

SB418 Questionnaire
(NRS Ch. 293 and Ch. 293C)

Instructions:

Pursuant to [SB418](#) of the 2023 Nevada Legislative Session, this questionnaire is required by law when filing for judicial office for all non-incumbent judicial candidates.

If you are currently the incumbent, you may, but are not required to, complete this questionnaire if you so chose.

A judicial candidate may answer "Not Applicable" to any of the following questions at the candidate's sole discretion.

This form will not be reviewed or endorsed by an election official for completeness, but will be posted verbatim on the election official's website as presented and submitted by the candidate for judicial office. Therefore, please carefully review all questions presented to be answered.

Incumbency

Are you the incumbent in the office for which you are filing?

Yes: No:

Name and Licensure

Name (as it will appear on the ballot): ALEXANDRA PROFANT

Bar Admission State, Year, and Bar Number (if applicable).

State	Admission Date	Number

NOT APPLICABLE

District Court, NRS 3.060

Are you a qualified elector, as defined in the Nevada Constitution, Art. 2 § 1 as a United States citizen who has actually resided in Nevada for at least 6 months and lived in the district or county in which the person will vote for the 30 days immediately preceding the election, in the State of Nevada?	Yes: <input checked="" type="checkbox"/> No: <input type="checkbox"/>
Are you 25 years old or older?	Yes: <input checked="" type="checkbox"/> No: <input type="checkbox"/>
Have you been a licensed attorney for at least 10 years, with at least two of those years in Nevada?	Yes: <input type="checkbox"/> No: <input checked="" type="checkbox"/>
Have you been a bone fide resident of Nevada for the preceding two years?	Yes: <input checked="" type="checkbox"/> No: <input type="checkbox"/>
Have you ever been removed from judicial office by the Commission on Judicial Discipline or the Nevada Legislature?	Yes: <input type="checkbox"/> No: <input checked="" type="checkbox"/>

Justice Court, NRS 4.010

Are you qualified elector, as defined in the Nevada Constitution, Art. 2 § 1 as a United States citizen who has actually resided in Nevada for at least 6 months and lived in the district or county in which the person will vote for the 30 days immediately preceding the election, in the township in which you are running?	Yes: <input checked="" type="checkbox"/> No: <input type="checkbox"/>
Do you have a high school diploma or equivalent?	Yes: <input checked="" type="checkbox"/> No: <input type="checkbox"/>
Have you ever been removed from judicial office by the Commission on Judicial Discipline?	Yes: <input checked="" type="checkbox"/> No: <input checked="" type="checkbox"/>
If you are running for justice of the peace in county with a population of at least 100,000, in a township with a population of at least 100,000, have you been a licensed attorney for at least 5 years?	Yes: <input type="checkbox"/> No: <input checked="" type="checkbox"/>

Have you ever been suspended, disbarred, or otherwise disciplined from the practice of law in Nevada or another state?

Yes: No:

If yes, please complete the chart below.

State	Nature of Discipline	Date(s)	Reason
NOT APPLICABLE			

Statutory Qualifications

If you answer "no" to any of the following questions, you may be ineligible to serve in the specified office.

Supreme Court or Court of Appeals, NRS 2.020 or NRS 2A.020

Are you a qualified elector, defined in the Nevada Constitution, Art. 2 § 1 as a United States citizen who has actually resided in Nevada for at least 6 months and lived in the district or county in which the person will vote for the 30 days immediately preceding the election, in the State of Nevada?	Yes: <input checked="" type="checkbox"/> No: <input type="checkbox"/>
Are you 25 years old or older?	Yes: <input checked="" type="checkbox"/> No: <input type="checkbox"/>
Have you been a licensed attorney for at least 15 years, with at least two of those years in Nevada?	Yes: <input type="checkbox"/> No: <input checked="" type="checkbox"/>
Have you been a bone fide resident of Nevada for the preceding two years?	Yes: <input checked="" type="checkbox"/> No: <input type="checkbox"/>
Have you ever been removed from judicial office by the Commission on Judicial Discipline or the Nevada Legislature?	Yes: <input type="checkbox"/> No: <input checked="" type="checkbox"/>

Municipal Court, NRS 5.020

Are you a qualified elector, as defined in NRS 266.016 to mean a person who is registered to vote in this State and is a resident of the area to be included in the proposed city, as shown by the last official registration lists, in the city in which you are running?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Have you been a resident of the city in which you are running for at least 1 year?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Do you meet all the qualifications set forth in the city charter or prescribed by ordinance for the city in which you are seeking office?	Yes <input type="checkbox"/> No <input type="checkbox"/> N A
Have you ever been removed from judicial office by the Commission on Judicial Discipline?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

(include
is no fact)

Campaign Information

Phone: 775.833.8641

E-Mail: NOT APPLICABLE

Website: NOT APPLICABLE

Social Media: NOT INTERESTED - NOT APPLICABLE

Other: _____

Education and Employment

List all colleges and law schools attended, include dates of attendance, and degrees awarded.

Colleges and Law Schools	Dates of Attendance	Degrees Awarded
1. <u>COLORADO STATE UNIVERSITY</u>	1. <u>1988 - 1989</u>	1. <u>NONE</u>
2. <u>UNIVERSITY of COLORADO</u>	2. <u>1992 - 1996</u>	2. <u>NONE</u>
3. <u>UNIVERSITY of Jules Verne AMIENS / FRANCE</u>	3. <u>1995/1996</u>	3. <u>CERTIFICATE</u>
4. <u>SCHOOL of the ART Institute of CHICAGO</u>	4. <u>2001 - 2010</u>	4. <u>BFA - AIAA</u>
5. <u>UNIVERSITY of California - Berkeley</u>	5. <u>ONE CLASS (Engineering/Planning)</u>	<u>BACHELOR FINE ARTS ARCHITECTURE INTERIOR ARCHITECTURE</u>
6. <u>SCI-ARC - LUCAHO</u>	6. <u>1995 (via Univ. of Colorado)</u>	<u>5. DESIGN OBJECTS</u> <u>NONE (Certificate)</u>
		6. <u>NONE</u>

List any relevant employment (including any previous elected or appointed office or military service) for the last 10 years, including dates of employment, the position, and a brief summary of the nature of your responsibilities.

Organization, Position, and Dates	Responsibilities
Organization: <u>THE TAIHOE FOUNDATION (INC)</u> Position: <u>CO-FOUNDER / DIRECTOR</u> Dates: <u>2008 to PRESENT</u>	Annual filings with state of Nevada, Secretary of state, meetings, per by-laws, educational outreach related to preservation of cultural-architectural via programs in architectural conservation and community planning.
Organization: <u>CHAPTER STATE OF NEVADA - American Planning Association</u> Position: <u>TREASURER</u> Dates: <u>approx 2009</u>	meetings, attend & contribute to discussions to establish quorum for board decisions, approve budget with fellow board members.

<p>TNTTMA</p> <p>Organization: <u>Truckee NorthTahoe Transportation management association - Incline</u></p> <p>Position: <u>Representative to IV-Crystal Bay Village R4?</u></p> <p>Dates: <u>2009 (approx.)</u></p>	<p>attend meetings re: multi-jurisdictional transportation - multi-modal planning, transit - resident opportunities to participate in taxing public and (resort-based) transportation, input re: snow removal, access issues in the larger Tahoe-Truckee-Reno vicinity.</p>
<p>Organization: <u>Incline Vision</u></p> <p>Position: <u>CO-CHAIR of External Relations</u> <u>! Demographic Committees -</u></p> <p>Dates: <u>2006 - 2007</u></p>	<p>Citizen planning participation for Incline Village citizen-residents to formalize input for updates to Tahoe Regional Planning Agency pathways 2007 General Plan - Washoe County General Plan updates.</p>
<p>Organization: _____</p> <p>Position: _____</p> <p>Dates: _____</p>	
<p>Organization: _____</p> <p>Position: _____</p> <p>Dates: _____</p>	

Prior Elected or Appointed Government Experience

Have you ever held any elective or appointive public office in this or any other state? If yes, give details, including the offices involved, whether initially appointed or elected, and the length of service. Exclude political affiliation.

Yes No

Appointed to City of Ferndale, California
PLANNING COMMISSION. (2003)

Have you been a candidate for any elective or appointive office, who was not elected or appointed? If yes, please list.

Yes No

Conduct

Have you ever been convicted of a violation of federal, state or local law, ordinance or regulation other than a minor traffic violation? If yes, please provide details of circumstances, charges, and dispositions.

Yes No

Have you read the Revised Nevada Code of Judicial Conduct and are you able to comply if elected?

Yes No

Candidate Statement

Provide a candidate statement not to exceed 200 words in length.

AS A PERSON TRAINED IN ARCHITECTURAL CONSERVATION AND SCHOoled IN PRESERVATION PLANNING, AND SOMEONE IN PURSUIT OF JUSTICE, I AM PASSIONATE TO PURSUE ANSWERS TO QUESTIONS REGARDING NEVADA'S JUDICIARY WHICH NON-STORNEY-NEVADANS HAVE AN INTEREST IN KNOWING. RUNNING FOR THIS OFFICE I ANTICIPATE ^{WILL GIVE ME TO} ~~HAVING~~ ^{HAVE} ACCESS TO THOSE HONORABLE PERSONS WHO KNOW MORE THAN I DO TO HELP FIND ANSWERS TO SAID QUESTIONS FOR ALL NEVADANS, ESPECIALLY IN INCLINE VILLAGE: CRYSTAL BAY, REGARDING ACCESS TO JUSTICE, AND ENFORCEMENT OF COURT RULES.