



AGENDA

Washoe County Open Space and Regional Parks Commission

Washoe County Commission Chambers
1001 E. 9th Street, Reno, Nevada

Tuesday, March 4, 2008
2:30 p.m.

Washoe County
Department of Regional
Parks and Open Space
2601 Plumas Street
Reno, NV 89509
Tel: (775) 823-6500
Fax: (775) 829-8014

Commissioners:
Clifton J. Young, Chair
Robert Jacobson, Vice Chair
John Bradbury
Sarah Chvilicek
Jakki Ford
Patty Moen
James Nadeau
Tina Nappe
Bill von Phul

**County Commission
Liaison:**
Jim Galloway

Doug Doolittle, Director

Al Rogers, Assistant
Director

Eric Crump, Park
Operations Superintendent

Doug Mullens, Park
Operations Superintendent

Our Mission...
To provide exceptional
parks, open space and
recreational opportunities
while preserving our
natural, historical and
cultural resources

PURSUANT TO NRS 241.020, PLEASE BE ADVISED THAT THE AGENDA FOR THE OPEN SPACE & REGIONAL PARK COMMISSION MEETING HAS BEEN POSTED AT THE FOLLOWING LOCATIONS: WASHOE COUNTY PARKS ADMINISTRATION OFFICE (2601 PLUMAS STREET); RANCHO SAN RAFAEL REGIONAL PARK OFFICE (1595 N SIERRA STREET); WASHOE COUNTY ADMINISTRATION BUILDING (1001 E 9TH STREET); WASHOE COUNTY COURTHOUSE – CLERK’S OFFICE (COURT AND VIRGINIA STREETS); AND WASHOE COUNTY CENTRAL LIBRARY (301 SOUTH CENTER STREET).

NOTE: Items on the agenda without a time designation may not necessarily be considered in the order in which they appear. Unless otherwise indicated by asterisk (*), all items on the agenda are action items upon which the Park Commission may take action.

PUBLIC COMMENT: Limited to three minutes per person and limited to matters other than the agenda items that will be heard at the Commission Meeting. Persons are invited to submit comments in writing on agenda items and/or attend and make comment on that item at the Commission Meeting. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call (775) 828-6642 in advance so that arrangements may be conveniently made.

- *1. Roll Call
2. Approval of the Agenda for the Open Space and Regional Parks Commission Meeting of March 4, 2008
3. Approval of the Minutes for the Open Space and Regional Parks Commission Meeting of February 5, 2008
- *4. Public Comments and Discussion Thereon: (3-minute time limit per person and limited to items NOT listed on the agenda)
5. Recommend to approve a payment of 5% of gross receipts to the County by all non-profit youth sports groups for use of County owned concession buildings to help off-set utility costs plus an additional 1% of gross receipts to be paid to the Services to the Blind as required under NRS 426.630 through 626.720.
6. Presentation on the Open Space and Natural Resource Implementation Plan; and recommendation for approval of the 2008 Washoe County Regional Open Space & Natural Resource Management Plan prepared by Parametrix Consulting Firm.
7. Review and recommend implementation of the Park and Facility Naming Policy.



- *8. Review of Park maintenance costs.
- *9. Planning Division Report to include the highlights of current planning and construction projects, including community and regional parks, trails, interpretive features, natural resource management efforts, and inter-jurisdictional / regional open space planning issues.
- *10. Park District Report – North Region to include staffing, activities, upcoming events and visitation at Rancho San Rafael, and Lazy 5 Regional Parks, Sun Valley Neighborhood Park, the Regional Shooting Facility, the May Arboretum, Museum and the Great Basin Adventure.
- *11. Park District Report – South Region to include staffing, activities, upcoming events and visitation at Bartley Ranch, Galena Creek, Davis Creek, Hidden Valley, and Bowers Mansion Regional Parks.
- *12. Golf Report to include course conditions, rounds of play, and current projects.
- *13. Director’s Report to include Board of County Commissioners actions, 2008-09 budget update and potential impacts to operations, and seasonal hiring
- *14. Commissioner’s Comments: (This item limited to announcements or topics/issues proposed for future workshops/agendas)
- 15. Adjournment