

COUNTY COMMISSIONERS
Chair, Bob Lucey, District 2
Vice-Chair, Marsha Berkgigler, District 1
Kitty Jung, District 3
Vaughn Hartung, District 4
Jeanne Herman, District 5



COUNTY MANAGER
John Slaughter

ASSISTANT DISTRICT ATTORNEY
Paul Lipparelli

COUNTY CLERK
Nancy Parent

NOTICE OF MEETING AND AGENDA

WASHOE COUNTY BOARD OF COUNTY COMMISSIONERS COMMISSION CHAMBERS - 1001 E. 9th Street, Reno, Nevada

January 9, 2018
10:00 a.m.

NOTE: Items on the agenda may be taken out of order; combined with other items; removed from the agenda; moved to the agenda of another meeting; moved to or from the Consent section; or may be voted on in a block. Items with a specific time designation will not be heard prior to the stated time, but may be heard later. The Consent is a single agenda item and is considered as a block and will not be read aloud. The Board of County Commissioners may take breaks approximately every 90 minutes.

Accessibility. The Washoe County Commission Chambers are accessible to the disabled. If you require special arrangements for the meeting, call the Office of the County Manager, (775) 328-2000, 24-hours prior to the meeting.

Public Transportation. Public transportation is available to this meeting site: RTC Routes 2, 2S, 5 and 15 serve this location. For eligible RTC ACCESS reservations call (775) 348-5438.

Time Limits. Public comments are welcomed during the Public Comment periods for all matters, whether listed on the agenda or not, and are limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during individually numbered items designated as "for possible action" on the agenda. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Commission meeting. Persons may not allocate unused time to other speakers.

Forum Restrictions and Orderly Conduct of Business. The Board of County Commissioners conducts the business of Washoe County and its citizens during its meetings. The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

Responses to Public Comments. The County Commission can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The Open Meeting Law does not expressly prohibit responses to public comments by the Commission. However, responses from Commissioners to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Commission will consider, Commissioners may choose not to respond to public comments, except to correct factual inaccuracies, ask for County staff action or to ask that a matter be listed on a future agenda. The Commission may do this either during the public comment item or during the following item "Commissioners'/County Manager's announcements, reports and updates, requested for information or topics for future agendas."

Pursuant to NRS 241.020, the Agenda for the Commission Meeting has been posted at the following locations: Washoe County Administration Building (1001 E. 9th Street, Bldg. A), Washoe County Courthouse-Second Judicial District Court (75 Court Street), Washoe County - Reno Downtown Library (301 South Center Street); Sparks Justice Court (1675 East Prater Way); www.washoecounty.us/bcc/board_committees/ and <https://notice.nv.gov>.

Support documentation for the items on the agenda, provided to the Washoe County Board of Commissioners is available to members of the public at the County Manager's Office (1001 E. 9th Street, Bldg. A, 2nd Floor, Reno, Nevada) Marilyn Kramer, Assistant to the County Manager, (775) 328-2000 and on Washoe County's website www.washoecounty.us/bcc/board_committees/

1. Salute to the flag.
 2. Roll call.
 3. Public Comment. Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Commission as a whole.
 4. Election of Chair of the Washoe County Board of Commissioners.
 5. Election of Vice-Chair of the Washoe County Board of Commissioners.
 6. Fix the term of office of the Chair and Vice-Chair of the Board.
 7. Commissioners'/County Manager's announcements, reports and updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)
- 8. Consent Items (for possible action)**
- 8.A.1. Approval of minutes for the Board of County Commissioner's regular meeting of November 28, 2017. Clerk. (All Commission Districts.) [10 minutes.]
 - 8.A.2. Acknowledge the communications and reports received by the Clerk on behalf of the Board of County Commissioners. Clerk. (All Commission Districts)

Attachments: [C&R Staff Report 2018-01-09.doc](#)
[C&Rs 2018-01-09.pdf](#)

- 8.B. Approve entering into a lump sum buy-out agreement of \$65,000 in lieu of Vocational Rehabilitation benefits on a Worker's Compensation claim. Comptroller. (All Commission Districts.)

Attachments: [Workers compensation settlement.doc](#)

- 8.C. Approve and sign the Interlocal Agreement retroactively effective October 1, 2017 through June 30, 2019 between the County of Washoe (on behalf of its Northern Nevada Child Abuse Response & Evaluations/Sexual Assault Response Team) and the Sierra County Sheriff's Office on Behalf of Sierra County, California, for the Washoe County Child Abuse Response and Evaluation and Sexual Assault Response Team (CARES/SART) to provide emergency sexual assault examinations to Sierra County victims of sexual assault. District Attorney. (All Commission Districts.)

Attachments: [BCC01-09-2018 DA Sierra County MOU.doc](#)
[Sierra County MOU.pdf](#)

- 8.D. Acknowledge receipt of the Washoe County Law Library Annual Report 2017. District Court. All Commission Districts.

Attachments: [BCC Staff Report 1-9-18 Law Library Annual Report](#)
[BCC Year Report 2017](#)

- 8.E. Approve acceptance of the State General Fund appropriation grant referenced in Assembly Bill 395 Section 26 from the Governor's Office of Finance on behalf of the Second Judicial District Court (Juvenile Services) in the amount of [\$24,941.00] for the Girl's Evening Reporting Program. The award period is 1/9/18 - 6/30/19. No match required. If approved, direct the Comptroller's Office to make the necessary budget adjustments. Juvenile Services. (All Commission Districts)

Attachments: [BCC 1-9-18 Juvenile Services AB395 Girls ERP \\$24941 no County match](#)
[Funding Request Letter](#)
[Sec. 26. AB395](#)

- 8.F. Approve requests for reclassifications of a Program Assistant, pay grade K, to Statistician, pay grade N, a Volunteer Coordinator, pay grade I, to Program Coordinator, pay grade L, two vacant Eligibility Certification Specialist II's, pay grade I and an Office Assistant II, pay grade E, to Human Services Support Specialist II's, pay grade H, an Office Assistant II, pay grade E, to Office Support Specialist, pay grade H, a vacant Public Health Nurse II, pay grade NO, to Advanced Practice Registered Nurse, pay grade Q, and a new Office Support Specialist position, pay grade H (Human Services Agency); reclassification of a vacant Forensic Investigator II, pay grade L, to Criminalist II, pay grade NP (Sheriff's Office); reclassification of vacant Library Assistant II's, pay grade G, to Library Assistant I's, pay grade E (Library); reclassification of a vacant Fire Services Community Coordinator (Gerlach), pay grade FN, to Fire Protection Officer (Gerlach), pay grade FEI (Manager's Office); and the reclassification of Maintenance Worker II's, pay grade F, to two separate job classifications of either Maintenance Worker - Roads, pay grade F, or Maintenance Worker - Parks, pay grade F (Community Services) as evaluated by the Job Evaluation Committee. [Net fiscal impact is estimated at \$128,032.] Human Resources. (All Commission Districts.)

Attachments: [Staff Report-JEC Actions \\$128032.docx](#)

- 8.G. Approve agreement between Washoe County and Renown Regional Medical Center for performing autopsies in the Washoe County Regional Medical Examiner's Office with estimated annual revenue of [\$7,000] for a period of one year retroactively effective January 1, 2018. Regional Medical Examiner. (All Commission Districts.)

Attachments: [BCC 01/09/2018 - Regional Medical Examiner - Renown Agreement](#)
[Regional Medical Examiner - Renown Agreement](#)

- 8.H. Approve the FY18 Nutrition Services Incentive Program (NSIP) grant from the State Aging and Disability Services Division (ADSD) to supplement food costs for senior congregate and home delivered meals in the amount of [\$48,731; no county match] retroactive from October 1, 2017 through September 30, 2018; authorize the Director of Human Services to execute the grant documents; and direct the Comptroller's Office to make the appropriate budget amendments. Human Services Agency (All Commission Districts.)

Attachments: [TMP-1889 BCC 01-09-18 Accept NSIP Grant \[\\$48,731\]](#)
[16-000-57-NX-18 NGA](#)

- 8.I.1. Approve an Employee Housing Agreement between Washoe County and Ralph Houk (Community Services Department, Operations Division employee) to allow occupancy within the county-owned residence located at 625 B Mt. Rose Hwy, Incline Village, Nevada commencing January 10, 2018. Community Services Department. (Commission District I.)

Attachments: [BCC 01-09-2018 - Staff Report for Housing Agreement](#)
[BCC 01-09-2018 - Housing Agreement -Houk](#)

- 8.I.2. Approve the County Commission Chair's appointments of Mojra Hauenstein, Carl R. Webb Jr., Chadwick L. Giesinger, Kelly D. Mullin, and Eva M. Krause, as Hearing Examiners pursuant to Washoe County Code Section 110.912.15 to fill terms beginning on January 9, 2018, and ending on January 8, 2022. Hearing Examiners are empowered by State Law and County Code to conduct a public hearing and make decisions on certain variance, special use permit, and administrative permit applications. Community Service Department. (All Commission Districts.)

Attachments: [BCC 1-09-17 - Staff Report-Appoint Hearing Examiners](#)

- 8.I.3. Approve: (1) an Agreement for the Donation of Lands; and (2) a Grant Deed to donate forty acres of real property (APN 061-110-09) from Washoe County to the United States Department of the Interior U.S. Fish and Wildlife Service Pacific Region, for incorporation into the Sheldon National Wildlife Refuge; and if approved, authorize the Assistant County Manager to execute any additional documents necessary to effectuate the donation and transfer of title. Community Services. (Commission District 4.)

Attachments: [BCC 01-09-18 - Staff Report - Donation of Land](#)
[BCC 01-09-18 - Donation of Lands Agreement](#)
[BCC 01-09-18 - Grant Deed](#)
[BCC 01-09-18 - Exhibit A - Legal Description](#)

- 8.J.1. Approve a request to initiate proceedings to amend the Washoe County Code (Chapter 21) pursuant to Senate Bill 305 from the 79th Legislative Session to authorize an increase in document recording fees to fund legal services for abused and neglected children; and direct the County Clerk to submit the request to the District Attorney for preparation of a proposed ordinance, pursuant to Washoe County Code Section 2.030 and 2.040. Manager. (All Commission Districts.)

Attachments: [Staff Report - Manager - Chapter 2 - Recorder Fee Increase.doc](#)
[SB305- Signed letter for Chapter 2.pdf](#)

- 8.J.2. Acknowledge Receipt of the Washoe County 2018 Grant Audit Report from the Internal Audit Division. Manager. (All Commission Districts.)

Attachments: [Staff Report - Manager - Grant Audit Staff Report.docx](#)
[2018 Grant Processes-Exec SummaryV1.docx](#)

- 8.J.3. Approve to appoint Mr. James Richards as a regular member to serve on the Washoe County Board of Equalization with term to expire June 30, 2021. Manager. (All Commission Districts.)

Attachments: [Staff Report - Manager - Board of Equalization Appointment.doc](#)

- 8.K.1. Approve the pass through grant award from the State of Nevada Department of Public Safety, Office of Criminal Justice Assistance 2017 Paul Coverdell Forensic Science Improvement (FSI), Project No. 17-FSI-03 for [\$48,455.00, no County match required] to provide for continued education for staff members and training for new Criminalists in the Forensic Science Division for the retroactive grant period of 01/1/18 through 12/31/18 and if approved, direct Comptroller's Office to make necessary budget amendments. Sheriff. (All Commission Districts)

Attachments: [BCC 01-09-18 - Sheriff - Paul Coverdell Grant \[\\$48,455.00\]](#)
[Paul Coverdell Award Docs](#)

- 8.K.2. Approve funding for reimbursement [\$2,011.00, no County match required] from the Office of Criminal Justice Assistance through the Sparks Police Department for reimbursement of travel costs associated with the Regional Sex Offender Task Force activities involving the Adam Walsh Compliance project for the retroactive grant period of 11/1/17 - 9/30/18; and authorize Comptroller's Office to make the necessary budget amendments. Sheriff. (All Commission Districts.)

Attachments: [BCC 01-09-18 - Sheriff - Sparks PD Adam Walsh Funding \[\\$2,011.00\].doc](#)
[15-JAG-47 ATP, Grant Award, Conditions & Assurances Sparks Adam Walsh Funding.pdf](#)

End of Consent Items

9. Presentation and update on a status report on bike share; request to provide direction to staff regarding a regional dockless bike share pilot program, and support a Regional Transportation Commission (RTC) Transportation Alternatives grant application for a smart bike/station based bike share program. Manager. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [Staff Report - Manager - Bike Share RTC.doc](#)
[Bike Share Presentation to County.pptx](#)

10. Appearance:
Chris Smallcomb, Meteorologist
National Weather Service, Reno
Presentation on the predictability of winter weather patterns and seasonal changes and potential hazards which may impact the local community.

Attachments: [Winter 2017-18 Update - Washoe Co Commission 1.9.18.pptx](#)
[Winter 2017-18 Update - Washoe Co Commission 1.9.18 Handout.pdf](#)

11. Discussion and possible action with regard to appointment and/or reappointment of Commissioners to boards and commissions, alteration of terms of service on boards and commissions where legally permissible, and such other action as the Board of Commissioners may desire to take in regards to those administrative matters. Manager. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [2017 BCC Boards and Commissions Appointments.xlsx](#)

12. Recommendation to approve a direct grant award from the National Institute of Justice (NIJ) FY17 DNA Capacity Enhancement and Backlog Reduction Program, Project No 2017-DN-BX-0101 for [\$265,125.00, no county match required] for the DNA Backlog Reduction Program for the retroactive grant period of 01/01/2018 - 12/31/2019; and if approved, authorize Sheriff Allen to retroactively execute grant award documentation, direct Comptroller's Office to make necessary budget amendments. Sheriff. (All Commission Districts) FOR POSSIBLE ACTION.

Attachments: [BCC 01-09-18 - Sheriff - 2017 NIJ Backlog Reduction Funding \[\\$265,125\].doc](#)
[DNA Backlog Reduction Award Packet](#)

13. Recommendation to approve a sub-grant Award from the State of Nevada Department of Health and Human Services, Division of Public & Behavioral Health, Behavioral Health Wellness and Prevention in the amount of [\$161,267; no County match] retroactively from July 1, 2017 through June 30, 2019 to provide substance abuse treatment services to clients referred by the county Human Services Agency. Authorize the Human Services Agency to execute the Sub-grant Award and direct the Comptroller's Office to make the necessary budget amendments. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [TMP 1890 BCC 01-09-18 Approve DPBH MJ Mental Health \[\\$161,267\]](#)
[HD 16123 Washoe County Social Services](#)

14. Recommendation to approve an Interlocal Contract Between Public Agencies between the State of Nevada Department of Health and Human Services Health Care Financing and Policy and Welfare and Supportive Services Divisions and Washoe County to maintain the County Match Program, under Title XIX of the Social Security Act, assistance to individuals in long term care facilities retroactive to July 1, 2017 to June 30, 2019 for a projected amount of [\$5,000,000] per fiscal year. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [TMP-1893 BCC 01-09-18 Approve Interlocal DHHS Match \[\\$5,000,000\]](#)
[FY18 DHHS - Match Interlocal Agreement](#)

15. Recommendation to approve Collective Bargaining Agreement with the Washoe County Public Attorneys' Association (WCPAA) for a one (1) year period beginning July 1, 2018 through June 30, 2019; and ratify same; including Cost of Living Adjustments in base wage of 2.5% effective July 1, 2018 [estimated fiscal impact \$327,428]; and approve same for Confidential Attorneys [estimated fiscal impact \$67,725]. [Total FY18/19 fiscal impact is estimated at \$395,153]. Human Resources. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [Staff Report-WCPAA \(\\$395,153\).docx](#)
[WCPAA FY 18-19 CBA Redlined](#)
[WCPAA FY 18-19 CBA](#)

16. Introduction and first reading of an ordinance amending Washoe County Code Chapter 55 by vacating the Animal Control Board; by labeling the existing permit to keep more than three adult dogs and/or seven adult cats within the congested areas of the county a “variance” permit; by amending provisions related to the application for a variance permit, the processing of a variance permit, the requirements of and conditions imposed upon a variance permit, the approval or denial of a variance permit, the revocation of a variance permit, and the appeal process; and by modifying containment requirements for keeping more than three adult dogs and/or seven adult cats, and all other matters properly relating thereto; and if supported, set the public hearing for second reading and possible adoption of the ordinance on January 23, 2018. Animal Services. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [Staff report- Variance Permit First Reading- January 9 2018 final.doc](#)
[Ordinance-- Working Copy-- Variance Permit.docx](#)
[Ordinance-- Clean Copy-- Variance Permit.docx](#)

17. Introduction and first reading of an ordinance amending Washoe County Code Chapter 55 by separating exotic animals into a three-tiered classification system; by exempting tier 1 exotic animals from the exotic animal permit process; by requiring persons wishing to possess tier 2 or tier 3 exotic animals to obtain an exotic animal permit; by amending provisions related to the application for an exotic animal permit, the processing of an exotic animal permit, the requirements of and conditions imposed upon an exotic animal permit, the approval or denial of an exotic animal permit, the revocation of an exotic animal permit, and the appeal process; by modifying minimal structural enclosure requirements for primates, felines, canines, reptiles, bears, hoofed animals, marsupials and raptors; by amending provisions related to the impoundment of exotic animals; and by adding and revising various definitions, and all other matters properly relating thereto; and if supported, set the public hearing for second reading and possible adoption of the ordinance on January 23, 2018. Animal Services. (All Commission Districts) FOR POSSIBLE ACTION

Attachments: [Staff report- Exotic Animal First Reading- January 9 2018 final.doc](#)
[Ordinance-- Working Copy-- Exotics.docx](#)
[Ordinance-- Clean Copy-- Exotics.docx](#)

Public Hearing. (Note: Due to public testimony and discussion, time expended on the item in this category can vary.)

18. Public hearing and discussion to affirm, modify or reverse the Board of Adjustment's denial of an appeal of staff's decision to deny a building permit for a retractable private communication antenna taller than 45-feet tall, and to allow the antenna to extend up to 72-feet tall without what staff and the Board of Adjustment determined is the Code required Administrative Permit. Generally, the applicant contends that the Code does not require an Administrative Permit as long as the antenna is no taller than 45 feet when retracted, and alternatively that an Administrative Permit requirement would violate State and Federal law that limits local government's ability to regulate amateur radio communications structures.

The site is located at 4765 Giles Way west of Lakeshore Drive and east of Scripps State Wildlife Management Area. Section 31, T17N, R20E, MDM, Washoe County, NV. The parcel (APNs: 050-530-30) is ±1.55-acres in size and is within the boundaries of the South Valleys Area Plan. The Master Plan Category is Suburban Residential, and the Regulatory Zone is Low Density Suburban (LDS - 1 dwelling unit per acre). The appellant and property owner is Richard Stone. Community Services Department. (Commission District 2.) FOR POSSIBLE ACTION

Attachments: [BCC 1-09-18 - Staff Report - WBLD17-101171 Appeal](#)
[BCC 1-09-18 - Attachment A - BCC Appeal Application](#)
[BCC 1-09-18 - Attachment B - BOA Appeal Staff Report](#)
[BCC 1-09-18 - Attachment C - BOA Action Order](#)
[BCC 1-09-18 - Attachment D - Letter to Washoe County DA](#)

19. Public Hearing: Second reading and possible adoption of an ordinance approving a Development Agreement regarding Tentative Subdivision Case Number TM14-001 (Pebble Creek Estates) which approved (on July 1, 2014) development of an 83-lot, single-family residential subdivision. Lots range in size from 35,025 to 53,072 square feet. The applicant and property owner is Mystic Mountain, LLC, attn.: Jesse Haw, 550 West Plumb Lane #B505, Reno, NV 89509. This agreement extends the deadline for filing the first in a series of final subdivision maps from July 1, 2018 to July 1, 2020. The subject site is located at the western terminus of Pebble Creek Drive, approximately ¼ mile west of its intersection with Pyramid Highway. The parcel is ±83.27 acres in size and has a regulatory zone of Low Density Suburban (LDS). The parcel is located within the Spanish Springs Area Plan, and is situated in portions of Sections 11 and 14, T21N, R20E, MDM, Washoe County, Nevada. (APN: 538-171-08) Community Services Department. (Commission District 4.) FOR POSSIBLE ACTION

Attachments: [BCC 1-9-18 Staff Report - TM14-001 Dev Agmt - 2nd reading](#)
[BCC 1-9-18 - Exhibit A - Ordinance](#)
[BCC 1-9-18 - Exhibit to Ordinance](#)
[BCC 1-9-18 - Exhibit B](#)

End Of Scheduled Public Hearings

20. Public Comment. Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Commission as a whole.
21. Commissioners'/County Manager's announcements, reports and updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)

Adjournment

Various boards/commissions the Washoe County Commissioners may be a member of or liaison to:

Chair Lucey

EDAWN (Economic Development Authority of Western Nevada) (alternate)
Nevada Association of Counties Board of Directors (NACO)
Regional Transportation Commission
Reno-Sparks Convention & Visitors Authority
Tahoe Regional Planning Agency Governing Board (alternate)
Tahoe Transportation District Board of Directors (alternate)
Tahoe Transportation Commission (alternate)
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Washoe County Debt Management Commission
Washoe County Internal Audit Committee
Washoe County Investment Committee
Washoe County School District Capital Funding Protection Committee
Washoe County School District Oversight Panel
Washoe County Stadium Authority (alternate)
Western Regional Water Commission

Vice-Chair Berkbigler

Economic Development Authority of Western Nevada (EDAWN)
Nevada Tahoe Conservation District Board of Supervisors
Regional Transportation Commission
Tahoe Prosperity Center Board of Directors
Tahoe Regional Planning Agency Governing Board
Tahoe Transportation District Board of Directors
Tahoe Transportation Commission
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Washoe County Legislative Liaison
Washoe County Stadium Authority

Commissioner Jung

Community Assistance Center Transitional Governing Board
District Board of Health
Nevada Works (alternate)
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Washoe County Criminal Justice Advisory Committee
Washoe County Internal Audit Committee
Washoe County District Board of Health
Washoe County Investment Committee
Washoe County Open Space and Regional Parks Commission Liaison
Washoe County Senior Services Advisory Board Liaison
Washoe County Stadium Authority

Commissioner Hartung

Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board
Truckee River Flood Management Authority
Washoe County Stadium Authority (alternate)
Western Regional Water Commission
Washoe County Senior Services Advisory Board Liaison (Alternate)

Commissioner Herman

Nevada Association of Counties Board of Directors (NACO)
NevadaWorks
State Land Use Planning Advisory Council (SLUPAC)
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board
Truckee River Flood Management Authority
Verdi Television District (Liaison)
Vya Conservation District
Washoe County Animal Services Advisory Board
Washoe County School District Capital Funding Protection Committee
Washoe County School District Oversight Panel
Washoe County Stadium Authority (alternate)
Washoe-Storey Conservation District
Western Nevada Development District
Western Regional Water Commission