## Community Services Department Planning and Building SHORT TERM RENTALS ADMINISTRATIVE REVIEW APPLICATION



Community Services Department Planning and Building 1001 E. Ninth St., Bldg. A Reno, NV 89512-2845

Telephone: 775.328.6100

## **Washoe County Development Application**

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

Project Information		Staff Assigned Case No.:			
Project Name: WSTR000118	3-APP- 2021				
Project Tier 2 STR Ap Description:	pplication				
Project Address: 691 David Way, Incline Village, NV					
Project Area (acres or square feet): 4,075.53 sq ft.					
Project Location (with point of reference to major cross streets <b>AND</b> area locator): David Way & Mt. Watson Circle					
Assessor's Parcel No.(s):	Parcel Acreage:	Assessor's Parcel No.(s):	Parcel Acreage:		
122-193-21	.517				
Indicate any previous Washo Case No.(s).	e County approval	s associated with this applicat	ion:		
Applicant Information (attach additional sheets if necessary)					
Property Owner:		Professional Consultant:			
Name: Randal Vallen		Name:			
Address: 930 Tahoe Blvd, Suite 802-318		Address:			
	Zip: 89451		Zip:		
Phone:	Fax:	Phone:	Fax:		
Email: rvallen001@gmail.com		Email:			
Cell: 2133040968	Other:	Cell:	Other:		
Contact Person: Randal Vallen		Contact Person:			
Applicant/Developer:		Other Persons to be Contacted:			
Name: Tahoe Luxury Properties		Name:			
Address: 135 West River Road		Address:			
	Zip: 96145		Zip:		
Phone: 5305843449	Fax:	Phone:	Fax:		
Email: operations@tluxp.com		Email:			
Cell: 5303861770	Other:	Cell:	Other:		
Contact Person: Stephanie Ho	ffman	Contact Person:			
For Office Use Only					
Date Received:	Initial:	Planning Area:			
County Commission District:		Master Plan Designation(s):			
CAB(s):		Regulatory Zoning(s):			

## **Property Owner Affidavit**

The receipt of this application at the time of submittal does not guarantee the ap requirements of the Washoe County Development Code, the Washoe County Mararea plan, the applicable regulatory zoning, or that the application is deem processed.  STATE OF NEVADA )	plication complies with all
STATE OF NEVADA )	ed complete and will be
)	
COUNTY OF WASHOE )	
I. RANDAL S. VALLEN	
(please print name)	
being duly sworn, depose and say that I am the owner* of the property or papplication as listed below and that the foregoing statements and answers information herewith submitted are in all respects complete, true, and correct to and belief. I understand that no assurance or guarantee can be given by members (A separate Affidavit must be provided by each property owner named	nerein contained and the the best of my knowledge of Planning and Building.
Assessor Parcel Number(s): 122-193-21	
Signed Landa  Address 930 Tahoe B  Incline Village	
Subscribed and sworn to before me this	y Stamp)
NOTARY	RATERNALI PUBLIC COLORADO
	20204029602
*Owner refers to the following: (Please mark appropriate box.)	
Owner	
<ul> <li>Corporate Officer/Partner (Provide copy of record document indicating a</li> </ul>	uthority to sign.)
<ul> <li>Power of Attorney (Provide copy of Power of Attorney.)</li> </ul>	
<ul> <li>Owner Agent (Provide notarized letter from property owner giving legal at</li> </ul>	
<ul> <li>Property Agent (Provide copy of record document indicating authority to</li> </ul>	sign.)
<ul> <li>Letter from Government Agency with Stewardship</li> </ul>	
27 45	December 201

## Administrative Review Permit Application for a Short Term Rental Supplemental Information

(All required information may be separately attached)

1.		What is the square footage of habitable area of the proposed short term rental (exclude the pathrooms, hallways, garage, etc)?				
	3,720 sq ft.					
2.	How many off-street parking spaces are available? Parking spaces must be shown on site plan. Are any new roadway, driveway, or access improvements be required?.					
	3					
3.		How are you planning to integrate the main dwelling and secondary dwelling to provide architectural compatibility of the two structures?				
	N/A					
5.	How many off-street parking spaces are available? Parking spaces must be shown on site plan. Are any new roadway, driveway, or access improvements be required?					
	3					
6.		What will you do to minimize any potential negative impacts (e.g. increased lighting, removal of existing vegetation, etc.) your project may have on adjacent properties?				
	No negative	e impact expe	ected but will address and correct if necessary.			
7.	Is the subject property part of an active Home Owners Association (HOA) or Architectural Control Committee?					
	☐ Yes	■ No	If yes, please list the HOA name.			
8.		•	covenants, recorded conditions, or deed restrictions (CC&Rs) that may all on your property?			
	☐ Yes	■ No	If yes, please attach a copy.			