Community Services Department Planning and Building ADMINISTRATIVE PERMIT APPLICATION



Community Services Department Planning and Building 1001 E. Ninth St., Bldg. A Reno, NV 89512-2845

Telephone: 775.328.6100

Phillips Detached Metal Shop 15730 Dry Valley Road, Reno, NV 89508 WC APN 078-184-04

Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

| Project Information | taff Assigned Case No.: | | | | | | | |
|--|---|---|---------------------|--|--|--|--|--|
| Project Name: Phillips Detached Metal Shop | | | | | | | | |
| Project Proposed 3,6 Description: | Project Proposed 3 600 square foot Detached Metal Shop / Garage | | | | | | | |
| Project Address: 15730 Dry Val | ley Road | | | | | | | |
| Project Area (acres or square fee | et): 10.03 Acres | | | | | | | |
| Project Location (with point of re Southeast Corner of Dry Vall Red Rock Valley Area of Wa | ey Road and Cinch (| streets AND area locator): Circle (northern part of Cinch Loc | pp), located in the | | | | | |
| Assessor's Parcel No.(s): | Parcel Acreage: | Assessor's Parcel No.(s): | Parcel Acreage: | | | | | |
| 078-184-04 | 10.03 | | | | | | | |
| | | | | | | | | |
| Indicate any previous Washo Case No.(s). WBLD20-1032 | | s associated with this applicat 1998, 96-5663 | ion: | | | | | |
| Applicant Info | ormation (attach | additional sheets if necess | sary) | | | | | |
| Property Owner: | | Professional Consultant: | | | | | | |
| Name: Dennis Phillips and Erin | Page | Name: Meridian Land Solutions | and Design | | | | | |
| Address: 15730 Dry Valley Roa | d | Address: 316 California Avenue, #154 | | | | | | |
| Reno | Zip: 89508 | Reno | Zip: 89509 | | | | | |
| Phone: 775-636-7770 | Fax: | Phone: 775 657-0097 Fax: | | | | | | |
| Email: dennisnerin@yahoo.co | m | Email: brian@mlsdreno.com | | | | | | |
| Cell: | Other: | Cell: 775 657-0097 Other: | | | | | | |
| Contact Person: Erin Page | | Contact Person: Brian Newman | n, PE | | | | | |
| Applicant/Developer: | | Other Persons to be Contact | ed: | | | | | |
| Name: Same as Owner Above | | Name: | | | | | | |
| Address: | | Address: | | | | | | |
| | Zip: | Zip: | | | | | | |
| Phone: Fax: | | Phone: Fax: | | | | | | |
| Email: | | Email: | | | | | | |
| Cell: | Other: | Cell: Other: | | | | | | |
| Contact Person: | | Contact Person: | | | | | | |
| | For Office | Use Only | | | | | | |
| Date Received: | Initial: | Planning Area: | | | | | | |
| County Commission District: | | Master Plan Designation(s): | | | | | | |
| CAB(s): | | Regulatory Zoning(s): | | | | | | |

Property Owner Affidavit

| Applicant Nam | e: Dennis A Phillips, e | et al |
|--|---|--|
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| requirements of the | Washoe County Development | does not guarantee the application complies with all Code, the Washoe County Master Plan or the , or that the application is deemed complete and will |
| STATE OF NEVADA |) | |
| COUNTY OF WASHO |) PE) | |
| Dennis A | Phillips | |
| 1, | (please pri | nt name) |
| application as listed information herewith s and belief. I underst Building. | below and that the foregoing submitted are in all respects comand that no assurance or guar | wner* of the property or properties involved in this statements and answers herein contained and the applete, true, and correct to the best of my knowledge rantee can be given by members of Planning and |
| | | ch property owner named in the title report.) |
| Assessor Parcel Num | ber(s): Washoe County | Assessor Number 078-184-04 |
| | Pri | nted Name Dennis A Phillips |
| | | Signed James & Millia |
| | | Address 15730 Dry Valley Road |
| | | Reno, Nevada 89508 |
| | orn to before me this NE , 2022 . | (Notary Stamp) |
| | or said county and state es: SEPTEMBER 10 2028 | ALLEN JOSEFINO HAMILTON Notary Public - State of Nevada County of Washoe APPT. NO. 21-1217-02 My App. Expires Sept. 10, 2025 |
| *Owner refers to the f | ollowing: (Please mark appropr | iate box.) |
| | | |
| ☐ Corporate Off | icer/Partner (Provide copy of re | cord document indicating authority to sign.) |
| Power of Atto | rney (Provide copy of Power of | Attorney.) |
| | | roperty owner giving legal authority to agent.) |
| _ | | ment indicating authority to sign.) |
| ☐ Letter from G | overnment Agency with Steward | dship |

Property Owner Affidavit

| The receipt of this application at the time of submittal does not guarantee the application complies with all requirements of the Washoe County Development Code, the Washoe County Master Plan or the applicable area plan, the applicable regulatory zoning, or that the application is deemed complete and will be processed. STATE OF NEVADA COUNTY OF WASHOE I. Erin Page (please print name) being duly sworn, depose and say that I am the owner' of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true, and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Building. (A separate Affidavit must be provided by each property owner named in the title report.) Assessor Parcel Number(s): Washoe County Assessor Number 078–184–04 Printed Name Frin Page Signed Address 15730 Dry Valley Road Reno, Nevada 89508 Subscribed and sworn to before me this day of Junio 2025. (Notary Stamp) Washoe Planning and State Newday of Power of Attorney of Property of Washoe County of Washoe County of Washoe Notary Public in and for said county and state My commission expires: 10/11/2025 Nowner refers to the following: (Please mark appropriate box.) Owner of Attorney (Provide copy of Power of Attorney.) Power of Attorney (Provide copy of Power of Attorney.) Owner Agent (Provide notarized letter from property owner giving legal authority to sign.) Property Agent (Provide copy of record document indicating authority to sign.) Letter from Government Agency with Stewardship | Applicant Name: | Dennis A Phillips, et al |
|--|---|--|
| requirements of the Washoe County Development Code, the Washoe County Master Plan or the applicable area plan, the applicable regulatory zoning, or that the application is deemed complete and will be processed. STATE OF NEVADA COUNTY OF WASHOE I, | | |
| I, | requirements of the Was applicable area plan, the a | shoe County Development Code, the Washoe County Master Plan or the |
| Comporate Officer/Partner (Provide copy of record document indicating authority to sign.) | STATE OF NEVADA |) |
| (please print name) being duly sworn, depose and say that I am the owner* of the property or properties involved in this application as listed below and that the I oregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true, and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Building. (A separate Affidavit must be provided by each property owner named in the title report.) Assessor Parcel Number(s): Washoe County Assessor Number 078-184-04 Erin Page Printed Name Printed Name Address Address Interview I | COUNTY OF WASHOE |) |
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| Assessor Parcel Number(s): Washoe County Assessor Number 078-184-04 Printed Name Signed Address 15730 Dry Valley Road Reno, Nevada 89508 Subscribed and sworn to before me this 2 day of | application as listed below information herewith submand belief. I understand Building. | w and that the foregoing statements and answers herein contained and the litted are in all respects complete, true, and correct to the best of my knowledge that no assurance or guarantee can be given by members of Planning and |
| Signed Address Address Signed Address 15730 Dry Valley Road Reno, Nevada 89508 Subscribed and sworn to before me this 2 day of June 1000000000000000000000000000000000000 | | |
| Signed Address Reno, Nevada 89508 Subscribed and sworn to before me this 2 day of June (Notary Public in and for said county and state) Notary Public in and for said county and state My commission expires: 0/11/2025 *Owner refers to the following: (Please mark appropriate box.) *Owner Corporate Officer/Partner (Provide copy of record document indicating authority to sign.) Power of Attorney (Provide notarized letter from property owner giving legal authority to agent.) Property Agent (Provide copy of record document indicating authority to sign.) | Assessor Parcel Number(s | Washoe County Assessor Number 078-184-04 |
| Reno, Nevada 89508 Subscribed and sworn to before me this 2 day of TUNE Notary Public in and for said county and state My commission expires: 10/11/20 25 *Owner refers to the following: (Please mark appropriate box.) Owner Corporate Officer/Partner (Provide copy of record document indicating authority to sign.) Power of Attorney (Provide notarized letter from property owner giving legal authority to sign.) Property Agent (Provide copy of record document indicating authority to sign.) | | Printed Name |
| Subscribed and sworn to before me this 2 day of June , 2022. (Notary Stamp) Notary Public in and for said county and state My commission expires: 10/11/2025 *Owner refers to the following: (Please mark appropriate box.) Owner Corporate Officer/Partner (Provide copy of record document indicating authority to sign.) Power of Attorney (Provide notarized letter from property owner giving legal authority to sign.) Property Agent (Provide copy of record document indicating authority to sign.) | | Address 15730 Dry Valley Road |
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| Notary Public in and for said county and state My commission expires: O/II/2025 *Owner refers to the following: (Please mark appropriate box.) Owner Corporate Officer/Partner (Provide copy of record document indicating authority to sign.) Power of Attorney (Provide copy of Power of Attorney.) Owner Agent (Provide copy of record document indicating authority to agent.) Property Agent (Provide copy of record document indicating authority to sign.) | | 0.4 |
| Corporate Officer/Partner (Provide copy of record document indicating authority to sign.) Power of Attorney (Provide copy of Power of Attorney.) Owner Agent (Provide notarized letter from property owner giving legal authority to agent.) Property Agent (Provide copy of record document indicating authority to sign.) | My commission expires: | LACEY HUNTER Notary Public - State of Nevada County of Washoe APPT. NO. 21-1555-02 |
| Power of Attorney (Provide copy of Power of Attorney.) Owner Agent (Provide notarized letter from property owner giving legal authority to agent.) Property Agent (Provide copy of record document indicating authority to sign.) | | |
| Owner Agent (Provide notarized letter from property owner giving legal authority to agent.) Property Agent (Provide copy of record document indicating authority to sign.) | Corporate Officer/F | Partner (Provide copy of record document indicating authority to sign.) |
| ☐ Property Agent (Provide copy of record document indicating authority to sign.) | Power of Attorney | (Provide copy of Power of Attorney.) |
| | Owner Agent (Prov | vide notarized letter from property owner giving legal authority to agent.) |
| ☐ Letter from Government Agency with Stewardship | □ Property Agent (Pr | ovide copy of record document indicating authority to sign.) |
| | ☐ Letter from Govern | ment Agency with Stewardship |

Administrative Permit Application Supplemental Information

(All required information may be separately attached)

1. What is the type of project or use being requested?

Addition of detached accessory metal shop building that is 60' X 60' for a total of 3,600 square feet of floor space. Electricity is the only utility proposed to serve the building.

What section of the Washoe County code requires the Administrative permit required?

Section 110.306.10 Detached Accessory Structures.

3. What currently developed portions of the property or existing structures are going to be used with this permit?

None

4. What improvements (e.g. new structures, roadway improvements, utilities, sanitation, water supply, drainage, parking, signs, etc.) will have to be constructed or installed and what is the projected time frame for the completion of each?

A small amount of clearing (approximately 5,000 square feet) and site grading to prepare the foundation and exterior site drainage around the perimeter of the building. Utility poles for power supply will be provided sometime in the future but not at this current time.

5. Is there a phasing schedule for the construction and completion of the project?

The applicant wishes to build as soon as possible. Based on approval of this entitlement and subsequent building / grading permit procurement, it is anticipated that the project will be built in the fall / early winter or 2022.

6. What physical characteristics of your location and/or premises are especially suited to deal with the impacts and the intensity of your proposed use?

The project area is located in a very low density rural area with all lots within the vicinity of the area being 10 acres in size or larger. The site relatively flat (1 to 2% overland drainage flow with good soil conductivity for infiltration. The proposed 3,600 square feet footprint is less than 1% of the site area. The project is setback 100' inward 100'.

7. What are the anticipated beneficial aspects or effect your project will have on adjacent properties and the community?

The applicant will have the ability to maintain upkeep on their property's equipment that may be used to maintain their property's landscaping and general upkeep. The shop will additionally add value to the property's value which in turn adds value to the neighbor's property.

8. What will you do to minimize the anticipated negative impacts or effect your project will have on adjacent properties?

There are no anticipated negative impacts, but instead, positive impacts as this will assist in maintaining equipment that keeps the property in good shape. The property owner shows pride in ownership based on inspection of their property.

9. Please describe any operational parameters and/or voluntary conditions of approval to be imposed on the administrative permit to address community impacts.

The applicant will be able to maintain equipment that services the property in a enclosed area that will be efficient in storage of necessary tools. The applicant's current pride in ownership and skill of being mechanic are ample to maintain excellent property management.

| 10. | How many improved | parking | spaces, | both | on-site | and | off-site, | are | available | or | will | be | provided? |
|-----|-------------------------|----------|---------|------|---------|-----|-----------|-----|-----------|----|------|----|-----------|
| | (Please indicate on sit | e plan.) | | | | | | | | | | | |

The project is 10 acres in size and areas that are improved are graded decomposed granite road areas that have suitable drainage / infiltration capacities. The project is residential in nature and the site is suitable for parking.

11. What types of landscaping (e.g. shrubs, trees, fencing, painting scheme, etc.) are proposed? (Please indicate location on site plan.)

No landscaping is proposed at this time. Future landscaping will be in keeping with the existing neighborhood landscaping theme.

12. What type of signs and lighting will be provided? On a separate sheet, show a depiction (height, width, construction materials, colors, illumination methods, lighting intensity, base landscaping, etc.) of each sign and the typical lighting standards. (Please indicate location of signs and lights on site plan.)

No lighting is proposed at this time. Any future exterior lighting will be facing northwest, towards the existing residence and is not anticipated to a negative impact on neighboring properties.

13. Are there any restrictive covenants, recorded conditions, or deed restrictions (CC&Rs) that apply to the area subject to the administrative permit request? (If so, please attach a copy.)

14. Utilities:

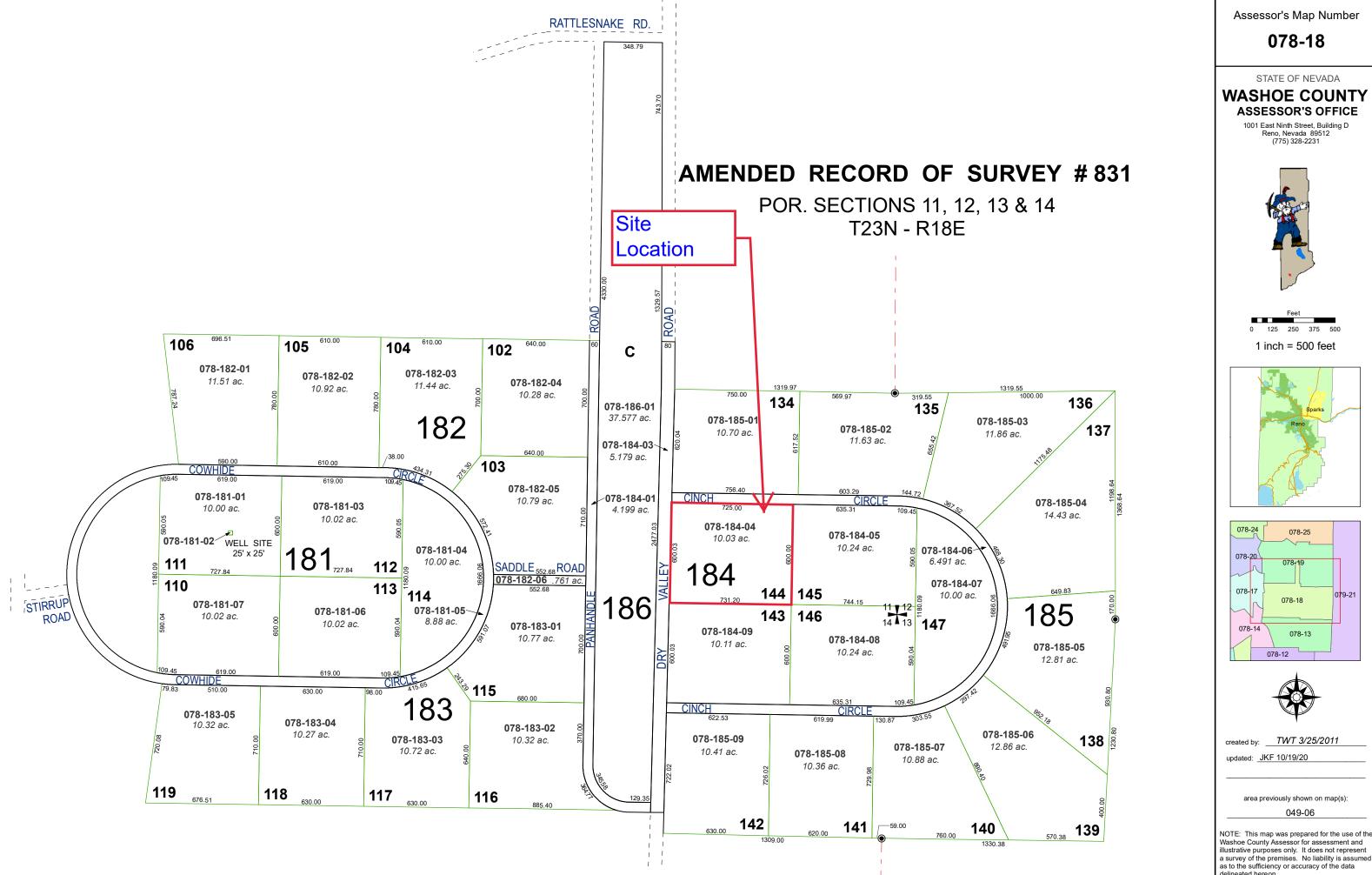
| a. Sewer Service | Not applicable |
|------------------|----------------|
| b. Water Service | Not applicable |

For most uses, the Washoe County Code, Chapter 110, Article 422, Water and Sewer Resource Requirements, requires the dedication of water rights to Washoe County. Please indicate the type and quantity of water rights you have available should dedication be required:

| c. Permit # | acre-feet per year | |
|--------------------|--------------------|--|
| d. Certificate # | acre-feet per year | |
| e. Surface Claim # | acre-feet per year | |
| f. Other, # | acre-feet per year | |

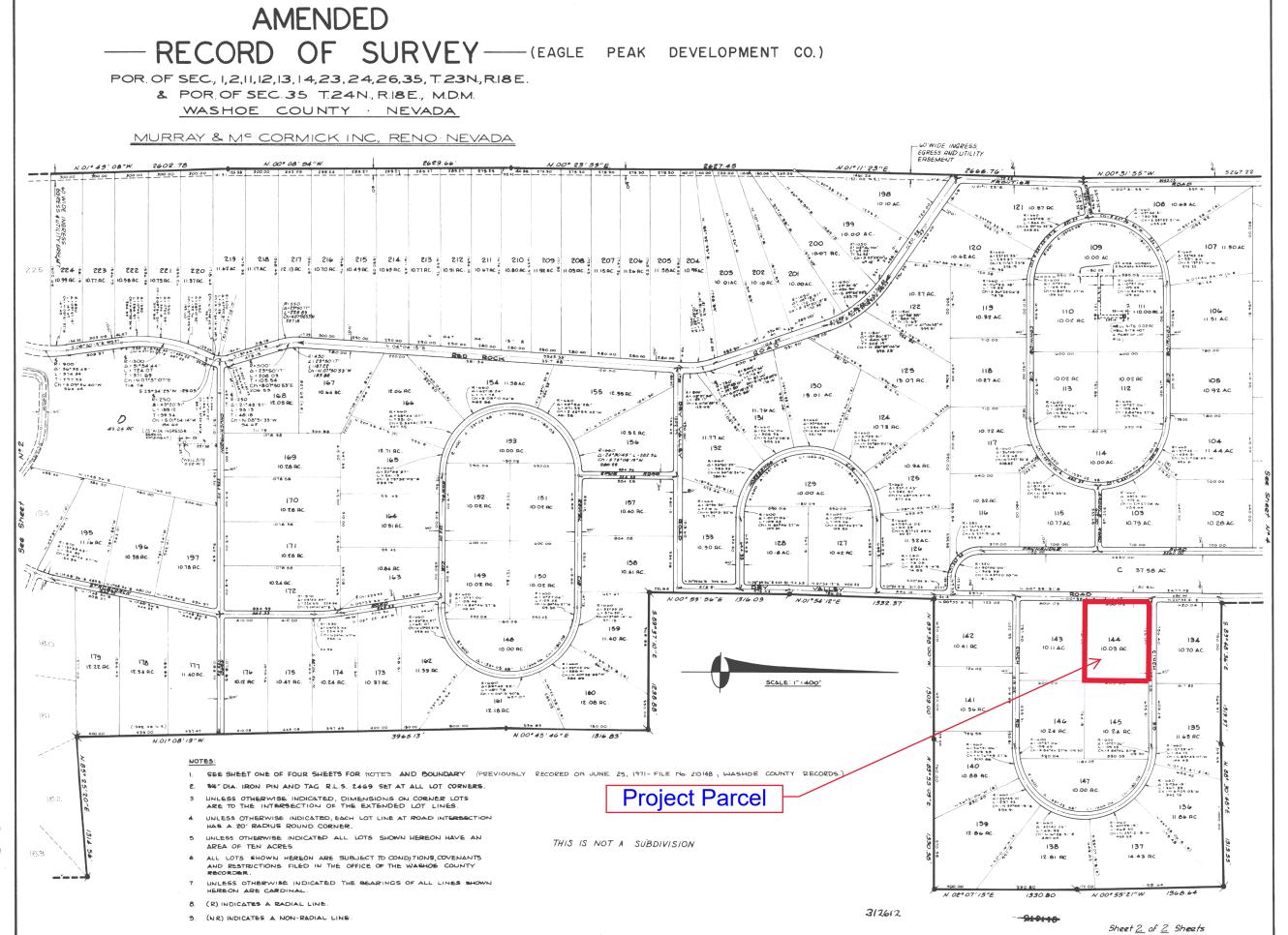
Title of those rights (as filed with the State Engineer in the Division of Water Resources of the Department of Conservation and Natural Resources):

Not applicable. No wet utilities are proposed for this use. Electricity may be added a later date but is not proposed at this time.



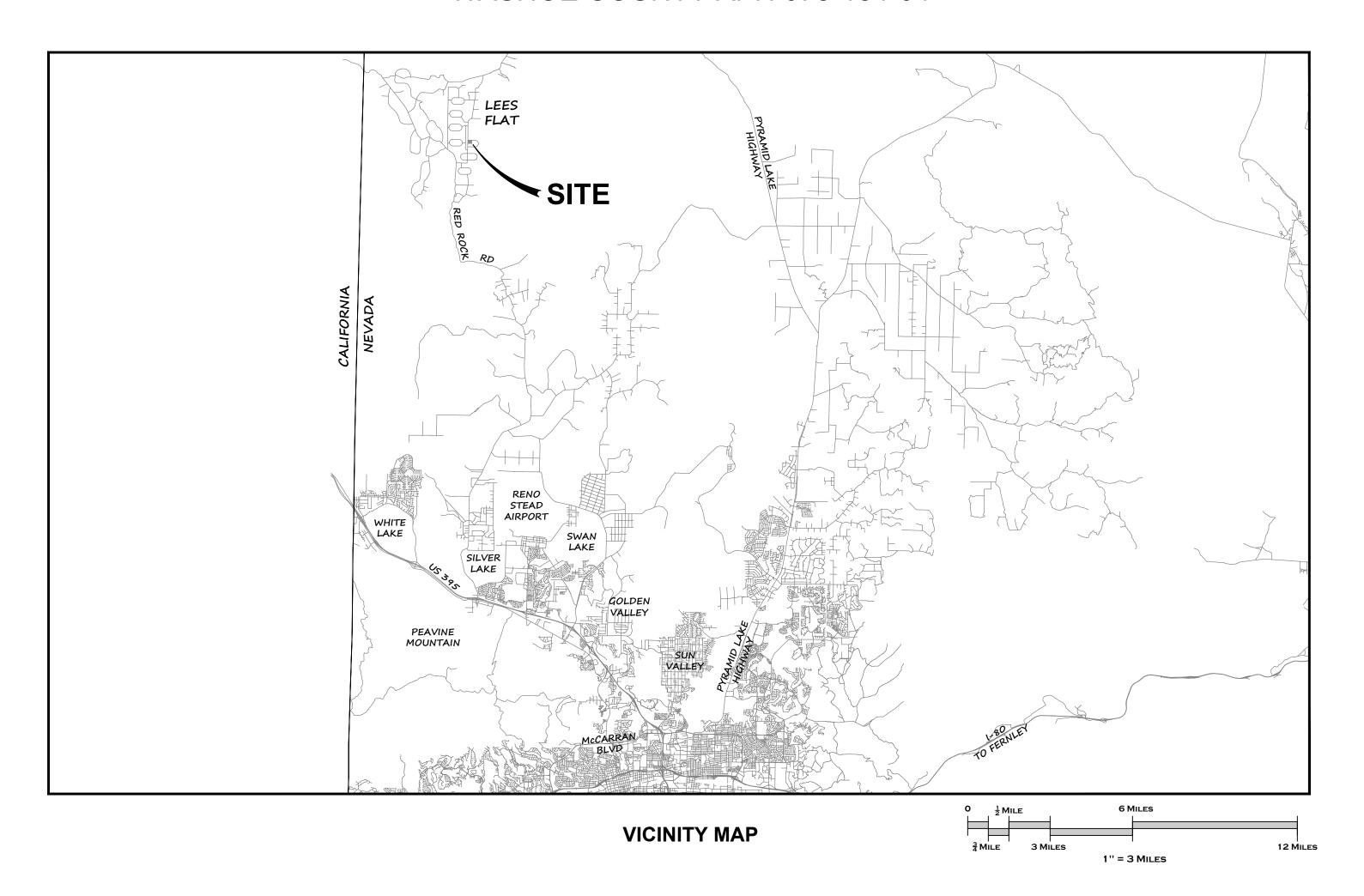


Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data



PHILLIPS METAL SHOP BUILDING 15730 DRY VALLEY ROAD

WASHOE COUNTY APN 078-184-04



BASIS OF BEARINGS

SITE RECONNAISSANCE.

LEGAL DESCRIPTION

312612, OFFICIAL RECORDS.

REDROCK ROAD.

THE BASIS OF BEARINGS FOR THE SURVEY USED IN THIS SUBMITTAL IS PER WASHOE COUNTY RECORD OF SURVEY

BASIS OF ELEVATIONS AND EXISTING CONDITIONS

THE ELEVATION DATA DEPICTED ON THESE PLANS IS FROM

THE EXISTING CONDITIONS DEPICTED IN THESE DRAWINGS

ARE FROM A 2019 9-INCH RESOLUTIONS ORTHPHOTO AND

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY

LOT 144 AS SHOWN ON THE RECORD OF SURVEY MAP

NUMBER 684, RECORDED ON JUNE 25, 1971, IN THE COUNTY OF WASHOE, STATE OF NEVADA, FILE NUMBER 210148, OFFICIAL RECORDS, AS SHOWN ON THE AMENDED RECORD

OF SURVEY NUMBER 831, RECORDED DECEMBER 27, 1973, IN THE COUNTY OF WASHOE, STATE OF NEVADA, FILE NUMBER

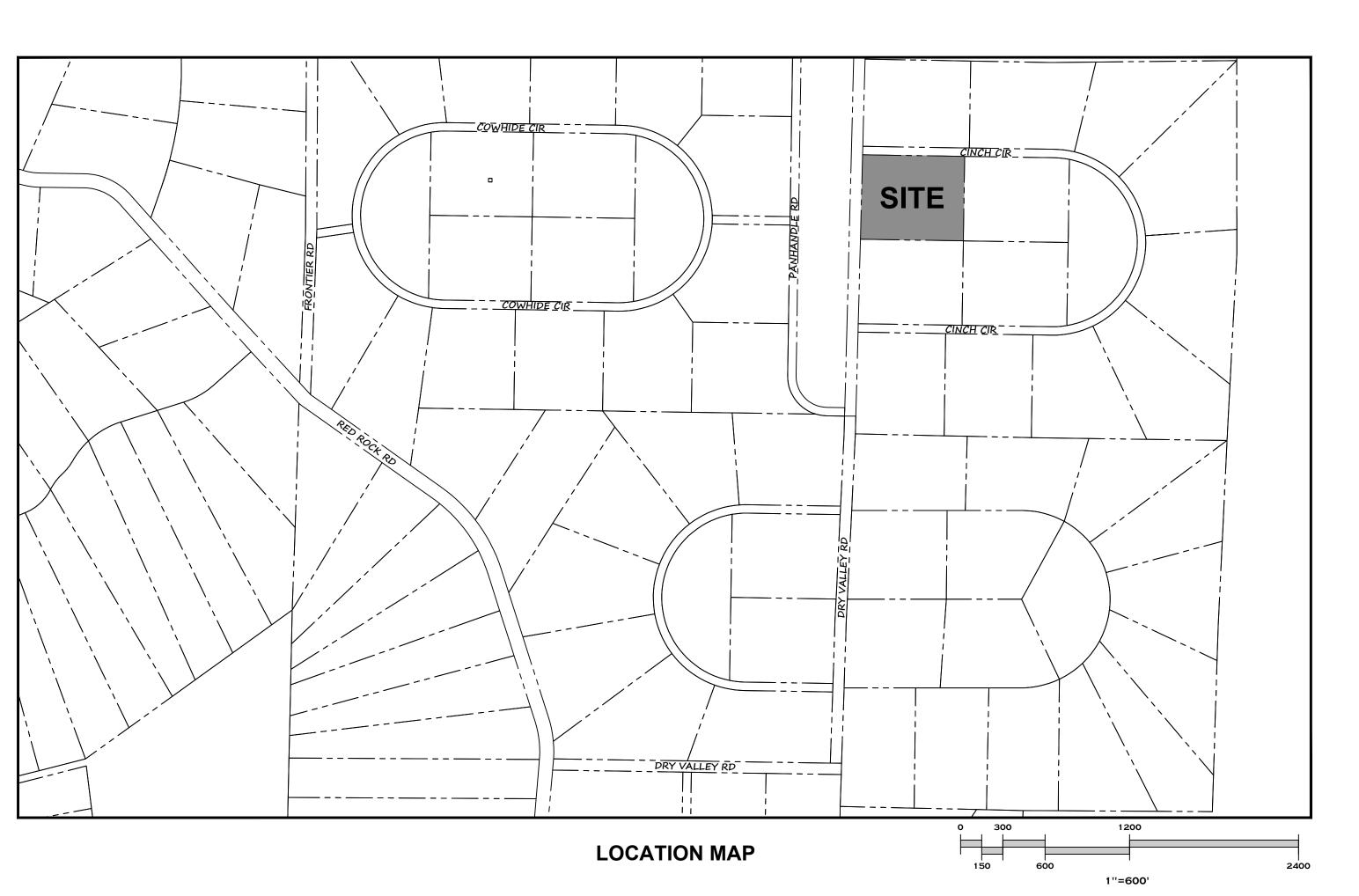
AN EASEMENT FOR INGRESS AND EGRESS OVER AND UPON ALL ROADWAYS AND STREETS, AS SHOWN ON THE RECORD

OF SURVEY NUMBER 210148, AND AN AMENDED RECORD OF SURVEY NUMBER 831, EXCEPTING THEREFROM HOWEVER,

OF WASHOE, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

MAP PARCEL MAP 831, RECORDED DECEMBER 27, 1973.

WASHOE COUNTY GIS 2013 CONTOUR MOSAIC.





PROJECT APPLICANT

DENNIS PHILLIPS AND ERIN PAGE 15730 DRY VALLEY ROAD RENO, NEVADA 89508 (775) 636-7770

PROPERTY OWNERSHIP

WASHOE COUNTY ASSESSOR'S PARCEL NUMBER 078-184-04

DENNIS PHILLIPS AND ERIN PAGE 15730 DRY VALLEY ROAD RENO, NEVADA 89508 (775) 636-7770

1 OF 5 TITLE SHEET 2 OF 5 EXISTING CONDITIONS PLAN 3 OF 5 SITE AND GRADING PLAN 4 OF 5 GENERAL SITE INFORMATION

PROPERTY DEVELOPMENT STANDARDS

PROPERTY ZONING CLASSIFICATION NORTH VALLEYS AREA PLAN BASE ZONING: LOW DENSITY RURAL (LDR) MASTER PLAN DESIGNATION: RURAL RESIDENTIAL (RR)

MINIMUM LOT SIZE REQUIREMENT: 8 ACRES

TOTAL SITE AREA:

436,907 SQUARE FEET (10.03 ACRES)

MINIMUM LOT WIDTH: TWO HUNDRED FIFTY FEET (250')

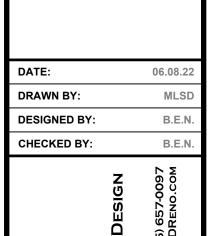
MAXIMUM HEIGHT: THIRTY FIVE FEET (35')

GROSS DENSITY: 0.1 DWELLING UNITS PER ACRE (1 DWELLING UNIT ALLOWED CURRENT DENSITY IS 0.099 DWELLING UNITS PER ACRE ONE EXISTING DWELLING UNIT ON PROPERTY (1,940 SQUARE FEET)

ACCESSORY USES: ONE 60 FOOT BY 60 FOOT METAL BUILDING SHOP (3,600 SQUARE FEET)

SETBACKS: FRONT YARD: THIRTY FEET (30') SIDE YARDS: FIFTY FEET (50') REAR YARD: THIRTY FEET (30')



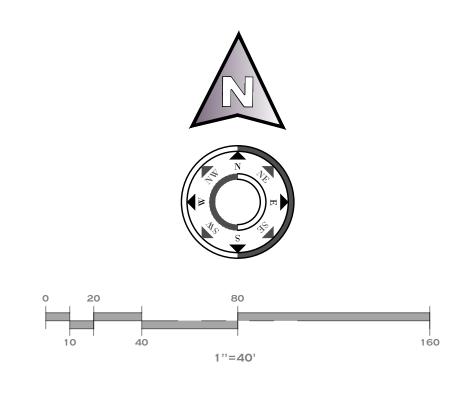




DRAWING

SHEET 1 OF 5



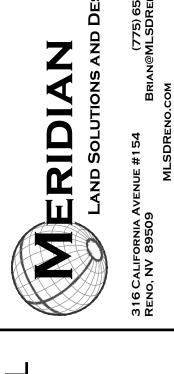


NOTES / LEGEND

- ANY WELLS / SEPTIC SYSTEMS ENCOUNTERED THAT ARE NOT DEPICTED ON THESE PLANS SHALL BE PROTECTED IN PLACE.
- ALL ONSITE MATERIALS THAT ARE REMOVED SHALL BE IN IN ACCORDANCE WITH ALL LOCAL, STATE AND FEDERAL LAWS AND CODES.

| REVISIONS | DESCRIPTION | | | |
|-----------|-------------|--|--|--|
| | NO. | | | |

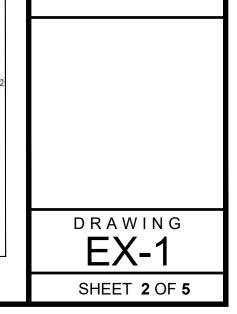
| TE: | 06.08.22 |
|------------|----------|
| RAWN BY: | MLSD |
| SIGNED BY: | B.E.N. |
| IECKED BY: | B.E.N. |

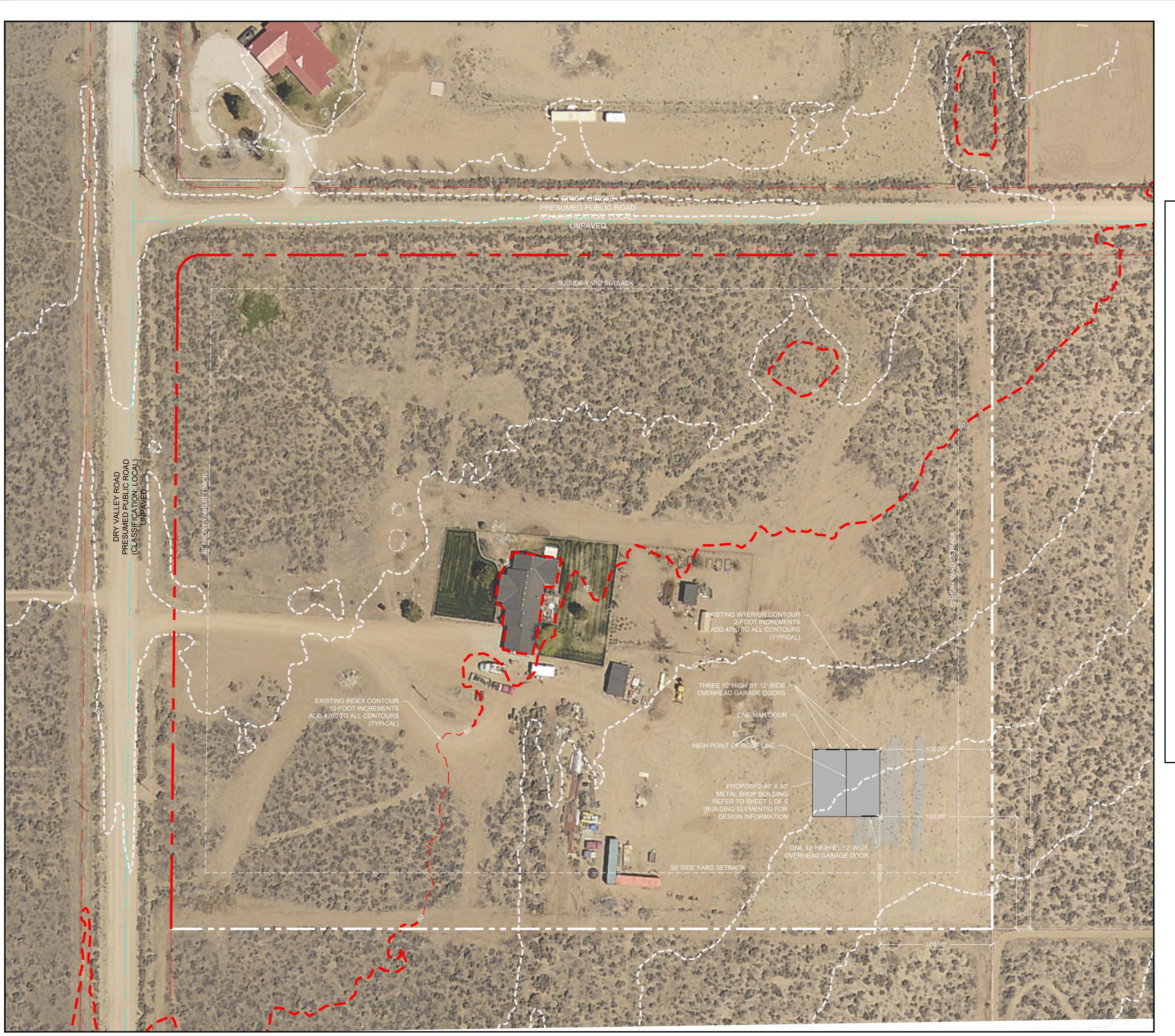


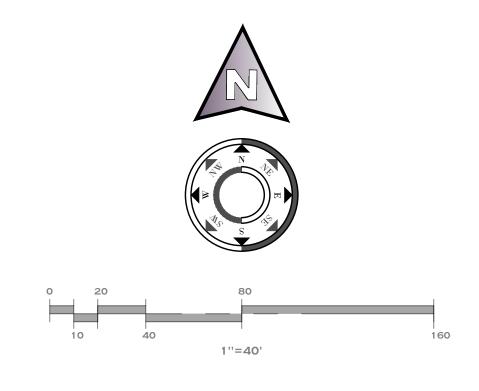
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IISTRATIVE PERMIT SOS RESIDENCE ACCESSORY SE

PHILLIPS RESIDENCE ACCE
15730 DRY VALLEY ROA
WASHOE COUNTY A







NOTES / LEGEND

PROPERTY DEVELOPMENT STANDARDS

PROPERTY ZONING CLASSIFICATION

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BASE ZONING: LOW DENSITY RURAL (LDR)
MASTER PLAN DESIGNATION: RURAL RESIDENTIAL (RR)

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SETBACKS:
FRONT YARD: THIRTY FEET (30')
SIDE YARDS: FIFTY FEET (50')

REAR YARD: THIRTY FEET (30')

ADD 4700 TO ALL GRADE ELEVATIONS.

THE EXISTING CONDITIONS SHOWN ON THIS PLAN ARE FROM A COMBINATION OF GIS INFORMATION GATHERED FROM WASHOE COUNTY AND THE CITY OF RENO, AERIAL PHOTOGRAPHY AND SITE RECONNAISSANCE.

THE FLOOD ZONE DESIGNATION FOR THE PROPERTY IS ZONE X, DEFINED AS AN AREA OF MINIMAL FLOOD HAZARD, WITH THE DELINEATION SHOWN AS DEPICTED ON FEMA FIRM MAP 32031C2625H EFFECTIVE DATE 03/16/2009,

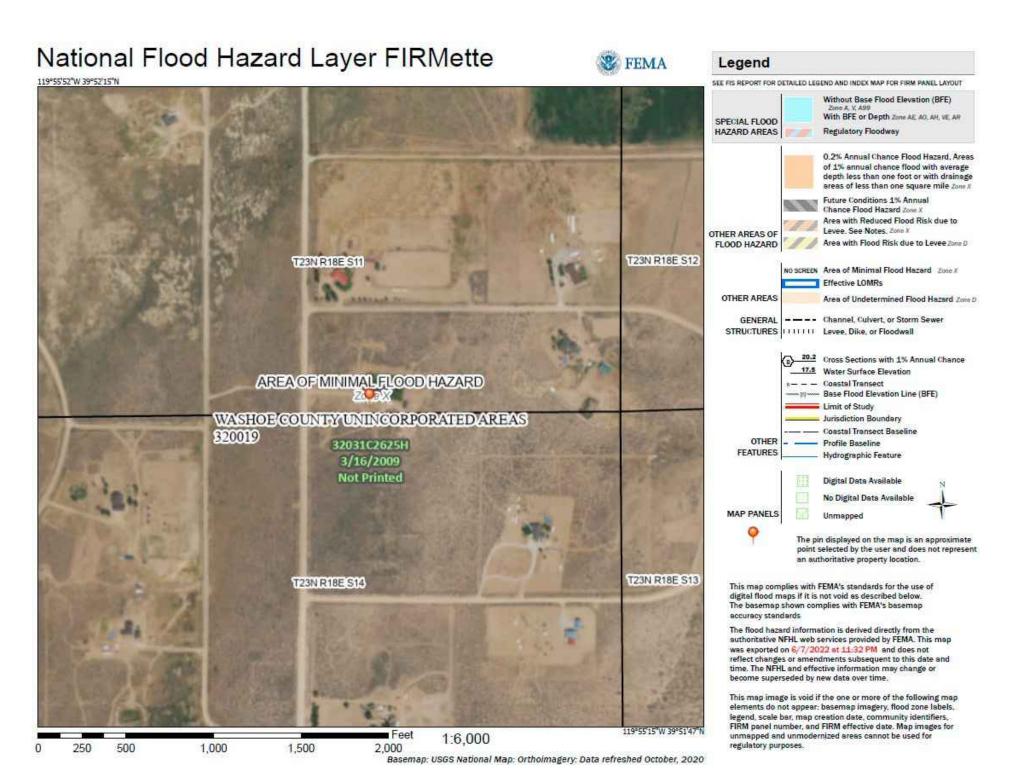
- REFER TO SHEET 4 OF 5, NOTES AND ENLARGED GRADING PLAN, FOR DETAIL OF GRADING
- THE PRELIMINARY ESTIMATE OF EARTHWORK IS IN THE THRESHOLD OF 100 CUBIC YARDS CUT TO 100 CUBIC YARDS OF FILL. FINAL EARTHWORK VOLUMES WILL BE DETERMINED DURING FINAL DESIGN OF THE BUILDING.
- FINISH GRADE REPRESENTS THE ELEVATION OF THE FINISH SURFACE. IF LOCATED WITHIN THE PROJECT BOUNDARY, THE GRADE REPRESENTS THE FINAL SURFACE. IF TOP SOIL IS TO BE PLACED, AS IN LANDSCAPED AREAS, THEN THE CONTRACTOR SHALL ADJUST ROUGH GRADE TO ACCOMMODATE THE ADDITIONAL SOIL OR FINAL PRODUCT. IF THE GRADE IS SHOWN ADJACENT TO A BUILDING STRUCTURE THEN THE GRADE REPRESENTS THE FINISH GRADE AT THE EXTERIOR OF THE BUILDING AS IT MEETS GRADE.
- CONTRACTOR SHALL PROVIDE ANY NECESSARY DE-WATERING IF GROUND WATER OR OTHER NUISANCE WATER IS ENCOUNTERED DURING CONSTRUCTION.
- THE TESTING AND INSPECTION OF SOILS AND MATERIALS SHALL BE COORDINATED WITH THE OWNER'S ENGAGED ENGINEER OF RECORD AND WASHOE COUNTY PRIOR TO COMMENCEMENT OF WORK. ALL REQUIREMENTS BY WASHOE COUNTY FOR INSPECTION AND
- THE COST OF THE CONTRACTOR.
- 11. CONTRACTOR TO PROVIDE DRAINAGE AWAY FROM BUILDING FOUNDATIONS PER FHA REQUIREMENTS. IF A DISCREPANCY OCCURS DURING LAYOUT OF THE BUILDINGS WITH THESE PLANS THAN THE CONTRACTOR SHALL NOTIFY THE ENGINEER TO MAKE REVISIONS.

| DESCRIPTION | | | |
|-------------|--|--|--|
| NO. | | | |
| | | | |
| | | | |

DRAWN BY: **DESIGNED BY:** CHECKED BY:

ADMINISTRATIVE PHILLIPS RESIDENCE A

DRAWING S-G SHEET 3 OF 5





Custom Soil Resource Report

Washoe County, Nevada, South Part

1141—Bedell loamy sand, 2 to 4 percent slopes

National map unit symbol: hxcp Elevation: 4,500 to 6,000 feet

Mean annual precipitation: 8 to 12 inches Mean annual air temperature: 46 to 50 degrees F Frost-free period: 100 to 110 days Farmland classification: Farmland of statewide importance, if irrigated

Map Unit Composition Bedell and similar soils: 85 percent Minor components: 15 percent

Estimates are based on observations, descriptions, and transects of the mapunit.

Description of Bedell

Landform: Fan remnants Down-slope shape: Linear Across-slope shape: Convex Parent material: Mixed alluvium

Typical profile H1 - 0 to 15 inches: loamy sand

H2 - 15 to 54 inches: sandy loam H3 - 54 to 65 inches: sandy loam

Properties and qualities

Slope: 2 to 4 percent Depth to restrictive feature: More than 80 inches Drainage class: Somewhat excessively drained

Runoff class: Very low Capacity of the most limiting layer to transmit water (Ksat): High (1.98 to 5.95

Available water supply, 0 to 60 inches: Low (about 5.3 inches)

Depth to water table: More than 80 inches Frequency of flooding: Rare Frequency of ponding: None

Interpretive groups

Land capability classification (irrigated): 2e Land capability classification (nonirrigated): 7s Hydrologic Soil Group: A Ecological site: R026XY008NV - GRANITIC FAN 10-12 P.Z. Hydric soil rating: No

Percent of map unit: 5 percent Landform: Alluvial fans

- Down-slope shape: Linear Across-slope shape: Convex Ecological site: R026XY008NV - GRANITIC FAN 10-12 P.Z. Hydric soil rating: No Percent of map unit: 5 percent Landform: Fan remnants Down-slope shape: Linear Across-slope shape: Convex Ecological site: R026XY016NV - LOAMY 8-10 P.Z. Hydric soil rating: No
- Percent of map unit: 5 percent Landform: Fan remnants Down-slope shape: Linear Across-slope shape: Convex Ecological site: R026XY010NV - LOAMY 10-12 P.Z. Hydric soil rating: No



1. ADD 4700 TO ALL GRADE ELEVATIONS.

2. THE EXISTING CONDITIONS SHOWN ON THIS PLAN ARE FROM A COMBINATION OF GIS INFORMATION GATHERED FROM WASHOE COUNTY AND THE CITY OF RENO, AERIAL PHOTOGRAPHY AND SITE RECONNAISSANCE.

3. THE FLOOD ZONE DESIGNATION FOR THE PROPERTY IS ZONE X, DEFINED AS AN AREA OF MINIMAL FLOOD HAZARD, WITH THE DELINEATION SHOWN AS DEPICTED ON FEMA FIRM MAP 32031C2625H EFFECTIVE DATE 03/16/2009,

4. REFER TO SHEET 4 OF 5, NOTES AND ENLARGED GRADING PLAN, FOR DETAIL OF GRADING FOR THE IMPROVEMENTS.

5. THE PRELIMINARY ESTIMATE OF EARTHWORK IS IN THE THRESHOLD OF 100 CUBIC YARDS CUT TO 100 CUBIC YARDS OF FILL. FINAL EARTHWORK VOLUMES WILL BE DETERMINED DURING FINAL DESIGN OF THE BUILDING.

6. FINISH GRADE REPRESENTS THE ELEVATION OF THE FINISH SURFACE. IF LOCATED WITHIN THE PROJECT BOUNDARY, THE GRADE REPRESENTS THE FINAL SURFACE. IF TOP SOIL IS TO BE PLACED, AS IN LANDSCAPED AREAS, THEN THE CONTRACTOR SHALL ADJUST ROUGH GRADE TO ACCOMMODATE THE ADDITIONAL SOIL OR FINAL PRODUCT. IF THE GRADE IS SHOWN ADJACENT TO A BUILDING STRUCTURE THEN THE GRADE REPRESENTS THE FINISH GRADE AT THE EXTERIOR OF THE BUILDING AS IT MEETS GRADE.

7. CONTRACTOR SHALL PROVIDE ANY NECESSARY DE-WATERING IF GROUND WATER OR OTHER NUISANCE WATER IS ENCOUNTERED DURING CONSTRUCTION.

8. THE TESTING AND INSPECTION OF SOILS AND MATERIALS SHALL BE COORDINATED WITH THE OWNER'S ENGAGED ENGINEER OF RECORD AND WASHOE COUNTY PRIOR TO COMMENCEMENT OF WORK. ALL REQUIREMENTS BY WASHOE COUNTY FOR INSPECTION AND

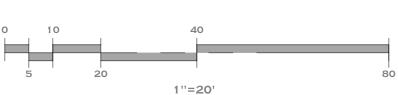
TESTING SHALL BE FOLLOWED INCLUDING THE PREPARATION OF INSPECTION REPORTS. 9. ALL AREAS DISTURBED AND LEFT UNDEVELOPED FOR A PERIOD OF MORE THAN FOURTEEN (14) DAYS SHALL BE STABILIZED BY THE APPLICATION OF AN APPROVED DUST PALLIATIVE AT

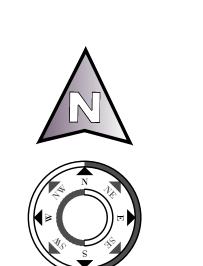
10. THE CONTRACTOR SHALL ELIMINATE ALL MOSQUITO BREEDING PLACES WITHIN THE GRADED

11. CONTRACTOR TO PROVIDE DRAINAGE AWAY FROM BUILDING FOUNDATIONS PER FHA REQUIREMENTS. IF A DISCREPANCY OCCURS DURING LAYOUT OF THE BUILDINGS WITH THESE PLANS THAN THE CONTRACTOR SHALL NOTIFY THE ENGINEER TO MAKE REVISIONS.

FL = FLOW LINE ELEVATION HP = HIGH POINT ELEVATION

THE COST OF THE CONTRACTOR.



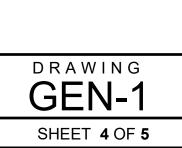


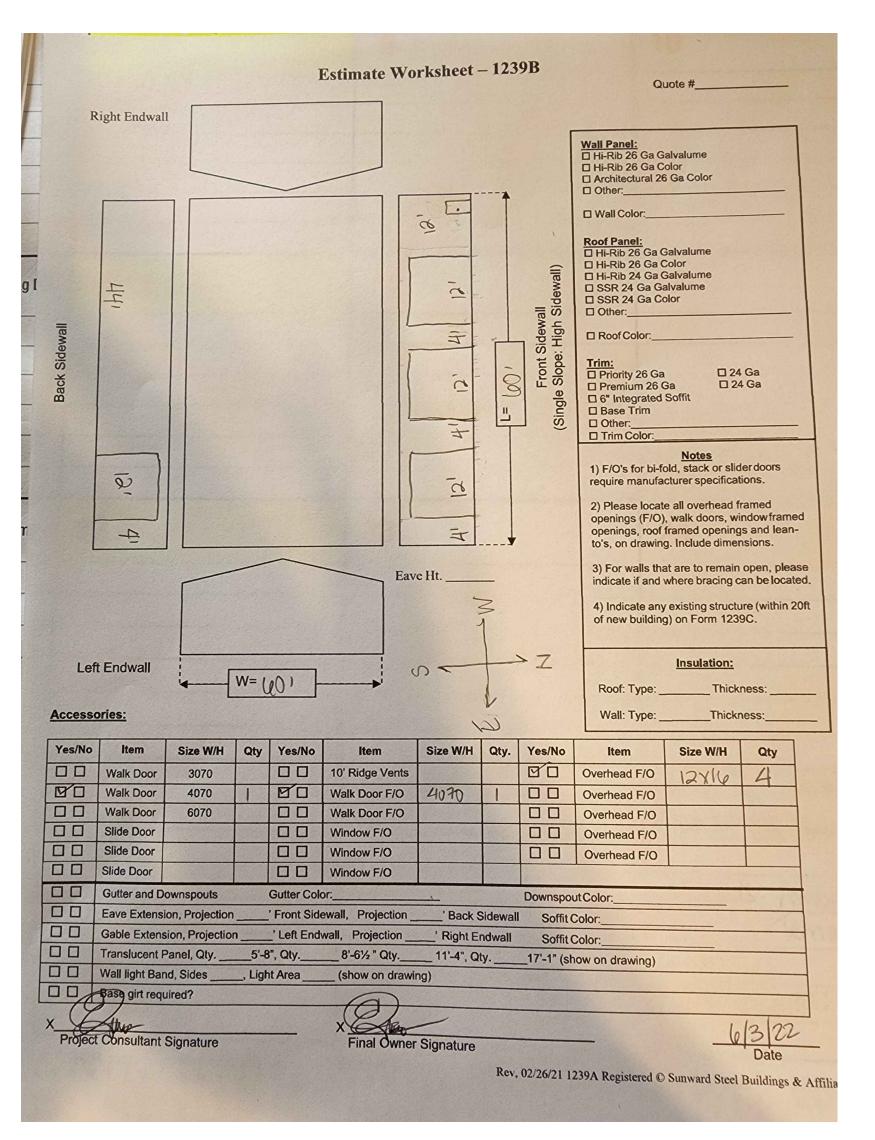


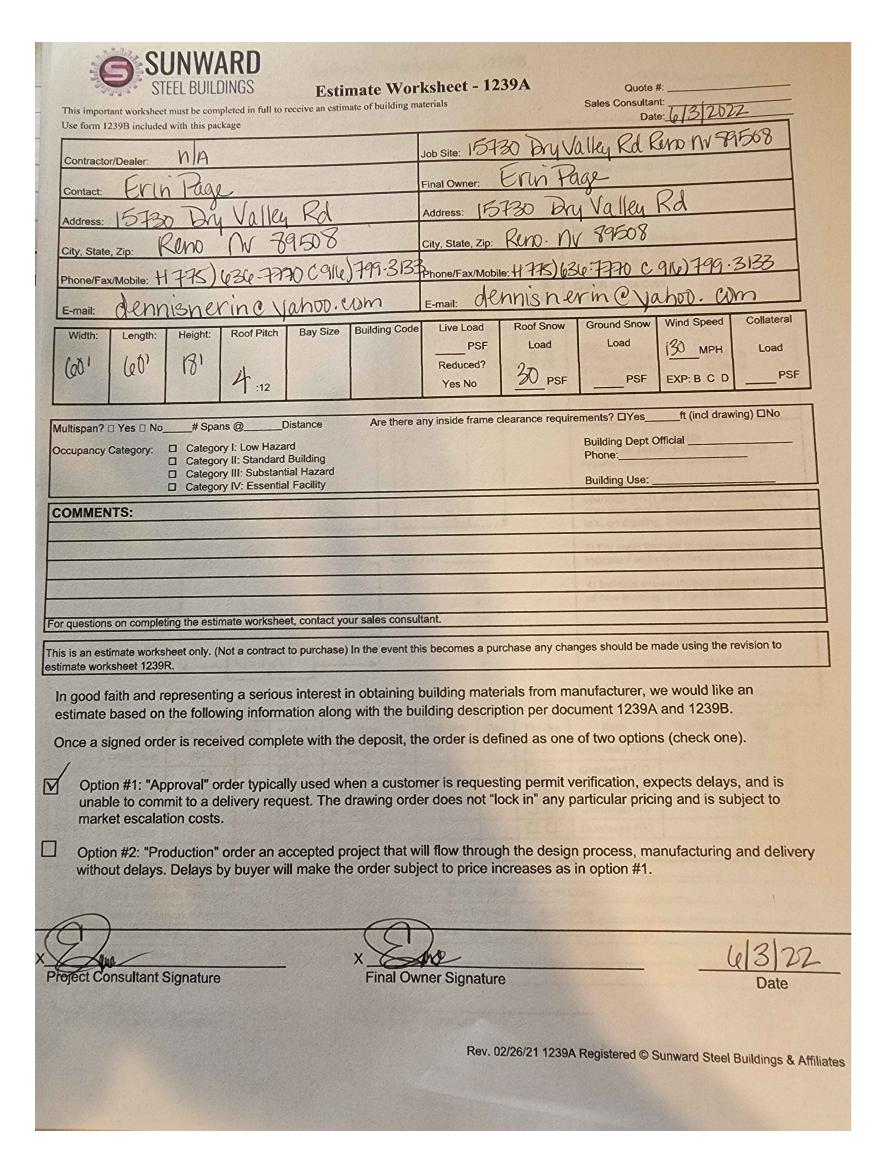
DRAWN BY: **DESIGNED BY:**

CHECKED BY:

B.E.N.







FOR ILLUSTRATIVE PURPOSES ONLY. FINAL FOUNDATION DESIGN AND DRAWINGS WILL BE SUBMITTED AFTER PROCUREMENT OF THE ADMINISTRATIVE PERMIT.

Monolithic foundations are typically used in non-heated structures. They are commonly used in

in conjunction with piers for additional column support.

self storage buildings, shops and other buildings with light gauge framing. They can also be used

Monolithic Foundations

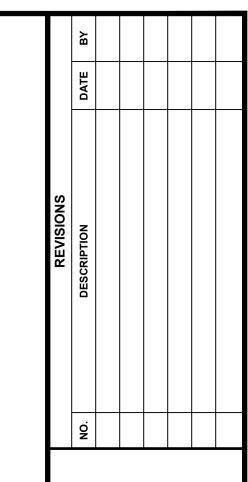
PROPOSED BUILDING LAYOUT AS IT RELATES TO FOOTPRINT, ELEVATIONS FOR DOOR PENETRATIONS AND CEILING HEIGHT. FOR ADMINISTRATIVE PERMIT ONLY. FULL DETAILS AND DESIGN CALCULATIONS SHALL BE SUBMITTED TO THE BUILDING PERMIT ONCE THE ADMINISTRATIVE PERMIT HAS BEEN APPROVED AND A METAL BUILDING MANUFACTURER HAS BEEN SELECTED BY THE APPLICANT.



- THIS PHOTO IS FOR ILLUSTRATIVE PURPOSES ONLY TO DEMONSTRATE BUILDING ELEVATIONS AS IT RELATES TO DOORS ONLY. NO TREES OR SITE VEGETATION IS ANTICIPATED AT THIS TIME OTHER THAN TO MATCH THE EXISTING UNDISTURBED NATURAL SAGEBRUSH VEGETATION THAT IS CONSISTENT WITH THE CURRENT NEIGHBORHOOD.
- 2. REFER TO BUILDING DIMENSIONS ABOVE FOR DIMENSIONAL LAYOUT. THE APPLICANT IS CURRENTLY WORKING WITH TWO BUILDING MANUFACTURERS AND WILL SELECT ONE WITHIN THE NEXT 60 DAYS. FINAL DESIGN ELEMENTS WILL BE SUBMITTED DURING THE BUILDING PERMIT PROCESS ONCE THE ADMINISTRATIVE PERMIT HAS BE PROCURED.



PHOTO OF EXISTING RESIDENCE FRONT ELEVATION FOR COLOR MATCHING PURPOSES. THE APPLICANT INTENDS TO MATCH EXTERIOR COLOR OF THE PROPOSED SHOP BUILDING TO MATCH AS CLOSELY WITH THE COLOR OF THIS EXISTING BUILDING TO PROVIDE A HOMOGENOUS COLOR SCHEME ON THE PROPERTY.



DATE: 06.08.22

DRAWN BY: MLSD

DESIGNED BY: B.E.N.

CHECKED BY: B.E.N.

RIDIAN
AND SOLUTIONS AND DESIGN
VENUE #154 (775) 657-0097
MLSDRENO.COM

ING LAN STECALIFORNIA AVEN

DMINISTRATIVE PERMIT SUB
PHILLIPS RESIDENCE ACCESSORY SHOP B
15730 DRY VALLEY ROAD, RENO, NV 8950

DRAWING
BLDG
SHEET 5 OF 5