Community Services Department Planning and Building ADMINISTRATIVE PERMIT APPLICATION

(Care for the Infirm see page 8)



Community Services Department Planning and Building 1001 E. Ninth St., Bldg. A Reno, NV 89512-2845

Telephone: 775.328.6100

Administrative Permit

Washoe County Code (WCC) Chapter 110, Article 808, Administrative Permit, provides methods for reviewing proposed uses which possess characteristics that require special appraisal in order to determine if the uses have the potential to adversely affect other land uses, transportation, or facilities in the vicinity. The Board of County Commissioners, the Board of Adjustment, or the hearing examiner, may require conditions of approval necessary to eliminate, mitigate, or minimize to an acceptable level any potentially adverse effects of a use or specify the terms under which commencement and operation of the use must comply. See WCC 110.808, for further information.

Development Application Submittal Requirements

Applications are accepted on the 8th of each month. If the 8th falls on a non-business day, applications will be accepted on the next business day.

If you are submitting your application online, you may do so at OneNV.us

- 1. Fees: See Master Fee Schedule. Most payments can be made directly through the OneNV.us portal. If you would like to pay by check, please make the check payable to Washoe County and bring your application and payment to the Community Services Department (CSD).
- 2. Development Application: A completed Washoe County Development Application form.
- 3. **Owner Affidavit:** The Owner Affidavit must be signed and notarized by all owners of the property subject to the application request.
- 4. **Proof of Property Tax Payment:** The applicant must provide a written statement from the Washoe County Treasurer's Office indicating all property taxes for the current quarter of the fiscal year on the land have been paid.
- 5. **Neighborhood Meeting:** This project may require a Neighborhood Meeting to be held prior to application submittal. Please contact Washoe County Planning at Planning@washoecounty.gov or by phone at 775-328-6100 to discuss requirements.
- 6. **Application Materials:** The completed Administrative Permit Application materials. (Some Administrative Permits, due to the minor impact of the application, will not require some of the requirements. You are encouraged to meet with a planner to determine the applicability of individual requirements.)

7. Site Plan Specifications:

- a. Lot size with dimensions drawn using standard engineering scales (e.g. scale 1" = 100', 1" = 200', or 1" = 500') showing all streets and ingress/egress to the property.
- b. Show the location and configuration of all existing and proposed buildings (with distances from the property lines and from each other), all existing buildings that will remain (with distances from the property lines and from each other), all existing buildings that will be removed, and site improvements on a base map with existing and proposed topography expressed in intervals of no more than five (5) feet.
- c. Show the location and configuration of wells, septic systems and leach fields, overhead utilities, water and sewer lines, and all existing and proposed easements.
- d. Show locations of parking, landscaping, signage and lighting.
- e. The cross sections of all existing and proposed rights-of-way, streets, alleys or private access ways within the proposed development, proposed name and approximate grade of each, and approximate radius of all curves and diameter of each cul-de-sac.

- f. Property boundary lines, distances and bearings.
- g. Contours at five (5) foot intervals or two (2) foot intervals where, in the opinion of the County Engineer, topography is a major factor in the development.
- h. Indication of prominent landmarks, rock outcroppings, and natural foliage which will be deciding considerations in the design of the development.
- i. If any portion of the land within the boundary of the development is subject to inundation or storm water overflow, as shown on the adopted Federal Emergency Management Agency's Flood Boundary and Floodway Maps, that fact and the land so affected shall be clearly shown on the map by a prominent note on each sheet, as well as width and direction of flow of each water course within the boundaries of the development.
- j. Vicinity map showing the proposed development in relation to Interstate 80, Highway 395, I-580, or a major arterial. The vicinity map shall also include a north arrow.
- k. Date, scale, and number of each sheet in relation to the total number of sheets, and the name of the person preparing the plans.
- I. Location of snow storage areas sufficient to handle snow removed from public and private street, if above 5,500 feet.
- m. All known areas of potential hazard (and the basis for delineation) shall be clearly designated on the map. Additionally, active fault lines (post-Holocene) shall be delineated on the map.
- n. Location of areas with slopes greater than fifteen percent (15%) and thirty percent (30%).
- o. Boundary of any wetland areas and/or floodplains within the project site.
- p. Note by the project engineer or design professional indicating compliance with all applicable provisions of the Washoe County Development Code.
- q. Significant Hydrological Resources. Indicate the critical and sensitive buffer zones according to Article 418 of the Washoe County Development Code.

8. Additional Site Plan Specifications for Grading:

- Location and limits of all work to be done.
- Existing contours and proposed contours.
- c. Location of any structures on adjacent parcels that are within fifteen (15) feet of the work site's parcel boundary.
- d. Existing draining (natural and man-made) and proposed drainage patterns.
- e. Sufficient elevation data to show the drainage will work as proposed.
- f. Quantities of excavation, fill, and disturbed surface area shall be calculated and shown on the site plan. Areas under buildings and pavement need not be included in these calculations.
- g. Quantities of material proposed to be removed from the site must be shown. The proposed disposal area and the disposition of fill must be noted on the plan.
- h. Limiting dimensions of cut and fill.
- i. Proposed BMPs (Best Management Practices) for controlling water and wind erosion if a disturbed area is left undeveloped for more than thirty (30) days.
- j. Cut and fill slopes setback from the property boundary.
- k. Structure setbacks from a slope.
- 9. Traffic Impact Report: Traffic impact reports are required whenever the proposed development project will generate 80 or more weekday peak hour trips as determined using the latest edition Institute of Transportation Engineers (ITE) trip generation rates or other such sources as may be accepted by the Engineering and Capital Projects. Projects with less than 200 peak hour trips may not need to perform an impact analysis for future years. Traffic consultants are encouraged to contact Engineering and Capital Projects staff prior to preparing a traffic impact report.

10. Floor Plan Specifications:

- a. If the project involves the use or construction of a building, include floor plans of the building(s).
- b. If the project involves the construction of an addition to a building or expansion of previously constructed structures, include floor plans of the existing and proposed construction.
- 11. **Landscaping:** Landscaping plans may be required. If required, a landscape plan must include: a soils evaluation; color and type of building material, such as fencing material; type of plant material; location of plant material and proposed maintenance schedule; size of plant material at planting and size of plant material at full maturation; type and amount of mulch material; and an irrigation plan.
 - a. **Planting Plan Specifications.** The planting plan must include all necessary information to satisfy Washoe County Code Section 110.412.60 Planting Standards.
 - Location, spacing, size, and genus and/or species of proposed plantings, and identification of existing plants.
 - Existing vegetation, natural features, and site improvements on adjoining properties within ten (10) feet of the property line.
 - Plant list which includes the following: quantity of proposed plants; existing plants to remain; number of proposed trees; number of existing trees to be preserved; amount of paved area; and the amount of turf.
 - b. **Irrigation Plan Specifications.** The irrigation plan must include all necessary information to satisfy Washoe County Code Section 110.412.65 Irrigation Standards.
 - Location, size, and specifications of water source(s), water mains, meter(s), valves, and the controller.
 - Temporary or permanent water irrigation systems.
 - Specifications of irrigation equipment identified by manufacturer's name and equipment identification number.
 - An approved backflow prevention device is required on all landscape irrigation systems.
- 12. **Signage Plan:** Show the location and configuration of all proposed signage including sign dimensions, sign materials, and methods and intensity of lighting.
- 13. **Lighting Plan:** Show the location and configuration of all proposed exterior lighting including a detail of the parking lot light fixtures, pole heights, security lighting, and wall mounted illumination fixtures. Parking lot areas shall be depicted showing lumen isolines demonstrating compliance with the provisions of the Washoe County Development Code.
- 14. Building Elevations: All buildings and structures including fences, walls, poles and monument signs proposed for construction within the project shall be clearly depicted in vertical architectural drawings provided in accurate architectural scale. All architectural elevations from all building faces shall be presented.
- 15. **Submission Packets:** One (1) packet and a flash drive. Any digital documents need to have a resolution of 300 dpi. If materials are unreadable, you will be asked to provide a higher quality copy. The packet shall include one (1) 8.5" x 11" reduction of any applicable site plan, development plan, and/or application map. Labeling on these reproductions should be no smaller than 8 point on the 8.5" x 11" display. Large format sheets should be included in a slide pocket(s). Any specialized reports identified above shall be included as attachments or appendices and be annotated as such.

Notes:

- (i) Application and map submittals must comply with all specific criteria as established in the Washoe County Development Code and/or the Nevada Revised Statutes.
- (ii) Appropriate map engineering and building architectural scales are subject to the approval of the Planning and Building and/or Engineering and Capital Projects.
- (iii) All oversized maps and plans must be folded to a 9" x 12" size.

- (iv) Based on the specific nature of the development request, Washoe County reserves the right to specify additional submittal packets, additional information and/or specialized studies that clarify the potential impacts and potential conditions of development in order to minimize or mitigate impacts resulting from the project. No application shall be processed until the information necessary to review and evaluate the proposed project is deemed complete by the Director of Planning and Building.
- (v) **Labels:** If the assigned planner determines the abandonment will affect the access to a mobile home park, the applicant will be required to submit a list of mailing addresses for every tenant residing in the mobile home park.

Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

| Project Information | S | Staff Assigned Case No.: | | | | | | |
|------------------------------------------|-------------------------|-----------------------------------|-----------------|--|--|--|--|--|
| Project Name: | | | | | | | | |
| Project Description: | | | | | | | | |
| Project Address: | | | | | | | | |
| Project Area (acres or square fe | et): | | | | | | | |
| Project Location (with point of re | eference to major cross | streets AND area locator): | | | | | | |
| Assessor's Parcel No.(s): | Parcel Acreage: | Assessor's Parcel No.(s): | Parcel Acreage: | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Indicate any previous Washo Case No.(s). | oe County approval | s associated with this applica | tion: | | | | | |
| Applicant Inf | ormation (attach | additional sheets if necess | sary) | | | | | |
| Property Owner: | | Professional Consultant: | | | | | | |
| Name: | | Name: | | | | | | |
| Address: | | Address: | | | | | | |
| | Zip: | | Zip: | | | | | |
| Phone: | Fax: | Phone: | Fax: | | | | | |
| Email: | | Email: | | | | | | |
| Cell: | Other: | Cell: | Other: | | | | | |
| Contact Person: | | Contact Person: | | | | | | |
| Applicant/Developer: | | Other Persons to be Contac | ted: | | | | | |
| Name: | | Name: | | | | | | |
| Address: | | Address: | | | | | | |
| | Zip: | | Zip: | | | | | |
| Phone: | Fax: | Phone: | Fax: | | | | | |
| Email: | | Email: | | | | | | |
| Cell: | Other: | Cell: | Other: | | | | | |
| Contact Person: | | Contact Person: | | | | | | |
| | For Office | Use Only | | | | | | |
| Date Received: | Initial: | Planning Area: | | | | | | |
| County Commission District: | | Master Plan Designation(s): | | | | | | |
| CAB(s): | | Regulatory Zoning(s): | | | | | | |

Property Owner Affidavit

| Applicant Name: | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| | |
| The receipt of this application at the time of submittal dorrequirements of the Washoe County Development Capplicable area plan, the applicable regulatory zoning, or be processed. | ode, the Washoe County Master Plan or the |
| STATE OF NEVADA) | |
| COUNTY OF WASHOE) | |
| | |
| I,(please print i | |
| being duly sworn, depose and say that I am the owner application as listed below and that the foregoing state information herewith submitted are in all respects complete and belief. I understand that no assurance or guarant Building. | er* of the property or properties involved in this ements and answers herein contained and the ete, true, and correct to the best of my knowledge |
| (A separate Affidavit must be provided by each | property owner named in the title report.) |
| Assessor Parcel Number(s): | |
| | |
| Printe | d Name |
| | Signed |
| | Address |
| | Address |
| | |
| Subscribed and sworn to before me this day of | (Notary Stamp) |
| day of | (Notary Stamp) |
| | |
| Notary Public in and for said county and state | |
| My commission expires: | |
| *Owner refers to the following: (Please mark appropriate | box.) |
| ☐ Owner | , |
| ☐ Corporate Officer/Partner (Provide copy of record | d document indicating authority to sign.) |
| ☐ Power of Attorney (Provide copy of Power of Attorney | |
| Owner Agent (Provide notarized letter from properties) | • , |
| ☐ Property Agent (Provide copy of record documer | |
| ☐ Letter from Government Agency with Stewardshi | ip |

Administrative Permit Application Supplemental Information (All required information may be separately attached)

| 1. | What is the type of project or use being requested? |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. | What section of the Washoe County code requires the Administrative permit required? |
| 3. | What currently developed portions of the property or existing structures are going to be used with this permit? |
| 4. | What improvements (e.g. new structures, roadway improvements, utilities, sanitation, water supply, drainage, parking, signs, etc.) will have to be constructed or installed and what is the projected time frame for the completion of each? |
| 5. | Is there a phasing schedule for the construction and completion of the project? |
| 6. | What physical characteristics of your location and/or premises are especially suited to deal with the impacts and the intensity of your proposed use? |
| 7. | What are the anticipated beneficial aspects or effect your project will have on adjacent properties and the community? |
| 8. | What will you do to minimize the anticipated negative impacts or effect your project will have on adjacent properties? |
| 9. | Please describe any operational parameters and/or voluntary conditions of approval to be imposed on the administrative permit to address community impacts. |

| indicate location on site | | | encing, painting scher | | p. opecou. (i |
|-------------------------------------------------------------------------------|---------------|-----------------------------|-------------------------|---------------|----------------|
| What type of signs and width, construction mat of each sign and the ty plan.) | erials, color | s, illuminatio | on methods, lighting in | ntensity, bas | e landscaping, |
| Are there any restrictive the area subject to the a | | | | | |
| ☐ Yes | | | □ No | | |
| Utilities: | | | | | |
| a. Sewer Service | | | | | |
| b. Water Service | | | | | |
| For most uses, the Wa Requirements, requires and quantity of water rig | the dedica | tion of water | r rights to Washoe C | ounty. Pleas | |
| c. Permit # | | | acre-feet per year | | |
| d. Certificate # | | | acre-feet per year | | |
| e. Surface Claim # | | | acre-feet per year | | |
| f. Other, # | | | acre-feet per year | | |
| Title of those rights (a | | the State E atural Resou | | ion of Wate | r Resources o |

Administrative Permit Application Supplemental Information for Care of the Infirm

(All required information, to include the physician's signed affidavit, is considered a public record and will be treated as such by Washoe County. Information may be attached separately)

| N | lame of the Infirm: |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | |
| e | lame of Nevada licensed physician identifying the need for on-premise care and the physicia stimate as to the length of on-premise care required (attach physician's signed affidavit, form age 11): |
| N | lame(s) of the Caregiver(s): |
| D | rescribe the type and size of recreational vehicle or self-contained travel trailer that is proposed |
| | se as a temporary residence of the caregiver. (Attach a site map showing the proposed location.) |
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| | |
| D a | rescribe the arrangements/methods proposed for the temporary provision of: . Water Service: |
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| | |

| b. | Sewage (Sanitary Sewer) Service: | |
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| C. | Garbage (Solid Waste) Service: | |
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| | | |
| d. | Electricity: | |
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| | | |
| e. | Natural Gas: | |
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| Wr adi | nat will you do to minimize the anticipated negative impacts or effect your waiver will have jacent properties? | on |
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6.

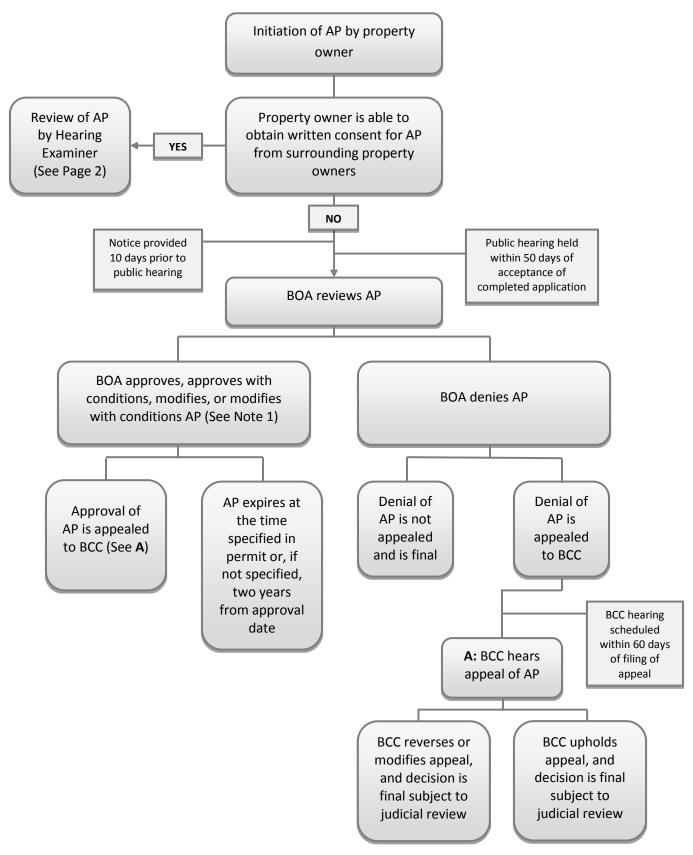
| 7. | What types of landscaping indicate location on site pla | (e.g. shrubs, trees, fencing, painting scheme, etc.) are proposed? (Plan.) | ∍ase |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------|
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| | | | |
| 8. | | ovenants, recorded conditions, or deed restrictions (CC&Rs) that apprinistrative permit request? (If so, please attach a copy.) |] ly to - |
| 8. | | |] ly to] |
| 8. 9. | the area subject to the adn | ninistrative permit request? (If so, please attach a copy.) |] ly to |
| | the area subject to the adn | ninistrative permit request? (If so, please attach a copy.) |] |
| | the area subject to the adn Yes Community Services (prov | ninistrative permit request? (If so, please attach a copy.) |] y to]] |
| | the area subject to the adn Yes Community Services (prov a. Fire Station | ninistrative permit request? (If so, please attach a copy.) |] |
| | The area subject to the adm Yes Community Services (prov a. Fire Station b. Health Care Facility | ninistrative permit request? (If so, please attach a copy.) | |
| | The area subject to the adm Yes Community Services (prov a. Fire Station b. Health Care Facility c. Elementary School | ninistrative permit request? (If so, please attach a copy.) | |
| | The area subject to the adm Yes Community Services (prov a. Fire Station b. Health Care Facility c. Elementary School d. Middle School | ninistrative permit request? (If so, please attach a copy.) |] ily to |
| | the area subject to the adn Yes Community Services (prov a. Fire Station b. Health Care Facility c. Elementary School d. Middle School e. High School | ninistrative permit request? (If so, please attach a copy.) | |

TEMPORARY OCCUPANCY for the Care of the Infirm AFFIDAVIT OF PHYSICIAN

| STATE OF NEVADA) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|) ss: COUNTY OF WASHOE) |
| I, being duly sworn, depose, and say that I am a physician licensed by the Nevada State Board of Medical Examiners to practice medicine in the State of Nevada. |
| I further swear or affirm that: |
| I am a licensed physician caring for and am personally familiar with his/her physical and medical condition and its impact on his/her life functions; and, |
| That suffers from physical and medical condition(s) that severely impair his/her ability to live alone and care for himself/herself and he/she needs to have a person living on the premises/property where he/she lives in order to provide care and assistance to him/her |
| Signed |
| State of Nevada License Number |
| Subscribed and sworn to before me this day of, 20 |
| Notary Public in and for said county and state |
| My commission expires: |

This Physician's Affidavit is required to be submitted with the Administrative Permit application for Temporary Occupancy for the Care of the Infirmed pursuant to WCC Section 110.310.35(g). If the Administrative Permit is approved, a new affidavit must be submitted with each annual renewal.

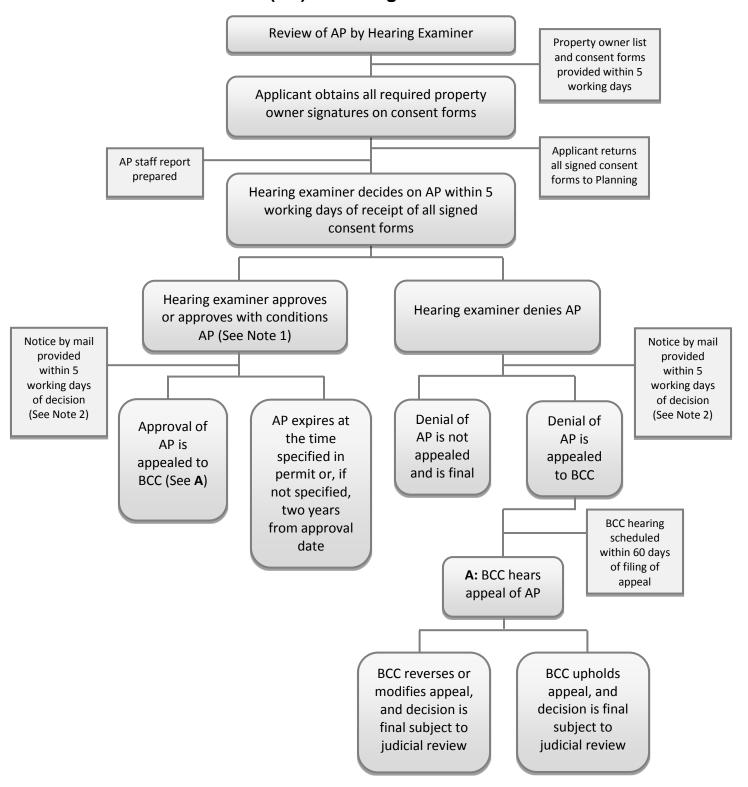
Administrative Permit (AP) - BOA Review - Article 808



Note 1: If an AP approval is for a project of regional significance, then the Regional Planning Commission and/or the Regional Planning Governing Board must take final action on the project before a permit for development or use of the property pursuant to the AP shall be issued.

This flowchart is an overview of this development application process and is not intended to be a comprehensive guide. Please refer to the Development Code Article shown above for more complete information about the application, to include specifics on notice, internal and external agency review.

Administrative Permit (AP) - Hearing Examiner Review - Article 808



- Note 1: If an AP approval is for a project of regional significance, then the Regional Planning Commission and/or the Regional Planning Governing Board must take final action on the project before a permit for development or use of the property pursuant to the AP shall be issued.
- Note 2: Notice is provided to the applicant(s), property owners who signed consent forms, and Citizen Advisory Board (CAB) and/or General Improvement District (GID) that serve the area of the AP.

This flowchart is an overview of this development application process and is not intended to be a comprehensive guide. Please refer to the Development Code Article shown above for more complete information about the application, to include specifics on notice, internal and external agency review.

| | 2024 PUBLIC HEARING APPLICATION AND MEETING DATES | | | | | | | | | | | |
|------------|---------------------------------------------------|-------------------|-----------|-----------|------------|-------------|-----------|--|--|--|--|--|
| | | | | PARCEL M | AP REVIEW | MASTER PLAN | | | | | | |
| PLANNING C | COMMISSION | BOARD OF A | DJUSTMENT | COMM | IITTEE | AMENDMENTS | | | | | | |
| | | | | | | | Tentative | | | | | |
| | Tentative | | Tentative | | Tentative | | PC | | | | | |
| Intake | Meeting | Intake | Meeting | Intake | Meeting | Intake | Meeting | | | | | |
| Date | Date | Date | Date | Date | Date | Date | Date | | | | | |
| 11/8/2023 | 1/2/2024 | 11/8/2023 | 1/4/2024 | 11/8/2023 | 1/11/2024 | | | | | | | |
| 12/8/2023 | 2/6/2024 | 12/8/2023 | 2/1/2024 | 12/8/2023 | 2/8/2024 | | | | | | | |
| 1/8/2024 | 3/5/2024 | 1/8/2024 | 3/7/2024 | 1/8/2024 | 3/14/2024 | 1/8/2024 | TBD | | | | | |
| 2/8/2024 | 4/2/2024 | 2/8/2024 | 4/4/2024 | 2/8/2024 | 4/11/2024 | | | | | | | |
| 3/8/2024 | 5/7/2024 | 3/8/2024 | 5/2/2024 | 3/8/2024 | 5/9/2024 | | | | | | | |
| 4/8/2024 | 6/4/2024 | 4/8/2024 | 6/6/2024 | 4/8/2024 | 6/13/2024 | | | | | | | |
| 5/8/2024 | 7/2/2024 | 5/8/2024 | 7/3/2024 | 5/8/2024 | 7/11/2024 | 5/8/2024 | TBD | | | | | |
| 6/10/2024 | 8/6/2024 | 6/10/2024 | 8/1/2024 | 6/10/2024 | 8/8/2024 | | | | | | | |
| 7/8/2024 | 9/3/2024 | 7/8/2024 | 9/5/2024 | 7/8/2024 | 9/12/2024 | | | | | | | |
| 8/8/2024 | 10/1/2024 | 8/8/2024 | 10/3/2024 | 8/8/2024 | 10/10/2024 | | | | | | | |
| 9/9/2024 | 11/5/2024 | 9/9/2024 | 11/7/2024 | 9/9/2024 | 11/14/2024 | 9/9/2024 | TBD | | | | | |
| 10/8/2024 | 12/3/2024 | 10/8/2024 | 12/5/2024 | 10/8/2024 | 12/12/2024 | | | | | | | |
| 11/8/2024 | 1/7/2025 | 11/8/2024 | 1/2/2025 | 11/8/2024 | 1/9/2025 | | | | | | | |
| 12/9/2024 | 2/4/2025 | 12/9/2024 | 2/6/2025 | 12/9/2024 | 2/13/2025 | | | | | | | |

DEVELOPMENT CODE (Washoe County Code Chapter 110) MASTER FEE SCHEDULE

Applications accepted by CSD, Planning and Building

| Дриоци | COMMUNITY SERVICES DEPARTMENT FEES HE | | | | | | | | HEALTI | HEALTH FEES | |
|--------------------------------------------------|---------------------------------------|----------|----------|-------------|-----------|---------|-------|-----|-----------------|-------------|------------|
| | Planning | | | Engineering | | | Parks | | Health District | | |
| APPLICATIONS | PLANNING | NOTICING | RTF | ENGINEERING | UTILITIES | RTF | PARKS | RTF | ENVIRON. | VECTOR | TOTAL |
| ABANDONMENT | | | | | | | | | | | |
| Not Tahoe | \$1,111 | \$200 | \$52.44 | \$195 | \$26 | \$8.84 | - | | \$198 | - | \$1,791.28 |
| Tahoe | \$1,111 | \$200 | \$52.44 | \$195 | - | \$7.80 | - | | \$198 | - | \$1,764.24 |
| ADMINISTRATIVE PERMIT | | | | | | | | | | | |
| Not Tahoe | \$1,265 | \$200 | \$58.60 | | \$38 | \$4.12 | - | | \$198 | \$339 | \$2,167.72 |
| Tahoe | \$1,265 | \$200 | \$58.60 | \$65 | - | \$2.60 | - | | \$198 | \$339 | \$2,128.20 |
| ADMINISTRATIVE REVIEW PERMIT | | | | | | | | | | | |
| Detached Accessorty Dwelling (DADAR) | | | | | | | | | | | |
| Not Tahoe | \$1,000 | | | | \$203 | | - | | \$649 | | \$2,175.72 |
| Tahoe | \$1,000 | \$200 | \$48.00 | \$121 | - | \$4.84 | - | | \$649 | - | \$2,022.84 |
| Short-Term Rental - Tier II (STRAR) (See Note 0) | | | | | | | | | | | |
| Not Tahoe | \$1,000 | \$200 | | | - | \$0.00 | | | | - | \$1,248.00 |
| Tahoe | \$1,000 | \$200 | , | | - | \$0.00 | | | | - | \$1,248.00 |
| AGRICULTURAL EXEMPTION LAND DIVISION | \$250 | - | \$10.00 | \$500 | - | \$20.00 | - | | \$2,046 | - | \$2,826.00 |
| AMENDMENT OF CONDITIONS | \$700 | \$200 | \$36.00 | \$390 | - | \$15.60 | - | | - | - | \$1,341.60 |
| APPEALS/INITATION OF REVOCATION | | | | | | | | | | | |
| No Map | \$803 | \$200 | | | - | | - | | - | - | \$1,043.12 |
| With Map | \$803 | \$200 | \$40.12 | \$390 | - | \$15.60 | - | | - | - | \$1,448.72 |
| Administrative/Code Enforcement Decision | - | - | | - | - | | - | | - | - | \$0.00 |
| BOUNDARY LINE ADJUSTMENT | | | | | | | | | | | |
| Not Tahoe | \$51 | - | \$2.04 | \$268 | \$38 | | - | | \$198 | | \$569.28 |
| Tahoe | \$51 | - | \$2.04 | \$268 | - | \$10.72 | - | | \$198 | - | \$529.76 |
| COOPERATIVE PLANNING | \$1,230 | - | \$49.20 | - | - | | - | | - | - | \$1,279.20 |
| DEVELOPMENT AGREEMENT | | | | | | | | | | | |
| Less Than 5 Parcels | \$3,500 | | \$148.00 | - | - | | - | | \$649 | | \$4,753.00 |
| 5 or More Parcels (See Note 1) | \$5,000 | \$200 | \$208.00 | - | - | | - | | \$649 | \$256 | \$6,313.00 |
| DEVELOPMENT CODE AMENDMENT | \$2,242 | \$200 | | \$1,299 | - | \$51.96 | - | | - | - | \$3,890.64 |
| DIRECTOR'S MODIFICATION OF STANDARDS | \$338 | - | \$13.52 | - | - | | - | | - | - | \$351.52 |
| DISPLAY VEHICLES | \$65 | - | \$2.60 | - | - | | - | | \$198 | - | \$265.60 |
| DIVISION OF LAND INTO LARGE PARCELS (See Note 2) | \$252 | - | \$10.08 | \$416 | \$35 | \$18.04 | - | | \$47 | - | \$778.12 |

In accordance with Nevada Revised Statutes, application fees must be deposited the day of receipt. This does not guarantee the application is complete. Pursuant to section 110.90610 of the Washoe County Code, no fees shall be required of a governmental entity or agency thereof.

| | COMMUNITY SERVICES DEPARTMENT FEES HEALTH FEES | | | | | | | | | | |
|------------------------------------------------------------|------------------------------------------------|----------|----------|-------------|-----------|-----------|-------|--------|----------|----------|------------|
| | | Planning | | Eng | ineering | | Parks | | Health I | District | |
| APPLICATIONS | PLANNING | NOTICING | RTF | ENGINEERING | UTILITIES | RTF | PARKS | RTF | ENVIRON. | VECTOR | TOTAL |
| EXTENSION OF TIME REQUESTS | | | | | | | | | | | : |
| Subdivision | \$340 | - | \$13.60 | - | - | | - | | - | - | \$353.60 |
| Not Subdivision | \$546 | - | \$21.84 | - | - | | - | | - | - | \$567.84 |
| MASTER PLAN AMENDMENT | | | | | | | | | | | |
| Not Tahoe | \$3,576 | \$400 | \$159.04 | \$54 | \$2,549 | \$104.12 | - | | \$480 | - | \$7,322.16 |
| Tahoe | \$3,576 | \$400 | \$159.04 | \$54 | - | \$2.16 | - | | \$480 | - | \$4,671.20 |
| NOTICING, ADDITIONAL OR RE-NOTICING AT APPLICANT'S REQUEST | \$52 | - | | - | - | | - | | - | - | \$52.00 |
| REGULATORY ZONE AMENDMENT | | | | | | | | | | | |
| Not Tahoe | \$2,481 | | \$107.24 | | | \$104.12 | - | | \$649 | | \$6,144.36 |
| Tahoe | \$2,481 | \$200 | \$107.24 | \$54 | - | \$2.16 | - | | \$649 | - | \$3,493.40 |
| REGULATORY ZONE AMENDMENT (Article 442, Specific Plan) | | | | | | | | | | | |
| Not Tahoe | \$3,449 | \$200 | \$145.96 | \$1,039 | \$1,274 | \$92.52 | \$65 | \$2.60 | \$649 | - | \$6,917.08 |
| Tahoe | \$3,449 | \$200 | \$145.96 | \$1,039 | - | \$41.56 | \$65 | \$2.60 | \$649 | - | \$5,592.12 |
| REINSPECTION FEE | - | - | | - | - | | - | | - | - | \$50/hr. |
| RESEARCH/COPIES (See Note 3 for Total) | - | - | | - | - | | - | | - | - | Note 3 |
| REVERSION TO ACREAGE | | | | | | | | | | | |
| Not Tahoe | \$51 | - | \$2.04 | \$215 | \$26 | \$9.64 | - | | \$198 | - | \$501.68 |
| Tahoe | \$51 | - | \$2.04 | \$215 | - | \$8.60 | - | | \$198 | - | \$474.64 |
| SIGN PERMIT INSPECTION - (Permanent or Temporary) | | | | • | To Be D | etermined | | | | | |
| SPECIAL USE PERMIT | | | | | | | | | | | |
| Residential | | | | | | | | | | | |
| Not Tahoe | \$1,162 | \$200 | | | | \$10.72 | - | | \$649 | - | \$2,344.20 |
| Tahoe | \$1,162 | \$200 | | \$65 | - | \$2.60 | - | | \$649 | - | \$2,133.08 |
| With Environmental Impact Statement | \$1,162 | - | \$46.48 | - | - | | - | | - | - | \$1,208.48 |
| Commercial, Industrial, Civic | | | | | | | | | | | |
| Minor (See Note 6) | \$2,165 | \$200 | \$94.60 | \$130 | | \$13.32 | - | | \$649 | | \$3,710.92 |
| Major (See Note 6) | \$2,165 | | | \$520 | | | - | | \$649 | | , , |
| Tahoe Minor (See Note 6) | \$2,165 | | \$94.60 | | | \$5.20 | | | \$649 | | \$3,499.80 |
| Tahoe Major (See Note 6) | \$2,165 | | | | - | \$20.80 | | | \$649 | \$256 | \$3,905.40 |
| With Environmental Impact Statement | \$2,240 | - | \$89.60 | - | - | | - | | - | - | \$2,329.60 |

In accordance with Nevada Revised Statutes, application fees must be deposited the day of receipt. This does not guarantee the application is complete.

Pursuant to section 110.90610 of the Washoe County Code, no fees shall be required of a governmental entity or agency thereof.

| | | COMMUNITY SERVICES DEPARTMENT FEES | | | | | | | | HEALTH FEES | | |
|----------------------------------------------------------|----------|------------------------------------|----------|-------------|-----------|----------|-------|--------|-----------------|-------------|------------|--|
| | Planning | | | Engineering | | | Parks | | Health District | | | |
| APPLICATIONS | PLANNING | NOTICING | RTF | ENGINEERING | UTILITIES | RTF | PARKS | RTF | ENVIRON. | VECTOR | TOTAL | |
| TENTATIVE PARCEL MAP/PARCEL MAP WAIVER | | | | | | | | | | | | |
| No System | \$803 | \$200 | | | | \$16.52 | - | | \$2,046 | | \$3,518.64 | |
| 1 System (Sewer) | \$803 | | \$40.12 | · | | \$19.92 | | | \$876 | | \$2,437.04 | |
| 1 System (Water) | \$803 | \$200 | \$40.12 | \$345 | \$153 | \$19.92 | - | | \$2,046 | - | \$3,607.04 | |
| 2 Systems (Water and Sewer) | \$803 | \$200 | \$40.12 | \$345 | \$203 | \$21.92 | | | \$876 | - | \$2,489.04 | |
| Tahoe (Sewer) | \$803 | \$200 | \$40.12 | \$345 | - | \$13.80 | - | | \$876 | - | \$2,277.92 | |
| Sun Valley (No WC Utilities) | \$803 | \$200 | \$40.12 | \$345 | \$51 | \$15.84 | - | | \$876 | - | \$2,330.96 | |
| TENTATIVE SUBDIVISION MAP (See Note 5) | | | | | | | | | | | | |
| No System | \$2,422 | \$200 | \$104.88 | \$1,299 | - | \$51.96 | \$129 | \$5.16 | \$2,687 | \$421 | \$7,320.00 | |
| 1 System (Sewer) | \$2,422 | \$200 | \$104.88 | \$1,299 | \$2,039 | \$133.52 | \$129 | \$5.16 | \$989 | \$421 | \$7,742.56 | |
| 1 System (Water) | \$2,422 | \$200 | \$104.88 | \$1,299 | \$1,019 | \$92.72 | \$129 | \$5.16 | \$2,687 | \$421 | \$8,379.76 | |
| 2 Systems (Water and Sewer) | \$2,422 | \$200 | \$104.88 | \$1,299 | \$3,059 | \$174.32 | \$129 | \$5.16 | \$989 | \$421 | \$8,803.36 | |
| Tahoe (Sewer) | \$2,422 | \$200 | \$104.88 | \$1,299 | - | \$51.96 | \$129 | \$5.16 | \$989 | \$421 | \$5,622.00 | |
| With Hillside Ordinance - ADD | \$2,422 | - | \$96.88 | - | - | | - | | - | - | \$2,518.88 | |
| With Significant Hydrologic Resource - ADD | \$2,422 | - | \$96.88 | - | - | | - | | - | - | \$2,518.88 | |
| With Common Open Space - ADD | \$2,422 | - | \$96.88 | - | - | | - | | - | - | \$2,518.88 | |
| TRUCKEE MEADOWS REGIONAL PLANNING AGENCY NOTICING FEE | | | | | See I | Note 4 | | | | | | |
| VARIANCE - RESIDENTIAL/COMMERCIAL/INDUSTRIAL | | | | | | | | | | | | |
| Not Tahoe | \$1,060 | \$200 | \$50.40 | \$65 | \$26 | \$3.64 | - | | \$198 | - | \$1,603.04 | |
| Tahoe | \$1,060 | \$200 | \$50.40 | \$65 | - | \$2.60 | - | | \$198 | - | \$1,576.00 | |

NOTE 0: Administrative Review Permits for Tier 2 Short-Term Rentals are exempt from Engineering and Health District fees.

NOTE 1: \$5,000 deposit on time and materials. Additional \$5,000 increments may be required.

NOTE 2: \$750 fee capped by NRS for Division of Land into Large Parcels only. (Excludes RTF)

NOTE 3: \$50 per hour after first 1/2 hour for Planner, \$20 per hour after first 1/2 hour for Clerk, Public Records Research/Copying.

NOTE 4: Fee to be established by Truckee Meadows Regional Planning Agency.

NOTE 5: Separate checks are required for the Nevada Departments of Environmental Health and Water Resources. See Submittal Requirements.

NOTE 6: The following are major permit applications: bed and breakfast inns; commercial animal slaughtering; convention and meeting facilities; destination resorts; eating and drinking establishments; gasoline sales and service stations - convenience and full service; gaming facilities: limited and unlimited; hostels; hotels and motels; liquor sales on premises; lodging services; major public facilities; recycling centers: full service and remote collection and residential hazardous substances; vacation time shares. All other uses constitute minor permits.

In accordance with Nevada Revised Statutes, application fees must be deposited the day of receipt. This does not guarantee the application is complete. Pursuant to section 110.90610 of the Washoe County Code, no fees shall be required of a governmental entity or agency thereof.

DEVELOPMENT CODE (Washoe County Code Chapter 110)

MASTER FEE SCHEDULE

Applications accepted by CSD, Engineering and Capital Projects

| | COMMUNITY SERVICES DEPARTMENT FEES | | | | | | | HEALTH FEES | | | |
|------------------------------------------------------|------------------------------------|----------|---------|-------------|-----------|----------|-------|-------------|-----------------|--------|------------|
| | Planning | | | Engineering | | | Parks | | Health District | | |
| APPLICATIONS | PLANNING | NOTICING | RTF | ENGINEERING | UTILITIES | RTF | PARKS | RTF | ENVIRON. | VECTOR | TOTAL |
| AMENDMENT OF MAP (MINOR) (NRS 278.473) | - | - | | \$70 | - | \$2.80 | - | | - | - | \$72.80 |
| AMENDMENT OF MAP (MAJOR) (NRS 278.480) (See Note 7) | | | | | | | | | | | |
| With Sewer | \$520 | - | | \$429 | - | | - | | \$989 | \$421 | \$2,359.00 |
| No Sewer | \$520 | - | | \$429 | - | | - | | \$2,687 | \$421 | \$4,057.00 |
| CONSTRUCTION PLAN REVIEW (See Note 7) | | | | | | | | | | | |
| With Catch Basin | \$308 | - | | \$1,949 | • | | - | | \$310 | \$752 | \$3,319.00 |
| Without Catch Basin | \$308 | - | | \$1,949 | - | | - | | \$310 | \$586 | \$3,153.00 |
| FINAL SUBDIVISION MAP (See Note 8) | | | | | | | | | | | |
| Not Tahoe without Construction Plan | \$520 | - | \$20.80 | \$780 | \$102 | \$35.28 | - | | \$649 | - | \$2,107.08 |
| Not Tahoe with Construction Plan with Catch Basin | \$828 | - | \$33.12 | \$2,729 | \$102 | \$113.24 | - | | \$649 | - | \$4,454.36 |
| Not Tahoe with Construction Plan without Catch Basin | \$828 | - | \$33.12 | \$2,729 | \$102 | \$113.24 | - | | \$649 | - | \$4,454.36 |
| Tahoe without Construction Plan | \$520 | - | \$20.80 | \$780 | - | \$31.20 | - | | \$649 | - | \$2,001.00 |
| Tahoe with Construction Plan with Catch Basin | \$828 | - | \$33.12 | \$2,729 | - | \$109.16 | - | | \$649 | - | \$4,348.28 |
| Tahoe with Construction Plan without Catch Basin | \$828 | - | \$33.12 | \$2,729 | - | \$109.16 | - | • | \$649 | - | \$4,348.28 |
| With Hillside Ordinance - ADD | \$520 | - | \$20.80 | - | - | | - | | - | - | \$540.80 |
| With a Significant Hydrologic Resource - ADD | \$520 | - | \$20.80 | - | - | | - | • | - | - | \$540.80 |
| With CC&Rs - ADD | \$520 | - | \$20.80 | - | - | | - | | - | - | \$540.80 |

4

NOTE 8: Contact the Engineering and Capital Projects Division for Technical Map Check fees.

In accordance with Nevada Revised Statutes, application fees must be deposited the day of receipt. This does not guarantee the application is complete. Pursuant to section 110.90610 of the Washoe County Code, no fees shall be required of a governmental entity or agency thereof.

NOTE 7: This application applies to construction plans that are not submitted as part of a Final Subdivision Map. The stand-alone Construction Plan Review application is not currently available through the Regional License and Permit Platform (Accela), so no regional technology fees (RTF) are charged. The RTF will be added once the application is available through the Platform (Accela).

MASTER STORM WATER INSPECTION FEE SCHEDULE (Article 421) Inspection of Storm Water Quality Controls

| INSPECTION FEES | |
|---------------------------------------------------------------------------|----------------------|
| CHARGES FOR PROJECT DURATION AND/OR LOCATION (See Note 9) | CHARGES PER ACRE |
| 0 - 6 Months Construction | \$30 |
| 7 - 12 Months Construction | \$60 |
| 13 - 18 Months Construction | \$90 |
| 19 - 24 Months Construction | \$120 |
| Over 24 Months Construction | \$190 |
| Project within 1,000 feet of a FEMA Flood Zone A, AO, or AE | Additional \$30 |
| Projects of less than one acre but are deemed sensitive/permitted by NDEP | Additional \$30 |
| ADMINISTRATIVE SERVICE FEE (See Note 9) | FOR EACH APPLICATION |
| Per Site | \$30 |

NOTE 9: The above listed fees shall be doubled if the construction activity is commenced prior to the issuance of the required permit and/or installation of the storm water controls. Payment of the double fee shall not preclude the County from taking any other enforcement actions within its authority. This application is not currently available through the Regional License and Permit Platform (Accela), so no regional technology fees (RTF) are charged. The RTF will be added once the application is available through the Platform (Accela).

In accordance with Nevada Revised Statutes, application fees must be deposited the day of receipt.

This does not guarantee the application is complete.

Pursuant to section 110.90610 of the Washoe County Code, no fees shall be required of a governmental entity or agency thereof.

| | | COMMUNIT | Y SERVICES [| DEPT. FEES | FIRE FEES | TECH FEES | |
|----------------------------------------------------------------|----------------------------------------------------------------------------|----------|--------------|------------|---------------|-----------|------------|
| | APPLICATIONS | Base Fee | Planning | Building | Fire District | RTF | TOTAL |
| | SHORT-TERM RENTAL (Article 319) (See Notes 10 & 11) | | | | | | |
| | Initial Permit (See Note 12) | \$749 | - | \$180 | \$170 | \$43.96 | \$1,142.96 |
| Truckee | Initial Permit (with licensed property manager as local responsible party) | \$674 | - | \$180 | \$170 | \$40.96 | \$1,064.96 |
| Meadows | Renewal with Inspection | \$704 | - | \$90 | \$80 | \$34.96 | \$908.96 |
| Fire | Renewal with Inspection | \$634 | | \$90 | \$80 | | |
| Protection | (with licensed property manager as local responsible party) | ΨΟΟΨ | - | ψ30 | ΨΟΟ | \$32.16 | \$836.16 |
| District | Renewal with Self-Certification | \$704 | - | \$45 | \$0 | \$29.96 | \$778.96 |
| (TMFPD) | Renewal with Self-Certification | \$634 | - | \$45 | \$0 | | |
| | (with licensed property manager as local responsible party) | | | | | \$27.16 | \$706.16 |
| North Lake Tahoe Fire Protection District (NLTFPD) | Initial Permit (See Note 12) | \$794 | - | \$180 | \$174 | \$45.92 | \$1,193.92 |
| | Initial Permit (with licensed property manager as local responsible party) | \$719 | - | \$180 | \$174 | \$42.92 | \$1,115.92 |
| | Renewal with Inspection | \$749 | - | \$90 | \$87 | \$37.04 | \$963.04 |
| | Renewal with Inspection | \$679 | | \$90 | \$87 | | |
| | (with licensed property manager as local responsible party) | | - | | | \$34.24 | \$890.24 |
| | Renewal with Self-Certification | \$749 | - | \$45 | \$0 | \$31.76 | \$825.76 |
| | Renewal with Self-Certification | \$679 | | \$45 | \$0 | *** | |
| | (with licensed property manager as local responsible party) | ψ3. 3 | - | 4.5 | Ψ* | \$28.96 | \$752.96 |
| | Change of local responsible party/property agent | - | \$45 | - | - | \$1.80 | \$46.80 |
| | Change of maximum occupancy (no inspection needed) | - | \$90 | 1 | 1 | \$3.60 | \$93.60 |
| | Change of maximum occupancy (with inspection) | - | \$90 | \$90 | - | \$7.20 | \$187.20 |
| | APPEAL BY APPLICANT OF STR TIER 1 DIRECTOR DECISION (See Note 13) | - | \$803 | - | - | \$32.12 | \$835.12 |
| | APPEAL OF STR ADMINISTRATIVE HEARING ORDER/DECISION to Board | _ | \$250 | _ | _ | _ | \$250.00 |
| | of County Commissioners | | ΨΖΟΟ | | | | Ψ200.00 |
| | INVESTIGATIVE OR ADDITIONAL INSPECTION FEE | | | | | | \$90/hr. |
| | (per hour for relevant agencies) | - | - | - | - | - | +RTF |

- NOTE 10: These fees are for a Tier 1 short-term rental (STR) permit only. Tier 2 STRs required an Administrative Review Permit and Tier 3 STRs require a Special Use Permit, as identified in Article 302. Fees for those permits can be found within the Master Fee Schedule.
- NOTE 11: Building and Fire District fees are based on a standardized rate. Final Fire District fees subject to adoption by each district's governing board and may vary.
- NOTE 12: The Fire fee is charged for STR properties located in Extreme and/or High IWUI Fire Risk Ratings (per adopted Fire Code/Amendments and GIS mapping) only. This fee does not include repeated fire inspections. The need for Fire Inspections are determined by the applicable Fire District.
- NOTE 13: This appeal fee is for Tier 1 permits only. Appeals related to planning applications required by Tier 2 and Tier 3 STRs will pay the appeal fees applicable to all planning applications.

In accordance with Nevada Revised Statutes, application fees must be deposited the day of receipt. This does not guarantee the application is complete or that a permit will be issued.