

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

**Amy Harvey** County Clerk, Washoe  
 Name (print) Office (if applicable) District (if applicable)  
 1450 Primo Way, Sparks, NV, 89434 775-331-4781  
 Mailing Address (include city and zip code) Telephone No.  
 aharvey@washoecounty.us  
 E-Mail Address

Select Appropriate Box(es)  CANDIDATE  PAC  POL PRY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED  LOCAL BAG

- Annual Filing - Due January 15, 2010  
 Period: Jan 01, 2009 - Dec 31, 2009
- Report #1 - Due June 01, 2010\*  
 Period: Jan 01, 2010 - May 27, 2010
- Report #2 - Due October 26, 2010\*  
 Period: May 28, 2010 - Oct 21, 2010
- Report #3 - Due January 15, 2011\*\*  
 Period: Oct 22, 2010 - Dec 31, 2010
- Annual Filing - Due January 15, 2011  
 Period: Jan 01, 2010 - Dec 31, 2010

**FILE**  
 Jan 11 2010  
**ROSS MILLER**  
**SECRETARY OF STATE**  
 FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates in the 2010 election cycle  
 \*\* Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	\$ 0.00	\$ 0.00
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 1 of instruction sheet)	\$ 0.00	\$0.00
3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	\$ 0.00	\$0.00
4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet)	\$ 0.00	\$0.00
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	\$ 0.00	\$0.00
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	\$ 0.00	\$0.00

EXPENSES SUMMARY	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	\$ 0.00	\$0.00
8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	\$ 0.00	\$0.00

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

**Amy Harvey** 01/11/2010  
 Signature Date

**CAMPAIGN CONTRIBUTIONS**

Report Period # An.

**Amy Harvey** County Clerk, Washoe  
 Name (print) Office (if applicable) District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary





**CAMPAIGN EXPENSES**

Report Period | # An.

**Amy Harvey**

**County Clerk, Washoe**

Name (print)

Office (if applicable)

District (if applicable)

**Expense Categories**

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

