

## Tentative Parcel Map

Washoe County Code (WCC) Chapter 110, Article 606, Tentative Parcel Map, prescribes the requirements for and waiver of, parcel maps. A parcel map shall be required for all subdivisions, merger, and re-subdivision of existing lots, and common-interest communities consisting of four (4) or fewer units. The Parcel Map Review Committee shall approve, conditionally approve, or deny the tentative parcel map within sixty (60) days of the date that the application is determined to be complete. See WCC 110.606, for further information.

### Development Application Submittal Requirements

**This sheet must accompany the original application and be signed by the Professional Land Surveyor.**

1. **Fees:** See Master Fee Schedule. **Bring payment with your application to Community Services Department (CSD). Make check payable to Washoe County.** There may also be a fee due to the Engineering Department for Technical Plan Check.
  2. **Development Application:** A completed Washoe County Development Application form.
  3. **Owner Affidavit:** The Owner Affidavit must be signed and notarized by all owners of the property subject to the application request.
  4. **Proof of Property Tax Payment:** The applicant must provide a written statement from the Washoe County Treasurer's Office indicating all property taxes for the current quarter of the fiscal year on the land have been paid.
  5. **Application Materials:** The completed Tentative Parcel Map Application materials.
  6. **Title Report:** A preliminary title report, with an effective date of no more than one hundred twenty (120) days of the submittal date, by a title company which provides the following information:
    - Name and address of property owners.
    - Legal description of property.
    - Description of all easements and/or deed restrictions.
    - Description of all liens against property.
    - Any covenants, conditions and restrictions (CC&Rs) that apply.
- Submit Title Report with "Original Packet" only. You may be requested to provide additional copies, but do not include Title Report in other copies of the packet.**
7. **Development Plan Specifications:** (If the requirement is "Not Applicable," please check the box preceding the requirement.)
    - a. Map to be drawn using engineering scales (e.g. scale 1" = 100', 1" = 200', or 1" = 500' unless a prior approval is granted by the County Surveyor) showing all streets and ingress/egress to the property and must meet NRS standards as specified in NRS 278.466.
    - b. Property boundary lines, distances and bearings.
    - c. Contours at five (5) foot intervals or two (2) foot intervals where, in the opinion of the County Engineer, topography is a major factor in the development.
    - d. The cross sections of all right-of-ways, streets, alleys or private access ways within the proposed development, proposed name and approximate grade of each, and approximate radius of all curves and diameter of each cul-de-sac.
    - e. The width and approximate location of all existing or proposed easements, whether public or private, for roads, drainage, sewers, irrigation, or public utility purposes.
    - f. If any portion of the land within the boundary of the development is subject to inundation or storm water overflow, as shown on the adopted Federal Emergency Management Agency's Flood Boundary and Floodway Maps, that fact and the land so affected shall be clearly



shown on the map by a prominent note on each sheet, as well as width and direction of flow of each water course within the boundaries of the development.

- g. The location and outline to scale of each existing building or structure that is not to be moved in the development.
  - h. Existing roads, trails or rights-of-way within the development shall be designated on the map.
  - i. Vicinity map showing the proposed development in relation to the surrounding area.
  - j. Date, north arrow, scale, and number of each sheet in relation to the total number of sheets.
  - k. Location of snow storage areas sufficient to handle snow removed from public and private streets, if applicable.
  - l. All known areas of potential hazard including, but not limited to, earth slide areas, avalanche areas or otherwise hazardous slopes, shall be clearly designated on the map. Additionally, active fault lines (post-Holocene) shall be delineated on the map.
8. **Street Names:** A completed "Request to Reserve New Street Name(s)" form (included in application packet). Please print all street names on the Tentative Map. Note whether they are existing or proposed.
9. **Packets:** Four (4) packets and a flash drive – any digital documents need to have a resolution of 300 dpi. One (1) packet must be labeled "Original" and contain a signed and notarized Owner Affidavit. Each packet shall include an 8.5" x 11" reduction of any large format sheets included in the application. These materials must be readable. Labeling on these reproductions should be no smaller than 8 point on the 8½ x 11" display. Each packet shall include: one (1) 8.5" x 11" reduction of any applicable site plan, development plan, and/or application map. Large format sheets should be included in a slide pocket(s). Any specialized reports identified above shall be included as attachments or appendices and be annotated as such.

- Notes:
- (i) Application and map submittals must comply with all specific criteria as established in the Washoe County Development Code and/or the Nevada Revised Statutes.
  - (ii) Based on the specific nature of the development request, Washoe County reserves the right to specify additional submittal packets, additional information and/or specialized studies to clarify the potential impacts and potential conditions of development to minimize or mitigate impacts resulting from the project. No application shall be processed until the information necessary to review and evaluate the proposed project is deemed complete by the Director of Planning and Building.
  - (iii) All oversized maps and plans must be folded to a 9" x 12" size.

I hereby certify, to the best of my knowledge,, all information contained in this application is correct and meets all Washoe County Development Code requirements.



Professional Land Surveyor



## Parcel Map Waiver

Washoe County Code (WCC) Chapter 110, Article 606, Tentative Parcel Map, prescribes the requirements for and waiver of, parcel maps. A parcel map shall be required for all subdivisions, merger, and re-subdivision of existing lots, and common-interest communities consisting of four (4) or fewer units. The Parcel Map Review Committee shall approve, conditionally approve, or deny the tentative parcel map within sixty (60) days of the date that the application is determined to be complete. See WCC 110.606, for further information.

### Development Application Submittal Requirements

1. **Fees:** See Master Fee Schedule. **Bring payment with your application to Community Services Department (CSD). Make check payable to Washoe County.** There may also be a fee due the Engineering Department for Technical Plan Check.
2. **Development Application:** A completed Washoe County Development Application form.
3. **Owner Affidavit:** The Owner Affidavit must be signed and notarized by all owners of the property subject to the application request.
4. **Application Materials:** The completed Parcel Map Waiver Application materials.
5. **Title Report:** A preliminary title report, with an effective date of no more than one hundred twenty (120) days of the submittal date, by a title company which provides the following information:
  - Name and address of property owners.
  - Legal description of property.
  - Description of all easements and/or deed restrictions.
  - Description of all liens against property.
  - Any covenants, conditions and restrictions (CC&Rs) that apply.

**Submit Title Report with "Original Packet" only. You may be requested to provide additional copies, but do not include Title Report in other copies of the packet.**
6. **Development Plan Specifications:**
  - a. Record of Survey.
7. **Packets:** Four (4) packets and flash drive or DVD - any digital documents need to have a resolution of 300 dpi. One (1) packet must be labeled "Original" and contain a signed and notarized Owner Affidavit. Each packet shall include one (1) 8.5" x 11" reduction of any applicable site plan, development plan, and/or application map. These materials must be readable. Labeling on these reproductions should be no smaller than 8 point on the 8½ x 11" display. Large format sheets should be included in a slide pocket(s). Any specialized reports identified above shall be included as attachments or appendices and be annotated as such.

- Notes:
- (i) Application and map submittals must comply with all specific criteria as established in the Washoe County Development Code and/or the Nevada Revised Statutes.
  - (ii) Appropriate map engineering and building architectural scales are subject to the approval of Planning and Building and/or Engineering and Capital Projects.
  - (iii) All oversized maps and plans must be folded to a 9" x 12" size.
  - (iv) Based on the specific nature of the development request, Washoe County reserves the right to specify additional submittal packets, additional information and/or specialized studies to clarify the potential impacts and potential conditions of development to minimize or mitigate impacts resulting from the project. No application shall be processed until the information necessary to review and evaluate the proposed project is deemed complete by the Director of Planning and Building.







## Tentative Parcel Map Application Supplemental Information

(All required information may be separately attached)

1. What is the location (address or distance and direction from nearest intersection)?

West Calle De La Plata & Pyramid Highway

a. Please list the following:

| APN of Parcel | Land Use Designation | Existing Acres |
|---------------|----------------------|----------------|
| 538-131-03    | Industrial           | 5.02           |
|               |                      |                |

2. Please describe the existing conditions, structures, and uses located at the site:

Vacant

3. What are the proposed lot standards?

|                            | Parcel 1 | Parcel 2    | Parcel 3    | Parcel 4    |
|----------------------------|----------|-------------|-------------|-------------|
| Proposed Minimum Lot Area  | 2.40 AC. | 43,800 S.F. | 31,017 S.F. | 37,249 S.F. |
| Proposed Minimum Lot Width | 165.45'  | 146.29'     | 151.62'     | 190.07'     |

4. For parcel with split zoning what is the acreage/square footage of each zoning in the new parcels?

|                      | Parcel 1 | Parcel 2 | Parcel 3 | Parcel 4 |
|----------------------|----------|----------|----------|----------|
| Proposed Zoning Area |          |          |          |          |
| Proposed Zoning Area |          |          |          |          |

5. Was the parcel or lot that is proposed for division created (recorded) within the last 5 years? (If yes, public review of the parcel map will be required. See Planning and Building staff for additional materials that are required to be submitted.)

Yes
  No

6. Utilities:

|                                 |              |
|---------------------------------|--------------|
| a. Sewer Service                | COUNTY SEWER |
| b. Electrical Service/Generator | NV ENERGY    |
| c. Water Service                | TMWA         |

7. Please describe the source of the water facilities necessary to serve the proposed tentative parcel map:

a. Water System Type:

|  |           |      |
|--|-----------|------|
| <input type="checkbox"/> Individual wells        |           |      |
| <input type="checkbox"/> Private water           | Provider: |      |
| <input checked="" type="checkbox"/> Public water | Provider: | TMWA |



b. Available:

|   |                                    |                                    |                                   |
|---|------------------------------------|------------------------------------|-----------------------------------|
| <input checked="" type="checkbox"/> Now | <input type="checkbox"/> 1-3 years | <input type="checkbox"/> 3-5 years | <input type="checkbox"/> 5+ years |
|---|------------------------------------|------------------------------------|-----------------------------------|

c. Washoe County Capital Improvements Program project?

|                              |  |
|------------------------------|--|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
|------------------------------|--|

8. What sewer services are necessary to accommodate the proposed tentative parcel map?

a. Sewage System Type:

|   |           |               |
|---|-----------|---------------|
| <input checked="" type="checkbox"/> Individual septic |           |               |
| <input checked="" type="checkbox"/> Public system     | Provider: | WASHOE COUNTY |

b. Available:

|   |                                    |                                    |                                   |
|---|------------------------------------|------------------------------------|-----------------------------------|
| <input checked="" type="checkbox"/> Now | <input type="checkbox"/> 1-3 years | <input type="checkbox"/> 3-5 years | <input type="checkbox"/> 5+ years |
|---|------------------------------------|------------------------------------|-----------------------------------|

c. Washoe County Capital Improvements Program project?

|   |                             |
|---|-----------------------------|
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
|---|-----------------------------|

9. For most uses, the Washoe County Code, Chapter 110, Article 422, Water and Sewer Resource Requirements, requires the dedication of water rights to Washoe County when creating new parcels. Please indicate the type and quantity of water rights you have available should dedication be required:

|                    |  |                    |  |
|--------------------|--|--------------------|--|
| a. Permit #        |  | acre-feet per year |  |
| b. Certificate #   |  | acre-feet per year |  |
| c. Surface Claim # |  | acre-feet per year |  |
| d. Other, #        |  | acre-feet per year |  |

a. Title of those rights (as filed with the State Engineer in the Division of Water Resources of the Department of Conservation and Natural Resources):

|  |
|--|
|  |
|--|

10. Does the property contain wetlands? (If yes, please attach a preliminary delineation map and describe the impact the proposal will have on the wetlands. Impacts to the wetlands may require a permit issued from the U.S. Army Corps of Engineers.)

|                              |  |   |
|------------------------------|--|---|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | If yes, include a separate set of attachments and maps. |
|------------------------------|--|---|

11. Does property contain slopes or hillsides in excess of 15 percent and/or significant ridgelines? (If yes, and this is the second parcel map dividing this property, Article 424, Hillside Development of the Washoe County Development Code will apply.)

|                              |  |   |
|------------------------------|--|---|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | If yes, include a separate set of attachments and maps. |
|------------------------------|--|---|



12. Does property contain geologic hazards such as active faults; hillside or mountainous areas; is it subject to avalanches, landslides, or flash floods; is it near a water body, stream, Significant Hydrologic Resource as defined in Article 418, or riparian area such as the Truckee River, and/or an area of groundwater recharge

|                              |  |   |
|------------------------------|--|---|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | If yes, include a separate set of attachments and maps. |
|------------------------------|--|---|

13. Does the tentative parcel map involve common open space as defined in Article 408 of the Washoe County Development Code? (If so, please identify all proposed non-residential uses and all the open space parcels.)?

|                              |  |   |
|------------------------------|--|---|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | If yes, include a separate set of attachments and maps. |
|------------------------------|--|---|

14. If private roads are proposed, will the community be gated? If so, is a public trail system easement provided through the subdivision?

|                  |
|------------------|
| NO PRIVATE ROADS |
|------------------|

15. Are there any applicable policies of the adopted area plan in which the project is located that require compliance? If so, which policies and how does the project comply.

|                              |  |   |
|------------------------------|--|---|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | If yes, include a separate set of attachments and maps. |
|------------------------------|--|---|

16. Are there any applicable area plan modifiers in the Development Code in which the project is located that require compliance? If so, which modifiers and how does the project comply?

|  |
|--|
|  |
|--|

17. Is the project subject to Article 418, Significant Hydrologic Resources? If yes, please address Special Review Considerations within Section 110.418.30 in a separate attachment.

|                              |                             |   |
|------------------------------|-----------------------------|---|
| <input type="checkbox"/> Yes | <input type="checkbox"/> No | If yes, include a separate set of attachments and maps. |
|------------------------------|-----------------------------|---|

## Grading

**Please complete the following additional questions if the project anticipates grading that involves: (1) Disturbed area exceeding twenty-five thousand (25,000) square feet not covered by streets, buildings and landscaping; (2) More than one thousand (1,000) cubic yards of earth to be imported and placed as fill in a special flood hazard area; (3) More than five thousand (5,000) cubic yards of earth to be imported and placed as fill; (4) More than one thousand (1,000) cubic yards to be excavated, whether or not the earth will be exported from the property; or (5) If a permanent earthen structure will be established over four and one-half (4.5) feet high. If your project exceeds any of the above criteria, you shall either provide a preliminary grading and roadway design plan for review OR if these criteria are exceeded with the final construction drawings and not disclosed at the Tentative Parcel Map Application, you shall be required to apply for a special use permit for grading and you will be delayed up to three months, if approved.**

18. How many cubic yards of material are you proposing to excavate on site?

|     |
|-----|
| N/A |
|-----|



19. How many cubic yards of material are you exporting or importing? If exporting of material is anticipated, where will the material be sent? If the disposal site is within unincorporated Washoe County, what measures will be taken for erosion control and revegetation at the site? If none, how are you balancing the work on-site?

N/A

20. Can the disturbed area be seen from off-site? If yes, from which directions, and which properties or roadways? What measures will be taken to mitigate their impacts?

N/A

21. What is the slope (Horizontal/Vertical) of the cut and fill areas proposed to be? What methods will be used to prevent erosion until the revegetation is established?

N/A

22. Are you planning any berms and, if so, how tall is the berm at its highest? How will it be stabilized and/or revegetated?

N/A

23. Are retaining walls going to be required? If so, how high will the walls be, will there be multiple walls with intervening terracing, and what is the wall construction (i.e. rockery, concrete, timber, manufactured block)? How will the visual impacts be mitigated?

N/A

24. Will the grading proposed require removal of any trees? If so, what species, how many, and of what size?

N/A

25. What type of revegetation seed mix are you planning to use and how many pounds per acre do you intend to broadcast? Will you use mulch and, if so, what type?

N/A



26. How are you providing temporary irrigation to the disturbed area?

N/A

27. Have you reviewed the revegetation plan with the Washoe Storey Conservation District? If yes, have you incorporated their suggestions?

N/A

28. Surveyor:

|              |                                     |
|--------------|-------------------------------------|
| Name         | MICHAEL TALONEN                     |
| Address      | 15506 QUICKSILVER DR RENO, NV 89511 |
| Phone        | 775-544-7817                        |
| Cell         | 775-544-7817                        |
| E-mail       | MSTSURVEYING@HOTMAIL.COM            |
| Fax          | 775-677-8408                        |
| Nevada PLS # | 19567                               |



**Parcel Map Waiver Application  
Supplemental Information**  
(All required information may be separately attached)

1. Identify the public agency or utility for which the parcel is being created:

|  |
|--|
|  |
|--|

a. If a utility, is it Public Utility Commission (PUC) regulated?

|                              |                             |
|------------------------------|-----------------------------|
| <input type="checkbox"/> Yes | <input type="checkbox"/> No |
|------------------------------|-----------------------------|

2. What is the location (address or distance and direction from nearest intersection)?

|   |
|---|
| <b>West Calle De La Plata &amp; Pyramid Highway</b> |
|---|

a. Please list the following:

| APN of Parcel | Land Use Designation | Existing Acres |
|---------------|----------------------|----------------|
| 538-131-03    | Industrial           | 5.02           |
|               |                      |                |
|               |                      |                |
|               |                      |                |

3. Please describe:

a. The existing conditions and uses located at the site:

|  |
|--|
|  |
|--|

b. The existing conditions and uses in the vicinity to the north, south, east and west (i.e. vacant land, roadways, buildings, etc.):

|       |  |
|-------|--|
| North |  |
| South |  |
| East  |  |
| West  |  |

4. What are the proposed lot standards?

|                            | Parcel 1 | Parcel 2    | Parcel 3    | Parcel 4    |
|----------------------------|----------|-------------|-------------|-------------|
| Proposed Minimum Lot Area  | 2.40 AC. | 43,800 S.F. | 31,017 S.F. | 37,249 S.F. |
| Proposed Minimum Lot Width | 165.45'  | 146.29'     | 151.62'     | 190.07'     |

5. Utilities:

|                                 |              |
|---------------------------------|--------------|
| a. Sewer Service                | COUNTY SEWER |
| b. Electrical Service/Generator | NV ENERGY    |
| c. Water Service                | TMWA         |



6. Please describe the source and timing of the water facilities necessary to serve the proposed waiver.

a. Water System Type:

|  |           |      |
|--|-----------|------|
| <input type="checkbox"/> Individual wells        |           |      |
| <input type="checkbox"/> Private water           | Provider: |      |
| <input checked="" type="checkbox"/> Public water | Provider: | TMWA |

b. Available:

|   |                                    |                                    |                                   |
|---|------------------------------------|------------------------------------|-----------------------------------|
| <input checked="" type="checkbox"/> Now | <input type="checkbox"/> 1-3 years | <input type="checkbox"/> 3-5 years | <input type="checkbox"/> 5+ years |
|---|------------------------------------|------------------------------------|-----------------------------------|

c. If a public facility is proposed and is currently not listed in the Washoe County Capital Improvements Program and not available, please describe the funding mechanism for ensuring availability of water service:

|  |
|--|
|  |
|--|

7. What is the nature and timing of sewer services necessary to accommodate the proposed waiver?

a. Sewage System Type:

|   |           |               |
|---|-----------|---------------|
| <input checked="" type="checkbox"/> Individual septic |           |               |
| <input checked="" type="checkbox"/> Public system     | Provider: | WASHOE COUNTY |

b. Available:

|   |   |                                    |                                   |
|---|---|------------------------------------|-----------------------------------|
| <input checked="" type="checkbox"/> Now | <input checked="" type="checkbox"/> 1-3 years | <input type="checkbox"/> 3-5 years | <input type="checkbox"/> 5+ years |
|---|---|------------------------------------|-----------------------------------|

c. Washoe County Capital Improvements Program project?

|                              |  |
|------------------------------|--|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
|------------------------------|--|

d. If a public facility is proposed and is currently not listed in the Washoe County Capital Improvements Program and not available, please describe the funding mechanism for ensuring availability of sewer service. If a private system is proposed, please describe the system and the recommended location(s) for the proposed facility:

|  |
|--|
|  |
|--|

8. Please describe whether any of the following natural resources are related to the proposed waiver:

a. Property located in the FEMA 100-year floodplain?

|   |                             |
|---|-----------------------------|
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
|---|-----------------------------|

Explanation:

|        |
|--------|
| ZONE X |
|--------|

b. Does property contain wetlands? (If yes, please attach a preliminary delineation map and describe the impact the proposal will have on the wetlands. Impacts to the wetlands may require a permit issued from the U.S. Army Corps of Engineers.)

|                              |  |
|------------------------------|--|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
|------------------------------|--|



Explanation:

|  |
|--|
|  |
|--|

- c. Does property contain slopes or hillsides in excess of 15 percent and/or significant ridgelines? (If yes, and this is the second parcel map dividing this property, Article 424, Hillside Development of the Washoe County Development Code will apply.)

|   |   |
|---|---|
| <input type="checkbox"/> Yes, the Hillside Ordinance applies. | <input type="checkbox"/> No, it does not. |
|---|---|

Explanation:

|  |
|--|
|  |
|--|

9. Surveyor:

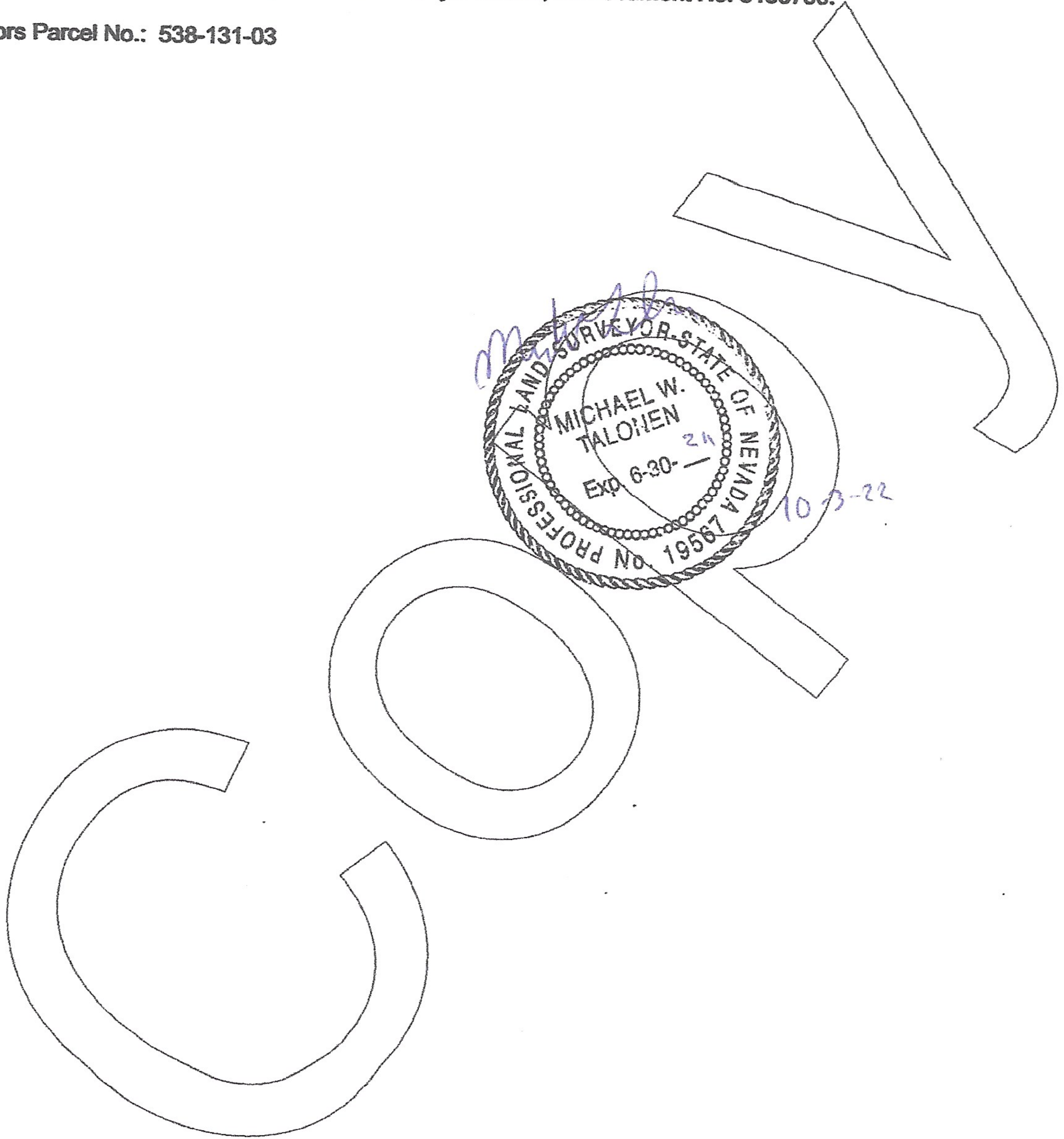
|              |                                     |
|--------------|-------------------------------------|
| Name         | MICHAEL TALONEN                     |
| Address      | 15506 QUICKSILVER DR RENO, NV 89511 |
| Phone        | 775-544-7817                        |
| Fax          | 775-677-8408                        |
| Nevada PLS # | 19567                               |



**EXHIBIT A**

Parcel 2 of Parcel Map No. 4320, 21st Parcel Map for SPANISH SPRINGS ASSOCIATES, recorded January 14, 2005, Official Records, Washoe County, Nevada, as Document No. 3156790.

Assessors Parcel No.: 538-131-03





ARC= 46.02, RAD= 778.80, DELTA= 3°23'08"  
 BC\_TO\_RAD= N49°50'27"E  
 RAD\_TO\_EC= S53°13'35"W  
 ADD\_ARC\_AREA = 10.43

14 Line N52°41'57"E 129.52 No 14918619.78  
 2309136.90

15 Curve 14°46'10" 22.74 No 14918641.77 2309142.69  
 ARC= 24.49, RAD= 18.50, DELTA= 75°51'34"

BC\_TO\_RAD= N37°18'03"W  
 RAD\_TO\_EC= N66°50'23"E  
 SUBTRACT\_ARC\_AREA = 60.63

16 Curve 353°39'54" 24.02 No 14918665.65 2309140.04  
 ARC= 24.37, RAD= 41.50, DELTA= 33°39'03"

BC\_TO\_RAD= N66°50'23"E  
 RAD\_TO\_EC= N79°30'34"W  
 ADD\_ARC\_AREA = 28.58

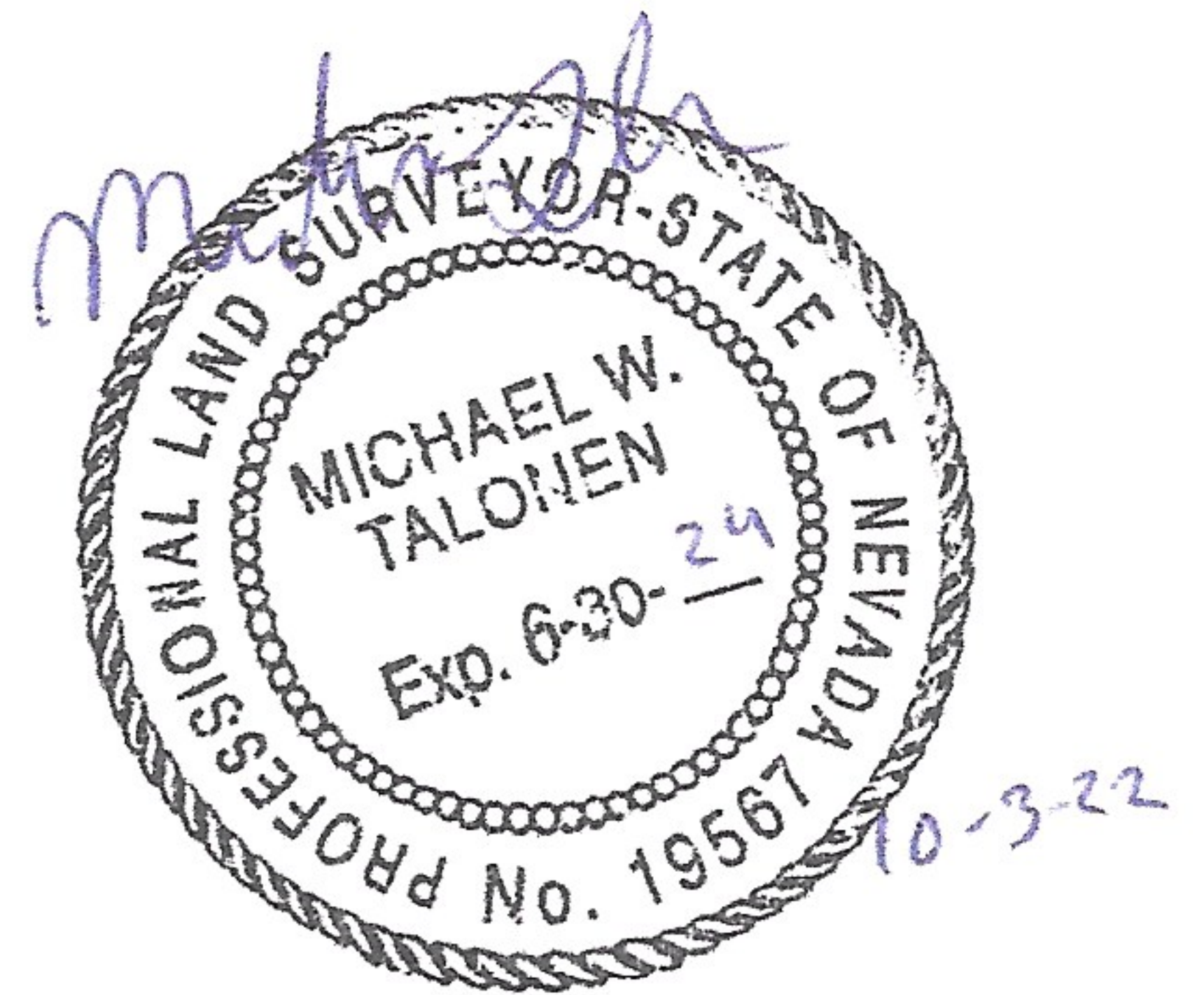
17 Line N10°29'26"E 73.30 No 14918737.73  
 2309153.39

18 Line N10°45'16"W 67.91 No 14918804.44  
 2309140.72

Ending location (North, East) = ( 14918804.44, 2309140.72 )

Total Distance : 1585.41  
 Total Traverse Stations : 19  
 Misclosure Direction : S47°40'33"E (from ending location to starting location)  
 Misclosure Distance : 0.01  
 Error of Closure : 1:182282.9  
 Frontage : 0.00  
 Frontage/Perimeter : 0.0 percent  
 AREA : 104413.912 sq. ft. (straight segment added to close  
 traverse)  
 = 2.397014 Acres

\*\*\*\*\*





Lot Closure Report - Lot : PARCEL 2A

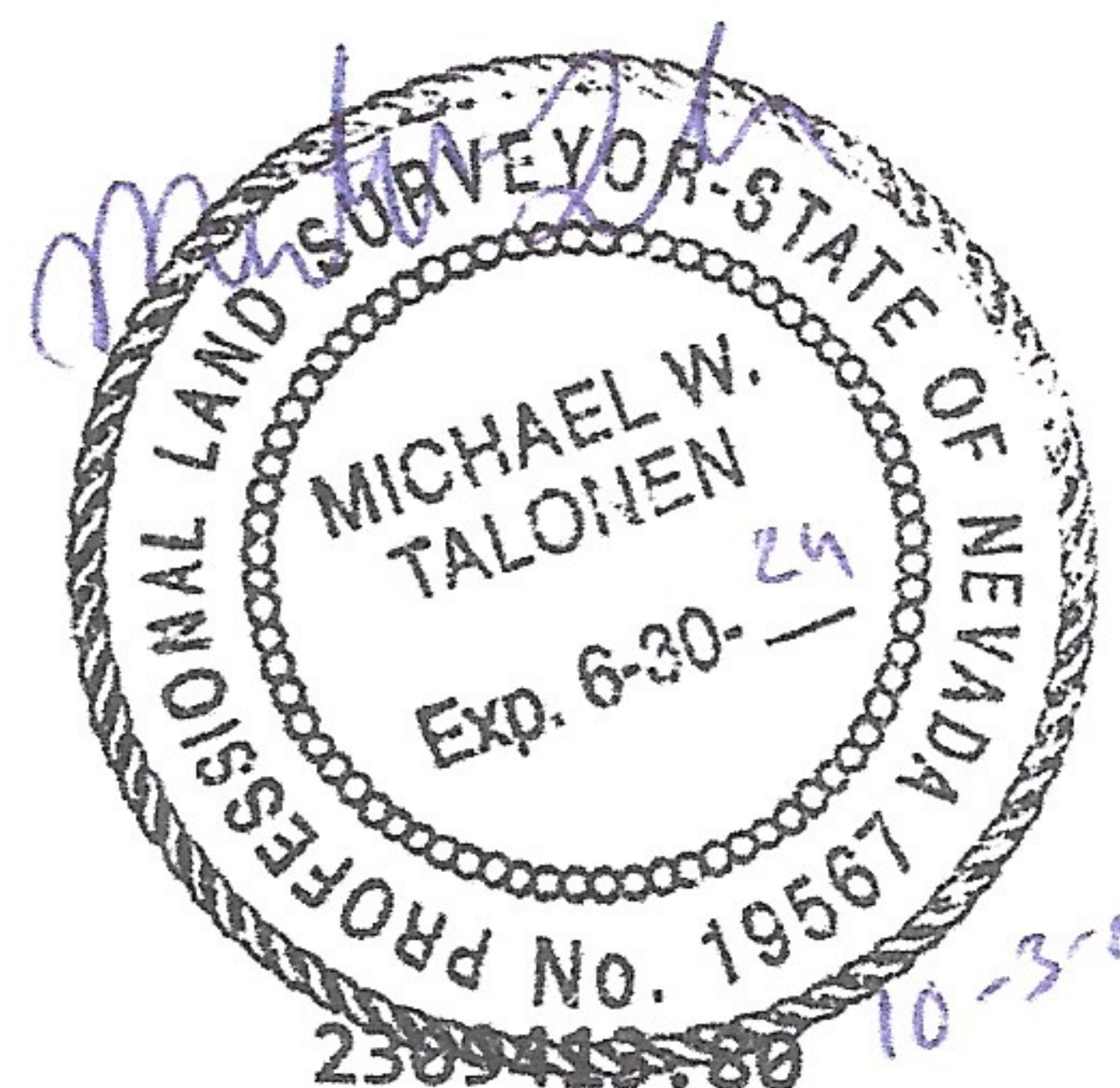
=====

file- C:\projects\20040.01\dwg\20040-PM 9-10-22.msx\lc\_PARCEL 2A.txt  
 Sunday, October 2, 2022, 3:21:35p.m.

Starting location (North, East) = ( 14918804.44, 2309140.72 )

(In the table below, the Length of Curves refers to the chord length.  
 and the Bearing of Curves refers to the chord bearing.)

| Leg  | Segment | Bearing     | Length | Front | End_Northing | End_Easting |
|--|---------|-------------|--------|-------|--------------|-------------|
| 1  | Line    | N79°14'44"E | 169.71 | No    | 14918836.11  |             |
| 2309307.45                                 |         |             |        |       |              |             |
| 2  | Line    | N63°17'58"E | 141.28 | No    | 14918899.59  |             |
| 2309433.67                                 |         |             |        |       |              |             |
| 3  | Line    | S26°42'02"E | 17.37  | No    | 14918884.07  |             |
| 2309441.47                                 |         |             |        |       |              |             |
| 4  | Curve   | 175°16'20"  | 32.93  | No    | 14918851.25  | 2309444.19  |
| ARC= 33.75, RAD= 44.00, DELTA= 43°56'44"   |         |             |        |       |              |             |
| BC_TO_RAD= S63°17'58"W                     |         |             |        |       |              |             |
| RAD_TO_EC= S72°45'18"E                     |         |             |        |       |              |             |
| ADD_ARC_AREA = 70.68                       |         |             |        |       |              |             |
| 5  | Curve   | 138°45'29"  | 95.48  | No    | 14918779.46  | 2309507.13  |
| ARC= 114.33, RAD= 56.00, DELTA= 116°58'26" |         |             |        |       |              |             |
| BC_TO_RAD= S72°45'18"E                     |         |             |        |       |              |             |
| RAD_TO_EC= S9°43'44"E                      |         |             |        |       |              |             |
| SUBTRACT_ARC_AREA = 1803.77                |         |             |        |       |              |             |
| 6  | Line    | S9°43'44"E  | 25.00  | No    | 14918754.82  |             |
| 2309511.36                                 |         |             |        |       |              |             |
| 7  | Line    | S10°29'26"W | 263.11 | No    | 14918496.11  |             |
| 2309463.45                                 |         |             |        |       |              |             |
| 8  | Line    | N79°30'34"W | 19.15  | No    | 14918499.59  |             |
| 2309444.62                                 |         |             |        |       |              |             |
| 9  | Curve   | 287°04'48"  | 32.25  | No    | 14918509.06  | 2309413.80  |
| ARC= 32.32, RAD= 140.50, DELTA= 13°10'43"  |         |             |        |       |              |             |
| BC_TO_RAD= N10°29'26"E                     |         |             |        |       |              |             |
| RAD_TO_EC= S23°40'09"W                     |         |             |        |       |              |             |
| ADD_ARC_AREA = 19.96                       |         |             |        |       |              |             |
| 10   | Line    | N66°19'51"W | 232.08 | No    | 14918602.23  |             |
| 2309201.24                                 |         |             |        |       |              |             |
| 11   | Curve   | 263°11'03"  | 13.70  | No    | 14918600.61  | 2309187.64  |
| ARC= 14.37, RAD= 13.50, DELTA= 60°58'12"   |         |             |        |       |              |             |
| BC_TO_RAD= S23°40'09"W                     |         |             |        |       |              |             |
| RAD_TO_EC= N37°18'03"W                     |         |             |        |       |              |             |
| SUBTRACT_ARC_AREA = 17.29                  |         |             |        |       |              |             |
| 12   | Line    | S52°41'57"W | 157.33 | No    | 14918505.27  |             |
| 2309062.49                                 |         |             |        |       |              |             |
| 13   | Curve   | 321°32'01"  | 46.01  | No    | 14918541.29  | 2309033.87  |





Lot Closure Report - Lot : PARCEL 2B

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 file- C:\projects\20040.01\dwg\20040-PM 9-10-22.msj\lc\_PARCEL 2B.txt  
 Sunday, October 2, 2022, 3:27:36p.m.

Starting location (North, East) = ( 14918547.13, 2309326.96 )

(In the table below, the Length of Curves refers to the chord length.  
 and the Bearing of Curves refers to the chord bearing.)

| Leg  | Segment | Bearing     | Length | Front | End_Northing | End_Easting |
|--|---------|-------------|--------|-------|--------------|-------------|
| 1  | Line    | S66°19'51"E | 94.82  | No    | 14918509.06  |             |
| 2309413.80                                 |         |             |        |       |              |             |
| 2  | Curve   | 107°04'48"  | 32.25  | No    | 14918499.59  | 2309444.62  |
| ARC= 32.32, RAD= 140.50, DELTA= 13°10'43"  |         |             |        |       |              |             |
| BC_TO_RAD= N23°40'09"E                     |         |             |        |       |              |             |
| RAD_TO_EC= S10°29'26"W                     |         |             |        |       |              |             |
| SUBTRACT_ARC_AREA = 19.96                  |         |             |        |       |              |             |
| 3  | Line    | S79°30'34"E | 19.15  | No    | 14918496.11  |             |
| 2309463.45                                 |         |             |        |       |              |             |
| 4  | Line    | S10°29'26"W | 234.35 | No    | 14918265.67  |             |
| 2309420.78                                 |         |             |        |       |              |             |
| 5  | Curve   | 296°49'49"  | 247.08 | No    | 14918377.19  | 2309200.30  |
| ARC= 248.13, RAD= 778.50, DELTA= 18°15'42" |         |             |        |       |              |             |
| BC_TO_RAD= N17°41'58"E                     |         |             |        |       |              |             |
| RAD_TO_EC= S35°57'40"W                     |         |             |        |       |              |             |
| ADD_ARC_AREA = 1626.98                     |         |             |        |       |              |             |
| 6  | Line    | N36°41'49"E | 211.94 | No    | 14918547.13  |             |
| 2309326.95                                 |         |             |        |       |              |             |

Ending location (North, East) = ( 14918547.13, 2309326.95 )

Total Distance : 840.70  
 Total Traverse Stations : 7  
 Misclosure Direction : N35°38'28"E (from ending location to starting location)  
 Misclosure Distance : 0.00  
 Error of Closure : 1:362715.7  
 Frontage : 0.00  
 Frontage/Perimeter : 0.0 percent  
 AREA : 43800.395 sq. ft. (straight segment added to close  
 traverse)  
 = 1.005519 Acres

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Lot Closure Report - Lot : PARCEL 2C

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file- C:\projects\20040.01\dwg\20040-PM 9-10-22.msx\lc\_PARCEL 2C.txt  
 Sunday, October 2, 2022, 3:32:56p.m.

Starting location (North, East) = ( 14918602.23, 2309201.25 )

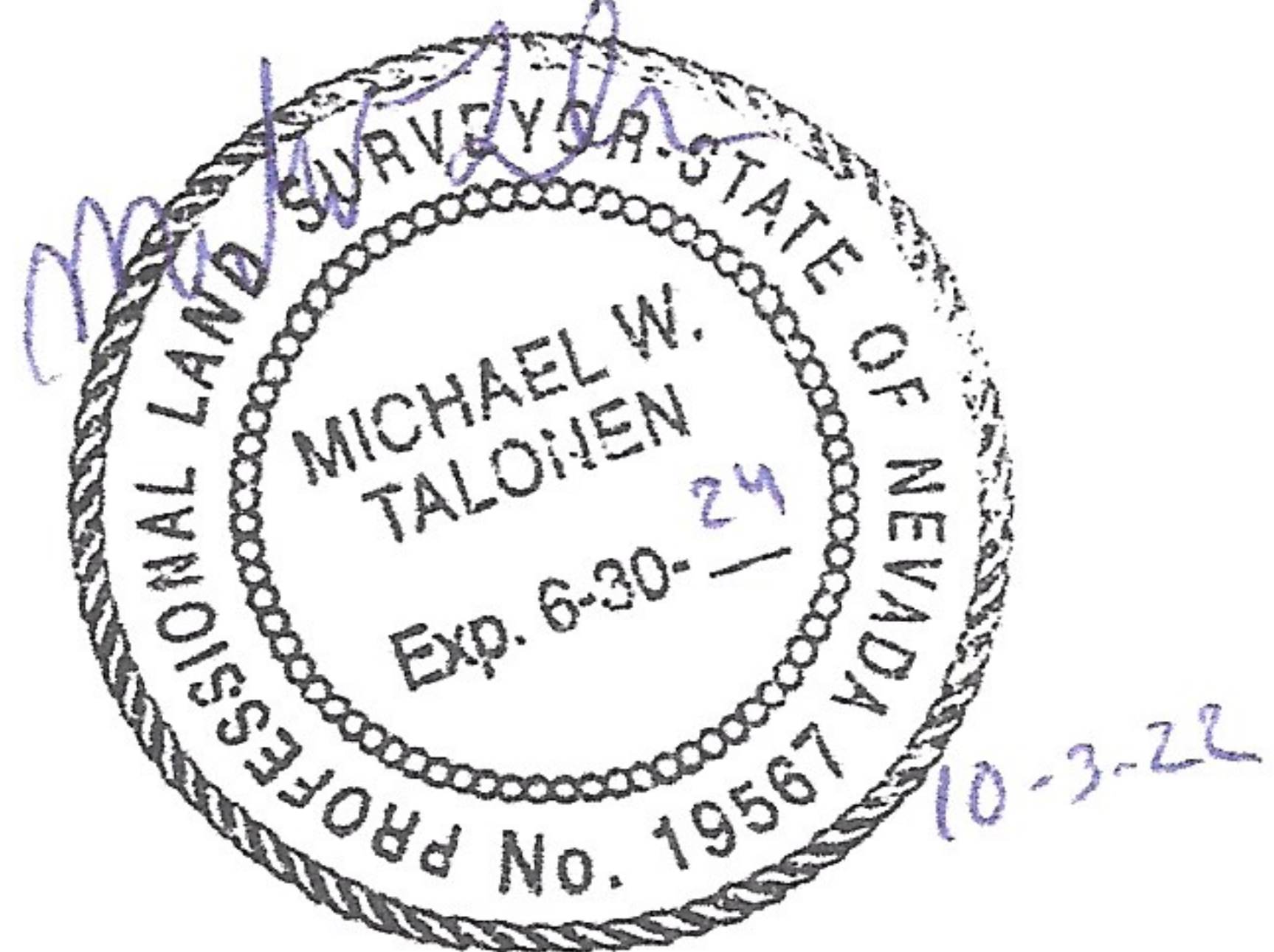
(In the table below, the Length of Curves refers to the chord length.  
 and the Bearing of Curves refers to the chord bearing.)

| Leg  | Segment | Bearing     | Length | Front | End_Northing | End_Easting |
|--|---------|-------------|--------|-------|--------------|-------------|
| 1  | Line    | S66°19'51"E | 137.25 | No    | 14918547.13  |             |
| 2309326.95                                 |         |             |        |       |              |             |
| 2  | Line    | S36°41'49"W | 211.94 | No    | 14918377.20  |             |
| 2309200.30                                 |         |             |        |       |              |             |
| 3  | Curve   | 312°54'04"  | 188.13 | No    | 14918505.26  | 2309062.49  |
| ARC= 188.59, RAD= 778.50, DELTA= 13°52'47" |         |             |        |       |              |             |
| BC_TO_RAD= N35°57'40"E                     |         |             |        |       |              |             |
| RAD_TO_EC= S49°50'27"W                     |         |             |        |       |              |             |
| ADD_ARC_AREA = 715.87                      |         |             |        |       |              |             |
| 4  | Line    | N52°41'57"E | 157.33 | No    | 14918600.60  |             |
| 2309187.64                                 |         |             |        |       |              |             |
| 5  | Curve   | 83°11'03"   | 13.70  | No    | 14918602.23  | 2309201.24  |
| ARC= 14.37, RAD= 13.50, DELTA= 60°58'12"   |         |             |        |       |              |             |
| BC_TO_RAD= S37°18'03"E                     |         |             |        |       |              |             |
| RAD_TO_EC= N23°40'09"E                     |         |             |        |       |              |             |
| ADD_ARC_AREA = 17.29                       |         |             |        |       |              |             |

Ending location (North, East) = ( 14918602.23, 2309201.24 )

Total Distance : 709.47  
 Total Traverse Stations : 6  
 Misclosure Direction : N72°11'32"E (from ending location to starting location)  
 Misclosure Distance : 0.01  
 Error of Closure : 1:110884.2  
 Frontage : 0.00  
 Frontage/Perimeter : 0.0 percent  
 AREA : 31016.652 sq. ft. (straight segment added to close  
 traverse)  
 = 0.712044 Acres

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Lot Closure Report - Lot : PARCEL 2D

file- C:\projects\20040.01\dwg\20040-PM 9-10-22.msj\lc\_PARCEL 2D.txt  
 Sunday, October 2, 2022, 3:39:03p.m.

Starting location (North, East) = ( 14918804.44, 2309140.72 )

(In the table below, the Length of Curves refers to the chord length.  
 and the Bearing of Curves refers to the chord bearing.)

| Leg  | Segment | Bearing     | Length | Front | End_Northing | End_Easting |
|--|---------|-------------|--------|-------|--------------|-------------|
| 1  | Line    | S10°45'16"E | 67.91  | No    | 14918737.72  |             |
| 2309153.40                                 |         |             |        |       |              |             |
| 2  | Line    | S10°29'26"W | 73.30  | No    | 14918665.65  |             |
| 2309140.05                                 |         |             |        |       |              |             |
| 3  | Curve   | 173°39'54"  | 24.02  | No    | 14918641.77  | 2309142.70  |
| ARC= 24.37, RAD= 41.50, DELTA= 33°39'03"   |         |             |        |       |              |             |
| BC_TO_RAD= S79°30'34"E                     |         |             |        |       |              |             |
| RAD_TO_EC= S66°50'23"W                     |         |             |        |       |              |             |
| SUBTRACT_ARC_AREA = 28.58                  |         |             |        |       |              |             |
| 4  | Curve   | 194°46'10"  | 22.74  | No    | 14918619.78  | 2309136.90  |
| ARC= 24.49, RAD= 18.50, DELTA= 75°51'34"   |         |             |        |       |              |             |
| BC_TO_RAD= S66°50'23"W                     |         |             |        |       |              |             |
| RAD_TO_EC= S37°18'03"E                     |         |             |        |       |              |             |
| ADD_ARC_AREA = 60.63                       |         |             |        |       |              |             |
| 5  | Line    | S52°41'57"W | 129.52 | No    | 14918541.29  |             |
| 2309033.87                                 |         |             |        |       |              |             |
| 6  | Curve   | 332°26'21"  | 249.25 | No    | 14918762.25  | 2308918.55  |
| ARC= 250.32, RAD= 778.50, DELTA= 18°25'24" |         |             |        |       |              |             |
| BC_TO_RAD= N53°13'39"E                     |         |             |        |       |              |             |
| RAD_TO_EC= S71°39'03"W                     |         |             |        |       |              |             |
| ADD_ARC_AREA = 1670.43                     |         |             |        |       |              |             |
| 7  | Line    | N79°14'44"E | 226.15 | No    | 14918804.45  |             |
| 2309140.73                                 |         |             |        |       |              |             |

Ending location (North, East) = ( 14918804.45, 2309140.73 )

Total Distance : 796.07  
 Total Traverse Stations : 8  
 Misclosure Direction : S17°28'38"W (from ending location to starting location)  
 Misclosure Distance : 0.01  
 Error of Closure : 1:66465.0  
 Frontage : 0.00  
 Frontage/Perimeter : 0.0 percent  
 AREA : 39248.506 sq. ft. (straight segment added to close  
 traverse)  
 = 0.901022 Acres

