

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Debbie Smith Office (if applicable) State Assembly District (if applicable) 30
 Mailing Address (include city and zip code) 3270 Wilma Dr. Sparks, NV 89431 Telephone No. (775) 233-2905
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Select Appropriate Box(es) CANDIDATE PAC POL PRY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED

- Annual Filing - Due January 15, 2008**
Period: January 1, 2007 – December 31, 2007
- Report #1 — Due August 5, 2008***
Period: Jan. 1, 2008 — July 31, 2008
- Report #2 Due — October 28, 2008***
Period: Aug. 1, 2008 — Oct. 23, 2008
- Report #3 Due — January 15, 2009****
Period: Oct. 24, 2008 — Dec. 31, 2008
- Annual Filing — Due January 15, 2009**
Period: January 1, 2008 – December 31, 2008

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 WASHOE COUNTY
 REGISTRAR OF VOTERS
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 FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle
 ** Third Report suffices for 2008 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	31,750-	
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	ϕ	
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	ϕ	
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	ϕ	
	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	31,750-	
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	ϕ	
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	ϕ	

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	29,485.83
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	413.75
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	33,799.58
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	2
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Debbie Smith Date 1/14/07

CAMPAIGN CONTRIBUTIONS

Report Period - Annual Filing

Annual Filing

1/1/07-12/31/07

Debbie Smith

Nevada State Assembly District 30

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

Contributor's Name and Address	Date of Each Contribution	Amount of Each Contribution	Check Here If Loan	Name and Address of 3rd Party if Loan Guaranteed by 3rd Party	Name and Address of Person Who Forgave the Loan, If Different than Contributor
Barrick 136 East South Temple SLC UT 84111	10/23/2007	2,000.00			
Griffin Crowley Group 550 W Plumb Lane Reno, NV 89509	10/5/2007	500.00			
Sierra Pacific Power Company- 6100 Neil Road Reno, NV 89511	10/9/2007	1,000.00			
Hale Lane Peek Dennison and Howard- 5441 Kietzke Lane, Second Floor Reno, NV 89511	12/10/2007	1,000.00			
Nevada St. Carson City, NV 89701	12/10/2007	1,000.00			
Nevada Auto Dealers Election Action Committee- P.O. Box 7320 Reno, NV 89510-7320	12/10/2007	1,000.00			
Bank of America Corporation- 600 Peachtree St., NE 3rd Floor Atlanta, GA 30308-3615	12/10/2007	1,000.00			
Political Action Committee- 9500 Cleveland Ave., Suite 200 Rancho Cucamonga, CA 91730-5907	12/10/2007	1,000.00			
Keith Lee- 3400 Kauai Ct, Suite 204 Reno, NV 89509	12/10/2007	500.00			
Jones Vargas Attorneys at Law- 100 West Liberty Street, 12th floor Reno, NV 89501	12/10/2007	500.00			
Lionel Sawyer and Collins 300 South Fourth Street Las Vegas, NV 89101	12/10/2007	500.00			
Lewis and Roca- 3993 Howard Hughes Parkway, Suite 600 Las Vegas, NV 89169	12/10/2007	500.00			
Reno-Sparks Indian Colony 98 Colony Rd. Reno, NV 89502	12/10/2007	500.00			
The Ferraro Group- 165 W. Liberty St. Reno, NV 89501	12/10/2007	500.00			
Nevada Bankers Association- Las Vegas, NV	12/10/2007	1,000.00			
Ray Heating Products, Inc. dba RHP Mechanical Systems- P.O. Box 2957 Reno, NV 89505	12/10/2007	1,000.00			
Pac 401- P.O. Box 7058 Reno, NV 89510-7058	12/10/2007	1,000.00			
HSBC North America- 2700 Sanders Rd., Prospect Heights, IL 60070	12/11/2007	1,000.00			

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Nevada State Assembly District 30

1/1/07-12/31/07

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

Contributor's Name and Address	Date of Each Contribution	Amount of Each Contribution	Check Here If Loan	Name and Address of 3rd Party if Loan Guaranteed by 3rd Party	Name and Address of Person Who Forgave the Loan, If Different than Contributor
Union SEIU Local 1107- 3785 East Sunset Road Las Vegas, NV 89120	12/10/2007	500.00			
Peace Officers Research Association of Nevada/Poran PAC- P.O. Box 40415 Reno, NV 89504-0415	12/10/2007	250.00			
Laborers International Union of NA PAC Non-Intl- 570 Reactor Way Reno, NV 89502-4109	12/10/2007	2,000.00			
Kummer Kaempfer Bonner Renshaw and Ferrario- 3800 Howard Hughes Parkway, 7th Floor Las Vegas, NV 89169	12/10/2007	1,000.00			
Construction Industry Committee- Reno, NV 89504	12/10/2007	1,000.00			
R & R Partners, Inc. Government and Public Affairs- 900 S. Pavillion Center Dr. Las Vegas, NV 89144-4581	12/10/2007	1,000.00			
NV Health Care Assoc 4550 W Oakey Blvd LV, NV 89102	12/10/2007	1,000.00			
Southwest Regional Council of Carpenters- 501 N Lamb Blvd Las Vegas, NV 89110-3335	12/10/2007	1,000.00			
6100 Neil Road Reno, NV 89511	12/10/2007	1,000.00			
TR Asherman II LTD- 4475 S. Pecos Rd., Las Vegas, NV 89121-5029	12/17/2007	500.00			
Southwest Gas Corporation- P.O. Box 98510 Las Vegas, NV 89193-8511	12/12/2007	500.00			
Dent Way, Ste. 230 Seattle, WA 98188	1/7/2008	1,000.00			
Operating Engineers Local No. 3- 1620 South Loop Rd. Alameda, CA 94502	12/17/2007	1,000.00			
Operating Engineers Political Action Committee- 1121 L St., Suite 401 Sacramento, CA 95814	12/13/2007	1,000.00			
AT&T 345 W Plumb Lane Reno, NV	12/28/2007	2,500.00			
Dist. Council of Ironworkers 1660 San Pablo Pinole, CA	12/31/2007	1,000.00			

In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE IN KIND COMMITMENT	DATE OF EACH IN KIND COMMITMENT	AMOUNT OF EACH IN KIND COMMITMENT
NONE		
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