



AGENDA Washoe County Open Space and Regional Parks Commission

Washoe County Commission Chambers
1001 E. 9th Street, Reno, Nevada

Tuesday, October 6, 2009
2:30 p.m.

Washoe County
Department of Regional
Parks and Open Space
2601 Plumas Street
Reno, NV 89509
Tel: (775) 823-6500
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Commissioners:

Clifton J. Young, Chair
Robert Jacobson, Vice Chair
Anne Buckley
Sarah Chvilicek
Jakki Ford
Ed Harney
Patty Moen
James Nadeau
Bill von Phul

County Commission

Liaison:
Kitty Jung

Doug Doolittle, Director

Al Rogers, Assistant
Director

Eric Crump, Park
Operations Superintendent

Doug Mullens, Park
Operations Superintendent

Lynda Nelson,
Planning Manager

Our Mission...

To provide exceptional
parks, open space and
recreational opportunities
while preserving our
natural, historical and
cultural resources



PURSUANT TO NRS 241.020, PLEASE BE ADVISED THAT THE AGENDA FOR THE OPEN SPACE & REGIONAL PARK COMMISSION MEETING HAS BEEN POSTED AT THE FOLLOWING LOCATIONS: WASHOE COUNTY PARKS ADMINISTRATION OFFICE (2601 PLUMAS STREET); RANCHO SAN RAFAEL REGIONAL PARK OFFICE (1595 N SIERRA STREET); WASHOE COUNTY ADMINISTRATION BUILDING (1001 E 9TH STREET); WASHOE COUNTY COURTHOUSE – CLERK’S OFFICE (COURT AND VIRGINIA STREETS); AND WASHOE COUNTY CENTRAL LIBRARY (301 SOUTH CENTER STREET).

NOTE: Items on the agenda without a time designation may not necessarily be considered in the order in which they appear. Unless otherwise indicated by asterisk (*), all items on the agenda are action items upon which the Park Commission may take action.

PUBLIC COMMENT: Limited to three minutes per person and limited to matters other than the agenda items that will be heard at the Commission Meeting. Persons are invited to submit comments in writing on agenda items and/or attend and make comment on that item at the Commission Meeting. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call (775) 828-6642 in advance so that arrangements may be conveniently made.

- *1. Roll Call
- 2. Introduction of new Open Space and Regional Parks Commissioners Ed Harney and Anne Buckley, and Administer Oath of Office to new and reappointed Commissioners
- 3. Approval of the Agenda for the Open Space and Regional Parks Commission Meeting of October 6, 2009
- 4. Approval of the Minutes for the Open Space and Regional Parks Commission Meeting of September 1, 2009
- *5. Public Comments and Discussion Thereon: (3-minute time limit per person and limited to items NOT listed on the agenda)
- 6. Recommend to the Board of County Commissioners adoption and execution of a Resolution for a Round 11 submittal supporting protection of environmentally sensitive lands and access to Federal land at Little High Rock Canyon Reservoir (APN: 066-190-05) in northern Washoe County through the Southern Nevada Public Land Management Act program administered by the Bureau of Land Management.
- 7. Recommendation to the Board of County Commissioners to approve and execute an easement agreement with NV Energy for an approximate 250 foot with a 10-foot width permanent underground power line easement to construct a 25 KV transmission line on parcel APN 019-140-12 (Washoe Golf Course) and accept land value proceeds of \$7,500 for the permanent non-exclusive easement.

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<http://www.co.washoe.nv.us/> AND <http://www.washoecountyparks.com>

8. Recommendation to the Board of County Commissioners to approve and execute an agreement between Washoe County and the Reno Rodeo Foundation to hold the NV of the West special event at Bartley Ranch Regional Park on May 22, 2010.
9. Discussion and recommendation to the Board of County Commissioners approval of the Regional Parks and Open Space Department's 2010 Fees and Charges Schedule including the fees and charges for the Washoe County golf courses.
- *10. Planning Division report to include the highlights of current planning and construction projects, including community and regional parks, trails, interpretive features, natural resource management efforts, and inter-jurisdictional/regional open space planning issues.
- *11. Park District Report – North Region to include staffing, activities, upcoming events and visitation at Rancho San Rafael, and Lazy 5 Regional Parks, Sun Valley Neighborhood Park, and the Regional Shooting Facility.
- *12. Park District Report – South Region to include staffing, activities, upcoming events and visitation at Bartley Ranch, Galena Creek, Davis Creek, Hidden Valley, and Bowers Mansion Regional Parks.
- *13. May Center Report to include staffing, activities, upcoming events and visitation at the Wilbur D. May Arboretum, Museum and the Great Basin Adventure
- *14. Volunteer Service Report to include volunteer projects, programs and statistics.
- *15. Golf Report to include updates on course conditions, rounds of play, financials, current projects, and 2009 Request for Proposals.
- *16. Director's Report to include Board of County Commissioners actions, and updates on the Ballardini Ranch Trailhead and Northgate Golf Course property.
- *17. Commissioner's Comments: (This item limited to announcements or topics/issues proposed for future workshops/agendas)
18. Adjournment