

**AGENDA  
JOINT MEETING OF  
RENO CITY COUNCIL  
SPARKS CITY COUNCIL  
AND  
THE WASHOE COUNTY COMMISSION  
8:30 a.m.  
Monday, February 5, 2007  
WASHOE COUNTY COMMISSION CHAMBERS  
1001 East 9<sup>th</sup> Street, Bldg. A  
Reno, Nevada 89512**

**We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If you should require special arrangements, please contact the Washoe County Manager's Office at 328-2000, 24 hours prior to the date of the meeting.**

Pursuant to NRS 241.020, the Agenda for the Joint Meeting between the Cities of Reno and Sparks and the Washoe County Commission has been posted at the following locations: Washoe County Administration Building (1001 E. 9<sup>th</sup> St.), Washoe County Courthouse-Clerk's Office (Court and Virginia Streets), Washoe County Central Library (301 South Center Street), Sparks Justice Court (630 Greenbrae Drive), Reno City Hall (1 East First St.), City of Reno Community Development Building (450 Sinclair St.), Liberty Center Building (350 South Center St.), Sparks City Hall (431 Prater Way), Sparks Legislative Building (745 - 4<sup>th</sup> St.), Sparks Police Department (1701 East Prater Way), Sparks Recreation Center (98 Richards Way), Alf Sorensen Community Center (1400 Baring Blvd.) and Sparks Branch Library (1125 - 12<sup>th</sup> St.), and further, this agenda will be posted on the official websites for the City of Reno at [www.cityofreno.com](http://www.cityofreno.com); City of Sparks at [www.ci.sparks.nv.us](http://www.ci.sparks.nv.us); and, Washoe County at [www.washoecounty.us](http://www.washoecounty.us).

**Unless otherwise indicated by asterisk (\*), all items on the agenda are action items upon which the Board of County Commissioners and/or Reno and Sparks City Councils may take action.**

- \*1. Call to Order.
- \*2. Salute to the flag. (Led by person designated by the Chair.)
- \*3. Roll call for each entity.
4. Approval of the agenda for the Reno and Sparks City Councils and the Washoe County Commission Joint Meeting of February 5, 2007.
- \*5. Public Comment (three-minute time limit per person on any subject) – (Additional Public Comment on specific agenda items will be limited to one-minute time limit per person after each agenda item and must be related to the specific agenda item.) Comments to be addressed to the Chair of the meeting and to the Reno and Sparks City Councils and the Washoe County Commission as a whole.
6. Approval of minutes for the Joint Meeting of October 2, 2006.
7. Review and possible changes to the Joint Meeting Rules and Procedures, including but not limited to changes in the meeting date (to first Monday of the second month of each quarter) and changes to formalize having members of the Washoe County School District attend Joint Meetings.
- \*8. Appearance: Lt. Jim Forbus and Tami Cummings, Washoe County Sheriff's Office  
Presentation on the Joint Information Center (formerly the TEWS-Terrorism Early Warning System).

9. Appearance: Bob Rusk, Chairman  
Regional 10-Year Plan to End Chronic Homelessness Development Committee  
  
Presentation and possible adoption of the Regional 10-Year Plan to End Chronic Homelessness.
10. Appearance: Jodi Royal-Goodwin and/or the Chair of the Regional Housing Task Force  
  
Presentation, discussion and potential direction to staff regarding recommendations from the Regional Housing Task Force on legislation for the 2007 Session.

**9:30 a.m. Public Hearing**

11. **Washoe County Comprehensive Plan Amendment Case Number CP06-014 (AutoZone)--Washoe County Community Development.** (This item to be heard by Reno and Washoe County only.)

To consider the October 17, 2006 Washoe County Planning Commission's and City of Reno Planning Commission's actions on the applicant's request to amend the Reno-Stead Corridor Joint Plan being a part of the Washoe County Comprehensive Plan and the City of Reno Master Plan. The amendment request would re-designate a portion of Assessor's Parcel Number 552-190-04 (±2.95 acres) from the land use designation of Medium Density Suburban/Suburban Residential (MDS/SR) to the land use designation of General Commercial (GC); the remaining ±3.1 acres is proposed to remain Medium Density Suburban/Suburban Residential (MDS/SR). The proposal would result in land use designations that would allow the existing residential use to remain and allow all uses permitted in the General Commercial regulatory zone to be conducted on the portion of the parcel abutting Lemmon Drive. The property is located on the east side of Lemmon Drive approximately 200' north of Buck Drive. The parcel is within the Truckee Meadows Service Area and within the joint planning area for the City of Reno, as identified by the 2002 Truckee Meadows Regional Plan. The parcel is located within Section 9, T20N, R19E, MDM, Washoe County, Nevada. The property is within the Washoe County Commission District No. 5 and the North Valleys Citizen Advisory Board boundary. To reflect changes requested within this application and to maintain currency of general area plan data, administrative changes to the area plan are proposed. These administrative changes include: a revised map series with updated parcel base and revised table of land uses.

**AND IF APPROVED**

Authorize the Washoe County Commission Chairman to sign the Resolution for the updated area plan after a determination of conformance with the Regional Plan by the Truckee Meadows Regional Planning Agency.

**END OF SCHEDULED PUBLIC HEARING**

12. Adjournment.