

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Richard "Skip" Daly Office (if applicable) Assembly District 31
 District (if applicable)
 Mailing Address (include city and zip code) 2180 4th ST Sparks NV 89431 Telephone No. 775-359-0731
 E-Mail Address SkipD@SBCglobal.net

Select Appropriate Box(es) CANDIDATE PAC POL PRY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED LOCAL BAG

- Annual Filing - Due January 15, 2010**
 Period: January 1, 2009 – December 31, 2009
- Report #1 — Due June 1, 2010***
 Period: Jan. 1, 2010 — May 27, 2010
- Report #2 Due — October 26, 2010***
 Period: May 28, 2010 — Oct. 21, 2010
- Report #3 Due — January 15, 2011****
 Period: Oct. 22, 2010 — Dec. 31, 2010
- Annual Filing – Due January 15, 2011**
 Period: January 1, 2010 – December 31, 2010

2010 JAN 15 PM 3:50
 WASHOE COUNTY
 REGISTRAR OF VOTERS
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* These Reports are filed by incumbents/candidates in the 2010 election cycle
 ** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	22,250	NA
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0	
3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0	
	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet)	22,250	
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0	
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	10,000	

EXPENSES SUMMARY

7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	1309.22	NA
8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0	

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Richard Daly

Date 1-4-10

CAMPAIGN CONTRIBUTIONS

Report Period # AN

Name (print) Richard "Skip" Daly Office (if applicable)

AD 31 District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Laborers Union Local 295 2261 So. Redwood RD Suite D Salt Lake City Utah 84119	11/19/09	1,000			
Nevada State AFL-CIO 602 E John ST Carson City NV 89706	11/25/09	1,000			
Alaska Laborers Local 341 2501 Commercial Dr Anchorage Ak. 99501	12/4/09	1,000			
James Mace 445 Apple ST Reno NV 89502	12/11/09	5,000			
L.I.U.N.A. L.P.L. Education Fund 905 16 th ST NW Washington DC 20006	12/11/09	5,000			
Oregon So Idaho District Council of Laborers 10245 SE Holgate Blvd Portland Oregon 97266	12/14/09	500			
Operating Eng. Local 3 Loop RD Alameda CA. 94502	12/15/09	500			
Nathan Jenkins 4585 Lakewood CT Reno NV 89509	12/17/09	2,500			

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CAMPAIGN EXPENSES

Report Period # An

Name (print) Richard "Skip" Daly Office (if applicable)

AD 31 District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

