

**AGENDA
JOINT MEETING OF
RENO CITY COUNCIL
SPARKS CITY COUNCIL
AND
THE WASHOE COUNTY COMMISSION
9:00 a.m.
Tuesday, July 12, 2005
RENO CITY COUNCIL CHAMBER
ONE EAST FIRST STREET
RENO, NEVADA 89501**

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend meetings. If you should require special arrangements for any Council Meeting, please contact our offices at 334-2030, 24 hours prior to the date of the meeting.

An Agenda Caucus Meeting will be held by the Washoe County Commission in the Commission Caucus Room (1001 E. 9th St., 2nd Floor, Reno) on Monday, July 11, 2005 at or after 11 a.m. in order to review agenda items for the Joint Meeting as described below.

Pursuant to NRS 241.020, the Agenda for the Joint Meeting between the Cities of Reno and Sparks and the Washoe County Commission has been posted at the following locations: Washoe County Administration Building (1001 E. 9th St.), Washoe County Courthouse-Clerk's Office (Court and Virginia Streets), Washoe County Central Library (301 South Center Street), Sparks Justice Court (630 Greenbrae Drive), Reno City Hall (1 East First St.), City of Reno Community Development Building (450 Sinclair St.), Liberty Center Building (350 South Center St.), Sparks City Hall (431 Prater Way), Sparks Legislative Building (745 - 4th St.), Sparks Police Department (1701 East Prater Way), Sparks Recreation Center (98 Richards Way), Alf Sorensen Community Center (1400 Baring Blvd.) and Sparks Branch Library (1125 - 12th St.), and further, this agenda will be posted on the official websites for the City of Reno at www.cityofreno.com; City of Sparks at www.ci.sparks.nv.us; and, Washoe County at www.washoecounty.us.

Unless otherwise indicated by asterisk (*), all items on the agenda are action items upon which the Board of County Commissioners and/or Reno and Sparks City Councils may take action.

ITEMS

- *1. Call to Order.
- *2. Salute to the flag. (Led by person designated by the Chair.)
- *3. Roll call for each entity.
- *4. Public Comment (three-minute time limit per person on any subject) – (Additional Public Comment on specific agenda items will be limited to one-minute time limit per person after each agenda item and must be related to the specific agenda item.) Comments to be addressed to the Chair of the meeting and to the Reno and Sparks City Councils and the Washoe County Commission as a whole.

5. Presentation and possible direction to staff regarding the activities and accomplishments of the Local Emergency Planning Committee (LEPC). (Washoe County)
6. Presentation and possible direction to staff regarding preparations by the Fire Departments for this year's wildland fire season. (Reno, Sparks and Washoe County)
7. Status Report from the Subcommittee of the Truckee Meadows Water Authority's Technical Advisory Committee regarding landscaping requirements and potential direction to staff. (Washoe County)
8. Status Report regarding ongoing regional projects (specifically: Animal Services, Roads, Golf, Law Enforcement and Courts) and potential direction to staff.
9. Possible action to reconfirm October 3 and 4, 2005 as the dates for the retreat of the Reno and Sparks City Councils and the Washoe County Commission or to establish new dates for the retreat.
- *10. Adjournment