

December 13, 2019

Washoe County Community Services Department 1001 E. 9th Street. Bldg A Reno, NV 89512

Attn: Trevor Lloyd, Planning Manager

RE: Highland Ranch Parkway Re-Zone Application

Dear Mr. Lloyd

On behalf of Regal Holdings of Nevada, LLC., a Nevada Limited Liability Company. I am pleased to submit the application for a Regulatory Zone Amendment of approximately 54.6 acres consisting of Assessor Parcel Numbers 508-020-41 and 508-020-43. The applicant is requesting a change of zoning from LDS to HDS. The HDS zoning designation will provide for development of much needed single family residential affordable housing to be built on the property.

The following pages contain information in support of a Regulatory Zone Amendment of this property that is consistent with the goals and needs of Washoe County and the community in general.

If you have any questions or require any further documentation or clarification, please contact me.

Dow

Sincerely

Ronald W. Bath Manager

APPLICATION FOR REGULATORY ZONE AMENDMENT



Prepared For:

Regal Holdings of Nevada, LLC.

Prepared By:

Salmon Point Development, LLC. Ron & Teri Bath 2560 Granite Springs Road Reno, NV 89519

Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

Project Information	s	Staff Assigned Case No.:		
Project Name: Highland Village				
Project Rezone reques Description: in similar mann	t from LDS to HDS er as the existing s	allowing for the developme surrounding subdivision deve	nt of the property elopment.	
Project Address; 0 Highlands F	Ranch Parkway			
Project Area (acres or square fe	eet): 54.617 acres			
Project Location (with point of r	eference to major cross	streets AND area locator):		
Bordering Highl	and Ranch	n Parkway		
Assessor's Parcel No.(s):	Parcel Acreage:	Assessor's Parcel No.(s);	Parcel Acreage:	
508-020-41	21.019	508-020-43	33.598	
Case No.(s).		s associated with this applica additional sheets if necess		
Property Owner:		Professional Consultant:		
Name: Charles J. Fornaro, et a	Ī	Name: Odyssey Engineering		
Address: 3936 Eagle Cir.	·*·	Address: 895 Roberta Ln. #104		
Slatington, PA	Zip: 18080	Sparks, NV	Zip: 89431	
Phone: (610) 760-0394	Fax:	Phone: (775) 359-3303	Fax:	
Email: none		Email: frank@odysseyreno.com	1	
Cell:	Other:	Cell: (775) 236-3329	Other:	
Contact Person: Charles J. Fo	rnaro	Contact Person: Frank Bidart		
Applicant/Developer:		Other Persons to be Contac	ted:	
Name: Regal Holdings of Neva	da LLC	Name; Ron Bath		
Address: 3495 Lakeside Dr. #2	49	Address: 3500 Lakeside Ct. #2	11	
Reno, NV	Zip: 89509	Reno, NV	Zip: 89509	
Phone: (775) 827-6700 -	Fax:	Phone:	Fax:	
Email: ray@pezonella.com		Email: ron.salmonpoint@gmail.	com	
Cell: (775) 742-4196	Other:	Cell: (775) 303-3789	Other:	
Contact Person: Ray Pezonell	a	Contact Person: Ron Bath		
	For Office	use Only	··· —————	
Date Received:	Initial:	Planning Area:		
County Commission District:-		Master Plan Designation(s):		
CAB(s):		Regulatory Zoning(s):		

Regulatory Zone Amendment Supplemental Information

(All required information may be separately attached)

Please complete the following supplemental information to ensure consistent review of your request to amend the Washoe County Zoning Map. Please provide a brief explanation to all questions answered in the affirmative.

- 1. List the Following information regarding the property subject to the Regulatory Zone Amendment.
 - a. What is the location (address, distance and direction from nearest intersection)?

Accross Highland Ranch Parkway from Midnight Drive

b. Please list the following proposed changes (attach additional sheet if necessary).

APN of Parcel	Master Plan Designation	Current Zoning	Existing Acres	Proposed Zoning	Proposed Acres
50B-020-41	Tier 2	LDS	21.019	HDS	21-019
508-020-43	Tier 2	LDS 89% GR 11%	33.598	HDS	33.598
				<u> </u>	
				<u> </u>	

c. What are the regulatory zone designations of adjacent parcels?

	Zoning	Use (residential, vacant, commercial, etc.)
North	LDS	Vacant and residentia
South	MDS	Residential subdivision
East	BLM	Federal Land
West	MDS	Residential subdivision

3. Describe the existing conditions and uses located on the site (i.e. vacant land, roadways, easements, buildings, etc.).

Vacant Land	_	
Vacant Land		

 Describe the natural resources associated with the site under consideration. Your description should include resource characteristics such as water bodies, vegetation, topography, minerals, soils, and wildlife habitat.

Rock mountain to be used as open space

5.	or l	es the property contain nillsides in excess of 18 najor drainages or prim	5%, geologic ha:	onstraints s zards such	uch as floodplain or floo as active faults, significa	dways, wetlands, slopes, ant hydrologic resources,
		Yes, provide map id	entifying location	าร	⊗ No	
6.	ls t	he site located in an are	ea where there i	s potentially	y an archeological, histo	ric, or scenic resource?
		l Yes		8	No	
	Exp	olanation:				
7.	Are of a	there sufficient water all water rights documen	rights to accom nts, including ch	modate the ain of title to	proposed amendment's the original water right	Please provide copies holder.)
		l Yes			No	
	lf ye	es, please identify the f	ollowing quantiti	es and doc	umentation numbers rel	ative to the water rights:
	a.	Permit#			acre-feet per year	
	b.	Certificate#			acre-feet per year	
		Surface Claim #			acre-feet per year	
	d.	Other#			acre-feet per year	
	a.	Title of those rights (a Department of Conser	s filed with the vation and Natu	State Engi ral Resourc	neer in the Division of es):	Water Resources of the
	b.	If the proposed amend water rights will be ava				se identify how sufficient
8.	Ple:	ase describe the source System Type:	e and timing of t	he water fa	cilities necessary to sen	ve the amendment.
		☐ Individual wells				
		☐ Private water	Provider:			
		Public water	Provider:	TMWA and	SVGID	
	b.	Available:				
		Ma Now	☐ 1-3 year	rs .	☐ 3-5 years	☐ 5÷ years
	c.	Is this part of a Washo	e County Capita	al Improven	nents Program project?	
		☐ Yes		2	No	

	d. If a public facility is proposed and is currently not listed in the Washoe County Capi Improvements Program or not available, please describe the funding mechanism for ensuri availability of water service.			Washoe County Capital g mechanism for ensuring		
9.		nat is the nature and endment?	timing of sev	ver servic	es necessary to acc	commodate the proposed
	a. System Type:					
		☐ Individual septic	***************************************			
		Public system	Provider:	SVGID		
	b.	Available:				
		■ Now	☐ 1-3 year	'S	□ 3-5 years	☐ 5+ years
	c.	Is this part of a Washoe	County Capita	al Improver	nents Program project	?
		☐ Yes		8	No	
	d. If a public facility is proposed and is currently not listed in the Washoe County Capita Improvements Program or not available, please describe the funding mechanism for ensuring availability of sewer service. If a private system is proposed, please describe the system and the recommended location(s) for the proposed facility.			g mechanism for ensuring		
10.		Please identify the street names and highways near the proposed amendment that will carry traffic to the regional freeway system. Highland Ranch Parkway			nent that will carry traffic to	
11.	Will the proposed amendment impact existing or planned transportation systems? (If yes, a traff report is required.)			systems? (If yes, a traffic		
		Yes		<u>X</u>	No	
12.	2. Community Services (provided name, address and distance to nearest facility).			ity).		
	a.	Fire Station	Reno Fire Department 110 Quartz Ln, Sun Valley, NV 3/4 mile NE			
	b.	Health Care Facility	RENOWN Urg	ent Care Lo	s Altos, 202 Los Altos P	KWY, Sparks. 3 miles
	Ç.	Elementary School	Virginia Palme	r Elementa	y School. 5890 Klondike	Dr. Sun Valley, NV 1/4 mile
	d.	Middle School	Desert Skies	viiddle Scho	ol, 7550 Donatello Dr. S	un Valley, NV 1/4 mile
	e.	High School	Proctor Hug H	igh School,	2880 Sutro St. Reno, N	V, 3 miles
	f.	Parks	Sun Valley Re	gional Park	, 5905 Sidehill Ln., Sun	Valley, NV 1.5 miles
	g.	Library	T		St., Sparks, NV 5 miles	
	h. Citifare Bus Stop Sun Valley Dr & 7th Ave., Sun Valley, NV 1.5 miles					
			-			

Projects of Regional Significance Information For Regulatory Zone Amendments

Nevada Revised Statutes 278.026 defines "Projects of Regional Significance". Regulatory Zone amendment requests for properties within the jurisdiction of the Truckee Meadows Regional Planning Commission (TMRPC) must respond to the following questions. A "Yes" answer to any of the following questions may result in the application being referred first to the Truckee Meadows Regional Planning Agency (TMRPA) for submission as a project of regional significance. Applicants should consult with County or Regional Planning staff if uncertain about the meaning or applicability of these questions.

 Will the full development potential of the Regulatory Zone amendment increase employ less than 938 employees?— 		
	☐ Yes	a No
2.	Will the full development potential of the Regumore units?	latory Zone amendment increase housing by 625 or
	CI Yes	■ No
3.	Will the full development potential of th accommodations by 625 or more rooms?	e Regulatory Zone amendment increase hotel
	☐ Yes	© No
4.	Will the full development potential of the Regula gallons or more per day?	atory Zone amendment increase sewage by 187,500
	☐ Yes	☑ No
5.	Will the full development potential of the Regula acre-feet or more per year?	atory Zone amendment increase water usage by 625
	☐ Yes	■ No
ô.	Will the full development potential of the Reguler more average daily trips?	latory Zone amendment increase traffic by 6,250 or
	☐ Yes	■ No
7.	Will the full development potential of the R population from kindergarten to 12 th grade by 32	egulatory Zone amendment increase the student 5 students or more?
	☐ Yes	■ No

OWNER AFFIDAVIT

Applicant Name: REGAL HOLDINGS OF NEVADA, LLC.

STATE OF NEVADA
COUNTY OF WASHOE)
1, Chanles Lonvallo (please print name)
being duly sworn, depose and say that I am the owner* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true, and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Building.
(A separate Affidavit must be provided by each property owner named in the title report.)
Assessor Parcel Number(s): 508-020-41 AND 508-020-43
Printed Name CHARLOS FORN ARO Signed Charle Formans
Signed Charle Formand
Address 3936 Eagle Cei
Slatuston PA 18680
Subscribed and sworn to before me this
1ARIA SHURIUA— Northampton Pa Notary Public in and for said county and state COMMONWEAUTH OF PENNSYLVANIA NOTARIAL SEAL
My commission expires: 10/20/20 Maria L. Shurilla. Notary Public Walnutport Boro., Northampton County My commission expires October 10, 2020
*Owner refers to the following: (Please mark appropriate box.)
Owner Owner Owner Owner
Corporate Officer/Partner (Provide copy of record document indicating authority to sign.)
Power of Attorney (Provide copy of Power of Attorney,)
 Owner Agent (Provide notarized letter from property owner giving legal authority to agent.)
 Property Agent (Provide copy of record document indicating authority to sign.)
☐ Letter from Government Agency with Stewardship

Applicant Name: REGAL HOLDINGS OF NEVADA, LLC.

STATE OF NEVADA

COUNTY OF WASHOE

I, DOMINICK NOFREY FORNARO (please print name)		
(please print name)		
being duly sworn, depose and say that I am the owner* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true, and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Building.		
(A separate Affidavit must be provided by each property owner named in the title report.)		
Assessor Parcel Number(s): 508-020-41 AND 508-020-43		
Printed Name Dominics N. T-ORNARO		
Signed James al The formale		
Address 140H LEON ST.		
Subscribed and sworn to before me this		
Monroe Florida Land Francisco DAVIDA C. HARDY Notary Public in and for said county and state		
My commission expires: NoV - 1 2021		
*Owner refers to the following: (Please mark appropriate box.)		
Owner		
Corporate Officer/Partner (Provide copy of record document indicating authority to sign.)		
☐ Power of Attorney (Provide copy of Power of Attorney.)		
 Owner Agent (Provide notarized letter from property owner giving legal authority to agent.) 		
 Property Agent (Provide copy of record document indicating authority to sign.) 		
☐ Letter from Government Agency with Stewardship		

Applicant Name: REGAL HOLDINGS OF NEVADA, LLC.

STATE OF NEW DEISEY

COUNTY OF WHATFIOE BY OLEAN		
- FRANK FORNARO JR.		
(please print name)		
being duly sworn, depose and say that I am the owner* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true, and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Building.		
(A separate Affidavit must be provided by each property owner named in the title report.)		
Assessor Parcel Number(s): 508-020-41 AND 508-020-43		
Printed Name_FRANK FORWARD JN		
Signed Thank Tours		
Address / SNELSONCT,		
TOMS RUFER N.T. 08757		
Subscribed and sworn to before me this 22 day of November, 3014. (Notary Stamp)		
ADAM C. SERVODIO Notary Public in and for said county and state ADAM C. SERVODIO Notary Public - New Jersey		
My commission evalvos: (a/2 P/2 / OCEAN County		
My Comm. Expires 06-28-2021 No. 50040957		
*Owner refers to the following: (Please mark appropriate box.)		
Owner Owner		
Corporate Officer/Partner (Provide copy of record document indicating authority to sign.)		
Power of Attorney (Provide copy of Power of Attorney,)		
Owner Agent (Provide notarized letter from property owner giving legal authority to agent.)		
☐ Property Agent (Provide copy of record document indicating authority to sign.)		
☐ Letter from Government Agency with Stewardship		

Applicant Name: REGAL HOLDINGS OF NEVADA, LLC.

STATE	OF NEVADA)	
COUNT	Y OF WASHOE)	
	1 15-	_
l,	Joseph Parv	laro
applicat informa	tion as listed below and that the foregoing tion herewith submitted are in all respects o lief. I understand that no assurance or g	owner* of the property or properties involved in this statements and answers herein contained and the amplete, true, and correct to the best of my knowledge parantee can be given by members of Planning and
(A	separate Affidavit must be provided by	each property owner named in the title report.)
Assess	or Parcel Number(s): 508-020-41 AND 508-	020-43
	_	Printed Name Joseph Fornava
		Signed
		Address 1937 Westfield Ave
		Scoten Plains, NJ 04076
Subscri	ibed and sworn to before me this day of 100 9	(Notary Stamp)
Be Notary	Vaclette M. Hrechel Public in and for said county and state	1
My com	nmission expires: <u>April (11, 20</u> 2	φ
*Owner	r refers to the following: (Please mark appro	priate box.)
골	Owner	
	Corporate Officer/Partner (Provide copy of	record document indicating authority to sign.)
	Power of Attorney (Provide copy of Power	of Attorney,)
Q	• • • • • • • • • • • • • • • • • • • •	property owner giving legal authority to agent.)
۵	Properly Agent (Provide copy of record do	
	Letter from Government Agency with Stew	
لبت	regard from covernment Adding and often	er wormh

Applicant Name: REGAL HOLDINGS OF NEVADA, LLC.

STATE OF NEVADA	
COUNTY OF WASHOE)	
	FOR UARO
(please print na	·
being duly sworn, depose and say that I am the owner application as listed below and that the foregoing state information herewith submitted are in all respects complet and belief. I understand that no assurance or guarante Building.	ments and answers herein contained and the extension and correct to the best of my knowledge
(A separate Affidavit must be provided by each p	roperty owner named in the title report.)
Assessor Parcel Number(s): 508-020-41 AND 508-020-43	
Printed	Name DAVID FORNARO
5	Signed Mad
P	Address 1636 CREGERAVE
	UNION NJ, 07083
Subscribed and sworn to before me this 95 Mday of MSULMAY. 30 9	(Notary Stamp)
Notary Public in and for said county and state	KWESI-ANN T VIRGO
My commission expires: 07-25-24	Notary Public - State of New Jersey My Commission Expires Jul 25, 2024
*Owner refers to the following: (Please mark appropriate	30X.)
 Corporate Officer/Partner (Provide copy of record 	document indicating authority to sign.)
 Power of Attorney (Provide copy of Power of Attorney) 	rney.)
 Owner Agent (Provide notarized letter from proper 	rty owner giving legal authority to agent.)
Property Agent (Provide copy of record document	indicating authority to sign.)
 Letter from Government Agency with Stewardship 	

Applicant Name: REGAL HOLDINGS OF NEVADA, LLC.

STATE OF NEVADA								
COUNTY OF WASHOE)								
I, Notrey Forme (please print name)								
being duly sworn, depose and say that I am the owner* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true, and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Building.								
(A separate Affidavit must be provided by each property owner named in the title report.)								
Assessor Parcel Number(s): 508-020-41 AND 508-020-43								
Printed Name NOTES FORNARO								
Signed Atresta mars								
Address 30M34680 12/cd								
FReihold W. 07738								
Subscribed and sworn to before me this day of Version, 2019. (Notary Stamp)								
Notary Public in and for said county and state								
My commission expires: $\frac{9/1/21}{1}$								
*Owner refers to the following: (Please mark appropriate box.)								
□ Owner								
Corporate Officer/Partner (Provide copy of record document indicating authority to sign.)								
☐ Power of Attorney (Provide copy of Power of Attorney.)								
Owner Agent (Provide notarized letter from property owner giving legal authority to agent.)								
☐ Property Agent (Provide copy of record document indicating authority to sign.)								
☐ Letter from Government Agency with Stewardship								

Applicant Name: REGAL HOLDINGS OF NEVADA, LLC.

STATE OF NEVADA

COUNTY OF WASHUE COUNTY OF WASHUE							
I, DOMINICA FORNADO (please print name)							
being duly sworn, depose and say that I am the owner* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true, and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Building.							
(A separate Affidavit must be provided by each property owner named in the title report.)							
Assessor Parcel Number(s): 508-020-41 AND 508-020-43 Printed Name Nom / N/U FORMAND							
Signed Dynn 1							
Address 18 Rt.46							
Columbia NV. 07832							
Subscribed and sworn to before me this 22 day of 10 very ber 2017 (Notary Stamp)							
Notary Public in and for said county and state My commission expires: 12/2-1201 9 EVELYN Y PICO-LLERENA Notary Public State of New Jersey My Commission Expires Decades							
)							
² Owner refers to the following: (Please mark appropriate box.)							
Q Owner							
Corporate Officer/Partner (Provide copy of record document indicating authority to sign.)							
Power of Attorney (Provide copy of Power of Attorney.)							
Owner Agent (Provide notarized letter from property owner giving legal authority to agent.)							
 Property Agent (Provide copy of record document indicating authority to sign.) 							
☐ Letter from Government Agency with Stewardship							

Applicant Name: REGAL HOLDINGS OF NEVADA, LLC.

STATE OF	NEVADA
COUNTY	of Washoe)
1,	CAROL ANN NOWAK
application information	sworn, depose and say that I am the owner* of the property or properties involved in this as listed below and that the foregoing statements and answers herein contained and the herewith submitted are in all respects complete, true, and correct to the best of my knowledge. I understand that no assurance or guarantee can be given by members of Planning and
(A se	parate Affidavit must be provided by each property owner named in the title report.)
Assessor F	Parcel Number(s): 508-020-41 AND 508-020-43
	Printed Name CAROL AWN NOWAK
	Signed Carol aux Nowak
	Address 4 Covered Bridge Rd.
Subscriber	and sworn to before me this yof <u>November</u> , 2019. (Notary Stamp)
Notary Put	KRISTEN KAPPAUF NOTARY PUBLIC OF NEW JERSEY Dic in and for said county and state My Commission Expires May 17, 2020
My commis	ssion expires: <u>May 17, 2023</u>
*Owner ref	ers to the following: (Please mark appropriate box.)
□ Ov	wner
☐ Cc	prporate Officer/Partner (Provide copy of record document indicating authority to sign.)
□ Po	ower of Attorney (Provide copy of Power of Attorney.)
□ Ov	wner Agent (Provide notarized letter from property owner giving legal authority to agent.)
□ Pr	operty Agent (Provide copy of record document indicating authority to sign.)
🗆 Le	tter from Government Agency with Stewardship

Applicant Name: REGAL HOLDINGS OF NEVADA, LLC.

STATE	OF NEVADA)			
COUNT	Y OF WASHOE)			
being d applicat informa and bel Building	uly sworn, depo ion as listed be tion herewith sub lief. I understan	se and ow an mitted d that	say that I am the d that the foregoir are in all respects no assurance or o	e print name) e owner* of the ng statements complete, true, guarantee can	e property or properties involved in this and answers herein contained and the and correct to the best of my knowledge be given by members of Planning and y owner named in the title report.)
Assesso	or Parcel Number	r(s): 50	8-020-41 AND 508	-020-43	
		_	-	Printed Name	Mathew Retrostone estate Anthony J Retrostone Moltae Retrostone
Şubscri	bed and sworn	n to	before me this		255 Union Ave w Pravidence, NJ 07974 (Notary Stamp)
Notary Notary My com *Owner	Public in and for a mission expires: refers to the followner Corporate Office Power of Attorner Owner Agent (P	said co	Please mark appropried to the copy of Power notarized letter from	f record docum of Attorney.) m property own	BRANDON J ROFFINA Notary Public, State of New Jersey My Commission Expires November 07, 2021 ment indicating authority to sign.) mer giving legal authority to agent.)
			e copy of record do nt Agency with Stev		ting authority to sign.)
		554			

State of New Jersey Union County Surrogate's Court

In the Matter of the Estate of: Anthony J. Pietrontone (Widowed), Deceased AKA: Tony Pietrontonie

EXECUTOR
SHORT FORM CERTIFICATE
OF LETTERS TESTAMENTARY

Date of Death: May 10, 2018

I, James S. LaCorte, Surrogate of the County of Union, do hereby certify that the Last Will and Testament of the decedent, late of Union County, State of New Jersey, was admitted to Probate by the Surrogate of Union County on June 5, 2018; and that Letters Testamentary were issued to:

Mathew Pietrontone,

the Executor(s) named therein, who is/are duly authorized to administer the estate of said deceased agreeably to said Will and said Letters Testamentary have never been revoked and still remain in full force and effect.

WITNESS my hand and seal of office this 5th day of June, 2018

OF THE COUNTY OF

Surrogate & Deputy Clark of the Superior Court of NJ Chancery Division, Probate Part, Union County

Applicant Name: REGAL HOLDINGS OF NEVADA, LLC.

The receipt of this application at the time of submittal does not guarantee the application complies with all requirements of the Washoe County Development Code, the Washoe County Master Plan or the applicable area plan, the applicable regulatory zoning, or that the application is deemed complete and will be processed. COUNTY OF WASHOE (please print name) being duly sworn, depose and say that I am the owner* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true, and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Building. (A separate Affidavit must be provided by each property owner named in the title report.) Assessor Parcel Number(s): 508-020-41 AND 508-020-43 Printed Nam Signet Address Subscribed and sworn to before me this 29 th day of Novice and th day of November (Notary Stamp) **ELEONOR ANTOINE** Notary Public - State of New Jersey Notary Public in and for said county and state My Commission Expires Apr 17, 2023 My commission expires: *Owner refers to the following: (Please mark appropriate box.) Owner Corporate Officer/Partner (Provide copy of record document indicating authority to sign.) ☐ Power of Attorney (Provide copy of Power of Attorney.) Owner Agent (Provide notarized letter from property owner giving legal authority to agent.) ☐ Property Agent (Provide copy of record document indicating authority to sign.)

☐ Letter from Government Agency with Stewardship



WASHOE COUNTY TREASURER

PO BOX 30039 RENO, NV 89520-3039

Received By:

nhuang

Receipt Number:

Page 1 - U19.15:

775-328-2510

Location: Session:

Treasurer's Office nhuang-0-12162019

Receipt Year: Date Received:

12/16/2(

PAYMENT RECEIPT

Туре	Description	Balance	Net Tax	Interest	Fees Penalties	Current Due	Current Paid	Balanc Remainir
Real	Bill Number: 2019114419 Bill Year: 2019 PIN: 50802041 Primary Owner: CHARLES J FORNARO Property Addr: 9TH AVE Property Desc: Section 8 SubdivisionName_UNSPECIFIED Township 20 Range 20	4,095.43	3,956.93	0.00	138.50	4,095.43	4,095.43	0.(
Real	Bill Number: 2018105235 Bill Year: 2018 PIN: 50802041 Primary Owner: CHARLES J FORNARO Property Addr: 9TH AVE Property Desc: Section 8 SubdivisionName _UNSPECIFIED Township 20 Range 20	3,280.95	2,675.02	271.45	334.48	3,280.95	3,280.95	0.0
			A. C.					

PAID DEC 13 2019 W. C. T. O. 27

	Totals:	7,376.38	6,631.95	271.45	472.98	7,376.38	7,376.38	0.00
Tender Information:			Charg	ge Summary	•		***************************************	
Check #9/265101		7,376.38 Real				7,376.38		
Total Tendered		7,376.	38 Total	Charges	Web			7,376.38

WASHOE COUNTY TREASURER PO BOX 30039 RENO, NV 89520-3039

By Whom Paid:

FIRST CENTENNIAL TITLE CO 1450 RIDGEVIEW DR STE 100 RENO NV 85519

BALANCE REMAINING	0.00
CHARGES	7,376.38
PAID	7,376.38
CHANGE	0.00

NASHOE COUNTY TREASURER

O BOX 30039

RENO, NV 89520-3039 75-328-2510 Received By:

nhuang Treasurer's Office Receipt Number:

U19.15334

Page 1 of 1

Receipt Year:

2019

Location: Session:

nhuang-0-12162019

Date Received:

W. C. T. O. 27

12/16/2019

'AYMENT I	REC	EI	P1
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Туре	. Description	Balance	Net Tax	Interest	Fees Penalties	Current Due	Current Paid	Balance Remaining
Real	Bill Number: 2019113841 Bill Year: 2019 PIN: 50802043 Primary Owner: CHARLES J FORNARO Property Addr: HIGHLAND RANCH PKWY Property Desc: Range 20 Township 20 SubdivisionName _UNSPECIFIED Section 8 Bloc	6,382.91	6,167.05	0.00	215.86	6,382.91	6,382.91	0.00
Real	Bill Number: 2018106967 Bill Year: 2018 PIN: 50802043 Primary Owner: CHARLES J FORNARO Property Addr: HIGHLAND RANCH PKWY Property Desc: Range 20 Township 20 SubdivisionName _UNSPECIFIED Section 8 Bloc	5,111.25	4,169.13	423.06	519.06	5,111.25	5,111.25	0.00
	· -					PA	D	
		\$°	*** ·			DEC 1	3 2019	

	Totals:	11,494.16	10,336.18	423.06	734.92	11,494.16	11,494.16	0.00
Tender Information:			Charg	e Summary:				
Check #10/265102		11,494	.16 Real					11,494.16
Total Tendered		11,494	.16 Total (Charges				11,494.16

WASHOE COUNTY TREASURER PO BOX 30039 RENO, NV 89520-3039

By Whom Paid:

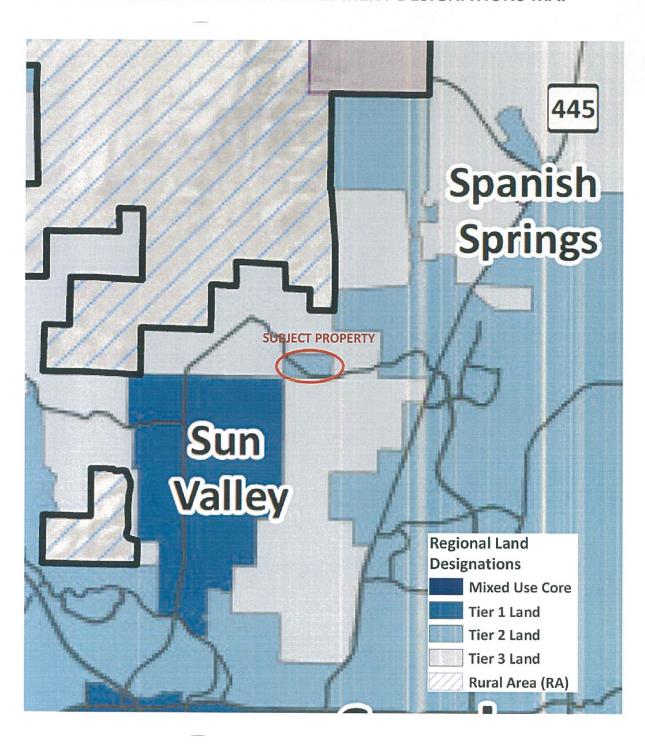
FIRST CENTENIAL TITLE CO 1450 RIDGEVIEW DR STE 100 RENO NV 89519

BALANCE REMAINING	0.00
CHARGES	11,494.16
PAID	11,494.16
CHANGE	0.00

APPLICATION MATERIALS

CONSISTENCY WITH MASTER PLAN

TMRPA MASTER PLAN AMMEDMENT DESIGNATIONS MAP



Consistency with Master Plan (Cont.)

Truckee Meadows Regional Planning Agency with the unanimous support of Washoe County adopted a new version of its master plan in October of this year. With excellent foresight the properties in this application were included in the revised master plan as Tier 2 Land. A rezone of this land will comply with the goals of Tier 2 Land as defined in the Master Plan.

Regional Land Designation	Minimum Density (dwelling units per acre)	Maximum Density (du/ac)	Nonresidential Standards
Mixed Use Core	14 du/ac	No maximum	0.25 floor-area ratio (FAR) minimum
Tier 1 Land	Existing	No maximum	None
Tier 2 Land	No minimum	30 du/ac	None

Compatible Land Use

The entire southern border of the property from west to east follows Highland Ranch Parkway, a county two lane with middle turn lane minor arterial roadway, designed to carry a significant amount of traffic in and about Sun Valley., The property is surrounded on three sides by single family residential developments that are similar with the request of this application. Natural slope and the creation of open space land will buffer the larger land area properties to the north. The design of the development will allow for two points of ingress and egress onto Highland Ranch Parkway, one in alignment with Midnight Drive at the east end, and a second that will align with future development at the western end of the property. Both points will have clear visibility in both directions. All other roadways will be contained within the development. There will be minimal impact on other roadways in Sun Valley from tis development. Residents of the development will have easy access to shopping, health services, schooling, etc. from Highland Ranch Parkway.

Response to Change Conditions, more desirable use

After thorough review of the revised TMRPA Master Plan it was determined by the developers of the property that this zoning will comply with the goals of Affordable Housing Strategies outlined in the new Master Plan by:

- · identifying the needs of the community regarding affordable and workforce housing;
- reducing regulatory barriers to the provision of affordable housing;
- preserving or rehabilitating current affordable and workforce housing stock when possible;
- increasing new affordable and workforce housing stock;
- providing for a diverse range of housing types;
- · documenting existing and new affordable and workforce housing; and
- · developing incentives, partnerships, and processes to facilitate the creation of additional affordable and workforce housing stock.

There has never been a more urgent need for affordable housing in our community. This Regulatory Zone Amendment request will be a step in the right direction to fulfill that need.

Availability of Facilities

The developer and its representatives met with Sun Valley General Improvement District staff and outside engineering representative on November 12, 2019 and discussed the availability of necessary services to the property. While there is additional engineering to be designed, it was determined that there is adequate sewer and water services to accommodate the development of the property. Water will be acquired from TMWA in the amount to fulfill the required amount as determined by SVGID. There is adequate utility services in Highland Ranch Parkway. There are parks and recreational facilities in the Sun Valley vicinity that will not be adversely affected by this development. The new Desert Skies Middle School and Virginia Palmer Elementary School will not be adversely affected.

No Adverse Effects

The Regulatory Zone Amendment request will not have any adverse effect on the current Washoe County Master Plan, to the contrary it will be in complete conformance with the TMRPA Master Plan that was recently approved by Washoe County.

Desired Pattern of Growth

The proposed amendment will promote the desired pattern for the orderly physical growth of the County. To the contrary this request complies with the desired effect created by the Tier 2 Land use designation as adopted by the Truckee Meadows Regional Planning Agency at its October meeting. This project fulfills the need for affordable housing and meets all of the criteria described in the Master Plan as a Tier 2 Land development project. The project itself will be designed to protect the existing natural environmental amenities as open space within the development. Impact upon public schools and infrastructure will be minimal and the project will contribute to the maintenance and potential expansion of those amenities.

2560 Granite Springs Road, Reno, NV 89519

ron.salmonpoint@gmail.com (775) 303-3789

APPLICATION MAP

