



AGENDA

Washoe County Golf Council

Washoe Golf Course
2601 Foley Way
Reno, NV 89509

Washoe County
Department of Regional Parks and
Open Space
2601 Plumas Street
Reno, NV 89509
Tel: (775) 823-6500
Fax: (775) 829-8014

Thursday, September 11, 2008
4:00 p.m.

PURSUANT TO NRS 241.020, PLEASE BE ADVISED THAT THE AGENDA FOR THE GOLF COUNCIL MEETING HAS BEEN POSTED AT THE FOLLOWING LOCATIONS: WASHOE COUNTY PARKS ADMINISTRATION OFFICE (2601 Plumas St.); WASHOE COUNTY ADMINISTRATION BUILDING (1001 E. 9th St.); WASHOE GOLF COURSE (2601 Foley Way); SIERRA SAGE GOLF COURSE (6355 Silver Lake Rd.) REASONABLE EFFORTS WILL BE MADE TO ASSIST AND ACCOMMODATE PHYSICALLY HANDICAPPED PERSONS DESIRING TO ATTEND THE MEETING. PLEASE CALL JULIE LESTER AT (775) 823-6525 IN ADVANCE SO THAT ARRANGEMENTS MAY BE CONVENIENTLY MADE.

Council Members:

Bonnie Foard, 2008 Chairman
Larry Schultze, 2008 Vice Chair
Neil Bustamante
Shirley Canale
John Chism
Jim Pruitt

All items on which the Golf Council will take action are indicated by an asterisk (*).

Open Space and Regional Park Commission Liaison:

Robert Jacobson

Doug Doolittle
Director

Al Rogers
Assistant Director

Our Mission...

To provide exceptional parks,
open space and recreational
opportunities while preserving our
natural, historical and cultural
resources.

1. Roll Call.
2. Public Comments and Discussion thereon (five minute per person limited to items not on the agenda).
3. Chairman's Comments.
4. Approval of the Minutes of the June 12, 2008 meeting.
5. Washoe Golf Course Reports:
Operations Report
Maintenance Report
Professional's Report
6. Sierra Sage Golf Course Reports:
Operations Report
Maintenance Report
Professional's Report
7. Financial Report.
8. Discussion on ways to report course performance beyond the numbers.
9. Staff Report to include updates on regional golf, golf course operations, marketing, and special projects and events.
- *10. Discussion and recommendation to the Open Space and Regional Park Commission on golf course fees for 2009 and 2010
11. Council's Comments (this item limited to announcements or topics/issues proposed for future workshops/agendas.)

