



AGENDA Washoe County Open Space and Regional Parks Commission

Washoe County Commission Chambers
1001 E. 9th Street, Reno, Nevada

Tuesday, September 2, 2008
2:30 p.m.

Washoe County
Department of Regional
Parks and Open Space
2601 Plumas Street
Reno, NV 89509
Tel: (775) 823-6500
Fax: (775) 829-8014

Commissioners:

Clifton J. Young, Chair
Robert Jacobson, Vice Chair
Sarah Chvilicek
Jakki Ford
Patty Moen
James Nadeau
Tina Nappe
Bill von Phul

County Commission

Liaison:
Jim Galloway

Doug Doolittle, Director

Al Rogers, Assistant
Director

Eric Crump, Park
Operations Superintendent

Doug Mullens, Park
Operations Superintendent

Our Mission...

To provide exceptional
parks, open space and
recreational opportunities
while preserving our
natural, historical and
cultural resources



PURSUANT TO NRS 241.020, PLEASE BE ADVISED THAT THE AGENDA FOR THE OPEN SPACE & REGIONAL PARK COMMISSION MEETING HAS BEEN POSTED AT THE FOLLOWING LOCATIONS: WASHOE COUNTY PARKS ADMINISTRATION OFFICE (2601 PLUMAS STREET); RANCHO SAN RAFAEL REGIONAL PARK OFFICE (1595 N SIERRA STREET); WASHOE COUNTY ADMINISTRATION BUILDING (1001 E 9TH STREET); WASHOE COUNTY COURTHOUSE – CLERK’S OFFICE (COURT AND VIRGINIA STREETS); AND WASHOE COUNTY CENTRAL LIBRARY (301 SOUTH CENTER STREET).

NOTE: Items on the agenda without a time designation may not necessarily be considered in the order in which they appear. Unless otherwise indicated by asterisk (*), all items on the agenda are action items upon which the Park Commission may take action.

PUBLIC COMMENT: Limited to three minutes per person and limited to matters other than the agenda items that will be heard at the Commission Meeting. Persons are invited to submit comments in writing on agenda items and/or attend and make comment on that item at the Commission Meeting. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call (775) 828-6642 in advance so that arrangements may be conveniently made.

- *1. Roll Call
- 2. Approval of the Agenda for the Open Space and Regional Parks Commission Meeting of September 2, 2008
- 3. Approval of the Minutes for the Open Space and Regional Parks Commission Meeting of August 5, 2008
- *4. Public Comments and Discussion Thereon: (3-minute time limit per person and limited to items NOT listed on the agenda)
- *5. Presentation by Julee Conway, Director, City of Reno Parks, Recreation and Leisure Services, on the City of Reno Recreation Facilities Plan
- *6. Informational presentation by the Truckee Meadows Water Authority on the proposed water tank at Huffaker Hills
- 7. Review a letter on the value of open space and easement policy, and authorize the Chairman to sign and submit to the Director of Regional Parks and Open Space (requested by Commissioner Nappe)
- *8. Presentation by Scott Cooper on his Eagle Scout project for a Bee Interpretive Program at Bartley Ranch Regional Park.
- *9. Presentation by Andrew Welcome on his Eagle Scout project for Interpretive Trail Signs at Bartley Ranch Regional Park

- *10. Planning Division Report to include the highlights of current planning and construction projects, including community and regional parks, trails, interpretive features, natural resource management efforts, and inter-jurisdictional / regional open space planning issues
- *11. Park District Report – North Region to include staffing, activities, upcoming events and visitation at Rancho San Rafael, and Lazy 5 Regional Parks, Sun Valley Neighborhood Park, the Regional Shooting Facility, the May Arboretum, Museum and the Great Basin Adventure
- *12. Park District Report – South Region to include staffing, activities, upcoming events and visitation at Bartley Ranch, Galena Creek, Davis Creek, Hidden Valley, and Bowers Mansion Regional Parks
- *13. Golf Report to include course conditions, rounds of play, financials and current projects
- *14. Director’s Report to include Board of County Commissioners actions, alternative work schedules, and Canepa Ranch update.
- *15. Commissioner’s Comments: (This item limited to announcements or topics/issues proposed for future workshops/agendas)
- 16. Adjournment