

OUTDOOR COMMUNITY EVENT APPLICATION

(Requires a non-refundable \$50 application fee)

Application date: February 22, 2022

Applicant Information

Applicant's name: League to Save Lake Tahoe

Mailing address: 2608 Lake Tahoe Boulevard, South Lake Tahoe, CA 96150

Phone: 530.541.5388 (Business) _____ (Home) _____ (Cell) _____

All applicants, to include corporate officers or partners must complete a personal history form

Is the applicant a(n): Corporation Partnership Individual Registered 501c3

If a corporation or a partnership, list corporate officers or partners:

Name	Address	Title

Event Information

Name of Event: League to Save Lake Tahoe Annual Fashion Show and Luncheon

Date(s) of Event: Saturday, August 6, 2022 Hours of operation: 11 am - 2 pm

Location of Event: 1047 Lakeshore Boulevard, Incline Village, NV

Assessor Parcel Number(s): _____

Description of Event: Benefit fashion show and luncheon in support of the League to Save Lake Tahoe

Name of the designated event representative who will be on-site during the event and who has authority to bind the applicant: Kristin Keane and/or Meghan McGowan

Will an admission fee be charged for your event? Yes No

If yes, amount and type of fee(s): \$1000 - \$2000

When will fee be collected? Pre-sales At entrance

Approximate number of participants and other persons: 400 guests, 50 support persons

Approximate number of customers and spectators: 400

Approximate maximum number of persons on any one day of the event: 450

Will food and/or beverages be served? Yes No

(all food and beverage vendors must have the appropriate Washoe County Health District permits)

Will alcoholic beverages be served? Yes No

(all intoxicating liquor vendors must be individually licensed with Washoe County Business License)

Will there be live music? Yes No

Insurer Information

(see Insurance, Hold Harmless & Indemnification Requirements)

Name of Insurer: Nonprofit Insurance Alliance of California Policy number: 2017-14398

Attach copy of insurance policy specific to event (must be furnished prior to the issuance of the license)

Address of Insurer: c/o Vantreo Insurance Brokerage, 100 Stoney Point Road, Santa Rosa, CA 95401

Street

City

State

Zip code

Limits of liability: See attached declaration pages

History of Similar Events

(attach additional sheets if needed)

Describe the history of all similar events conducted, operated or promoted by the applicant. Include, at a minimum, event names, types, dates, locations, permits or licenses issued.

The fashion show and luncheon has been occurring on the first Saturday of August since 1969 at various private properties within the Tahoe Basin. We have obtained a community event permit from Washoe County County for this event held in the same location, 1047 Lakeshore Boulevard, Incline Village, NV for calendar years 2018, 2019 and 2021.

Vendor List

(attach additional sheets if needed)

Name of Vendor

Type of product

n/a

Multiple horizontal lines for listing vendors and products.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

3/8/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Vantreo Insurance Brokerage 100 Stony Point Rd, Suite 160 Santa Rosa CA 95401	CONTACT NAME: Rebecca Burns	
	PHONE (A/C, No, Ext): 707-546-2300	FAX (A/C, No): 707-546-2915
E-MAIL ADDRESS: certs@vantreo.com		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A: QBE Insurance Corporation		
INSURER B: State Compensation Insurance Fund - SCIF		35076
INSURER C:		
INSURER D:		
INSURER E:		
INSURER F:		

INSURED LEAGTOS-01
 League to Save Lake Tahoe
 2608 Lake Tahoe Blvd.
 So. Lake Tahoe CA 96158

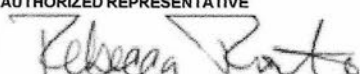
COVERAGES **CERTIFICATE NUMBER:** 178567605 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER:	Y		2021-14398	10/1/2021	10/1/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 20,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 Liquor Liability \$ 1,000,000
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			2021-14398	10/1/2021	10/1/2022	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			2021-14398-UMB	10/1/2021	10/1/2022	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		Y/N	9072866-2021	10/1/2021	10/1/2022	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 RE: To be held August 6, 2022 in Incline Village, Washoe County, NV

Washoe County, NV, its officers, agents, employees and volunteers are included as additional insured with regards to General Liability per attached form.

CERTIFICATE HOLDER Washoe County, Nevada 1001 East Ninth Street Reno NV 89512	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

See attachments
(2)

**OUTDOOR COMMUNITY EVENT
AFFIDAVIT OF PROPERTY OWNERSHIP
and/or PERMISSION TO CONDUCT EVENT**

STATE OF NEVADA)
) ss:
COUNTY OF WASHOE)

Kern Schumacher, on behalf of KWS NV Residential, LLC being duly sworn, depose, and say that I am an owner* of property involved in this outdoor community event and I do hereby:

(check appropriate box)

Affirm that I am an applicant for the below named proposed outdoor community event and also own the property or properties on which the event will be conducted

OR

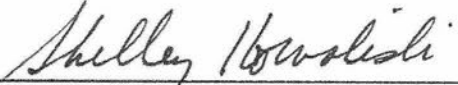
Affirm that I give permission to the applicants for the below named proposed outdoor community event to conduct the event on the following property or properties which I own:

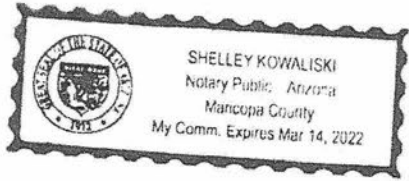
Assessor Parcel Number(s): 130 - 230 - 16; 130 - 230 - 17; 130 - 230 - 18

Proposed Outdoor Community Event: League to Save Lake Tahoe Annual Fashion Show and Luncheon

Signed 

Subscribed and sworn to before me this 16th day of February, 2022


Notary Public in and for said county and state



My commission expires: 3/14/2022

*Owner refers to the following. Please mark the appropriate box.

- OWNER/JOINT OWNER
- CORPORATE OFFICER/PARTNER
- POWER OF ATTORNEY (Provide copy of Power of Attorney)
- AGENT (Notarized letter from property owner giving legal authority to agent)
- LETTER FROM GOVERNMENT AGENCY WITH STEWARDSHIP

OUTDOOR COMMUNITY EVENT STATEMENT OF ASSETS

As of last audited financials - December 31, 2020

(Describe fully and indicate assets pledged)
(If additional space is required, attached supporting pages or documents)

Current Assets

Cash on hand _____	\$ 550.00
Cash in safe deposit box _____	\$ _____
Cash in <u>El Dorado Savings Bank, Tahoe Valley "Y" Branch, South Lake Tahoe, CA</u>	\$ 522,408.78
_____ Name, Bank and Branch	\$ _____
Cash in _____	\$ _____
_____ Name, Bank and Branch	\$ _____
Accounts and notes receivable (describe nature of receivable and when due)	
Pledged donations _____	\$ 192,731.52
_____	\$ _____
_____	\$ _____
Other current assets	
Prepaid Expenses _____	\$ 67,020.54
Inventory _____	\$ 102,739.04

Investments

Stocks, Bonds, etc (Market value) (If close held corporation, furnish current balance sheet)	
_____	\$ _____
_____	\$ _____
_____	\$ _____
Investments, other than stocks and bonds	
Short-term investments _____	\$ 4,321,704.44
Endowment and long-term investments _____	\$ 1,757,964.98
_____	\$ _____

Fixed assets

Real estate (Give location, description and fair value of each parcel)	
Property (2608 and 2877 Lake Tahoe Blvd., South Lake Tahoe, CA) _____	\$ 1,673,718.31
Equipment _____	\$ 3,313.61
_____	\$ _____

Other assets

Automobiles and other personal property	
_____	\$ _____
_____	\$ _____
_____	\$ _____

Total Assets \$ 8,642,151.22

Meghan McGowan
Print Name

Meghan McGowan
Signature

3/8/2022
Date

OUTDOOR COMMUNITY EVENT STATEMENT OF LIABILITIES

As of last audited financials - December 31, 2020

(Describe fully, indicate secured liabilities)
(If additional space is required, attached supporting pages or documents)

Current liabilities

Notes payable PPP loan \$ 226,376.99

Name, Bank and Branch

Due _____ How secured _____

Notes payable _____ \$ _____

Name, Bank and Branch

Due _____ How secured _____

Notes payable _____ \$ _____

Name, Bank and Branch

Due _____ How secured _____

Notes payable _____ \$ _____

Name, Bank and Branch

Due _____ How secured _____

Other notes payable (indicate name, address and how secured)

_____ \$ _____

_____ \$ _____

Accounts payable \$ 65,848.94

Liability for Federal Income Tax (delinquent) \$ _____

Provision for current year's Federal Income Tax \$ _____

Provisions for other current taxes \$ _____

Liability for other delinquent taxes \$ _____

Mortgages payable (List each mortgage separately, how secured, and monthly payments due thereon)

_____ \$ _____

_____ \$ _____

Other liabilities

Vacation payable _____ \$ 31,831.63

Accrued payroll _____ \$ 51,352.86

_____ \$ _____

Total Liabilities \$ 375,410.42

Contingent liabilities (describe)

Meghan McCowan
Print Name

Meghan McGowan 3/8/2022
Signature Date

OUTDOOR COMMUNITY EVENT

PERSONAL HISTORY

(complete a separate form for each applicant, to include corporate officers and partners)

Name in full: Darcie Goodman Collins
Street City State Zip Code

List ALL other names you have been known by: Darcie Goodman

Residence address: Street City State Zip Code

Residence phone: Business phone: 530-541-5388

Name of your present business or employer: League to Save Lake Tahoe

Business address: 2608 Lake Tahoe Boulevard South Lake Tahoe CA 96150
Street City State Zip Code

Type of business: Non-profit Position: Chief Executive Officer

How long engaged in this business: 10 years

Date of birth: Age: Place of birth: South Lake Tahoe

Social Security Number:

Driver's license number: State: CA

List cities in which you have lived during the last ten years:
Dates From and To City State
2009 - 2012 Sausalito CA

I, the undersigned, have answered all questions in this application and to the best of my knowledge all answers are true and correct. I further understand that disclosure of any false, misleading or incorrect answers could result in the denial of the license. The filing of the application does not authorize the conducting of any event for which a license is required, and any carrying on of such event before a license is issued may also be grounds for denial of a license.

Darcie Goodman Collins
Printed name of applicant

Signature of applicant

2.25.22
Date

OUTDOOR COMMUNITY EVENT CONTRIBUTORS OR INVESTORS LIST

(List the names and addresses of any person contributing, investing or
having an expected financial interest greater than \$500 in producing the event)
(attach additional sheets if needed)

Name	Address
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ANCILLARY SERVICES OR ACTIVITIES LIST

(List the names and addresses of any person expected to provide, for consideration,
services or activities ancillary to or in conjunction with the event)
(attach additional sheets if needed)

Name	Address
------	---------

Rounds About Catering	631 Dunn Circle, Sparks, NV 89431
Ideas event Styling	71 Stevenson Street, #400, San Francisco, CA. 94105
Alert Security Asset Protection	4600 Keitzke Lane, Building M. Suite 246. Reno, NV 89502
CartBarn	305 Edison Way, Reno, NV. 89502
North Tahoe Executive Shuttle	PO Box 320. Tahoe City, CA. 96145
North Tahoe Fire Protection District	866 Oriole Way, Incline Village, NV. 89451
Tom Delaney Orchestra	4787 Reno View Court, Reno NV. 89503
Sani-Hut	PO Box 7455. Reno. NV. 89510
Incline Village Waste Management	1076 Tahoe Boulevard, Incline Village, NV. 89451
High Sierra Gardens	866 Tahoe Bpoulevard, Incline Village, NV 89451
Celebrations Party Rentals	5350 Capital Ct #111, Reno, NV 89502

**OUTDOOR COMMUNITY EVENT
RELEASE OF CLAIMS**

(complete a separate form for each applicant, to include corporate officers and partners)

The undersigned has filed with Washoe County Business License an application for outdoor community event license. In consideration of the assurance by the Board of County Commissioners that no vote on said application will be taken except after a deliberate, intensive and thorough investigation of the undersigned, including but not limited to criminal history background, associates and finances, the undersigned does for himself, his heirs, executors, administrators, successors and assigns, hereby release, remise and forever discharge the County of Washoe, Washoe County Sheriff's Office, Washoe County Commission, and Washoe County Business License from any and all manner of actions, causes of action, suits, debts, judgments, executions, claims, and demands whatsoever, known or unknown, in law or equity, which the undersigned ever had, now has or may have, or claim to have against any or all of said entities or individuals arising out of or by reason of the processing or investigation of or other action relating to the undersigned application.

AUTHORIZATION TO RELEASE INFORMATION

As an applicant for an outdoor community event license with Washoe County Business License, I am required to furnish information for use in determining my qualifications. In this connection, I authorize release of any and all information of a confidential or privileged nature.

I hereby release you, your organization and others from liability or damage, which may result from furnishing the information requested. This release will expire 180 days after the date signed.

I, the undersigned, have read this release and understand all its terms; I execute it voluntarily and with full knowledge of its significance.

IN WITNESS WHEREOF, I have executed this release at 10:22 on the
25th day of Feb, 2022.

Darue Collins
Printed name of applicant

[Signature]
Signature of applicant

Subscribed and sworn to before me this _____ day of _____, 20____

Notary Public in and for said county and state

**SEE ATTACHMENT
FOR NOTARY SEAL**

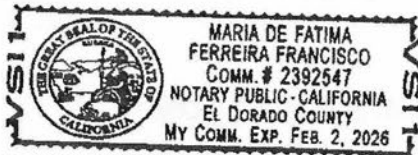
My commission expires: _____

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of El Dorado

Subscribed and sworn to (or affirmed) before me on this 25th
day of FEB, 2022, by DARCIE BEA COLLINS

proved to me on the basis of satisfactory evidence to be the
person(s) who appeared before me.



(Seal)

Signature Maria de fatima Ferreira Francisco

**OUTDOOR COMMUNITY EVENT
INSURANCE, HOLD HARMLESS AND INDEMNIFICATION REQUIREMENTS**

Pursuant to Washoe County Code §25.303, any applicant for a Washoe County outdoor community business license must ensure the following requirements are met to the satisfaction of the Washoe County Risk Management Division before the outdoor festival business license may be issued.

INDEMNIFICATION & HOLD HARMLESS

As respects acts, errors or omissions relating to the event, APPLICANT agrees to indemnify and hold harmless COUNTY, its officers, agents, employees, and volunteers from and against any and all claims, demands, defense costs, liability or consequential damages of any kind or nature arising directly or indirectly out of the event or any activity leading up to, during, or following the event, excepting those which arise out of the sole negligence of the COUNTY.

APPLICANT further agrees to defend COUNTY and assume all costs, expenses and liabilities of any nature to which COUNTY may be subjected as a result of any claim, demand, action or cause of action arising out of the negligent acts, errors or omissions of APPLICANT or its agents concerning the event.

INSURANCE REQUIREMENTS

COUNTY requires that APPLICANT purchase General Liability Insurance as described below against claims for injuries to persons or damages to property which may arise from or in connection with the event by APPLICANT, its agents, representatives, or employees. The cost of all such insurance shall be borne by APPLICANT.

APPLICANT shall maintain coverage and limits no less than \$1,000,000 combined single limit per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability Insurance or other form with a general aggregate limit is used, the general aggregate limit shall be increased to equal twice the required occurrence limit, to apply separately to this event.

Any deductibles or self-insured retentions must be declared to and approved by the COUNTY Risk Management Division prior to the event. COUNTY reserves the right to request additional documentation, financial or otherwise prior to giving its approval of the deductibles and self-insured retention and prior to issuing the license. The COUNTY Risk Manager prior to the change taking effect must approve any changes to the deductibles or self-insured retentions.

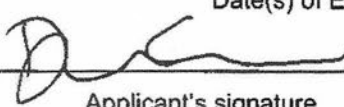
APPLICANT shall provide COUNTY with a certificate of insurance that identifies COUNTY, its officers, agents, employees and volunteers as additional insured's.

NOTE: A certificate of insurance complying with the provisions stated above is not required with the outdoor community business license application, but must be furnished prior to the issuance of the license.

I hereby agree to the all of the provisions stated above:

League to Save Lake Tahoe Annual Fashion Show and Luncheon

Saturday, August 6 2022

Name of Event	Date(s) of Event
Darcie Collins	
Applicant's name (printed)	Applicant's signature
Date: <u>2.25.22</u>	

BUSINESS LICENSE FINGERPRINT WORKSHEET

- Liquor
 Locksmith
 Massage
 Pawnshop
 Other One day Event

Name of Business: League to Save Lake Tahoe
 Business Address: 2608 Lake Tahoe Blvd S.L. Tahoe CA 96150

Street Address
City
Zip Code

NOTE TO APPLICANT:


Signatures of each owner, officer, or director on this worksheet constitutes that person's written permission authorizing the Washoe County Sheriff's Office to forward their fingerprint impressions to the appropriate law enforcement agency for a criminal history background investigation.

Records Division:

Sheriff's Office:

Please retain a copy as proof of compliance with Washoe County Code Section 25.023(2).

The following people need to have fingerprints taken:

Owner, officer and/or director	Title	Date fingerprints taken	Employee's initials
Darce Collins <small>Print Name</small>	CEO <small>Title</small>	2/9/22 <small>Date fingerprints taken</small>	CP <small>Employee's initials</small>
 <small>Signature</small>			
 <small>Print Name</small>			
 <small>Signature</small>			
 <small>Print Name</small>			
 <small>Signature</small>			
 <small>Print Name</small>			
 <small>Signature</small>			

APPLICANT:

Please return this form back to Washoe County Business License once all the fingerprints have been taken.

You will need to contact the Washoe County Sheriff's Office, Records Division, to determine appropriate fees for fingerprinting and any charges levied by the State of Nevada or the Federal Bureau of Investigation to complete the criminal history check [WCC 25.023(3)].

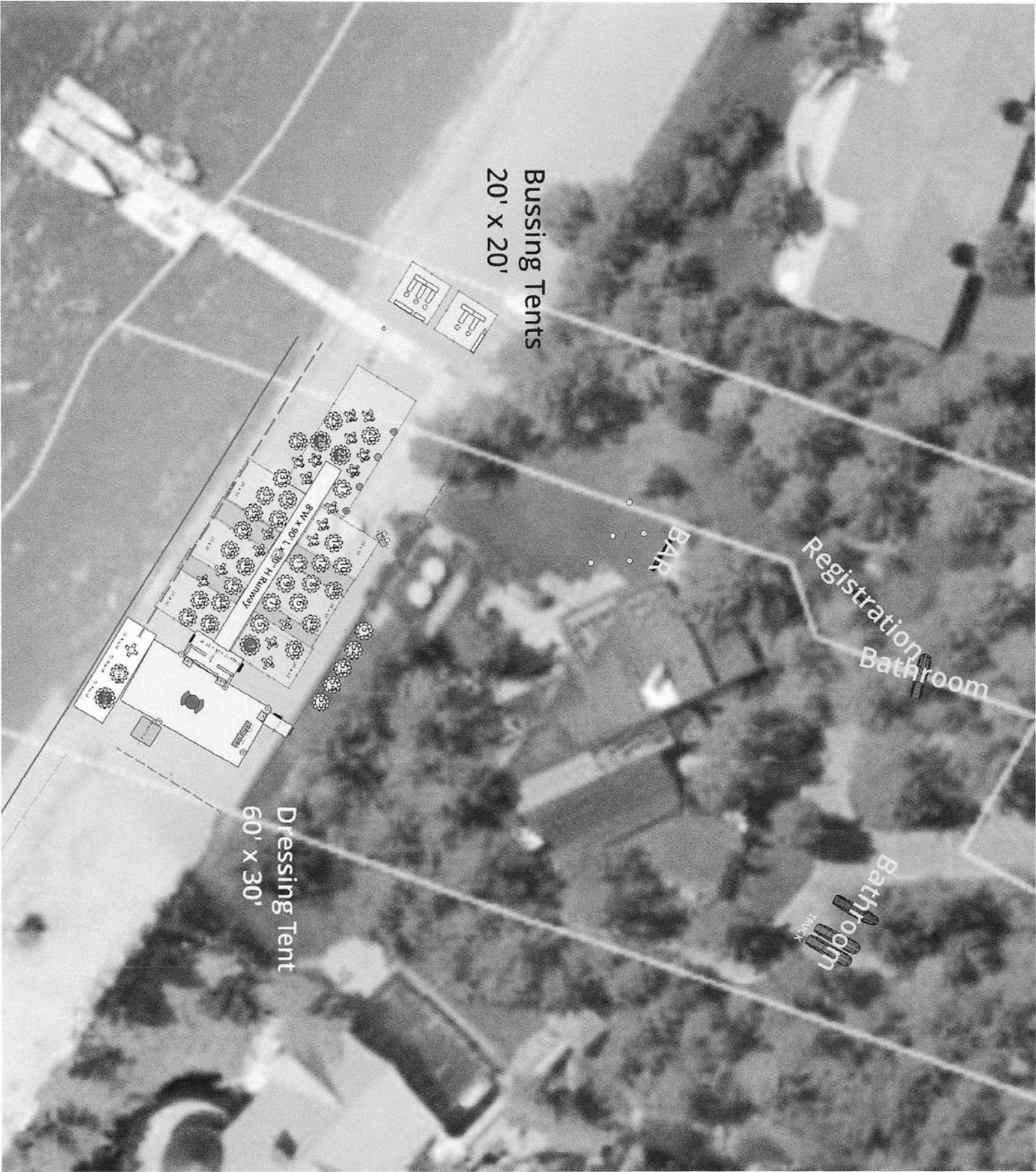
Reno Office
 911 Parr Blvd.
 (775) 328-3017

Incline Office
 625 Mount Rose Hwy.
 (775) 832-4107

League to Save Lake Tahoe Permit Application

Index of Attachments:

- A -1 - 2 Site Map
- A -3 - 4 Detailed Plan for Security, Fire Protection, Medical, Water
& Sanitation, Communication and Clean-up
- A - 5 - 6 Security Contract, Martin Ross
- A - 7 - 10 Paramedic Confirmation
- A - 11 Restroom Facilities Order, Sani-Hut
- A -12 - 14 City of Reno Business Licenses, Roundabout Catering
- A - 15 WCHD, Health Permit to Operate, Roundabout Catering
- A - 16 Transportation Plan
- A - 17 Parking Map at Sierra Nevada College
- A - 18 Shuttle Order with passenger capacity
- A - 19 Shuttle Route Map
- A - 20 - 27 Documentation for use of SNU parking lot (guest, staff & volunteer
parking)



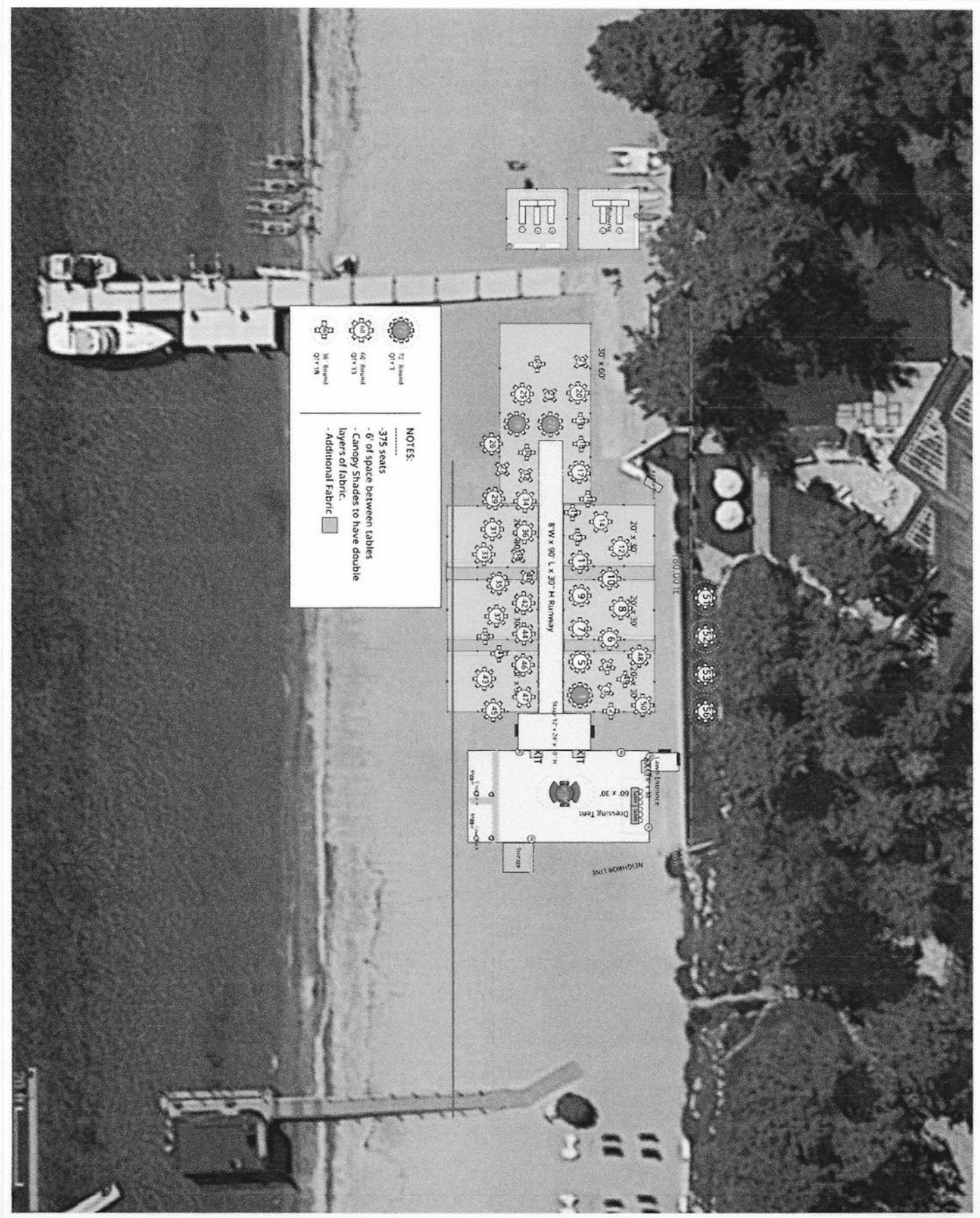
Bussing Tents
20' x 20'

Dressing Tent
60' x 30'

BAR

Registration Bathroom

Bathroom



20 Feet

League to Save Lake Tahoe Annual Fashion Show and Luncheon
1047 Lakeshore Boulevard, Incline Village, NV
Saturday, August 6, 2022
Prepared by: Kristin Keane

Security, Fire Protection and Medical Services Plan

The League to Save Lake Tahoe retains Alert Security Asset Protection to assist with security on-site. There are 4 security personnel on site from 10:00 am until 3:00 pm. Security personnel will be assigned to site-specific areas including front gate, tent, beach and lawn.

North Tahoe Fire Protection District Personnel will be on-call with on-site ambulance stand-by arranged from 10:30 am until 2:30 pm., although not required for this event per Brittany Dayton.

Tents and structures are in compliance with current fire code and contain required fire extinguishers and clearly marked exits.

Attachments: Alert Security Agreement, NTFPD Invoice for Ambulance Stand-by, Site Plan

Water Supply and Sanitation Facilities

The League has rented 2 handicap restroom facilities, 1 Executive 33' bathroom trailer with direct line to sewer and water, 1 Executive 19' bathroom trailer with stand-by pump truck and 4 bathroom attendants.

Roundabout Catering has hand-washing facilities in the catering tents, which are indicated on the site-map.

Per Nick Flores, no permit required for food and sanitation because it is a closed event, by invitation only.

Attachments: Sani-hut Invoice, site map

Communication System

The event will have an audio system with 2 microphones that are used throughout the program on August 6.

Clean-up and Rubbish Removal

Two 6-foot dumpsters with lids and locks will be located on site for rubbish. Dumpsters are delivered on August 4 and collected August 8.

The League to Save Lake Tahoe is dedicated to protecting and restoring the environment within the Tahoe Basin. Our organization's charter demands we leave the environment better than how we found it. In addition, our host is exceedingly generous to allow us to use his property year after year and if we wish to be invited back, we need to make certain we are cleaning the venue and returning it to the state to which we arrived.



SECURITY SERVICES AGREEMENT ("Agreement")

Client's Name: League to Save Lake Tahoe
Telephone: 775-348-8472
Address: 2608 Lake Tahoe Blvd.
City: South Lake Tahoe ST: CA ZIP: 96150

ASAP Office: Reno (License #1492)
Telephone: 775-337-1616
Address: 4600 Kietzke Lane, Suite M 246
City: Reno ST: NV ZIP: 89502

Agreement dated as of March 29, 2022 between - League to Save Lake Tahoe - having an office at 2608 Lake Tahoe Blvd., South Lake Tahoe CA 96150 (hereinafter called "Client") and Cero's, LLC dba ALERT SECURITY ASSET PROTECTION dba ALERT GUARD SERVICES, (hereby known as ALERT SECURITY), The parties agree as follows:

1. SERVICES: Alert Security will furnish client with security personnel (hereinafter "Personnel") and render services at locations and during hours set forth herein and hereafter agreed in a writing executed by Alert Security and Client.
Location Hours To Commence On (Date and Time)
1047 Lakeshore Blvd, Incline 10am to 3pm 8/6/2022
4 Security Officer to assist with Oscar de la Renta fashion show

2. RATES: Client shall pay Alert Security the following hourly rates, plus all applicable sales, use and/or similar taxes. These rates do not apply to coverage of labor disputes or similar emergency situations, which Alert Security will endeavor to provide at mutually agreed upon rates.

Table with 2 columns: Personnel/Equipment, Standard Base Rate/Overtime Rate. Row: Security Officer, \$30.30 per hour

Holiday rates shall apply on each legally declared national, state, or local holiday. Holiday rates will be as follows:

Table with 2 columns: Holiday, Rates. Rows: New Year's Day, MLK Day, Memorial Day, Independence Day, Thanksgiving Day, Christmas Day, Labor Day. All rates are N/A.

The above rates are effective until December 31st, 2022, and are subject to adjustment by Alert Security on thirty days prior notice to comply with any change in any law, regulation, ruling or collective bargaining agreement causing a change in work hours, wage rates, working conditions or other costs to Alert Security.

3. INVOICES: Invoices will be submitted weekly and are payable on receipt at the address on the invoice. A late charge of 10% per month will be added to balances not paid within thirty days following receipt of invoice. Client must notify Alert Security in writing of any dispute regarding the amount of an invoice within seven days from the invoice date, otherwise all disputes and defenses will be deemed waived. Client agrees to pay Alert Security's reasonable attorney's fees and other collection costs.

4. PERSONNEL: (a) Personnel supplied by Alert Security are its employees and not Client's. Alert Security is responsible for social security, unemployment and similar taxes applicable to its employees.

(b) Alert Security complies with Executive Order 11246, as amended; Section 503 of the Rehabilitation act of 1973, as amended; Section 402 of the Vietnam Era Veterans' Readjustment Assistance Act of 1974 and related regulations. Alert Security's

employees will be assigned without regard to race, age, color, creed, sex, national origin, disabilities that do not impair job performance, veteran status, or on any bases prohibited by law.

(c) Client may reasonably disapprove any Personnel assigned, provided such exercise is not in violation of law. If any Personnel is removed at Client's request, Client agrees to indemnify and hold Alert Security harmless from all claims, demands, liabilities, judgments, losses, suits, damages, fines, penalties and expenses including reasonable attorney's fees and defense costs (hereinafter collectively "Claims") that may arise therefrom.

(d) If Client requests Personnel to operate any vehicle other than one supplied by Alert Security, or are assigned or assume duties other than those agreed upon in writing by Alert Security, Client agrees to defend, indemnify and hold Alert Security harmless from any Claims, which may arise, or result therefrom, including but not limited to Claims arising from the negligence of Alert Security, its agents or employees.

5. LIABILITY LIMITATION AND INDEMNITIES: (a) Client agrees that Alert Security is not an insurer and that the amounts payable hereunder are based upon the value of services offered and not the value of client's interests being protected or the property of client or of others located on Client's premises. Accordingly, Alert Security undertakes no liability to client and makes no representation, express or implied, that its services will prevent occurrences or their consequences that result in loss or damage.

(b) In no event shall Alert Security be liable to Client for any Claim other than one which arises during the performance of services under this Agreement and is caused by the negligence of Alert Security, its employees or agents while acting within the scope of their duties and authority. In no event shall Alert Security be liable for any Claim caused in whole or in part by acts or omissions of Client or third parties or their respective employees or agents, or for consequential or incidental damages or loss of profits.

(c) In the event of any Claim for which Alert Security is liable, Client agrees that Alert Security's liability shall be limited to a maximum amount not to exceed the lesser of (I) the amount invoiced to and paid by Client (but not less than one thousand dollars provided Client's damages exceed such amount) for services rendered within the 12-month period immediately preceding the date of the occurrence giving rise to the Claim or (II) \$100,000.

(d) The services provided under this Agreement are solely for the benefit of Client and neither this Agreement nor any services rendered hereunder confer any rights on any other party as a third-party beneficiary, or otherwise.

(e) Client agrees to indemnify and hold Alert Security harmless from and against any Claims made by a third party(s), including, but not limited to, injury, death or damage or loss of property, arising from Alert Security's negligent acts or omissions,

including those relating to the hiring, training, supervision or retention of Personnel by Alert Security, its agents or employees.

(f) Client agrees that Alert Security shall not be liable for failure to perform this Agreement due to any "Act of God" or cause beyond Alert Security's reasonable economic control, nor in any case for any consequential, incidental, or special damages or loss of profits.

(g) Client hereby waives any and all rights of subrogation that any insurer of Client may have against Alert Security.

(h) Where Alert Security is entitled to indemnification, Alert Security shall have the right to tender defense of the Claim to Client.

6. INSURANCE: In consideration of the risk apportionment provided in this Agreement, to the extent a Claim exceeds the amount specified in the paragraph entitled "Liability Limitation and Indemnities" (such excess being hereinafter referred to as "Excess Loss or Damage to its premises, business and property and others' property on Client's premises occurring as a result of fire, theft or other casualty) and Client agrees that it will maintain Insurance to fully protect Client against such Excess Loss or Damage. Accordingly, Client waives its right of recovery against Alert Security for such Excess Loss or Damage, however caused.

7. HIRING: Client shall not, nor shall any contractor of client, for a period of one year after termination of this Agreement, employ as security personnel any Personnel used by Alert Security in the performance of this Agreement.

Recognizing the costs incurred and expertise dedicated by Alert Security in selecting, recruiting and training its personnel, Client agrees to pay Alert Security twenty five hundred dollars as liquidated damages for each Personnel employed by Client or its contractor within one year after termination of this Agreement.

8. TERM: This Agreement shall continue in effect until either party gives the other party 30 days prior written notice, specifying the date of termination.

9. DEFAULT: Alert Security may terminate this Agreement upon 48 hours prior written notice and exercise such other rights and remedies as permitted by law if Client fails to pay any amount when due or if any proceeding is commenced or threatened by or against Client under the Bankruptcy Code or any other Debtor's Law or if the Client makes or threatens to make an assignment for the benefit of creditors, or Client breaches any of the other terms or obligations contained in this Agreement.

10. HAZARDOUS OR DEFECTIVE CONDITIONS/MATERIALS:

(a) Client agrees that it will comply with OSHA Hazard Communication Standards and will indemnify and hold Alert Security harmless from all Claims, including injuries to Alert Security's employees arising out of a condition existing at Client's premises, or Client's violation of any safety or health-related law.

(b) Client further agrees to: (I) make available to Alert Security the Material Safety Data Sheet for each hazardous chemical to which Alert Security's Personnel may be exposed at Client's premises: (II) inform Alert Security of (A) precautionary measures that need to be taken to protect Alert Security's Personnel and (B) Client's hazardous material labeling system.

11. LIMITATION ON CLAIMS AND ACTIONS: Client shall give notice to Alert Security of any Claim of Client or potential Claim of Client arising out of or relating to this Agreement within 30 days following the date of the occurrence giving rise to such Claim or potential Claim.

No action to recover any Claim of Client shall be instituted or maintained against Alert Security by Client unless notice of such Claim shall have been given by Client to Alert Security in the manner and form set forth herein.

Unless specifically prohibited by law, no action to recover for any Claim of Client shall be instituted or maintained by Client against Alert Security unless said action shall have been instituted not later than 12 months following the date of the occurrence giving rise to such Claim.

12. NON-WAIVER: Failure of Alert Security to enforce any provision of this Agreement, or any of its rights, or to exercise any election herein provided, shall not be considered a waiver of such provision or election or in any way affect the validity of this Agreement. The exercise by Alert Security of any of its rights or any of its elections shall not preclude Alert Security from exercising the same or any other right it may have under this Agreement.

13. SCOPE OF SERVICES: This Agreement and written schedule of Personnel assignments, patrol inspections and post orders which collectively set forth the Security Services to be performed, may be changed only with the written approval of Alert Security. Unless so changed, Alert Security shall not be obligated to perform any services not specifically set forth therein. Amendments to this Agreement must be in writing and signed by authorized representatives of the parties hereto. If there is any conflict between the terms of any other documents and this Agreement, this Agreement shall control.

14. NOTICES: All notices shall be in writing and shall be sufficiently given if made by invoice, telegram, telecopy, overnight courier or by mailing by certified mail, postage prepaid, addressed to the other party at its address set forth herein or at such other address as the other party may have designated by notice given hereunder. A copy of Client's notices to Alert Security shall also be sent to Alert Security's executive office.

15. ENTIRE AGREEMENT AND INTERPRETATION: This Agreement constitutes the entire agreement and understanding between the parties, and no representations, inducements, promises or agreements not embodied herein shall be of any force or effect. This Agreement shall be governed under the law of the state of its performance and, if any provision shall conflict therewith, such provision shall be interpreted to remove such conflict so that this Agreement and all its other provisions shall remain in full force and effect.

16. AUTHORITY: Alert Security sales personnel are not authorized to sign, change or amend this Agreement. This Agreement shall not become binding upon Alert Security until executed by an authorized manager or corporate officer of Alert Security.

17. ADDITIONAL CLIENT LOCATIONS: Except for location, hours of service and their commencement date as shown in paragraph 1 "Services", and Personnel/Equipment, Standard Base and Overtime Rates, Holidays and period during which rates are applicable as set forth in paragraph 2 "Rates," as well as such other terms as may be mutually agreed to in writing between the parties, each of the terms and conditions contained in this Agreement shall be applicable to any additional locations of Client serviced by Alert Security after the date of this Agreement.

Client Kristin Keane

By [Signature]

By Development Spec
(Title)

Alert Christopher Wright

By _____

By President
(Title)

AN EQUAL OPPORTUNITY EMPLOYER



NORTH LAKE TAHOE FIRE PROTECTION DISTRICT

866 Oriole Way – Incline Village, NV 89451-9439
(775) 831-0351 Fax (775) 831-2072 www.nltfpd.net

Ryan Sommers – Fire Chief

EMERGENCY MEDICAL SERVICE STANDBYS

North Lake Tahoe Fire Protection District understands the importance of providing EMS coverage during special events or community programs. The enclosed *Dedicated EMS Standby Agreement* must be utilized for any organization, school, or governmental entity to request special standby services from North Lake Tahoe Fire Protection District. The enclosed agreement must be completed, signed, and returned to North Lake Tahoe Fire Protection District at least 15 days prior to the requested date for service. Although North Lake Tahoe Fire Protection District will make every effort to provide the level of service requested, there may be an emergency prior to the scheduled event that could cause North Lake Tahoe Fire Protection District to be late. North Lake Tahoe Fire Protection District's primary responsibility is to provide emergency 911 responses to the residents of our community.

North Lake Tahoe Fire Protection District offers the following types of service:

- Advanced Life Support Ambulance (at least 1 Paramedic)
- Advanced EMT and/or Paramedic only
- Technical equipment UTV, jet ski, and boat with Emergency Medical Technician and/or Paramedic

Please complete the enclosed agreement and submit it to North Lake Tahoe Fire Protection District.

Mail or Drop Off:

North Lake Tahoe Fire Protection District
866 Oriole Way
Incline Village, NV 89451

Email:

aquiroz@nltfpd.net

Dedicated EMS Standby Agreement

THIS AGREEMENT, made this 29th day of March, 2022, by and between League to Save Lake Tahoe, and North Lake Tahoe Fire Protection DISTRICT, 866 Oriole Way, Incline Village, Nevada 89451, hereinafter referred to as the DISTRICT, and CLIENT,

WHEREAS, CLIENT is requesting dedicated standby services; and WHEREAS, the District is willing to provide such services under the terms set forth herein.

NOW, THEREFORE, it is agreed as follows:

1. The DISTRICT agrees to provide dedicated EMS standby service(s) to the CLIENT. Standby service, meaning an emergency vehicle staffed personnel as agreed upon, will locate themselves at a function or event and will remain dedicated to that event unless a major incident occurs, and their services are required elsewhere. Such vehicle will be equipped to provide care at the capacity as agreed upon as required by the CLIENT. Pursuant to paragraph 3 below, dedicated standbys are subject to the availability of EMS crews and resources.
2. The DISTRICT agrees to provide dedicated standby emergency medical service(s) to the CLIENT named above for the dates, times, and locations specified in the *STANDBY AND CLIENT INFORMATION* attached to this Agreement and incorporated by reference.
3. Due to the call volume of EMS, dedicated standby services are subject to the availability resources. In addition, even if a CLIENT requests and agrees to the conditions of dedicated standby services, certain extreme, catastrophic, or immediate life-threat emergencies may still require The DISTRICT to utilize the vehicle assigned to the dedicated standby. If this occurs during a scheduled dedicated standby (with this Agreement in place), and a lapse of on-site EMS coverage occurs, another ambulance/crew will be routed to the event upon availability.
4. Hourly charges for this service begin from the time the crew arrives at the designated standby until it is released from the event, with a *two-hour minimum charge per dedicated standby service*. The DISTRICT reserves the right to waive fees.
5. Dedicated standby service fees are as follows:

Resource	Cost
Firefighter / Advanced EMT	\$50.41 / hr.
Firefighter / Paramedic	\$57.97 / hr.
Advanced Life Support Ambulance (Staffed)	\$157.12 / hr.
Jet Ski (equipment only)	\$27.70 / hr.
ATV / UTV (equipment only)	\$14.79 / hr.
Boat (equipment only)	\$120.00 / hr.

6. Upon completion of dedicated standby services, The DISTRICT will bill CLIENT for costs associated with this Agreement and CLIENT agrees to pay all fees within 30 days of invoice receipt.
7. The DISTRICT reserves the right to refuse any Dedicated Standby Agreement submitted by CLIENT.
8. This Agreement may be canceled by either party by giving 48-hours advance notice.
9. Nothing herein shall be construed to create a higher standard of care on the part of EMS than generally recognized under the rules and regulations set forth by the Nevada State Health Division Office of Emergency

Standby and CLIENT Information

The following CLIENT information will be used by The DISTRICT for scheduling and billing for EMS dedicated standby services.

Name/Title of Event: League to Save Lake Tahoe Annual Fashion Show and Luncheon

EVENT OCCURRENCE 1

Date(s): Saturday August 6th 2022 Start Time: 1000 End Time: 1400

Location: 1047 Lakeshore, Incline Village NV 89450

Number of Attendees: 400

EVENT COVERAGE REQUESTED

Advanced Life Support Ambulance (Staffed)	\$157.12 / hr.
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(If request is for more than 1 event occurrences attach additional details to agreement)

Organization Name: League to Save Lake Tahoe

Primary Contact Person's Name (print): Kristin Keane

Mailing Address (for billing): 2609 Lake Tahoe Blvd.

City: So. Lake Tahoe State: CA Zip Code: 96150

Phone #: 775.527.3352 Phone # day of event (if different): _____

Email Address: kristin@keeptahoeblue.org

Medical Systems. The DISTRICT crews may only operate under written protocols and procedures specifically approved by the DISTRICT Medical Director.

10. The charges provided for herein reflect only those charges associated with making EMS readily available to the CLIENT. The normal charges for the care and transportation of patients will be the responsibility of the patient.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the date first above written.

CLIENT

DISTRICT

Signature

Signature

Printed Name

Printed Name

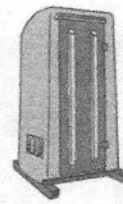
Title

Title



SANI-HUT COMPANY INC.

P.O. Box 7455
Reno, Nevada 89510-7455
(775) 358-6720
Fax: (775) 359-7922



SE08052

RENTED TO: **LEA1005**

DELIVERED TO:

LEAGUE TO SAVE LAKE TAHOE-SLT
2608 LAKE TAHOE BLVD
SOUTH LAKE TAHOE, CA 96150

OSCAR DE LA RENTA FASHION SHOW
1047 LAKESHORE DR
INCLINE VILLAGE, NV

DATE ORDERED 8/3/2021	DATE WANTED 08/05/2021	ORDERED BY	PHONE (775) 348-8472	TERMS C. O. D.
P.O. NUMBER	JOB NUMBER	CANCELLED BY	DATE CANCELLED	

SPECIAL INSTRUCTIONS

DAY	ROUTE	ENTERED BY	TAKEN BY LDM
-----	-------	------------	------------------------

UNIT QUANTITY	UNIT DESCRIPTION	UNIT VALUE	RENTAL RATE
1	EXECUTIVE DELUXE 33	0.00	0.00
1	HANDICAP RESTROOM	0.00	0.00
4	PORTABLE RESTROOM FRESH FLUSH	0.00	0.00

DELIVERY THURSDAY 08-05-21
ATTENDANT FRIDAY COCKTAIL PARTY (5:00 - 7:30 pm)
ATTENDANTS ON SITE SATURDAY AM

Sales Tax: 0.00
Order Total: 0.00

UNIT NUMBERS:

Lessee acknowledges that the above equipment has been inspected and received in good condition.

Thank you for ordering with Sani-Hut Co. You will find that in addition to providing the most modern and sanitary temporary facilities available, Sani-Hut Co. also provides the most efficient service using specialized equipment and scientific techniques.

DATE	TIME IN	TIME OUT	WORK PERFORMED	DRIVER/HELPER	CHARGES

BILLING: Monthly billing is based on 28 day billing cycle.
CONTRACT ACCEPTANCE: I agree to the contract, including terms and conditions on the back of this agreement. I acknowledge receipt of a copy of this contract.

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CUSTOMERS SIGNATURE	SERVICE DRIVER	DATE
---------------------	----------------	------

CUSTOMER

SECRETARY OF STATE



NEVADA STATE BUSINESS LICENSE

MBP ENTERPRISES

Nevada Business Identification # NV20061717313

Expiration Date: 11/30/2022

In accordance with Title 7 of Nevada Revised Statutes, pursuant to proper application duly filed and payment of appropriate prescribed fees, the above named is hereby granted a Nevada State Business License for business activities conducted within the State of Nevada.

Valid until the expiration date listed unless suspended, revoked or cancelled in accordance with the provisions in Nevada Revised Statutes. License is not transferable and is not in lieu of any local business license, permit or registration.

License must be cancelled on or before its expiration date if business activity ceases. Failure to do so will result in late fees or penalties which, by law, cannot be waived.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on 11/29/2021.

Barbara K. Cegavske

BARBARA K. CEGAUSKE
Secretary of State

Certificate Number: B202111292184032

You may verify this certificate
online at <http://www.nvso.gov>

THIS LICENSE MUST BE PLACED
IN A CONSPICUOUS PLACE

EFFECTIVE DATE: 06/01/2020

BUSINESS CLASSIFICATION: Catering, Merchandise Sales, Restaurant

BUSINESS LOCATION:

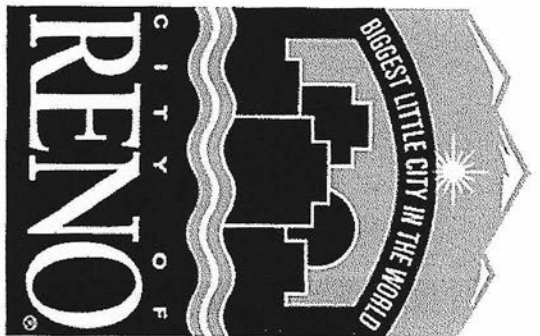
631 DUNN CIR
SPARKS, NV 89431

NAME OF BUSINESS:

Roundabout Catering and Party Rentals

LICENSEE-NAME AND ADDRESS:

MaryBeth Smith
631 Dunn Cir
SPARKS, NV 89431



LICENSE #: R119071A


Annual License

EXPIRATION DATE: 05/31/2021

RENO, WASHOE CO., NEVADA

THIS LICENSE EXPIRES AS SPECIFIED ABOVE

LICENSED BUSINESS TO BE CONDUCTED IN CONFORMITY WITH AND SUBJECT TO THE STATUTES OF NEVADA AND RENO MUNICIPAL CODE


CITY CLERK

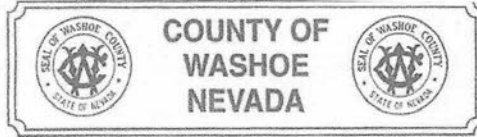
City of Reno

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W039855A-LIC

LICENSE TYPE

General Business License



Expires on 01/31/2022

LICENSE FEE PAID

This license cannot be transferred or assigned. It is valid only for the licensee and location shown below.

THIS CERTIFIES THAT
IN THE NAME OF
LOCATED AT

ROUNABOUT CATERING & PARTY RENTALS
MBP ENTERPRISES
631 DUNN CIR, SPARKS, NV

ROUNABOUT CATERING & PARTY RENTALS
MBP ENTERPRISES
631 DUNN CIR

SPARKS, NV 89431

This license certifies that the name above has paid the required fees to the license collector of Washoe County and is hereby authorized to conduct business and is subject to the provisions of law.

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HEALTH PERMIT TO OPERATE

BILLING ADDRESS: ROUNABOUT CATERING ATTN ACCOUNTS PAYABLE 631 DUNN CIR SPARKS, NV 89431	Date Issued: 04/28/2021
	Expiration Date: 06/01/2022

Permit No.: H19-1915FOOD

Type of Facility:

Business Name: ROUNABOUT CATERING

Mobile Unit/Service Area

POST IN A CONSPICUOUS PLACE

OWNED and OPERATED BY: MBP ENTERPRISES FACILITY LOCATION: 631 DUNN CIR, SPARKS, NV 89431	Permits are not transferable from person to person or place to place.
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This permit certifies that the indicated facility has been found to be operating in conformity with the health laws and regulations promulgated by the Nevada State Board of Health and the Washoe County District Board of Health. This Permit is revocable at any time by the Washoe County District Health Officer for the failure on the part of the owner/operator to meet State and Health District laws and regulations.



DIVISION DIRECTOR, ENVIRONMENTAL HEALTH SERVICES

Transportation Plan
League Annual Fashion Show and Luncheon
Saturday, August 6, 2022
Prepared by: Kristin Keane

Parking and Shuttles: On-site parking at 1047 Lakeshore Drive is not available on Aug. 6. Guest parking is available at Sierra Nevada University, 999 Tahoe Boulevard, Incline Village, NV where ample parking and continuous shuttle service await. *Distance to venue is approximately 1/2 mile.*

Directions for Parking:

From Tahoe City

- Proceed EAST on CA-28 / N LAKE BLVD. Continue to follow CA-28 (crossing into NEVADA).
- Continue EAST on SR 28 (Tahoe Boulevard) through Incline Village until you reach Country Club Drive (the third traffic light in Incline Village, located past the golf course).
- Turn RIGHT onto COUNTRY CLUB DR.

Turn RIGHT at the THIRD DRIVEWAY onto the Sierra Nevada University campus (entrance located directly across from Mill Creek residential street). There is a parking lot located to your right and a loop driveway directly in front of the Tahoe Center for Environmental Sciences building where shuttles will stage.

From South Lake Tahoe

- Proceed EAST on LAKE TAHOE BLVD / US-50. Continue to follow US-50 E (Crossing into NEVADA).
- Turn LEFT onto NV-28.
- Turn LEFT onto COUNTRY CLUB DR.

Turn RIGHT at the THIRD DRIVEWAY onto the Sierra Nevada University campus (entrance located directly across from Mill Creek residential street). There is a parking lot located to your right and a loop driveway directly in front of the Tahoe Center for Environmental Sciences building where shuttles will stage.

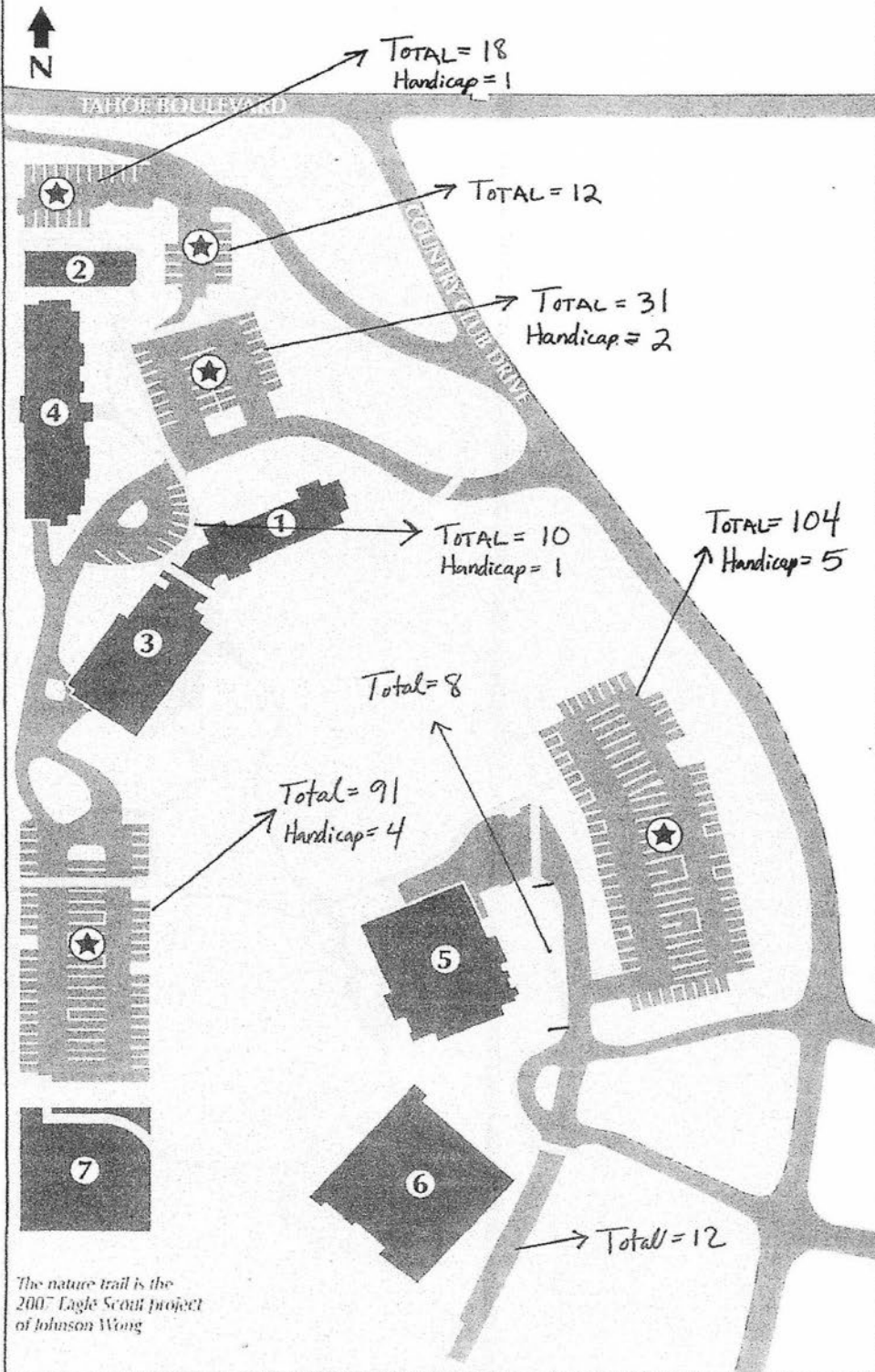
Traffic Control and Parking Attendants: The League will have 4 volunteers stationed at Sierra Nevada University directing traffic into the parking lots and onto shuttles as guests arrive and depart. 1 paid security officer and 1 volunteer are stationed at the head of the driveway to 1047 Lakeshore Boulevard to ensure no cars enter driveway. Shuttles buses utilize the pullout on the west side of the driveway to off-load passengers so the shuttle is not obstructing traffic.



SIERRA NEVADA COLLEGE

TOTAL SPACES = 299
RESERVED SPACES = 35
HANDICAP SPACES = 13

CAMPUS MAP



The nature trail is the 2007 Eagle Scout project of Johnson Wong

- ① CAMPBELL-FRIEDMAN HALL
 - Residence Hall
- ② DAVID HALL
 - Admission Office
 - Financial Aid
 - Registrar
 - Student Accounts
- ③ PATTERSON HALL
 - Cafeteria
 - Luria Dining Hall
- ④ PRIM-SCHULTZ HALL
 - Residence Hall
- ⑤ PRIM LIBRARY
 - Office of the President
 - Rodney and Evelyn Smallwood Campus Store
 - Scarsella-Boleky Tutoring Center
 - Tahoe Gallery
- ⑥ TAHOE CENTER FOR ENVIRONMENTAL SCIENCES
 - Computer Science Classroom
- ⑦ NORTH LAKE TAHOE DEMONSTRATION GARDEN
- ★ PARKING
- CAMPUS NATURE TRAIL
 - .75 Mile Loop
 - Woodchip and Paved Paths

999 Tahoe Boulevard
Incline Village, Nevada 89451
(775) 831-1314
www.SierraNevada.edu



Final Invoice

Transportation Department
P.O. Box 129
Truckee, Ca. 96160
T: 530-562-3555 | F: 530-562-1407

DATE 2/7/2022

Date of Transfer: 8/6/2022

Prepared by: Marie Easton
Transportation Department
Northstar California Resort
530-562-3555
NSTransportation@vailresorts.com
Fax: 530-562-1407

Bill To:
League to Save Lake Tahoe
Kristin Keane
League to Save Lake Tahoe
2608 Lake Tahoe Blvd.
South Lake Tahoe, CA 96150

Contact: Tae Kim (530) 541-5388
tae@northtahoeexecutiveshuttle.com

Re: League to Save Lake Tahoe Oscar de La Rei

Credit Card Number or Account to Bill:
CID# 11682331

Description	AMOUNT
5 - 25 passenger buses for 8.5 hours (7:00am - 3:30pm) @1142.50 per bus	\$5,712.50
1 - 30 passenger bus for 8.5 hours (7:00am - 3:30pm)	\$1,270.00
Sierra Nevada College Parking Lot to 1047 Lakeshore Drive. Incline Village	
25 passenger bus, first 4 hours \$535, \$135 each additional hour.	
30+ passenger bus, first 4 hours \$595, \$150 each additional hour.	
TOTAL	\$6,982.50

- *Reservations require a 4 hour minimum that cannot be split
- *Cancellation Policy: Free of charge until 14 days prior to transfer date. 50% of contracted price within 14 days of transfer date; 100% of contracted price within 7 days of transfer date.
- *All charters are billed for contracted time. Any additional time beyond the contracted time is billed at the hourly rate, rounded to the nearest half hour.
- *Any excessive cleanup is subject to a \$200 befouling fee.
- *Rates include taxes and an 18% gratuity. Additional gratuity is at the discretion of the client.
- *Travel time is \$118/hr and is defined as the distance from Northstar to the first pick-up location
- *This contract is governed by the laws of the State of California
- *Client and all Client passengers agree to comply with all applicable local, state, and federal public health guidelines, laws, orders, rules, and/or regulations in effect due to COVID-19. This includes, but may not be limited to, face masks/coverings required to be worn while onboard.**

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Map data ©2018 Google 500 ft

 via Country Club Dr and Lakeshore Blvd 2 min
Best route, despite the usual traffic 0.6 mile

 via Mill Creek Rd and Selby Dr 2 min
0.4 mile

LICENSE AGREEMENT

THIS LICENSE AGREEMENT ("License") is entered into this 1st day of July, 2022 between the Board of Regents of the Nevada System of Higher Education on behalf of the University of Nevada, Reno, ("NSHE") and The League to Save Lake Tahoe ("Licensee").

WHEREAS, NSHE is the owner of certain real property in Washoe County, Nevada, which Licensee desires to use for vehicle parking, ("Event"), and which NSHE desires to license to Licensee for its use;

Whereas, the parties desire to create a short-term license with respect to this License and do not wish to create any relationship of partnership, joint venture or other association; and

NOW THEREFORE, based upon the foregoing, and in consideration of the terms and conditions of this License, and for other good and valuable consideration, NSHE and Licensee agree as follows:

1. Property. Subject to the terms and conditions of this License, NSHE shall permit Licensee the right to use a certain portion of real property owned by NSHE, which property is located in Washoe County, Nevada, and is described in Exhibit "A" attached hereto ("Property") and which Property is subject to all existing easements, covenants, conditions, and restrictions of record, if any.
2. Term. The Term of this License shall be from August 6, 2022, through August 6, 2022.
3. Deposit. Waived
4. Use Fee. In consideration for the use of the Property, Licensee shall pay to NSHE the sum of Zero and 00/100 Dollars (\$0) (the "Use Fee").
5. Use. Licensee agrees to and shall use the Property for the general purposes of allowing guests, volunteers, staff and vendors to park for a nearby Event. The Licensee will provide a shuttle service on the Property in order to transport people from the parking lot to the event venue. The Licensee will not utilize the designated Environmental Science building parking area; see Exhibit B. The Licensee will have personnel at the parking facility to greet guests and ensure proper use. Licensee shall use the Property for no other use without NSHE's prior written consent which shall be withheld or given at NSHE's discretion. Licensee shall not commit or cause to be committed any waste, damage, or misuse of all or any part of the Property. Licensee shall use the Property on the following terms and conditions:

a. Compliance with Laws. Licensee shall, at its own expense, promptly and properly observe and comply with all federal, state and local laws, ordinances and regulations and Licensee shall use the Property in compliance with such laws. Licensee will adhere to all OSHA safety requirements. If for any reason Licensee's use of the Property fails to comply with any federal, state or local law and Licensee fails to bring its use within compliance within 12 hours written notice of such noncompliance, this License shall terminate upon NSHE's delivery of written notice of termination to Licensee and Licensee shall immediately pay to NSHE the full Use Fee.

b. Access. Licensee shall not enter and no access shall be permitted to Licensee by NSHE to any of the buildings, facilities, or improvements existing upon the Property, nor shall any utilities be used by Licensee

c. Locks. Licensee shall be responsible for the cost to repair any damaged locks, gates, fences, or NSHE property that is damaged by unauthorized entry to Property.

d. Temporary Fencing. Licensee shall have the right, at its sole cost and expense, to install temporary fencing and temporary security measures on the Property. Licensee shall install such fencing and security measures only in accordance with written plans provided to NSHE prior to the commencement of the Event and approved in writing by NSHE.

e. Waste/Nuisance/Interference. Licensee shall not use the Property in any manner that will constitute waste, nuisance, or unreasonable annoyance to occupants of adjacent and surrounding properties. Licensee shall keep the Property in safe, neat and clean condition at Licensee's sole expense. Licensee shall not interfere with the normal operation and activities of NSHE and Licensee shall conduct its activities on the Property to minimize damage to the Property and inconvenience to NSHE, its agents, employees and invitees.

f. Dust Abatement. At all times during the term of the License, Licensee shall comply with all applicable local, state and federal ordinances, regulations and laws as to air quality and dust control and ensure that adequate and sufficient dust abatement and control is maintained.

g. Hazardous Materials. Neither Licensee, nor any of Licensee's agents, contractors, employees, licensees or invitees shall at any time handle, use, manufacture, store or dispose of in or about the property any flammables, explosives, radioactive materials, hazardous wastes or materials, toxic wastes or materials, or other similar substances, petroleum products or derivatives or any substance (collectively "Hazardous Materials") subject to regulation by or under any federal, state and local laws and ordinances relating to the protection of the environment or the keeping, use or disposition of environmentally hazardous materials, substances, or wastes, presently in effect or hereafter adopted, all

amendments to any of them, and all rules and regulations issued pursuant to any of such laws or ordinances (collectively "Environmental Laws"). Licensee shall protect, defend, indemnify and hold NSHE harmless from and against any and all loss, claims, liability or costs (including court costs and attorney's fees) incurred by reason of any actual or asserted failure of Licensee to fully comply with all applicable Environmental Laws, or the presence, handling, use or disposition in or from the Property of any Hazardous Materials, or by reason of any actual or asserted failure of Licensee to keep, observe, or perform any provision of this paragraph.

6. Maintenance and Repairs. NSHE shall deliver the Property to Licensee in an "as is" condition at the date of commencement of the term of this License. Licensee shall, at Licensee's own cost and expense, maintain and repair the Property, reasonable wear and tear excepted, and shall surrender the Property in no worse condition at the termination of this License than it was prior to Licensee's use.

7. Insurance. Licensee shall, at Licensee's sole expense, procure, maintain, and keep in force for the duration of the License the following insurance conforming to the requirements specified below.

a. Insurance Required

1) Workers' Compensation and Employer's Liability Insurance

i. Licensee shall provide proof of workers' compensation insurance as required by NRS 616B.627 or proof that compliance with the provisions of Nevada Revised Statutes, Chapter 616A-D and all other related chapters, is not required.

2) Commercial General Liability Insurance

i. Limits Required

1. \$2,000,000 General Aggregate
2. \$1,000,000 Products & Completed Operations Aggregate
3. \$1,000,000 Personal and Advertising Injury
4. \$2,000,000 Each Occurrence

ii. Coverage shall be on an occurrence basis and shall be at least as broad as ISO form CG 00 01 and shall cover liability arising from premises, operations, independent contractors, completed operations, personal injury, products, and contractual liability coverage.

3) Business Automobile Liability Insurance

i. Limit required: \$1,000,000 combined single limit per accident for bodily injury and property damage.

ii. Coverage shall include owned, non-owned, and hired vehicles.

iii. Coverage shall be written on ISO form CA 00 01 or a substitute providing equal or broader liability coverage.

b. General Requirements

1) Additional Insured: On all insurance policies required by this License, the

Nevada System of Higher Education on behalf of the University of Nevada shall be included as an additional insured as respects to this License.

2) Waiver of Subrogation: Each required liability insurance policy shall provide for waiver of subrogation against Nevada System of Higher Education on behalf of the University of Nevada.

3) Cross-Liability: All required liability policies shall provide cross-liability coverage.

4) Approved Insurer: Each insurance policy shall be issued by insurance companies authorized to do business in the State of Nevada or eligible surplus lines insurers rated at least A- by AM Best and having agents in Nevada upon whom service of process may be made.

8. Indemnification. Licensee shall indemnify, defend, and hold harmless NSHE, its officers, employees, and agents from and against any and all liabilities, claims, losses, costs or expenses to the person or property of another, lawsuits, judgments, and/or expenses, including attorney fees, arising either directly or indirectly from any act or failure to act by Licensee or any of its officers or employees, which may occur during or which may arise out of the performance of this License, or which may occur during or which may arise out of the Event.

9. Termination. NSHE shall have the right to terminate this License at any time and for any reason. At the expiration or earlier termination of this License, Licensee shall immediately cease use of the Property.

10. Surrender. On the last day of the Term hereof, including or on any sooner termination, Licensee shall surrender the Property to NSHE in good, clean and safe condition. If NSHE determines in its discretion that Licensee, its agents or contractors have caused any damage to the Property or the Property is in need of repair in connection with the exercise of this License, NSHE shall notify Licensee of Licensee's responsibility to make such repair. Licensee shall repair and restore the Facility to its original condition as it existed at the commencement of the Term. Licensee shall perform the repair and restoration required hereunder prior to the expiration of this License, or within ten (10) days of the earlier termination of Licensee's rights hereunder. In the event that repair and restoration is performed following the termination of this License, the Licensee Indemnity and Insurance obligations in paragraphs 7 and 8 shall continue until repair and restoration is completed as provided herein.

11. Holding Over. No holdover tenancy by Licensee is allowed under this License. In the event that Licensee is in possession of the Property after the termination date, Licensee will pay to NSHE \$500.00 for each additional day that Licensee is in possession of the Property.

12. Assignment. Licensee may not assign or sublet this License.

13. Notices. All notices, requests, demands, and other communications hereunder shall be in writing and shall be deemed given if personally delivered or mailed, certified mail, return receipt requested to the following addresses:

If to NSHE, to:

Jill Heaton
Senior Vice Provost
University of Nevada, Reno
1664 North Virginia Street
Mail Stop 0005

Reno, Nevada 89557

With a copy to:

Mary Dugan
General Counsel
University of Nevada, Reno
Mail Stop 0550
1664 N. Virginia Street
Reno, NV 89557-0550

If to Licensee, to:

The League to Save Lake Tahoe
2608 Lake Tahoe Boulevard
South Lake Tahoe, CA 96150

14. Miscellaneous.

a. Licensee shall obtain any and all zoning or other approvals and permits required by law, regulation, or ordinance.

b. This License shall be given effect and construed by application of the laws of the State of Nevada and any action or proceeding arising hereunder shall be brought in the courts of Washoe County in the State of Nevada.

c. Nothing in this License shall be deemed in any way to create between the parties hereto any relationship of partnership, joint venture or association, and the parties hereto hereby disclaim the existence of any such relationship.

d. No determination by any court or any other body that any provision of this License or any amendment thereof is invalid or unenforceable in any instance shall affect the validity or enforceability of any other provision hereof. Each provision shall remain valid and enforceable to the fullest extent allowed by and shall be construed wherever possible as being consistent with applicable law.

e. This License may only be amended by a writing signed by the parties hereto.

f. The headings of the sections, subsections, paragraphs and subparagraphs hereof are provided only for convenience of reference and shall not be considered in construing their contents.

g. NSHE and Licensee hereby agree that both parties were equally influential in preparing and negotiating this License and each had the opportunity to seek advice of legal counsel prior to the execution of this License. Therefore, NSHE and LICENSEE agree that no presumption should arise construing this License more unfavorably against any one party.

h. Each writing or drawing referred to herein as being attached hereto as an exhibit or otherwise designate herein as an exhibit hereto is hereby made a part of the License.


i. Licensee specifically warrants that 1) Licensee is duly organized and validly exists under the laws of the State of Nevada and 2) that this License has been authorized by all necessary representatives of Licensee, is validly executed by an authorized officer or agent of Licensee and is binding upon and enforceable against Licensee in accordance with its terms.

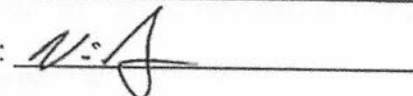
Recommended by:

**THE BOARD OF REGENTS OF THE
NEVADA SYSTEM OF HIGHER
EDUCATION ON BEHALF OF THE
UNIVERSITY OF NEVADA, RENO**

Date: 25 Feb 2022

Date: 2.25.22

By: 
Jill Heaton
Senior Vice Provost
University of Nevada, Reno

By: 

Vic Redding, Vice President
Administration & Finance

The League to Save Lake Tahoe

Date: 3/8/2022

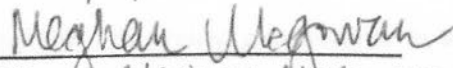
By: 
Name: Meghan McGowan
Title: COO

EXHIBIT "A"

**GRAPHICAL DEPICTION OF
THE PROPERTY**

University of Nevada, Reno (UNR), Lake Tahoe Parking Facility located at 999 Tahoe Boulevard, Incline Village, NV 89451. The red line indicates the Parking Facility described in the Agreement.



EXHIBIT "B"

**GRAPHICAL DEPICTION OF
THE PROPERTY**

University of Nevada, Reno (UNR), Lake Tahoe Parking Facility located at 999 Tahoe Boulevard, Incline Village, NV 89451. Licensee will not utilize the designated Environmental Science building parking area indicated.

