

**Washoe County Department of Water Resources
Water and Sanitary Sewer Financial Assistance Program**

LOAN APPLICATION

Property Information			
Owner's Full Name(s):			
Borrower		Co-Borrower	
Property Address:		Parcel Number:	
City/State/Zip:			
Contact Information and Date of Birth			
Borrower		Co-Borrower	
Phone: ()		Phone: ()	
Email:		Email:	
Address (if different from above):		Address (if different from above):	
City/State/Zip:	Date of Birth:	City/State/Zip:	Date of Birth:
Mortgage Holders			
Please list the names of all borrowers listed on mortgage(s) associated with the subject property:			
Mortgage Holder #1:		Mortgage Holder #3:	
Mortgage Holder #2:		Mortgage Holder #4:	
Purpose of Loan (check one)			
Conversion of Private Domestic Well	<input type="checkbox"/>		
Conversion of Private Septic System	<input type="checkbox"/>		
Property Encumbrances			
Payment Status: Property Taxes Special Assessments Mortgage(s) Deed of Trust(s) Promissory Note(s) Other Security instruments, Agreements or Credit Arrangements Related to the Property	Check All That Apply		
	Current	Delinquent	N/A
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
A Complete Application Package Consists of:			
1) Non-refundable \$400 Application Fee (cashier's check) 2) Credit Report Authorization & Release 3) Acknowledgement of Loan Program Terms & Conditions 4) Certified copy of the most recent property deed from the Washoe County Recorder (call 775-328-3661)			
Note: To be eligible, applicant's residential property must: 1) be within 400 feet of a Public Water or Sewer main or distribution line, 2) have legal access to the public water or sewer system, 3) be a permanent residential structure or mobile or manufactured home with a permanent foundation, and 4) be assessed as real property by the Washoe County Assessor.			
I/we agree that everything stated in this application is true and correct to the best of my/our knowledge. I/we understand any false or misleading statements in my/our application may cause the loan to be denied. I/we agree that this application shall be the property of Washoe County whether or not it's approved.			
Borrower's Signature _____		Date _____	
Co-Borrower's Signature (if applicable) _____		Date _____	