

# Washoe County *Engaged* Leadership Academy- Spring 2011

Session	Theme	Date & Time	Location	Departments, Divisions, or Agencies
Session I. Orientation Reception Overview of the program, scope of services/fiscal responsibilities, importance of community leadership for the collective good.	Community Leadership Starts With Engaged Citizens	3.0 hours Thurs. Evening  May 26 <sup>th</sup> 6-9 pm	County Complex, Bldg A, 1st floor lobby	I. Welcome to WCELA Program (10m) II. Welcome & Introductions to County Commission & Other Officials (20m) III. Overview of Washoe County (60m) IV. Leadership (70m)
Session II. Human Services, Part I Voting: an Active Democracy Leadership: Finding your Passion in Community.  *Tour	Democracy Is Not A Spectator Sport	3.0 hrs Thurs. Evening June 2 <sup>nd</sup> 6-9 pm	County Complex, Bldg C, Central Conference Room w/tour of Registrar's Office	I. Leadership (80m) II. Registrar of Voters (30m) (Tour) III. Health Department (20m)
Session III. Public Safety, Part I  *Tour	Making Our Community Safe	3.0 hrs Saturday Event  June 4th 9 am – 12noon	Jan Evans Juvenile Justice Facility Room Sheriff's Office, Nevada Room	Jan Evans Juvenile Justice Facility (60m), Sheriff's Office (60m)
Session IV. Human Services, Part II Leadership: Managing Conflict Constructively	Caring For Each Other	3.0 hrs Thurs. Evening June 9 <sup>th</sup> 6-9 pm	Sparks Senior Center Multi-Purpose Room	Social Services (20m); Senior Services, (20m) Public Administrator (20m); Public Guardian (20m) Leadership (100m)
Session V. Public Safety, Part II Leadership: Healthy Meeting  *Tour	When Disaster Strikes!	3.5 hrs Saturday Event  June 11th 9 am – 12:30 pm	Emergency Operations Center, Reno Medical Examiner's Office, Reno	Medical Examiner (60m) Travel (30m) Emergency Management & Fire Services (30m) Leadership (90m)
Session VI. The Justice System  *Tour *Mock Trial	Law and Order	3.0 hrs Thurs. Evening  June 16 <sup>th</sup> 6-9 pm	Mills B. Lane Justice Center, 3rd floor Conference room	Family, Justice & District Courts (30m) District Attorney (20m) Public Defender (20m), Alt. Public Defender (20m) Mock trial (45m)
Session VII. Culture & Recreation Leadership: Facilitation Skills  *Tour	Building Culture in Our Communities	3.0 hrs Thurs. Evening  June 23 <sup>rd</sup> 6-9 pm	Rancho San Rafael, Main Ranch House (May Museum)	Regional Parks & Open Space (20m) RPOS Commission Chair (10m) Library (20m) Library Boards (10 m) Leadership (90m)
Session VIII. Planning, Development, & Infrastructure  *Tour	Planning Our Future	3.0 hrs Thurs. Evening June 30 <sup>th</sup> 6-9 pm	Regional Animal Services Center, Community Room	Public Works, Bldg & Safety, Water Resources, Community Development (45m) Animal Services (75m) *Tour Truckee River Flood Project (30m)
Session IX. Mandated Services Leadership: Working with the Public and Government	By the Book	3.0 hrs Thurs. Evening July 7 <sup>th</sup> 6-9 pm	County Complex, Bldg C, Central Conference Room	Recorder (15m), Clerk (15m), Assessor (15m), Treasurer (15m) Leadership (90m)
Session X. Graduation w/County Commission and Management Graduation Ceremony	Celebrate Our Citizen Leadership	Tuesday B.C.C. July 12 <sup>th</sup> Time-5:30 pm (?)	BCC Presentation and Reception in Caucus Room upstairs	Graduation Ceremony

## **ATTENDANCE**

Please arrive on time for each session and remain throughout the entire session. Please be considerate and call if you will be late or absent. Two absences are permitted, and missed work will need to be made-up. **Graduation is mandatory and cannot be made-up.**

## **PHYSICAL ADDRESSES AND DIRECTIONS**

### **FOR SESSIONS 1, 2, 9, 10**

#### **County Complex: 1001 East 9<sup>th</sup> Street, Reno.**

From I-80, exit Wells Avenue. Turn onto 9<sup>th</sup> Street, turn left into the gated parking lot, park in Public lot. Within the County Complex are the following meeting areas:

- The Lobby in Building A, is directly in front of the Commission Chambers. (FOR SESSION 1/ORIENTATION)
- The Central Conference Room in Building C. (FOR SESSIONS 2 AND 9)

### **FOR SESSION 3-**

#### **Jan Evans Juvenile Justice Facility: 650 Ferrari-McCleod Blvd.**

#### **Sheriff's Office & Jail: 911 Parr Blvd.**

From I-395 north, exit Parr/Dandini. Turn left on to Parr Blvd. Head straight and take a left on Ferrari-McCleod Blvd, Jan Evans is on your left. From I-395 north, exit Parr Blvd after the bridge turn right into the parking lot of the Jail and Sheriff's Office.

### **FOR SESSION 4-**

#### **Sparks Senior Center: 97 Richards Way, Sparks.**

East on I-80 and exit at Pyramid Highway. Turn left (heading north) on Pyramid Highway, turn right at Richards Way.

### **FOR SESSION 5-**

#### **Regional Emergency Operations Center: 5195 Spectrum Blvd. Reno.**

From I-395 north, exit Parr/Dandini. Turn right onto Dandini and go around the traffic circle, turning right onto Spectrum Blvd. Continue straight and turn into the parking lot on the right. Regional Emergency Operations Center is building to the right.

### **FOR SESSION 6-**

#### **Mills B. Lane Justice Center: 1 South Sierra Street, Reno.**

From I-80, exit Downtown/Virginia St., turn onto Sierra Street. The Justice Center is located on the corner of Sierra and Court Street. Park in the County's parking lot located at southwest corner of Court and Virginia Streets (just north of historic courthouse)

### **FOR SESSION 7-**

#### **Rancho San Rafael, May Museum: 1595 N Sierra St, Reno.**

From I-80, exit Downtown/Virginia St., turn onto Sierra Street and turn left at the Rancho San Rafael sign. Park at the white Ranch House (i.e., May Museum) on the right.

### **For SESSION 8-**

#### **Animal Services Regional Center: 2825 Longley Lane Suite B. Reno.**

From US-395 S., exit Mill St. Turn left onto Mill and turn right onto S. Rock St. Turn slightly right onto Longley Ln. Animal Services Regional Center is on the right. Parking lot in front of building.