

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

PETER J SFERRAZZA Justice of the Peace, Reno, Department 2
 Name (print) Office (if applicable) District (if applicable)
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 E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC POL PRY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED LOCAL BAG

FILE
 Jan 6 2010
ROSS MILLER
SECRETARY OF STATE
 FOR OFFICE USE ONLY

- Annual Filing - Due January 15, 2010**
 Period: Jan 01, 2009 - Dec 31, 2009
- Report #1 - Due June 01, 2010***
 Period: Jan 01, 2010 - May 27, 2010
- Report #2 - Due October 26, 2010***
 Period: May 28, 2010 - Oct 21, 2010
- Report #3 - Due January 15, 2011****
 Period: Oct 22, 2010 - Dec 31, 2010
- Annual Filing - Due January 15, 2011**
 Period: Jan 01, 2010 - Dec 31, 2010

* These Reports are filed by incumbents/candidates in the 2010 election cycle
 ** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

| CONTRIBUTIONS SUMMARY | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|--|-------------|--|
| 1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet) | \$ 0.00 | \$ 0.00 |
| 2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 1 of instruction sheet) | \$ 0.00 | \$0.00 |
| 3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet) | \$ 0.00 | \$0.00 |
| 4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet) | \$ 0.00 | \$0.00 |
| 5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet) | \$ 0.00 | \$0.00 |
| 6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet) | \$ 0.00 | \$0.00 |

| EXPENSES SUMMARY | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|-------------|--|
| 7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet) | \$ 0.00 | \$0.00 |
| 8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet) | \$ 0.00 | \$0.00 |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

PETER J. SFERRAZZA 01/06/2010
 Signature Date

CAMPAIGN CONTRIBUTIONS Report Period # An.

PETER J SFERRAZZA Justice of the Peace, Reno, Department 2
 Name (print) Office (if applicable) District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CAMPAIGN EXPENSES

| | |
|---------------|-------|
| Report Period | # An. |
|---------------|-------|

PETER J SFERRAZZA

Justice of the Peace, Reno, Department 2

Name (print)

Office (if applicable)

District (if applicable)

Expense Categories

| CATEGORIES | CODE |
|---|------|
| Office expenses | A |
| Expenses related to volunteers | B |
| Expenses related to travel | C |
| Expenses related to advertising | D |
| Expenses related to paid staff | E |
| Expenses related to consultants | F |
| Expenses related to polling | G |
| Expenses related to special events | H |
| ** Goods and services provided in kind for which money would otherwise have been paid | I |
| Other miscellaneous expenses | J |

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

