Stabilization Reserve Account into the General Fund Coronavirus (COVID-19) Cost Center to pay expenses incurred by Washoe County to mitigate the effects of the Coronavirus (COVID-19) pandemic disaster, declared in March 2020, and direct the Comptroller's Office to make the necessary budget appropriation transfers. Manager's Office. (All Commission Districts) FOR POSSIBLE ACTION

Attachments: [5-12-20 Stabilization Mgrs Office Staff Report](#)
[5-12-20 Stabilization Mgrs Office Resolution](#)

12. Recommendation to Acknowledge the Publication of Notice of Intent to Augment Budgets and approval of the attached resolution to augment the General Fund in the amount of [\$1,300,000] to appropriate FY20 FEMA Reimbursements and the Alternative Sentencing Department's Revenue generated from previously unbudgeted sources for Fiscal Year 2020; and direct the Comptroller's Office to make the appropriate budget amendments (net impact to General Fund is zero). Manager's Office (All Commission Districts) FOR POSSIBLE ACTION

Attachments: [5-12-20 Augmentation Mgrs Office Staff Report General Fund](#)
[5-12-20 Augmentation Mgrs Office Resolution General Fund](#)

13. Recommendation to acknowledge status report and possible direction to staff on the County Managers recommended Fiscal Year 2021 Budget; and direct the County Manager to return to the Board of County Commission with a Tentative and Final Budget incorporating the approved County Mangers recommendations for adoption at a public hearing to be scheduled on May 19, 2020. Manager's Office. (All Commission Districts). FOR POSSIBLE ACTION

Attachments: [Staff Report 5-12-20 Mgrs Office FY21 Budget Presentation](#)

Public Hearing. (Note: Due to public testimony and discussion, time expended on the item in this category can vary.)

(Note: Items listed under this heading only will be heard at or after the noted time. In no case will it be heard before the stated time. Due to public testimony and discussion, time expended on the item in this category can vary.)

14. Second reading and adoption of an ordinance amending the Washoe County Code by repealing Chapter 60 in its entirety, and by enacting a new chapter 60 concerning fire, buildings, and wildlands, containing provisions of the 2018 international fire and wildland-urban interface codes, with modifications, and violations, and providing other matters necessarily connected therewith and pertaining thereto with an effective date of June 1, 2020. (All Commission Districts.) FOR POSSIBLE ACTION.

Attachments: [Chapter 60 Introduction 2nd Reading Staff Report - Granicus](#)
[WCC Ch 60 Fire Code - Amendments - 2018 5.12.20](#)

15. Recommendation to hold an introduction and first reading of an ordinance amending Ordinance No. 1535, revising the Washoe County requirements and schedule of rates and charges for reclaimed water service within Washoe County by temporarily reducing reclaim water use rates by 50 percent for the 2020 irrigation season with retroactive effect; by adding a provision to temporarily reduce future reclaim water use rates by Resolution of the Board of County Commissioners; by changing the physical address of the County's operating office, and other matters properly relating thereto; and set the second reading and adoption for May 26, 2020. Community Services. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 05-12-20 - Staff Report - Intro & first read of reclaim water ordinance.doc](#)
[BCC 05-12-20 - Redline Reclaim Ordinance 1535.docx](#)

16. Public Hearing and possible action to hold the first reading of an ordinance: (1) amending Ordinance No. 1000 in order to change the boundaries of District No. 24 (Groundwater Remediation); (2) providing for a notice of a public hearing and other matters relating thereto; and (3) setting the public hearing for the second reading and possible adoption on June 16, 2020; AND, Hold the first reading of an ordinance: (1) imposing a fee on the parcels of land in Washoe County, Nevada District No. 24 (Groundwater Remediation) to pay the costs of developing and carrying out a plan for remediation; (2) providing for a notice of a public hearing and other matters relating thereto; and (3) setting the public hearing for the second reading and possible adoption on June 16, 2020. Community Services. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 05-12-20 - Staff Report - CTMRD 2020 Fee and Boundary Ordinance Intro-bb~2020-04-21a.docx](#)
[BCC 05-12-20 - Attachment 1 - 2020 Boundary Ordinance.docx](#)
[BCC 05-12-20 - Attachment 2 - 2020 Service Area Boundary Map.pdf](#)
[BCC 05-12-20 - Attachment 3 - 2020 Fee Ordinance.docx](#)
[BCC 05-12-20 - Attachment 4 - 2020 Contaminant Boundary Map.pdf](#)
[BCC 05-12-20 - Attachment 5 - 2020 Preliminary Fee Schedule.pdf](#)

17. Public Hearing: Appeal of the denial, by the Washoe County Planning Commission, of Tentative Subdivision Map Case Number WTM19-001 (Pleasant Valley Estates) which sought approval of a 58-lot single-family residential, common-open-space tentative subdivision map, with lots ranging in size from 12,507 to 74,591 square feet. The subject site includes slopes greater than 15% on 20% or more of the site and is subject to Hillside Development standards. The maximum allowable number of dwelling units on the site is 58.

In this appeal, the applicant now seeks reversal of the Planning Commission's denial as well as certain modifications of the map submitted below, including but not limited to, reducing the number of lots from 58 to 45, reducing the minimum lot size from 12,507 square feet to 12,000 square feet, and increasing the maximum lot size from 74,591 to 196,020.

The applicant is Pleasant Valley Estates, LLC. The proposed project is located between the eastern terminus of Chance Lane and the southern terminus of Rocky Vista Road. The Assessor's parcel numbers of the subject properties are: 017-410-39, 017-410-38 and 017-200-30, the parcels are ±19.67, ±19.67 and ±2.0 acres in size. The master plan categories are Suburban Residential (SR) and Rural Residential (RR), the regulatory zones are Medium Density Suburban (MDS), Low Density Suburban (LDS) and Medium Density Rural (MDR). The proposed project is located within both the Southeast Truckee Meadows and South Valleys planning areas and within the boundaries of the South Truckee Meadows/Washoe Valley Citizen Advisory Board. This project may be authorized under Washoe County Development Code Article 608, Tentative Subdivision Maps and Article 424, Hillside Development.

The Board of County Commissioners may take action to:

- 1) Remand the item back to the Washoe County Planning Commission with instructions given during the hearing on the appeal;
 - 2) Affirm the decision of the Washoe County Planning Commission and deny the appeal based on the deliberations during the hearing on the appeal.
 - 3) Reverse the decision of the Washoe County Planning Commission and approve the subdivision with conditions based on the deliberations during the hearing on the appeal;
- or
- 4) Modify the decision of the Washoe County Planning Commission and approve the subdivision with conditions and with the modifications based on the deliberations during the hearing on the appeal.

Community Services. (Commission District 2.) FOR POSSIBLE ACTION

Attachments: [BCC 5-12-20 - Staff Report - WTM19-001 Appeal Pleasant Valley Estates](#)
[BCC 5-12-20 - Attachment A - PC Action Order](#)
[BCC 5-12-20 - Attachment B - Appeal Application](#)
[BCC 5-12-20 - Attachment C - PC Staff Report](#)
[BCC 5-12-20 - Attachment D - Possible Conditions of Approval](#)
[BCC 5-12-20 - Attachment E - Revised Application](#)
[BCC 5-12-20 - Attachment F - Agency Comments](#)
[BCC 5-12-20 - Attachment G - Draft CAB Minutes](#)

***Due to the large size of the supporting material for agenda item #17, hard copies are not being provided to County Commissioners. Electronic copies are available on Washoe County's website at: https://www.washoecounty.us/bcc/board_committees/index.php*

End Of Scheduled Public Hearings

18. Public Comment. Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Commission as a whole.
19. Commissioners'/County Manager's announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)

Adjournment

Various boards/commissions the Washoe County Commissioners may be a member of or liaison to:

Chair Lucey

Community Homelessness Advisory Board
Economic Development Authority of Western Nevada (EDAWN) (alternate)
Nevada Association of Counties Board of Directors (NACO)
Regional Transportation Commission
Reno-Sparks Convention & Visitors Authority
Tahoe Regional Planning Agency Governing Board (alternate)
Tahoe Transportation District Board of Directors (alternate)
Tahoe Transportation Commission (alternate)
Truckee Meadows Water Authority (alternate)
Truckee River Flood Management Authority (alternate)
Washoe County Criminal Justice Advisory Committee
Washoe County Investment Committee
Washoe County Legislative Liaison
Washoe County School District Capital Funding Protection Committee
Washoe County School District Oversight Panel
Washoe County Stadium Authority (alternate)
Western Regional Water Commission

Vice-Chair Berkbigler

Community Homelessness Advisory Board
EDAWN (Economic Development Authority of Western Nevada) (liaison)
Nevada Tahoe Conservation District Board of Supervisors
Tahoe Prosperity Center Board of Directors
Tahoe Regional Planning Agency Governing Board
Tahoe Transportation District Board of Directors
Tahoe Transportation Commission
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Washoe County District Board of Health
Washoe County Stadium Authority (alternate)

Commissioner Jung

Nevada Works (alternate)
Statewide Partnership on Opioid Crisis
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Washoe County Animal Services Board
Washoe County Legislative Liaison
Washoe County Open Space and Regional Parks Commission
Washoe County Senior Services Advisory Board Liaison
Washoe County Stadium Authority

Commissioner Hartung

Community Homelessness Advisory Board (alternate)
Nevada Association of Counties Board of Directors
Regional Transportation Commission
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board
Truckee River Flood Management Authority
Washoe County Internal Audit Committee (alternate)
Washoe County Investment Committee
Washoe County Stadium Authority
Western Regional Water Commission

Commissioner Herman

Nevada Association of Counties Board of Directors (alternate)
NevadaWorks
State Land Use Planning Advisory Council (SLUPAC)
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board
Truckee River Flood Management Authority
Verdi Television District (Liaison)
Vya Conservation District
Washoe County Debt Management Commission
Washoe County Internal Audit Committee
Washoe County Senior Services Advisory Board Liaison (alternate)
Washoe County School District Capital Funding Protection Committee
Washoe County School District Oversight Panel
Washoe County Stadium Authority (alternate)
Washoe-Storey Conservation District
Western Nevada Development District
Western Regional Water Commission