

**AGENDA**  
**JOINT MEETING OF THE**  
**RENO CITY COUNCIL**  
**SPARKS CITY COUNCIL**  
**WASHOE COUNTY SCHOOL DISTRICT**  
**BOARD OF TRUSTEES**  
**AND**  
**THE WASHOE COUNTY COMMISSION**  
**MONDAY, FEBRUARY 6, 2012**  
**8:30 a.m.**  
**RENO CITY COUNCIL CHAMBER**  
**ONE EAST FIRST STREET**  
**RENO, NEVADA 89501**

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Pursuant to NRS 241.020, the Agenda for the Joint Meeting between the Cities of Reno and Sparks, Washoe County School District and the Washoe County Commission has been posted at the following locations: Washoe County School District (425 E. 9<sup>th</sup> St), Washoe County Administration Building (1001 E. 9<sup>th</sup> St.), Washoe County Courthouse-Clerk's Office (Court and Virginia Streets), Washoe County Central Library (301 South Center Street), Sparks Justice Court (630 Greenbrae Drive), Reno City Hall (1 East First St.), City of Reno Community Development Building (450 Sinclair St.), Reno Municipal Court, (1 South Sierra St.) Sparks City Hall (431 Prater Way), Sparks Legislative Building (745 - 4<sup>th</sup> St.), Sparks Police Department (1701 East Prater Way), Sparks Recreation Center (98 Richards Way), Alf Sorensen Community Center (1400 Baring Blvd.) and Sparks Branch Library (1125 - 12<sup>th</sup> St.), and further, this agenda will be posted on the official websites for the City of Reno at [www.reno.gov](http://www.reno.gov); City of Sparks at [www.cityofsparks.us](http://www.cityofsparks.us); Washoe County School District at [www.washoe.k12.nv.us](http://www.washoe.k12.nv.us), and, Washoe County at [www.washoecounty.us](http://www.washoecounty.us)

In addition, a time listed next to a specific agenda item indicates that the specific item will not be heard before that time – it does not indicate the time schedule of any other item. Items on the Agenda may be taken out of order and the public body may combine two or more Agenda items for consideration. Items may be removed from the agenda or discussion related to any item on the agenda may be delayed at any time. Public Comment, whether on action items or general public comment, is limited to No More than three (3) Minutes. The public may comment by submitting a Request to Speak form to the City Clerk.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend meetings. If you should require special arrangements for any meeting, please contact our offices at 334-2030, 24 hours prior to the date of the meeting.

ITEM

- 1 PLEDGE OF ALLEGIANCE.
2. ROLL CALL FOR EACH ENTITY (For Possible Action).
3. PUBLIC COMMENT - This item is for either public comment on any action item or for any general public comment.

4. APPROVAL OF THE AGENDA (For Possible Action) – February 6, 2012.
5. APPROVAL OF MINUTES (For Possible Action) – May 2, 2011.
6. Update on Regional Economic Development efforts and consideration and action on a statement of Intent to participate in a Northern Nevada Regional Effort on Economic Development (For Possible Action).
7. Presentation and Update on the Washoe County School District Strategic Plan.
8. PUBLIC COMMENT - This item is for general public comment.
9. ADJOURNMENT (For Possible Action).