

Community Services Department
Planning and Development
ABANDONMENT APPLICATION



Community Services Department
Planning and Development
1001 E. Ninth St., Bldg. A
Reno, NV 89520

Telephone: 775.328.3600

Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Development staff at 775.328.3600.

Project Information		Staff Assigned Case No.: _____	
Project Name: <u>Easement Abandonement</u>			
Project Description: <u>abandone roadway easement per documents 229791, 287283 and 491286</u>			
Project Address: <u>parcels 55218115 & 55218135</u>			
Project Area (acres or square feet): <u>easement approx. sq. ft. 11,750</u>			
Project Location (with point of reference to major cross streets AND area locator): <u>north of cactus view, west of knob Hill Dr.</u>			
Assessor's Parcel No.(s):	Parcel Acreage:	Assessor's Parcel No.(s):	Parcel Acreage:
<u>55218115</u>	<u>5</u>	<u>55218135</u>	<u>0.471</u>
Section(s)/Township/Range: <u>section 10, T20N - R19E</u>			
Indicate any previous Washoe County approvals associated with this application: Case No.(s). <u>none</u>			
Applicant Information (attach additional sheets if necessary)			
Property Owner:		Professional Consultant:	
Name: <u>Terry Lee Day Family Trust</u>		Name:	
Address: <u>2000 Knob Hill Dr</u>		Address:	
Zip: <u>89506</u>		Zip:	
Phone: <u>775-233-4754</u> Fax:		Phone: Fax:	
Email:		Email:	
Cell: Other:		Cell: Other:	
Contact Person: <u>Terry Coaster</u>		Contact Person:	
Applicant/Developer:		Other Persons to be Contacted:	
Name: <u>Terry Lee Day Coaster</u>		Name:	
Address: <u>2000 Knob Hill Dr</u>		Address:	
Zip: <u>89506</u>		Zip:	
Phone: <u>775-233-4754</u> Fax:		Phone: Fax:	
Email:		Email:	
Cell: Other:		Cell: Other:	
Contact Person: <u>Terry Coaster</u>		Contact Person:	
For Office Use Only			
Date Received:	Initial:	Planning Area:	
County Commission District:		Master Plan Designation(s):	
CAB(s):		Regulatory Zoning(s):	

Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Development staff at 775.328.3600.

Project Information		Staff Assigned Case No.: _____	
Project Name: <u>Easement Abandonment</u>			
Project Description: <u>abandon roadway easement per documents 229791, 287283, and 491286</u>			
Project Address: <u>parcels 55218115 & 55218135</u>			
Project Area (acres or square feet): <u>easement approx. 59 ft. 11,750</u>			
Project Location (with point of reference to major cross streets AND area locator): <u>north of cactus view, west of knob hill dr.</u>			
Assessor's Parcel No.(s):	Parcel Acreage:	Assessor's Parcel No.(s):	Parcel Acreage:
<u>55218115</u>	<u>5</u>	<u>55218135</u>	<u>0.471</u>
Section(s)/Township/Range: <u>section 10, T20N-R19E</u>			
Indicate any previous Washoe County approvals associated with this application: Case No.(s). <u>none</u>			
Applicant Information (attach additional sheets if necessary)			
Property Owner:		Professional Consultant:	
Name: <u>Dan & Kathi Harold</u>		Name:	
Address: <u>2595 Knob Hill Dr</u>		Address:	
Zip: <u>89504</u>		Zip:	
Phone: <u>775-813-5779</u> Fax:		Phone: Fax:	
Email: <u>kharold@prodigy.net</u>		Email:	
Cell: <u>775-972-7102</u> Other:		Cell: Other:	
Contact Person: <u>Dan Harold</u>		Contact Person:	
Applicant/Developer: 10		Other Persons to be Contacted:	
Name: <u>Dan & Kathi Harold</u>		Name:	
Address: <u>2595 Knob Hill Dr</u>		Address:	
Zip: <u>89504</u>		Zip:	
Phone: <u>775-813-5779</u> Fax:		Phone: Fax:	
Email: <u>kharold@prodigy.net</u>		Email:	
Cell: <u>775-972-7102</u> Other:		Cell: Other:	
Contact Person: <u>Dan Harold</u>		Contact Person:	
For Office Use Only			
Date Received:	Initial:	Planning Area:	
County Commission District:		Master Plan Designation(s):	
CAB(s):		Regulatory Zoning(s):	

Abandonment Application Supplemental Information

(All required information may be separately attached)

Chapter 110 of the Washoe County Code is commonly known as the Development Code. Specific references to vacations and abandonments may be found in Article 806, Vacations and Abandonments of Easements or Streets.

1. What is the abandonment being requested?

A 25 ft. roadway easement per documents 229791, 287283, and 491286.
Easement to be abandoned runs north & south, starting midway of the north property line of APN 55218115 running south to midway of the southern property line of APN 55218135

2. On which map or document (please include with application) is the easement or right-of-way first referenced?

Easement referenced first on document 491286.

3. What is the proposed use for the vacated area?

Property line adjustment between owners of parcels 55218115 & 55218135 made in 1993 did not remove easement which had bordered parcels but now dissects parcels. Easement encumbers potential building on either property. Proposed use of vacated area is for residential building.

4. What replacement easements are proposed for any to be abandoned?

None, as current easement is not passable, due to extreme ditches & drainage.

5. What factors exist or will be employed to prevent the proposed abandonment from resulting in significant damage or discrimination to other property in the vicinity?

No damage or discrimination is anticipated due to inaccessible conditions of the easement.

6. Are there any restrictive covenants, recorded conditions, or deed restrictions (CC&Rs) that apply to the area subject to the abandonment request? (If so, please attach a copy.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
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IMPORTANT

NOTICE REGARDING ABANDONMENTS:

To the extent that Washoe County does not own the easements in question, it cannot abandon them. Therefore, an abandonment request is in effect a "quitclaim" by the County of whatever interest it might have in the easements in favor of the owners who applied for the abandonment. For example, if the abandonment is approved by Washoe County and recorded, it will likely affect the allowable building envelope on the property, to the benefit of the applicant. However, even if the abandonment is approved, it should not be construed as an assertion by the County of ownership over the easements in question. To the extent other property owners nearby or other entities might have any ownership interests in these easements, an approved abandonment by the County does not affect those interests and the property owners associated with this abandonment are responsible for utilizing whatever legal mechanisms are necessary to address those interests on their own.

Property Owner Affidavit

Applicant Name: TERRY LEE DAY-COASTER

The receipt of this application at the time of submittal does not guarantee the application complies with all requirements of the Washoe County Development Code, the Washoe County Master Plan or the applicable area plan, the applicable regulatory zoning, or that the application is deemed complete and will be processed.

STATE OF NEVADA)
)
COUNTY OF WASHOE)

I, TERRY LEE DAY FAMILY TRUST
(please print name)

being duly sworn, depose and say that I am the owner* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true, and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Development.

(A separate Affidavit must be provided by each property owner named in the title report.)

Assessor Parcel Number(s): 552-181-35

Printed Name TERRY LEE DAY-COASTER

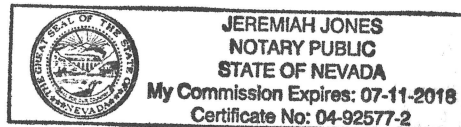
Signed Terry Lee Day-Coaster

Address 2600 Knob Hill Dr.
Reno, NV 89506

Subscribed and sworn to before me this
9th day of November, 2016.

(Notary Stamp)

[Signature]
Notary Public in and for said county and state
My commission expires: 7-11-18



*Owner refers to the following: (Please mark appropriate box.)

- Owner
- Corporate Officer/Partner (Provide copy of record document indicating authority to sign.)
- Power of Attorney (Provide copy of Power of Attorney.)
- Owner Agent (Provide notarized letter from property owner giving legal authority to agent.)
- Property Agent (Provide copy of record document indicating authority to sign.)
- Letter from Government Agency with Stewardship

Property Owner Affidavit

Applicant Name: Daniel Darrel Harold & Kathi Lyn Harold

The receipt of this application at the time of submittal does not guarantee the application complies with all requirements of the Washoe County Development Code, the Washoe County Master Plan or the applicable area plan, the applicable regulatory zoning, or that the application is deemed complete and will be processed.

STATE OF NEVADA)
)
COUNTY OF WASHOE)

I, Kathi Lyn Harold
(please print name)

being duly sworn, depose and say that I am the owner* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true, and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Development.

(A separate Affidavit must be provided by each property owner named in the title report.)

Assessor Parcel Number(s): 55218115

Printed Name Kathi Lyn Harold

Signed Kathi Lyn Harold

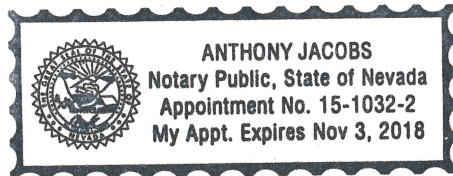
Address 2595 Knob Hill Dr.
Reno, Nv. 89506

Subscribed and sworn to before me this 10TH day of NOVEMBER, 2016.

(Notary Stamp)

[Signature]
Notary Public in and for said county and state

My commission expires: NOVEMBER 3, 2018



*Owner refers to the following: (Please mark appropriate box.)

- Owner
- Corporate Officer/Partner (Provide copy of record document indicating authority to sign.)
- Power of Attorney (Provide copy of Power of Attorney.)
- Owner Agent (Provide notarized letter from property owner giving legal authority to agent.)
- Property Agent (Provide copy of record document indicating authority to sign.)
- Letter from Government Agency with Stewardship

Property Owner Affidavit

Applicant Name: Daniel Darrel & KATHILYN HAROLD

The receipt of this application at the time of submittal does not guarantee the application complies with all requirements of the Washoe County Development Code, the Washoe County Master Plan or the applicable area plan, the applicable regulatory zoning, or that the application is deemed complete and will be processed.

STATE OF NEVADA)
)
COUNTY OF WASHOE)

I, Daniel Darrel HAROLD
(please print name)

being duly sworn, depose and say that I am the owner* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true, and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Development.

(A separate Affidavit must be provided by each property owner named in the title report.)

Assessor Parcel Number(s): 55218115

Printed Name Daniel Darrel Harold

Signed Daniel Darrel Harold

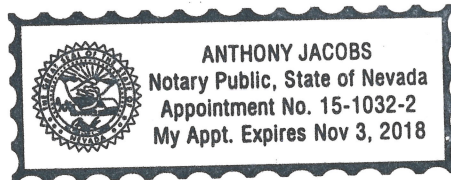
Address 2595 Knob Hill Dr.
Reno NV 89506

Subscribed and sworn to before me this 10th day of NOVEMBER, 2016.

(Notary Stamp)

[Signature]
Notary Public in and for said county and state

My commission expires: NOVEMBER 3, 2018



*Owner refers to the following: (Please mark appropriate box.)

- Owner
- Corporate Officer/Partner (Provide copy of record document indicating authority to sign.)
- Power of Attorney (Provide copy of Power of Attorney.)
- Owner Agent (Provide notarized letter from property owner giving legal authority to agent.)
- Property Agent (Provide copy of record document indicating authority to sign.)
- Letter from Government Agency with Stewardship

Washoe County Treasurer
Tammi Davis

Washoe County Treasurer
P.O. Box 30039, Reno, NV 89520-3039
ph: (775) 328-2510 fax: (775) 328-2500
Email: tax@washoecounty.us

Account Detail

[Back to Search Results](#)

[Change of Address](#)

[Print this Page](#)

Washoe County Parcel Information		
Parcel ID	Status	Last Update
55218135	Active	10/22/2016 2:09:39 AM
Current Owner: DAY FAMILY TRUST, TERRY L 466 CENTRAL AVE MARYSVILLE, MI 48040		SITUS: 0 CACTUS VIEW DR WCTY NV
Taxing District 4000		Geo CD:
Legal Description		
Section 10 Township 20 Range 19 SubdivisionName _UNSPECIFIED		

Tax Bill (Click on desired tax year for due dates and further details)					
Tax Year	Net Tax	Total Paid	Penalty/Fees	Interest	Balance Due
2016	\$491.22	\$491.22	\$0.00	\$0.00	\$0.00
2015	\$490.24	\$490.24	\$0.00	\$0.00	\$0.00
2014	\$475.04	\$475.04	\$0.00	\$0.00	\$0.00
2013	\$461.20	\$461.20	\$0.00	\$0.00	\$0.00
2012	\$442.60	\$442.60	\$0.00	\$0.00	\$0.00
Total					\$0.00

Important Payment Information

- ALERTS:** If your real property taxes are delinquent, the search results displayed may not reflect the correct amount owing. Please contact our office for the current amount due.
- For your convenience, online payment is available on this site. E-check payments are accepted without a fee. However, a service fee does apply for online credit card payments. See Payment Information for details.

Pay Online

No payment due for this account.

\$0.00

Pay By Check

Please make checks payable to:
WASHOE COUNTY TREASURER

Mailing Address:
P.O. Box 30039
Reno, NV 89520-3039

Overnight Address:
1001 E. Ninth St., Ste D140
Reno, NV 89512-2845

Payment Information

Special Assessment District

Installment Date Information

Assessment Information

The Washoe County Treasurer's Office makes every effort to produce and publish the most current and accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use, or its interpretation. If you have any questions, please contact us at (775) 328-2510 or tax@washoecounty.us

This site is best viewed using Google Chrome, Internet Explorer 11, Mozilla Firefox or Safari.

Washoe County Treasurer
Tammi Davis

Washoe County Treasurer
P.O. Box 30039, Reno, NV 89520-3039
ph: (775) 328-2510 fax: (775) 328-2500
Email: tax@washoecounty.us

Bill Detail

Washoe County Parcel Information		
Parcel ID	Status	Last Update
55218115	Active	10/22/2016 2:09:39 AM
Current Owner: HAROLD, DANIEL D & KATHI L 2595 KNOB HILL DR RENO, NV 89506		SITUS: 2595 KNOB HILL DR WCTY NV
Taxing District 4000	Geo CD:	
Legal Description		
Section 10 Township 20 Range 19 SubdivisionName _UNSPECIFIED		

Installments						
Period	Due Date	Tax Year	Tax	Penalty/Fee	Interest	Total Due
INST 1	8/15/2016	2016	\$0.00	\$0.00	\$0.00	\$0.00
INST 2	10/3/2016	2016	\$0.00	\$0.00	\$0.00	\$0.00
INST 3	1/2/2017	2016	\$657.04	\$0.00	\$0.00	\$657.04
INST 4	3/6/2017	2016	\$657.04	\$0.00	\$0.00	\$657.04
Total Due:			\$1,314.08	\$0.00	\$0.00	\$1,314.08

Tax Detail			
	Gross Tax	Credit	Net Tax
State of Nevada	\$149.45	(\$11.56)	\$137.89
Truckee Meadows Fire Dist	\$474.72	(\$36.72)	\$438.00
Washoe County	\$1,223.45	(\$94.62)	\$1,128.83
Washoe County Sc	\$1,000.86	(\$77.41)	\$923.45
Total Tax	\$2,848.48	(\$220.31)	\$2,628.17

Payment History				
Tax Year	Bill Number	Receipt Number	Amount Paid	Last Paid
2016	2016123508	B16.103094	\$657.04	9/28/2016
2016	2016123508	B16.58845	\$657.05	8/18/2016

Pay By Check

Please make checks payable to:
WASHOE COUNTY TREASURER

Mailing Address:
P.O. Box 30039
Reno, NV 89520-3039

Overnight Address:
1001 E. Ninth St., Ste D140
Reno, NV 89512-2845

Change of Address

All requests for a mailing address change must be submitted in writing, including a signature (unless using the online form).

To submit your address change online [click here](#)

Address change requests may also be faxed to: (775) 328-2500

Address change requests may also mailed to:
Washoe County Treasurer
P O Box 30039
Reno, NV 89520-3039

The Washoe County Treasurer's Office makes every effort to produce and publish the most current and accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use, or its interpretation. If you have any questions, please contact us at (775) 328-2510 or tax@washoecounty.us

This site is best viewed using Google Chrome, Internet Explorer 11, Mozilla Firefox or Safari.

Recorded at the request of R. L. Fulton. Filed June 4th, A. D. 1901, at 10 mins past 8 o'clock, A. M.

R. L. Fulton

County Recorder.

A/699

State of Nevada) Application No. 4381--Patent No. 4007---80 Acres.
To)
Trenmor Coffin.) The State of Nevada. To all to whom these presents shall

come, greetings: Whereas Trenmor Coffin of Ormsby County, Nevada has deposited with the Register of the State Land Office at Carson City, the State Treasurer's receipt, whereby it appears that full payment has been made by the said Trenmor Coffin according to the provisions of an Act of the Legislature, approved March 12, 1885, entitled "An Act to provide for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada" and the Acts amendatory thereof and supplementary thereto, for the South East quarter of the North East quarter of Section Four (4), Township Twenty one (21) North, Range Eighteen (18) East. The South West quarter of the North West quarter of Section Ten (10), Township Twenty (20) North, Range Nineteen (19) East., Mount Diablo Base and Meridian, containing Eighty acres, according to the official plat of the survey of the Public Lands, as made by the United States Surveyor-General for the District of Nevada, which said tract has been purchased by the said Trenmor Coffin.

Therefore, know ye, That the State of Nevada, in consideration of the premises and in conformity with the Act of the Legislature in such cases made and provided has given and granted, and by these presents does give and grant, unto the said Trenmor Coffin and to his heirs, the said tract above described. To Have and To Hold the same, together with all rights, privileges, immunities and appurtenances of whatever nature thereunto belonging, unto the said Trenmor Coffin and to his heirs and assigns forever; provided, that all mines of gold, silver, copper, lead, cinnabar and other valuable minerals that may exist in said tract are hereby expressly reserved.

In Testimony Whereof, I Reinhold Sadler, Governor of the State of Nevada, have caused these letters to be made patent, and the Great Seal of State to be hereunto affixed. Given under my hand, at Carson City, the Eleventh day of July, 1899.

(Great Seal of State.) Reinhold Sadler, Governor.

By the Governor: Eugene Howell, Secretary of State, E. D. Kelley,

Land Registrar.

(Endorsed: Recorded in Volume 8, Page 135. Eugene Howell, Secretary of State, By A. W. Morris, Deputy.)

Recorded at the request of E. P. Lodge, Filed Aug. 9, A. D. 1901, at 40 mins.

past 1 o'clock, P. E.

J. C. Shearer County Recorder.

State of Nevada,) Application No. 4415---Patent No. 4000,40 Acres
To)
Trenmor Coffin.) The State of Nevada. To all to whom these pres-

ents shall come, greeting: Whereas Trenmor Coffin of Ormsby County, Nevada, has deposited with the Register of the State Land Office at Carson City, the State Treasurer's receipt, whereby it appears that full payment has been made by the said Trenmor Coffin according to the provisions of an Act of the Legislature, approved March 12, 1885, entitled "An Act to provide for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada," and the Acts amendatory thereof and supplementary thereto, for the South West quarter of the South East quarter of Section Four (4), Township Twenty one (21) North, Range Eighteen (18) East, Mount Diablo Base and Meridian, containing Forty acres, according to the official plat of the survey of the Public Lands, as made by the United States Surveyor-General for the District of Nevada, which said tract has been purchased by the said Trenmor Coffin.

Therefore, know ye, That the State of Nevada, in consideration of the premises, and in conformity with the Act of the Legislature in such cases made and provided, has given and granted, and by these presents does give and grant, unto the said Trenmor Coffin and his heirs, the said tract above described. To Have and to Hold the same, together with all rights, privileges, immunities and appurtenances of whatever nature thereunto belonging unto the said Trenmor Coffin and his heirs and assigns forever; provided, that all mines of gold, silver, copper, lead, cinnabar and other valuable minerals that may exist in said tract are hereby expressly reserved.

In Testimony Whereof, I, Reinhold Sadler, Governor of the State of Nevada, have caused these letters to be made patent, and the Great Seal of State to be hereunto affixed. Given under my hand, at Carson City, the Eleventh day of July 1899. (Great Seal of State.) Reinhold Sadler, Governor. By the Governor: Eugene Howell, Secretary of State,

E. D. Kelley, Land Register.
(Endorsed: Recorded in Volume 8, Page 134. Eugene Lowell, Secretary of State, By A. W. Morris, Deputy.)

Recorded at the request of E. E. Dodge, Filed Aug. 6, A. D. 1901, at 41 mins. past 1 o'clock, P. M.

J. C. Shearer
County Recorder.

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300/129

ID-718 (4-27-45)
R.O. 78698-N - Reno

206046

129

The undersigned, Grantors, grant to Bell Telephone Company of Nevada, a corporation, its successors and assigns, Grantee, a right of way, with the right to construct, place, inspect, maintain, remove, repair, replace, use, operate and patrol such aerial wires, cables and other electrical conductors with associated poles, crossarms, anchors, guys and fixtures as Grantee may from time to time require, and with the right of access thereto, across and upon the following described property in its County of Washoe, State of Nevada:

The Southwest quarter of the Northwest quarter (SW¹/₄ of NW¹/₄) of Section 10, Township 20 North, Range 19 East, N.D.E.S.M.

Grantors also grant to Grantee the right to trim any trees along said wires, cables, conductors and poles whenever considered necessary by Grantee for the complete enjoyment of the rights hereby granted.

It is understood that Grantee shall use jointly with Sierra Pacific Power Company the latter's existing poles or pole locations upon said property wherever possible, and shall not erect an additional and separate line of poles.

Dated: April 26

Marshall R. Matley
Grantor Marshall R. Matley

Mattie L. Matley
Grantor Mattie L. Matley

John M. Matley
Grantor John M. Matley

Ruth Bixby Matley
Grantor Ruth Bixby Matley

Clifford L. Matley
Grantor Clifford L. Matley

Wylene Matley
Grantor Wylene Matley

Wayne C. Matley
Grantor Wayne C. Matley

Alonise Matley
Grantor Alonise Matley

Witness:

Frank M. Wenschell

Description Correct:

Ell Waine

Form Approved:

H. Butler
Attorney

530
STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On this 26th day of April, in the year One Thousand Nine Hundred and Fifty-two, before me, Madeline F. Taylor, a Notary Public in and for the said Washoe County, residing therein, duly commissioned and sworn, personally appeared Frank M. Winschell, known to me to be the same person whose name is subscribed to the within instrument as a witness thereto, being by me duly sworn, deposed and said that he resides in the town of Sparks, County of Washoe, State of Nevada, that he was present and saw Marshall R. Matley and wife, Mattie L. Matley and John M. Matley and wife, Ruth Bixby Matley and Clifford L. Matley and wife, Winona Matley and Wayne C. Matley and wife, Alouise Matley personally known to him to be the same persons described in and whose names are subscribed to and who executed the within instrument as parties thereto, sign, seal and deliver the same; and that the said Marshall R. Matley, Mattie L. Matley, John M. Matley, Ruth Bixby Matley, Clifford L. Matley, Winona Matley, Wayne C. Matley, Alouise Matley acknowledged in the presence of said affiant they executed the same freely and voluntarily and for the uses and purposes therein and mentioned and he, said affiant, subscribed his name to said instrument as a witness thereto.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office in Reno County of Washoe the day and year in this certificate first above written.

Madeline F. Taylor
Notary Public
In and for the County of Washoe
State of Nevada.

My commission expires August 16 1954

DOCUMENT No. 206046

Filed for record at the request of BELL TELEPHONE COMPANY OF NEVADA
MAY 16 1952 at — Minutes past 1 o'clock P. M.

Recorded in Book 300 of DEEDS
Page 129 Records of Washoe County, Nevada.

Fee: \$ 3.75

DELLE E. BOYD, County Recorder

By W. E. McLeod Deputy

206046

R. P. T. T., \$ none

DEED OF CORRECTION

289408

26793-1

GRANT, BARGAIN, SALE DEED

JUN 8 1973

THIS INDENTURE WITNESSETH: That MAURICE E. WILEY and CLYDE J. SMART

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JAN S. VEACH & KATHLEEN E. VEACH, husband and wife

all that real property situate in the _____ County of Washoe State of Nevada, bounded and described as follows:

WHEREAS Deed recorded December 1, 1972, in Book 690, Page 67, Document No. 267450, Official Records, is incorrect, this conveyance is given in order to correct the legal description.

See EXHIBIT "A" attached

BOOK 737 PAGE 520

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hands this 29th day of May 1973

Maurice E. Wiley
Maurice E. Wiley

Clyde J. Smart
Clyde J. Smart

STATE OF NEVADA }
COUNTY OF Washoe } ss.

On May 29, 1973 before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Maurice E. Wiley and Clyde J. Smart

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.
Sharon Asible
Notary Public in and for said County and State

WHEN RECORDED MAIL TO: Grantees: 1942 Richard Place, Apt. 17, Sparks, Nev., 89431

SPACE BELOW FOR RECORDER'S USE ONLY
SHARON ASIBLE
Notary Public in and for Nevada
My Commission Expires July 2, 1973

289408

JUN 8 1973

EXHIBIT "A"

A portion of the Southwest quarter of the Northwest quarter of Section 10, Township 20 North, Range 19 East, M. D. B. & M., which is described as follows:

Commencing at the West quarter corner of said Section 10; thence North 01°39'49" East 350.00 feet along the West line of said Section 10; thence South 89°42'07" East 442.41 feet; thence North 01°44'14" East 252.63 feet to the point of beginning; thence South 89°20'42" East 196.8 feet; thence North 01°44'14" East 227.64 feet; thence North 89°20'42" West 196.80 feet; thence South 01°44'14" West 227.64 feet to the point of beginning.

TOGETHER WITH a non-exclusive roadway easement over the following described 50.00 foot wide parcel; the center line of which is described as follows:

Commencing at the West quarter corner of said Section 10; thence North 01°39'49" East 350.00 feet; thence South 89°42'07" East 417.41 feet to the point of beginning; thence North 01°44'14" East 480.27 feet to the point of ending.

ALSO TOGETHER WITH a non-exclusive roadway easement over the following described 50.00 foot wide parcel; the center line of which is described as follows:

Beginning at a point bearing North 01°44'14" East 350.00 feet from the Southeast corner of the Southwest quarter of the Northwest quarter of said Section 10; thence North 89°42'07" West 1329.75 feet to the point of ending.

ALSO TOGETHER WITH easements as granted in instrument recorded July 15, 1971, in Book 559, Page 38, Document No. 212289, Official Records.

BOOK 737 PAGE 521

289-108

OFFICIAL RECORDS
WASHOE COUNTY, NEV.
RECORD REQUESTED BY
FIRST COMMERCIAL TITLE INC.

JUN 8 1973

ARDIS BROWN
COUNTY RECORDER
FEE 4.00 DEP 2 25 PM

ACC. 2835-1

320218

AS- R. P. T. I. None

GRANT, BARGAIN, SALE DEED

MAR 18 1974

THIS INDENTURE WITNESSETH: That Brand P. Haskell & Paulette Haskell

in consideration of \$10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to Maurice E. Wiley

all that real property situate in the _____ County of Washoe
State of Nevada, bounded and described as follows:

See attached legal description.

802 PAGE 616
JURY

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness these hands this 15th day of March 19 74

Brand P. Haskell
Brand P. Haskell

Paulette Haskell
Paulette Haskell

STATE OF NEVADA }
COUNTY OF Washoe } ss.

On March 15, 1974

personally appeared before me, a Notary Public,

Brand P. Haskell
Paulette Haskell

who acknowledged that they executed the above instrument.

Signature Karin M. Elljott

(Notary Public)

(Notarial Seal)



KARIN M. ELLJOTT
Notary Public - State of Nevada
Washoe County
My Commission Expires April 27, 1976

ESCROW NO. }
ORDER NO. }
RECORDER'S INSTRUMENT NO. }
WHEN RECORDED MAIL TO: Grantee - 2885 Kietzko
Lane - Reno, Nevada

320218

MAR 18 1974

All that certain lot, piece or parcel of land situate in the County of Washoe, State of Nevada, described as follows:

A portion of the Southwest quarter of the Northwest quarter of Section 10, Township 20 North, Range 19 East, M.D.B.&M., Washoe County, Nevada, described as follows:

Commence at the West quarter corner of said Section 10, and proceed North 1°39'49" East 350.00 feet along the West line of said Section to the point of beginning; thence continue North 1°39'49" East 973.98 feet along said West line to the Northwest corner of said Southwest quarter of the Northwest quarter; thence South 89°20'42" East 443.60 feet along the North line of said Southwest quarter of the Northwest quarter; thence South 1°44'14" West 971.25 feet; thence North 89°42'07" West 442.41 feet to the point of beginning.

TOGETHER WITH a non-exclusive roadway easement over the following described 50.00 feet wide parcel, the centerline of which is described as follows:

Begin at a point bearing North 1°44'14" East 350.00 feet from the Southeast corner of the Southwest quarter of the Northwest quarter of Section 10, described above; thence North 89°42'07" West 1329.75 feet to the point of ending.

EXCEPTING THEREFROM all that real property described in the Deed of Trust recorded December 22, 1971, in Book 602, at Pages 168 and 169, Official Records of Washoe County, Nevada.

RESERVING THEREFROM a non-exclusive roadway easement over the Southerly 25 feet and the Easterly 25 feet of the Westerly 50 feet thereof.

BOOK 802 PAGE 617

MAR 18 1974

OFFICIAL RECORDS, WASHOE COUNTY, NV.
RECORD REQUESTED BY FIRST COMMERCIAL TITLE, INC.
ARDE BROWN, COUNTY RECORDER
FEE 4.00 DEP. *ABD*

320218

1478763

After Recordation Return To:
SIERRA PACIFIC POWER COMPANY
Right-of-Way Department
P.O. Box 10100
Reno, Nevada 89520

A.P.N.
88-040-07
Work Order Number
01-6708-12

NO TAX DUE—EASEMENT

GRANT OF EASEMENT
FOR
OVERHEAD ELECTRIC DISTRIBUTION

THIS INDENTURE, made and entered into this 29th day of APRIL, 1991,
by and between RON VUCOVICH, (hereinafter referred to as "Grantor"), and SIERRA PACIFIC
POWER COMPANY, a Nevada corporation (hereinafter referred to as "Grantee"),

WITNESSETH:

THAT THE GRANTOR, for and in consideration of the sum of One Dollar (\$1.00), in
hand paid by the Grantee, and other good and valuable consideration, receipt of which
is hereby acknowledged, does by these presents grant to Grantee, its successors and
assigns, permanent and exclusive easements and rights of way to construct, erect, alter,
maintain, inspect, repair, reconstruct and operate one or more overhead electric
distribution facilities, together with the appropriate poles, necessary guys and anchors,
supporting structures, insulators and cross-arms, wires, fixtures, and other necessary
or convenient appurtenances connected therewith, across, over, upon, and through the
following described property situated in the County of Washoe, State of Nevada,
to-wit:

A portion of the Northwest one-quarter of Section 10, Township 20 North,
Range 19 East, M.D.M., Washoe County, Nevada.

An electric power easement 10.0 feet in width, lying 5 feet on each side
of the following described centerline:

Commencing at the Northwest corner of "Parcel B" as shown on the "Parcel
Map for KOMBEREC-SHELTON-DAY", File No 532662, Filed May 17, 1978,
Official Records of Washoe County, Nevada;

Thence North 89°20'42" West, 148.50 feet along the Northerly property
line of the Grantor, to the TRUE POINT OF BEGINNING;

Thence leaving said North property line, South 00°01'42" East, 80.0 feet
to the Southerly terminus of this description.

0K3256FG725

100-00-100

IT IS FURTHER AGREED:

1. That Grantee, its successors and assigns, shall have at all times ingress and egress to the above-described land for the purpose of constructing, repairing, renewing, altering, changing, patrolling and operating said distribution facilities.
2. That Grantee, its successors and assigns, shall be responsible for any damage to personal property or improvements, suffered by Grantor, by reason of construction, maintenance, repair or performance of any other rights herein set forth.
3. That Grantee, its successors and assigns, will at all times save and hold harmless the Grantor, his heirs, successors and assigns, of any and all loss, damage or liability he may suffer or sustain by reason of any injury or damage to any person or property caused by the construction, maintenance, or operation of said facilities by Grantee.
4. Grantor shall not erect or construct, nor permit to be erected or constructed any building or structure, nor permit any activity which in the judgment of the Grantee is inconsistent with Grantee's use of said easement.
5. Grantee, its successors and assigns, shall have the right to remove or clear any and all buildings, structures, combustible materials, trees, brush, debris, or any other obstruction from said right of way, which in the judgment of Grantee may interfere with or endanger the construction, operation, and maintenance of said facilities.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments, and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.


TO HAVE AND TO HOLD all and singular the said premises, granted together with the appurtenances, unto said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, The Grantor has caused these presents duly to be executed the day and year first above written.

Ron Vucovich
RON VUCOVICH

STATE OF NEVADA)
COUNTY OF WASHOE) ss.

On this 29TH day of APRIL, 1991, before me, a Notary Public, personally appeared RON VUCOVICH, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is (are) subscribed to this instrument, and acknowledged that he (she, they) executed it.

 MARY H. MOYER
Notary Public - State of Nevada
Appointment Recorded in Washoe Court
MY APPOINTMENT EXPIRES DEC. 11, 1991

Mary H. Moyer
NOTARY PUBLIC

CK3256FG726

SIERRA PACIFIC POWER
91 MAY 10 P2:19

6.00 *CP*

162 JVC

When Recorded Mail TO:
Mr. and Mrs. Harold
2595 Knob Hill Dr.
Reno, Nv. 89506

1651046

PRIVATE DRIVE ROAD MAINTENANCE AGREEMENT

The undersigned being the owners of lots 39, 40 and 54 located on Knob Hill Drive in Reno, Nevada agree to split the maintenance costs of the attached described easement, which allows access to all the above listed lots.

Said access road shall be maintained and repaired by the owners, as listed below.

Parcel 39

Bob Day

BOB DAY

Terry Day

Terry Day

Parcel 40

Tony Polities

TONY POLITIES

Parcel 54

Samuel A. Harold

Samuel A. Harold

Harold

Harold

BK3682PES271

MAR 20 1966

STATE OF NEVADA)
COUNTY OF Washoe)

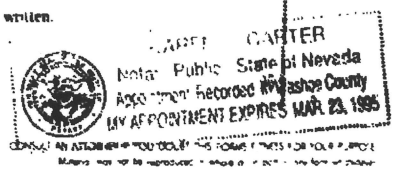
Notary Acknowledgement (Jurat)

On this 21st day of February, 19 93, personally appeared before me, a Notary Public, in and for the State of Nevada, County of Washoe, Robert Day and Terry Day known to me to be the person described in and who executed the foregoing instrument, and who acknowledged to me that they executed the same freely and voluntarily and for the same uses and purposes therein mentioned.

WITNESS my hand and Official Seal the day and the year in the certificate first above written.

[Signature]
NOTARY PUBLIC in and for said County and State

(Notary Stamp)



Nevada Legal Forms • Acknowledgement, Short Form Notary • ACK 115 S
C 1991 • 51192 3 N 50 pt

STATE OF NEVADA)
COUNTY OF Washoe)

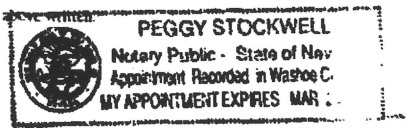
Notary Acknowledgement (Jurat)

On this 28th day of February, 19 93, personally appeared before me, a Notary Public, in and for the State of Nevada, County of Washoe, Tony Polites known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the same uses and purposes therein mentioned.

WITNESS my hand and Official Seal the day and the year in the certificate first above written.

[Signature]
NOTARY PUBLIC in and for said County and State

(Notary Stamp)



Nevada Legal Forms • Acknowledgement, Short Form Notary • ACK 115 S
C 1991 • 51192 3 N 50 pt

STATE OF NEVADA)
COUNTY OF Washoe)

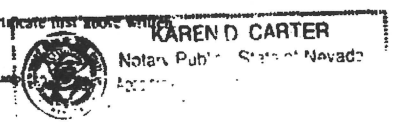
Notary Acknowledgement (Jurat)

On this 21st day of February, 19 93, personally appeared before me, a Notary Public, in and for the State of Nevada, County of Washoe, Daniel S. David and Beth L. David known to me to be the person described in and who executed the foregoing instrument, and who acknowledged to me that they executed the same freely and voluntarily and for the same uses and purposes therein mentioned.

WITNESS my hand and Official Seal the day and the year in the certificate first above written.

[Signature]
NOTARY PUBLIC in and for said County and State

(Notary Stamp)



Nevada Legal Forms • Acknowledgement, Short Form Notary • ACK 115 S
C 1991 • 51192 3 N 50 pt

BK 31000

MAR 01 1993

1651046

MAR 01 1993

4:15
PM

OFFICIAL RECORDS, WASHOE COUNTY, NEVADA
Record Requested by
FIRST AMERICAN TITLE COMPANY OF NEVADA
COUNTY RECORDER
FEE 7.00 DEPUTY 121

RPT-815.00

1663566

Escrow No. 166253-KC
WHEN RECORDED, RETURN TO:

Grantee
2595 Knob Hill Drive
Reno, Nv. 89506

APN# 088-040-53 and
APN# _____

BOUNDARY LINE ADJUSTMENT DEED

This Boundary Line Adjustment Deed is made this 12th day of April, 1993, by ROBERT DAY and TERRY DAY, husband and wife, as Grantor and DANIEL HAROLD and KATHI HAROLD, husband and wife as joint tenants, Grantee, whose address is: 2595 Knob Hill Drive, Reno, Nv. 89506 with reference to the following facts, and is as follows:

RECITALS:

A. Grantor is the present owner of that certain real property situate in the County of Washoe, State of Nevada, being more particularly described as follows:

See Exhibit "A" attached hereto and made a part hereof.

B. Parcel 1 as shown on Exhibit "A" attached hereto, and Parcel 2 as shown on Exhibit "B" attached hereto, share a common boundary line, and Grantors desire to adjust such common boundary line without creating a new parcel so that a portion of Parcel 1 as described in Exhibit "A" attached hereto, shall be included in, and become a part of, Parcel 2 as described in Exhibit "B" attached hereto.

NOW, THEREFORE, for a valuable consideration, the receipt and sufficiency of which is hereby acknowledged by Grantor, Grantor, for the purposing of adjusting the common boundary line between Parcel 1 as described in Exhibit "A" and Parcel 2, as described in Exhibit "B" attached hereto, does hereby grant, bargain and sell to Grantee the real property situate in the County of Washoe, State of Nevada, described more fully in Exhibit "C" attached hereto and incorporated herein by this reference, to become a part of and appurtenant to the within described Parcel 2; the resulting Parcel 1 after adjustment is more fully described in Exhibit "D", and the description of Parcel 2 after adjustment is more fully described in Exhibit "E".

AND, for the purposes of adjusting the common boundary line between Parcel 1 as described in Exhibit "A" attached hereto and Parcel 2 as described in Exhibit "B" attached hereto, Grantor further does grant, bargain and sell to grantee the real property situate in the County of Washoe, State of Nevada, described more

BK 3712 PG 0247

fully in Exhibit "C" attached hereto and made a part hereof, to become a part of and appurtenant to the within described Parcel 2 attached hereto, and the resulting Parcel 2 after adjustment is more fully described in Exhibit "E" attached hereto and made a part hereof.

TOGETHER with the tenement, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

No new parcel has been created pursuant to this Boundary Line Adjustment Deed.

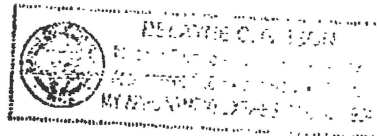
Robert Day
Robert Day

Terry Day
Terry Day

STATE OF NEVADA)
) SS.
COUNTY OF WASHOE)

On this 12th day of April, 1993, before me, a Notary Public, personally appeared ROBERT DAY and TERRY DAY, personally known or proved to me to be the persons who acknowledged that they executed the above instrument.

Belva C. Gibson
Notary Public



BK3712PG0248

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 10, T. 20 N., R. 19 E., M.D.B.&M., in the County of Washoe, State of Nevada, and more particularly described as follows:

PARCEL 1:

Commencing at the West $\frac{1}{4}$ corner of said Section 10, a found 3/4" pipe;

Thence N. 01°39'49" E., along the West boundary of said Section 10, a distance of 636.60 feet, to the TRUE POINT OF BEGINNING;

Thence continue N. 01°39'49" E., a distance of 687.38 feet;

Thence S 89°20'42" E., a distance of 443.60 feet;

Thence S. 01°44'14" W., a distance of 245.55 feet;

Thence S. 89°20'42" E., a distance of 443.61 feet;

Thence S. 01°44'14" W., a distance of 245.43 feet;

Thence N. 89°20'42" W., a distance of 443.61 feet;

Thence S. 01°44'14" W., a distance of 196.40 feet;

Thence N. 89°20'50" W., a distance of 442.72 feet, returning to the TRUE POINT OF BEGINNING.

PARCEL 2:

A non-exclusive roadway easement 50.00 feet in width, an extension of Knob Hill Drive, the centerline of which is more particularly described as follows, to wit:

Commencing at the East Northeast corner of the above described parcel;

Thence N. 01°44'14" E., a distance of 25.005 feet the TRUE POINT OF BEGINNING;

Thence S. 89°20'42" E., a distance of 443.67 feet to the POINT OF ENDING. (reference is also made to Document No. 212289, Book 559, Page 38, recorded July 15, 1971 and Document No. 1423661, recorded August 29, 1990)

BK3712PG0249

BK 3712 PG 0250

PARCEL 3:

An easement 50.00 feet in width for access, drainage and public utility purposes, being more particularly described as follows:

Commencing at the West $\frac{1}{4}$ corner of said Section 10, a found $\frac{3}{4}$ " iron pipe;

Thence N. $01^{\circ}39'49''$ E., along the West boundary line of said Section 10, a distance of 1,323.98 feet;

Thence S. $89^{\circ}20'42''$ E., a distance of 443.60 feet, to the TRUE POINT OF BEGINNING;

Thence continue S. $89^{\circ}20'42''$ E., a distance of 443.61 feet;

Thence S. $01^{\circ}44'14''$ W., a distance of 245.55 feet;

Thence N. $89^{\circ}20'42''$ W., a distance of 50.01 feet;

Thence N. $01^{\circ}44'14''$ E., a distance of 171.47 feet, to a point of curvature;

Thence Northwesterly along a curve to the left an arc distance of 31.79 feet, said curve subtends a central angle of $91^{\circ}04'56''$ and has a radius of 20.00 feet;

Thence N. $89^{\circ}20'42''$ W., a distance of 371.44 feet;

Thence N. $01^{\circ}44'14''$ E., a distance of 50.01 feet returning to the TRUE POINT OF BEGINNING.

PARCEL 4:

A non-exclusive roadway easement over the following described 50.00 foot wide parcel as shown on Deed Document No. 289408, recorded June 8, 1973, (Cactus View Drive), the centerline of which is described as follows:

Commencing at the West $\frac{1}{4}$ corner of said Section 10, a found iron pipe;

Thence S. $89^{\circ}42'07''$ E., a distance of 1,329.30 feet to the Southeast corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 10;

Thence N. $01^{\circ}44'14''$ E., a distance of 350.00 feet, to the TRUE POINT OF BEGINNING;

Thence N. $89^{\circ}42'07''$ W., a distance of 1,329.75 feet to the POINT OF ENDING.

PARCEL 5:

A non-exclusive roadway easement over the following described 50.00 foot wide parcel, as shown on Deed Document No. 1423661, recorded August 29, 1990, the centerline of which is described as follows:

Commencing at the West $\frac{1}{4}$ corner of said Section 10, a found iron pipe;

Thence S. $89^{\circ}42'07''$ E., a distance of 1,329.30 feet to the Southeast corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 10;

Thence N. $01^{\circ}44'14''$ E., a distance of 350.00 feet;

Thence N. $89^{\circ}42'07''$ W., a distance of 468.07 feet to the TRUE POINT OF BEGINNING;

Thence N. $01^{\circ}44'14''$ E., a distance of 477.50 feet to the POINT OF ENDING.

PARCEL 6:

A 25.00 foot roadway easement (reference is made to Deed Document No. 229791 recorded December 23, 1971, Deed Document No. 287283 recorded May 22, 1973, and Deed Document No. 491286 recorded October 6, 1977), the East right of way line of which is as follows:

Commencing at the West $\frac{1}{4}$ corner of said Section 10, a found iron pipe;

Thence N. $01^{\circ}39'49''$ E., along the West line of said Section 10, a distance of 350.00 feet;

Thence S. $89^{\circ}42'07''$ E., a distance of 442.41 feet to the TRUE POINT OF BEGINNING;

Thence N. $01^{\circ}44'14''$ E., a distance of 971.25 feet to the POINT OF ENDING.

BK3712PG0251

PARCEL 7:

A non-exclusive roadway easement over the following described 50.00 foot wide parcel (reference is made to Document No. 289408, recorded June 8, 1973) the centerline of which is described as follows:

Commencing at the West $\frac{1}{4}$ corner of said Section 10, a found iron pipe;

Thence N. $01^{\circ}39'49''$ E., a distance of 350.00 feet;

Thence S. $89^{\circ}42'07''$ E., a distance of 417.41 feet to the TRUE POINT OF BEGINNING;

Thence N. $01^{\circ}44'14''$ E., a distance of 480.27 feet, to the POINT OF ENDING.

BK3712PG0252

EXHIBIT "B"

A parcel of land situate in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 10, T.20 N., R.19 E., M.D.B.&M., Washoe County, Nevada, and being more particularly described as follow to wit:

Commencing at the West $\frac{1}{4}$ corner of said Section 10, a found 3/4" iron pipe;

Thence N. 01°39'49" E., along the West boundary line of said Section 10, a distance of 1,323.98 feet;

Thence S. 89°20'42" E., a distance of 443.60 feet, to the TRUE POINT OF BEGINNING;

Thence continue S. 89°20'42" E., a distance of 443.61 feet;

Thence S. 01°44'14" W., a distance of 245.55 feet;

Thence N. 89°20'42" W., a distance of 443.61 feet;

Thence N. 01°44'14" E., a distance of 245.55 feet, returning to the TRUE POINT OF BEGINNING.

Together with a non-exclusive roadway easement 50.00 feet in width, an extension of Knob Hill Drive, the centerline of which is more particularly described as follows to wit:

Commencing at the Southeast corner of the above described parcel;

Thence N. 01°44'14" E., a distance of 25.005 feet to the TRUE POINT OF BEGINNING;

Thence S. 89°20'42" E., a distance of 443.67 feet to the POINT OF ENDING. (Reference is also made to Document No. 212289, Book 559, Page 38, recorded July 15, 1971)

BK 3712 PG 253

EXHIBIT "C"

PARCEL 1:

A parcel of land situate in the SW $\frac{1}{4}$, NW $\frac{1}{4}$ of Section 10, T. 20 N., R. 19 E., M.D.B.&M., Washoe County, Nevada and being more particularly described as follows to wit:

Commencing at the West corner of said Section 10, a found 1/3" iron pipe;

Thence N.01°39'49"E., a distance of 1122.456 feet;

Thence S.89°20'42"E., a distance of 443.34 feet;

Thence S.01°44'14"W., a distance of 44.02 feet to the TRUE POINT OF BEGINNING.

Thence S.89°20'42"E., a distance of 443.61 feet;

Thence S.60°39'18"W., a distance of 176.12 feet;

Thence N.72°30'49"W., a distance of 304.12 feet, returning to the TRUE POINT OF BEGINNING.

PARCEL 2:

Commencing at the West 1/4 corner of said Section 10, a found 3/4" iron pipe;

Thence N.01°39'49"E., a distance of 1,122.45 feet to the TRUE POINT OF BEGINNING;

Thence continue N.01°39'49"E., a distance of 201.53 feet;

Thence S.89°20'42"E., a distance of 443.60 feet;

Thence S.01°44'14"W., a distance of 201.53 feet;

Thence N.89°20'42"W., a distance of 443.34 feet, returning to the TRUE POINT OF BEGINNING.

Basis of bearings: Record of Survey Map No. 2287

BK3712PG0254

EXHIBIT "D"

A parcel of land situate in the SW $\frac{1}{4}$, NW $\frac{1}{4}$, Section 10, T. 20 N., R. 19 E., M.D.B.&M., Washoe County, Nevada, and being more particularly described as follows, to-wit:

commencing at the West 1/4 corner of said Section 10, a found 3/4" iron pipe;

Thence N.01°39'49"E., a distance of 636.60 feet to the TRUE POINT OF BEGINNING.

Thence continue N.01°39'49"E., a distance of 485.85 feet;

Thence S.89°20'42"E., a distance of 443.34 feet;

Thence S.01°44'14"W., a distance of 44.02 feet;

Thence S.72°30'49"E., a distance of 304.12 feet;

Thence N.60°39'18"E., a distance of 176.12 feet;

Thence S.01°44'14"W., a distance of 245.43 feet;

Thence N.89°20'42"W., a distance of 443.61 feet;

Thence S.01°44'14"W., a distance of 196.40 feet;

Thence N.89°20'50"W., a distance of 442.72 feet, returning to the TRUE POINT OF BEGINNING.

Together with an easement 50.00 feet in width for roadway purposes per Document No. 1423661, recorded 8/29/90 along Cactus View Drive and from Cactus View Drive to the East Southeast corner of this property.

Subject to and together with an easement 50.00 feet in width for roadway purposes per Document No. 289408, recorded 6/8/73, the centerline of which is more particularly described as follows to wit:

Commencing at the West 1/4 corner of said Section 10, a found 3/4" iron pipe;

Thence N.01°39'49"E., a distance of 350.00 feet;

Thence S.89°42'07"E., a distance of 442.41 feet to the TRUE POINT OF BEGINNING.

Thence N.01°44'14"E., a distance of 480.27 feet to the POINT OF ENDING. (reference is made to Record of Survey Map No. 2278)

BK3712PG0255

EXHIBIT "D" CONTINUED

Subject to and together with an easement 25.00 feet in width for equestrienne trail purposes, the East side of which is more particularly described as follows to wit:

Commencing at the West 1/4 corner of said Section 10, a found 3/4" iron pipe;

Thence N.01°39'49"E., a distance of 1,323.98 feet;

Thence S.89°20'42"E., a distance of 443.60 feet, to the TRUE POINT OF BEGINNING.

Thence S.01°44'14"W., a distance of 490.98 feet, to the POINT OF ENDING. (reference is made to Documents No. 229791 and 491286)

Basis of bearings: Record of Survey Map No. 2278

BK3712PG0256

EXHIBIT "B"

A parcel of land situate in the SW $\frac{1}{4}$, NW $\frac{1}{4}$ of Section 10, T. 20 N., R. 19 E., M.D.B.&M., Washoe County, Nevada, and being more particularly described as follows to wit:

Commencing at the West 1/4 corner of said Section 10, a found 3/4" iron pipe;

Thence N.01°39'49"E., a distance of 1,122.45 feet, to the TRUE POINT OF BEGINNING.

Thence continue N.01°39'49"E., a distance of 201.53 feet;

Thence S.89°20'42"E., a distance of 887.21 feet;

Thence S.01°44'14"W., a distance of 245.55 feet;

Thence S.60°39'18"W., a distance of 176.12 feet;

Thence N.72°30'49"W., a distance of 304.12 feet;

Thence N.01°44'14"E., a distance of 44.02 feet;

Thence N.89°20'42"W., a distance of 443.34 feet, returning to the TRUE POINT OF BEGINNING.

Together with a non-exclusive easement 50.00 feet in width for roadway purposes, an extension of Knob Hill Drive, the centerline of which is more particularly described as follows to wit:

Commencing at the Northeast corner of the above described parcel;

Thence S.01°44'14"W., a distance of 220.55 feet to the TRUE POINT OF BEGINNING;

Thence S.89°20'42"E., a distance of 443.67 feet to the POINT OF ENDING. (reference is made to Document No. 212289, recorded 7/15/71 and Document No. 1423661 recorded 8/29/90.

Subject to and together with an easement 25.00 feet in width for equestrienne trail purposes, the East side of which is more particularly described as follows to wit:

Commencing at the Northeast corner of the above described parcel;

Thence N.89°20'42"W., a distance of 443.61 feet to the TRUE POINT OF BEGINNING.

Thence S.01°44'14"W., a distance of 490.98 feet to the POINT OF ENDING. (reference is made to Documents No. 229791, 287283 and 491286)

BK3712P60257

EXHIBIT "E" CONTINUED

Subject to an easement 5.00 feet in width for public utility purposes along the North and East sides.

Basis of bearings: Record of Survey Map No. 2278

BK3712PG0258

1663566 11/11/93

APR 13 1993

RECORDED IN DISTRICT OF COLUMBIA
FIRST AMERICAN TITLE COMPANY OF WASHINGTON
FILED 1663566 COUNTY OF DISTRICT OF COLUMBIA

Affix R.P.T.T. \$ none
(Consideration less than \$100.00)

491286

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Brand P. Haskell and Paulette Haskell
husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby GRANT,
BARGAIN, SELL and CONVEY to Maurice E. Wiley, an unmarried man

all that real property situate in the _____ County of Washoe
State of Nevada, bounded and described as follows:

As shown on Exhibit "A" attached hereto
and by this reference incorporated herein

MAIL TAX STATEMENT TO: Grantee, P. O. Box 5024, Reno, NV, 89513
WHEN RECORDED MAIL TO: Washoe Title Guaranty Company

131 3014 8311 0008

89513

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in
anywise appertaining.

Witness OUR hand this _____ day of January 20, 1977
Brand P. Haskell
Brand P. Haskell
Paulette Haskell
Paulette Haskell

STATE OF NEVADA
COUNTY OF Washoe } ss.

On January 20, 1977
personally appeared before me, a Notary Public,
Brand P. Haskell
Paulette Haskell

who acknowledged that he executed the above instrument.

Signature Pauline D. Haskell
(Notary Public)



ESCROW NO. _____ RECORDER'S INSTRUMENT NO. _____
ORDER NO. _____
WHEN RECORDED MAIL TO: Grantee - 2885 Kietzke Lane - Reno, Nevada

OFFICIAL RECORDS
WASHOE COUNTY, NEV.
RECORDING REQUESTED BY
WASHOE TITLE GUARANTY COMPANY
OCT 8 1977
JAMES K. JONES
COUNTY RECORDER
FEE \$3.00 DEP. WS

491286

491286

OCT 6 1977

3925-D

491286

OCT 6 1977

EXHIBIT "A"

Situate in the County of Washoe, State of Nevada, described as follows:

A Portion of the Southwest quarter of the Northwest quarter of Section 10, Township 20 North, Range 19 East, M.D.B.&M., being more particularly described as follows:

Commencing at the West quarter corner of said Section 10; thence North 1°39'49" East along the West line of said Southwest quarter a distance of 1323.97 feet to the Northwest corner thereof and the true point of beginning; thence South 89°20'42" East along the North line of said Southwest quarter a distance of 443.60 feet to a point which is 887.22 feet West of the Northeast corner of said Southwest quarter; thence South 1°44'14" West a distance of 687.38 feet; thence West a distance of 443.60 feet to a point on the West line of said Southwest quarter which is 687.38 feet South from the aforesaid Northwest corner; thence North 1°39'49" West along said West line, 687.38 feet to the true point of beginning.

BOOK 1138 PAGE 132

Reserving therefrom a non-exclusive easement for road and utility purposes over the East 25 feet thereof.

Together with a non exclusive easement for road and utility purposes over two 50.00 feet wide parcels the centerlines of which are described as follows.

(a) Begin at a point bearing North 1°44'14" East 350.00 feet from the Southeast corner of the Southwest quarter of the Northwest quarter of said Section 10; thence North 89°42'07" West 1329.75 to the West line of said Southwest quarter.

(b) Begin at the Northeast corner of the parcel first above described; thence South 1°44'14" West 971.25 feet to the centerline of the easement described in (a) above.

EXCEPTING THEREFROM that portion conveyed to MAURICE E. WILEY by Deed recorded March 18, 1974, in Book 802, Page 616, as Document No. 32021, Official Records.

491286

OFFICIAL RECORDS
WASHOE COUNTY, NEVADA
RECORD REQUESTED
WASHOE TITLE
OCT 6 1977
COUNTY RECORDS
FEE \$100 DEP 15



2412967
01/07/2000
1 of 2

APN's: 552-181-14 (easement), 552-181-16, 552-181-33

BOUNDARY LINE ADJUSTMENT QUITCLAIM DEED

COMES NOW, Terry Day FIRST PARTY, and Horace R. and Ellen J. Costanza,
SECOND PARTY, and enter into this indenture as of this 16TH day
of SEPT., 1999.

WITNESSETH

THAT THE PARTIES, as owners of adjacent and abutting parcels of land, for good and valuable consideration, do by these presents desire to adjust the boundary line between said parcels pursuant to NRS 278.461 4 (c), said parcels situate within Section Ten (10) Township Twenty (20), North, Range Nineteen (19) East, Mount Diablo Meridian, Washoe County, Nevada.

NOW THEREFORE, the parties do by these presents, quitclaim, bargain, and convey, one to the other, all lands necessary to effect this boundary line adjustment, so that the parcels of land owned by the SECOND PARTY shall be described in EXHIBIT "A", attached hereto and incorporated herein by reference.



2412567
01/07/2008
2 of 7

IN WITNESS WHEREOF, the parties have caused these presents to be executed the day and year first above written.

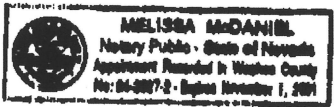
FIRST PARTY:

Terry Day
Terry Day

STATE OF NEVADA)
) ss
COUNTY OF WASHOE)

On this 18th day of September, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared Terry Day personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument for the purposes herein stated.

Witness my hand and official seal.



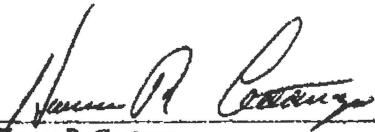
Melissa McDaniel
Notary Public



2412567
01/07/2000
3 of 7

IN WITNESS WHEREOF, the parties have caused these presents to be executed the day and year first above written.


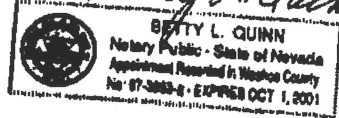
SECOND PARTY.



Horace R. Costanza



Ellen J. Costanza



BETTY L. QUINN
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No. 07-3083-6 - EXPIRES OCT 1, 2001

STATE OF NEVADA)
) ss
COUNTY OF WASHOE)

On this 16th day of September 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared Horace Costanza personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument for the purposes herein stated.

Witness my hand and official seal.


NANCY L. MERENA
NOTARY PUBLIC - NEVADA
Appt. Recorded in DOUGLAS CO.
My Appt. Exp. June 9, 2001



Notary Public

When recorded mail to: HORACE AND ELLEN COSTANZA
2785 Cactus View Drive
Reno, Nevada 89502

with a copy to: TERRY DAY
(Grantee) 2600 KNOB HILL DRIVE
RENO, NEVADA 89506



2412567
01/07/2008
4 of 7

EXHIBIT "A"

All those certain parcels situate within the NW ¼ of Section 10, T.20 N., R. 19 E., M.D.B. & M., Washoe County, Nevada, and being more particularly described as follows, to wit:

PARCEL A

Commencing at the west ¼ corner of said Section 10, as shown on Record of Survey Map No. 3311, Document No. 2142023, recorded October 3, 1997;

Thence N.01°39'49"E., along the west boundary line of said Section 10, a distance of 636.60 feet to the TRUE POINT OF BEGINNING;

Thence continue N.01°39'49"E., a distance of 485.86 feet;

Thence S.89°20'42"E., a distance of 443.34 feet;

Thence S.01°44'14"W., a distance of 44.02 feet;

Thence S.72°30'49"E., a distance of 304.12 feet;

Thence S.53°32'45"E., a distance of 183.50 feet;

Thence S.01°44'14"W., a distance of 50.00 feet;

Thence N.89°20'42"W., a distance of 443.61 feet;

Thence S.01°44'14"W., a distance of 196.40 feet;

Thence N.76°33'16"W., a distance of 162.88 feet;

Thence S.83°24'45"W., a distance of 286.16 feet, returning to the TRUE POINT OF BEGINNING.

Containing 6.47 acres more or less.

Subject to and together with a non-exclusive easement 50.00 feet in width for ingress, egress, drainage and public utility purposes and being more particularly described as follows to wit:

Commencing at the west ¼ corner of said Section 10, as shown on Record of Survey Map No. 3311;



2412567
01/07/2008
5 of 7

Thence N.01°39'49"E., along the west boundary line of said Section 10, a distance of 375.01 feet to the north right of way line of a 50.00 foot roadway easement (Cactus View Drive);

Thence S.89°42'07"E., along said right of way line a distance of 415.93 feet to the TRUE POINT OF BEGINNING;

Thence N.01°44'14"E., a distance of 219.76 feet;

Thence N.18°36'05"W., a distance of 52.28 feet to the adjusted northerly boundary line of Costanza;

Thence continue N.18°36'05"W., a distance of 15.33 feet to the westerly right of way line of an existing 50.00 foot wide roadway easement;

Thence N.81°34'42"E., a distance of 50.80 feet to the easterly right of way line of an existing 50.00 foot wide roadway easement;

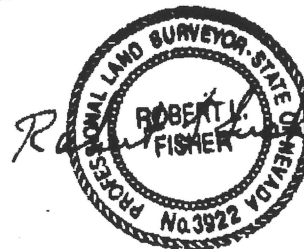
Thence S.18°36'05"E., across a portion of Assessors Parcel No. 552-181-14, a distance of 67.60 feet;

Thence S.01°44'14"W., along the easterly boundary line of Costanza, a distance of 227.48 feet to the northerly right of way line of Cactus View Drive, an existing 50 foot wide roadway easement;

Thence N.89°42'07"W., a distance of 50.02 feet, returning to the TRUE POINT OF BEGINNING.

Basis of Bearings:

The bearings shown hereon are identical to that of Record of Survey Map No. 3311, Document No. 2142023 in the official records of Washoe County, Nevada.



9/13/99



2412567
01/07/2008
6 of 7

PARCEL B

Commencing at the west $\frac{1}{4}$ corner of said Section 10,
as shown on Record of Survey Map No. 3311, Document
No. 2142023, recorded October 3, 1997;

Thence N.01°39'49"E., along the west boundary line
of Section 10 a distance of 350.00 feet to the TRUE
POINT OF BEGINNING;

Thence continue N.01°39'49"E., a distance of 286.60
feet;

Thence N.83°24'45"E., a distance of 286.16 feet;

Thence S.76°33'16"E., a distance of 162.88 feet;

Thence S.01°44'14"W., a distance of 31.24 feet;

Thence S.89°20'42"E., a distance of 23.50 feet;

Thence S.01°44'14"W., a distance of 252.48 feet,
to the centerline of a 50.00 foot wide roadway
easement (Cactus View Drive);

Thence N.89°42'07"W., along said centerline a
distance of 465.91 feet returning to the TRUE
POINT OF BEGINNING.

Containing 3.22 acres more or less.

Subject to and together with a non-exclusive easement 50.00 feet in width for ingress, egress,
drainage and public utility purposes and being more particularly described as follows to wit:

Commencing at the west $\frac{1}{4}$ corner of said Section 10,
as shown on Record of Survey Map No. 3311;

Thence N.01°39'49"E., along the west boundary line
of said Section 10, a distance of 375.01 feet to the north

right of way line of a 50.00 foot roadway easement (Cactus View Drive);

Thence S.89°42'07"E., along said right of way line a distance of 415.93 feet to the TRUE POINT OF BEGINNING;

Thence N.01°44'14"E., a distance of 219.76 feet;

Thence N.18°36'05"W., a distance of 52.28 feet to the adjusted northerly boundary line of Costanza;

Thence continue N.18°36'05"W., a distance of 15.33 feet to the westerly right of way line of an existing 50.00 foot wide roadway easement;

Thence N.81°34'42"E., a distance of 50.80 feet to the easterly right of way line of an existing 50.00 foot wide roadway easement;

Thence S.18°36'05"E., across a portion of Assessors Parcel No. 552-181-14, a distance of 67.60 feet;

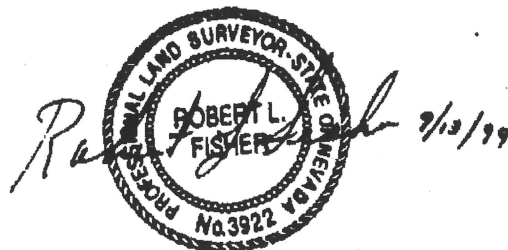
Thence S.01°44'14"W., along the easterly boundary line of Costanza, a distance of 227.48 feet to the northerly right of way line of Cactus View Drive, an existing 50 foot wide roadway easement;

Thence N.89°42'07"W., a distance of 50.02 feet, returning to the TRUE POINT OF BEGINNING.

Basis of Bearings:

The bearings shown hereon are identical to that of Record of Survey Map No. 3311, Document No. 2142023, in the official records of Washoe County, Nevada.

DOC # 2412567
01/07/2000 10:03A Fee:13.00
DA BK1
Requested By
ROBERT L FISHER & ASSOCIATES
Washoe County Recorder
Kathryn L. Burke - Recorder
Pg 7 of 7 RPT 14.25



After Recordation Return To:
Send Tax Records To:

SIERRA PACIFIC POWER COMPANY
Right of Way
P.O. Box 10100
Reno, NV 89520

A.P.N.: 552-181-15
Work Order Number 01-000023187G

**GRANT OF EASEMENT
FOR
GAS DISTRIBUTION**

THIS INDENTURE, made and entered into this 18th day of October, 2001, by and between Daniel Darrel Harold and Kathi Lynn Harold, (hereinafter referred to as "Grantor"), and SIERRA PACIFIC POWER COMPANY, a Nevada corporation, (hereinafter referred to as "Grantee").

WITNESSETH:

GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00), in hand paid by Grantee, and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant to Grantee, its successors, assigns and agents, permanent and exclusive easements and rights of way to construct, alter, maintain, inspect, repair, reconstruct, and operate one or more gas distribution and communication facilities, together with the appropriate markers, conduits, pipes, valve boxes, meters, fixtures, and other necessary or convenient appurtenances connected therewith, (hereinafter called "Utility Facilities"), across, upon, under, and through the following described property situate in the County of WASHOE, State of NEVADA, to-wit:

SEE ATTACHED EXHIBIT "A"

IT IS FURTHER AGREED:

1. Grantee shall have at all times ingress and egress to the above-described land for the purpose of constructing, altering, maintaining, inspecting, repairing, reconstructing and operating said Utility Facilities.
2. Grantee shall be responsible for any damage to personal property or improvements, suffered by Grantor by reason of constructing, altering, maintaining, inspecting, repairing, reconstructing and operating said Utility Facilities by Grantee.
3. Grantee will at all times save and hold harmless Grantor with respect to any and all loss, damage or liability suffered or sustained by reason of any injury or damage to any person or property, caused by the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities by Grantee.
4. Grantor shall not erect or construct, nor permit to be erected or constructed any buildings, fences or structures, nor permit any activity which in the reasonable judgment of Grantee is inconsistent with Grantee's use of said easement.

2613826
11/05/2001
1 of 5



5. Grantee shall have the right to remove or clear any and all buildings, fences, structures, combustible materials, trees, brush, debris, or any other obstruction from said easement, which in the reasonable judgment of Grantee may interfere with or endanger the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities.

THIS GRANT OF EASEMENT and the terms contained herein shall be binding upon the successors, agents and assigns of Grantor and Grantee, and all rights herein granted may be assigned.

TO HAVE AND TO HOLD all and singular the said premises, granted together with the appurtenances, unto said Grantee, its successors, agents and assigns forever

IN WITNESS WHEREOF, Grantor has caused these presents duly to be executed the day and year first above written.

DATED this 18th day of October, 2001

Daniel Darrel Harold

Daniel Darrel Harold
DANIEL DARREL HAROLD

K.H.

Kathi Lynn Harold

Kathi Lynn Harold
KATHI LYNN HAROLD

STATE OF NEVADA)
) ss
COUNTY OF WASHOE)

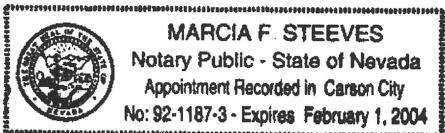
This instrument was acknowledged before me on this 18th day of October, 2001 by Daniel Darrel Harold.



Marcia F. Steeves
Notary Public

STATE OF NEVADA)
) ss
COUNTY OF WASHOE)

This instrument was acknowledged before me on this 18th day of October, 2001, by Kathi Lynn Harold.



Marcia F. Steeves
Notary Public



2613026
11/05/2001
2 of 5



6100 Neil Road, P. O. Box 10100, Reno, Nevada 89520-0024 • (775) 834-4011

W.O. 01-23187

UNDERGROUND GAS EASEMENT

EXHIBIT "A"

A portion of the Northwest quarter of Section 10, Township 20 North, Range 19 East, M.D.M., Washoe County, Nevada; situated within that Parcel of land described as Parcel 1 of Survey Map 2566, recorded April 13, 1993, Official Records of Washoe County, Nevada.

An underground gas easement over the Easterly 10 feet of said Parcel.

The sidelines of said easement are to be extended or truncated as to terminate on the boundary line of the Grantor.

See Exhibit "B" attached hereto and made a part thereof.

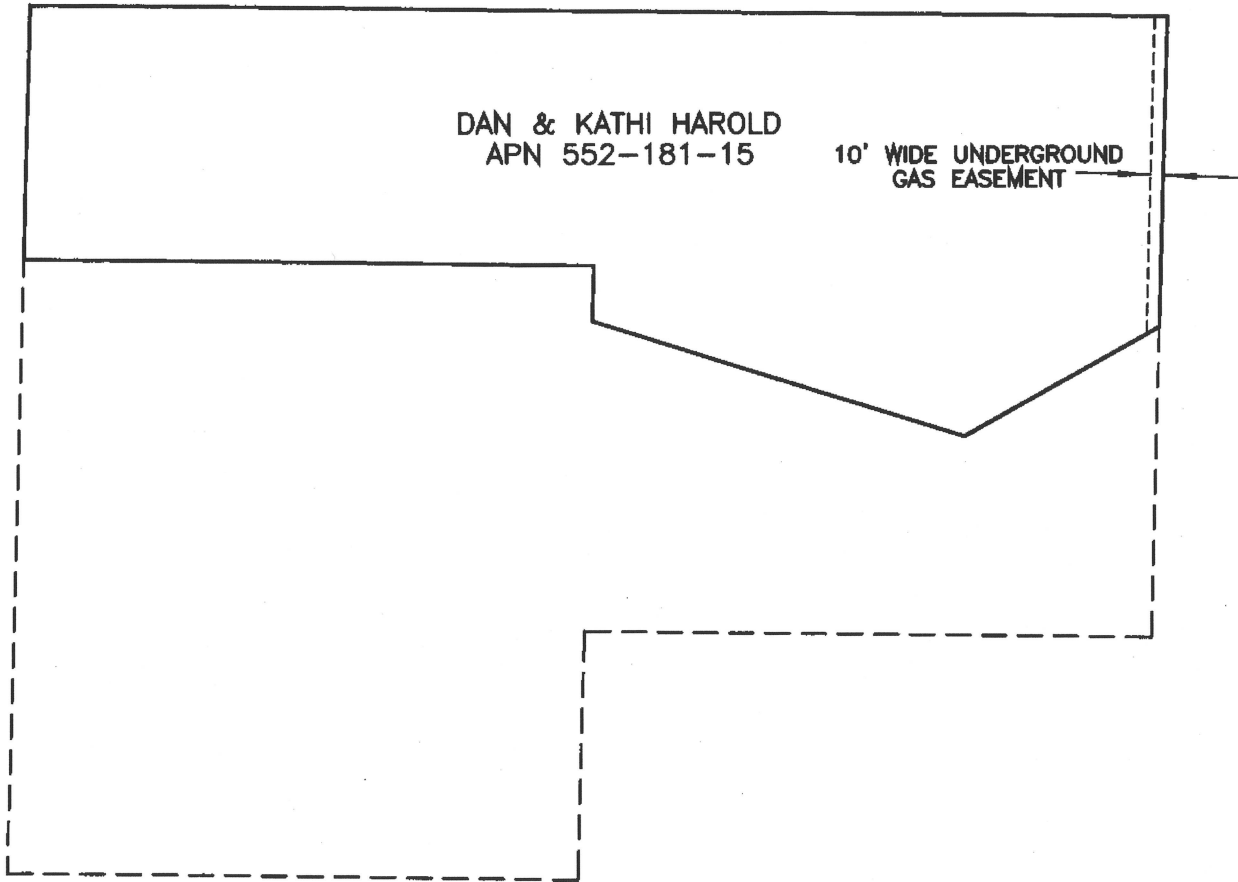
Reference is made to: Assessors Parcel No. 552-181-15.

Prepared by Bob Fong.

PO Box 10100
Reno NV 89520



EXHIBIT "B"



DAN & KATHI HAROLD
APN 552-181-15

10' WIDE UNDERGROUND
GAS EASEMENT



SCALE: 1" = 150'



Sierra Pacific Power Company

**DAN & KATHI HAROLD
UNDERGROUND GAS EASEMENT**

Drawn by: BF

Date: 10/10/2001

W.O. #01-23187

Page 1 of 1



2613826
11/05/2001
4 of 5

DOC # 2613026

11/05/2001 09:54A Fee:18.00

BK1

Requested By

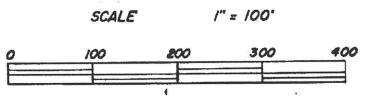
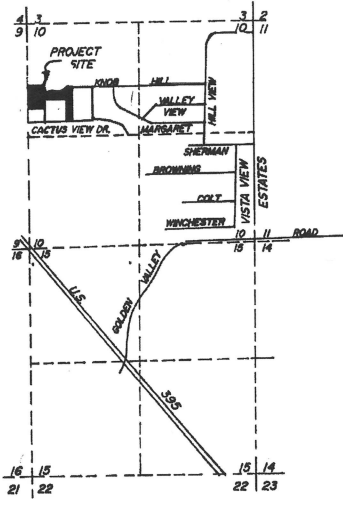
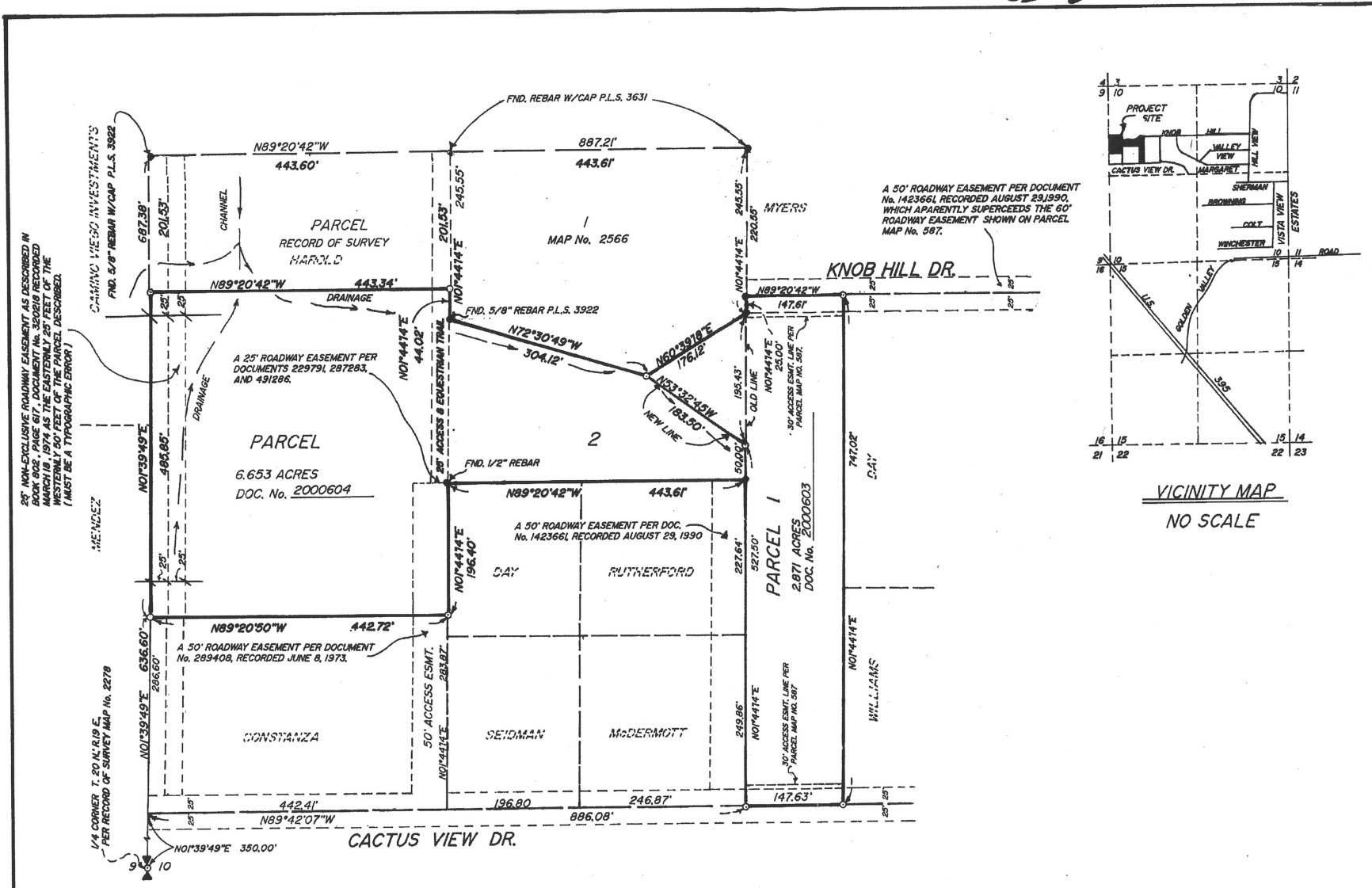
SIERRA PACIFIC POWER COMPANY

Washoe County Recorder

Kathryn L. Burke - Recorder

Pg 5 of 5 RPTT 0.00





BASIS OF BEARINGS:
THE WEST BOUNDARY LINE OF SECTION 10 AS SHOWN ON RECORD OF SURVEY MAP No. 2566 I.E. N01°39'49"E.

VICINITY MAP
NO SCALE

SURVEYOR'S CERTIFICATE:

I, ROBERT L. FISHER, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA DO CERTIFY THAT:
 1. I HAVE PERFORMED A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS, WHICH LIE WITHIN SECTION 10, T.20 N. R.19 E. M.D.B. & M.
 2. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARIES HAVE BEEN SET, AND ARE SUFFICIENT IN NUMBER AND DURABILITY.
 3. THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF N.R.S. 278.010 TO 278.630 INCLUSIVE, AND NO NEW PARCELS ARE BEING CREATED.
 4. I HAVE PREPARED THIS MAP AT THE INSTANCE OF ROBERT DAY, & TERRY DAY.
 5. THIS SURVEY WAS COMPLETED ON 5/30/96.

Robert L. Fisher
 ROBERT L. FISHER
 ROBERT L. FISHER
 5/30/96
 3922

RECORDER'S CERTIFICATE:

FILED NUMBER 2001204
 FILED FOR RECORD AT THE REQUEST OF ROBERT DAY ON THIS 5 DAY OF MAY, 1996, AT 2:00 P.M. IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA
 FEE 17.00 PAID.

JOE MELCHER
 WASHOE COUNTY RECORDER
 BY C. Bartley DEPUTY

OWNER'S CERTIFICATE:

WE THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP HEREBY STATE:
 1. WE HAVE EXAMINED THIS PLAT AND APPROVE ITS RECORDING.
 2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HERE.
 3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF N.R.S. 278.010 TO 278.630 INCLUSIVE.
 4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR PAYMENT OF TAXES HAVE BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY OR TRANSFER OF THE LAND.
 6. NO LOTS ARE BEING CREATED HEREON.

Robert Day
 ROBERT DAY

Terry L. Day
 TERRY L. DAY

WASHOE COUNTY AGENCY CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT IT IS TECHNICALLY CORRECT.

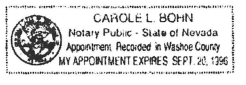
JACK HOLMES PLS 9611
 COUNTY SURVEYOR
 6-5-96

LEGEND:

- - FOUND POINT AS INDICATED
- ⊙ - SET 5/8" REBAR W/CAP PLS 3922
- PUE = PUBLIC UTILITY & CATV EASEMENT
- — — ORIGINAL PROPERTY LINE

STATE OF NEVADA) S.S.
 COUNTY OF WASHOE)
 ON THIS 3RD DAY OF MAY, 1996, PERSONALLY APPEARED BEFORE ME A NOTARY PUBLIC IN THE COUNTY OF WASHOE, ROBERT DAY and TERRY L. DAY, WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE INSTRUMENT, IN WITNESS WHEREOF I HERETO SET MY HAND AND AFFIX MY OFFICIAL SEAL ON THE DATE AND YEAR FIRST ABOVE WRITTEN.

Carolee Baber
 NOTARY PUBLIC



2001204

TOTAL AREA = 9.524 ACRES

RECORD OF SURVEY
 SUPPORTING A BOUNDARY LINE ADJUSTMENT
 FOR
 ROBERT & TERRY DAY
 AFFECTING PARCEL 2 AS SHOWN ON RECORD OF SURVEY MAP NO. 8086 AND PARCEL "A" AS SHOWN ON PARCEL MAP NO. 987, LOCATED IN THE SW 1/4 NW 1/4 OF SEC. 10, T.20 N. R.19 E. M.D.B. & M. WASHOE COUNTY NEVADA

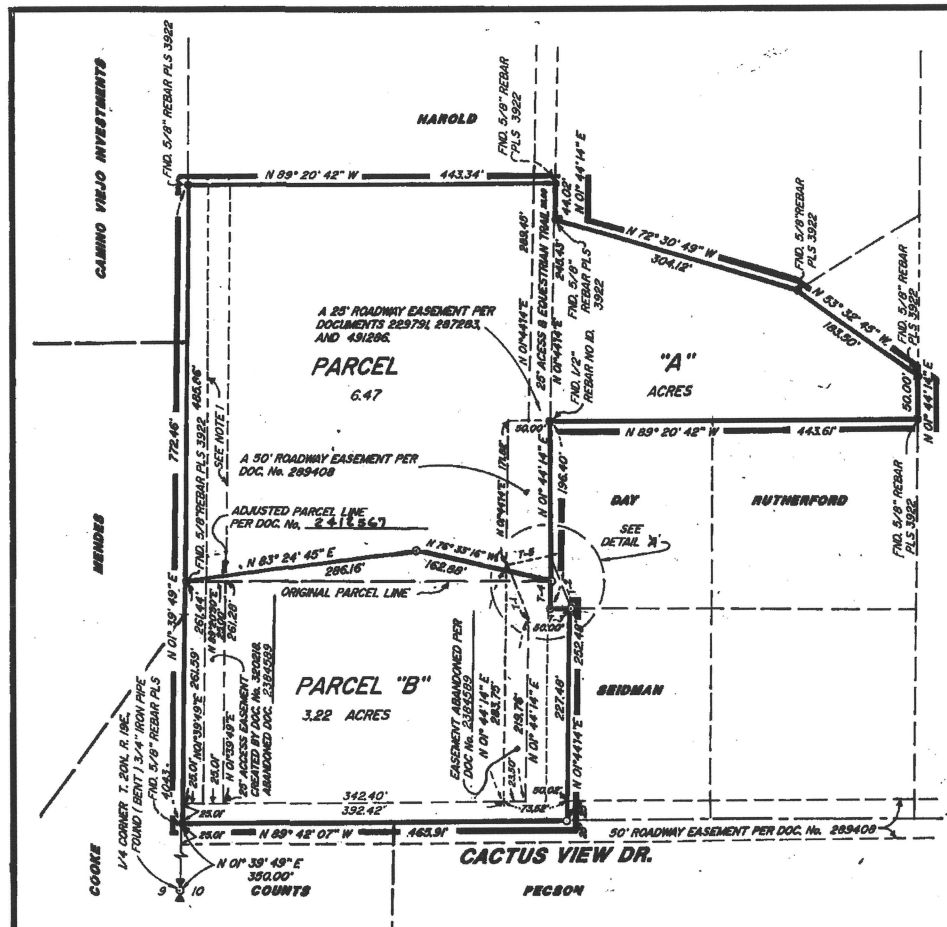
ROBERT L. FISHER & ASSOCIATES
 315 LENWOOD DRIVE
 SPARKS, NEVADA 89431
 (702) 358-9049

SHEET 1 OF 1 SHEET
 MAY 1996

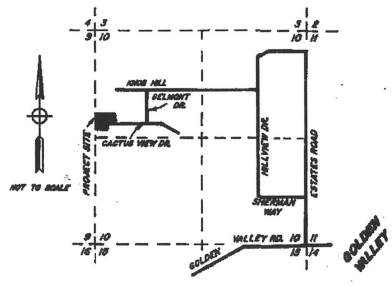
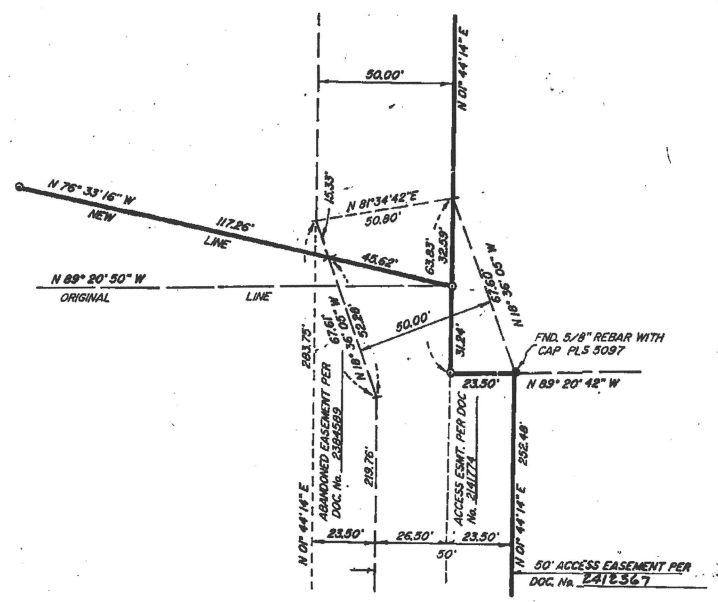
CUMULATIVE INDEXES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

CUMULATIVE INDEXES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

2712

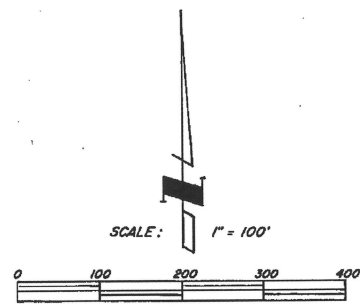


No.	BEARING	DISTANCE
T-1	N 18° 36' 05" W	67.67'
T-2	N 18° 36' 05" W	67.60'
T-3	N 89° 20' 42" W	23.50'
T-4	N 01° 44' 14" E	32.84'
T-5	N 81° 34' 42" E	50.80'



2413678

AREA = 9.69 ACRES



BASIS OF BEARINGS:
THE WEST BOUNDARY LINE OF SECTION 10 AS SHOWN ON RECORD OF SURVEY MAP No. 2566 L.E. N 0° 39' 49" E.

LEGEND:
 ● FOUND POINT AS INDICATED
 ○ SET 5/8" REBAR W/CAP PLS 3922
 PUE = PUBLIC UTILITY & CABLE TV. EASEMENT
 DE = DRAINAGE EASEMENT
 — ORIGINAL PROPERTY LINE
 — DIMENSION POINT NOTHING SET

NOTES:
 1) 25' ROADWAY EASEMENT AS SHOWN ON ROS BOUNDARY LINE ADJUSTMENT MAP No. 3050 (DOES NOT EXIST) SEE DEED DOCUMENT No. 320218 AND THE EXCEPTION AS DESCRIBED ON DEED DOCUMENT No. 229791.

GOVERNING AGENCY CERTIFICATE:
 I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND I AM SATISFIED THAT IT IS TECHNICALLY CORRECT.

Robert L. Fisher 1/4/2000
 ROBERT L. FISHER PLS 3911
 COUNTY SURVEYOR

TAX CERTIFICATE:
 THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO NRS 361.186.

Asst. Clerk 1/12/2000
 WASHOE COUNTY TREASURER

REFERENCES:
 1) RECORD OF SURVEY MAP No. 3050 FILE No. 2001204 OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA
 2) RECORD OF SURVEY MAP No. 3311 FILE No. 2142083 OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA
 3) OUTCLAIM DEED FILE No. 2141774 OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.

OWNER'S CERTIFICATE:
 WE THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
 1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING.
 2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON.
 3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS. 278.010 TO 278.630 INCLUSIVE.
 4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.
 6. NO NEW LOTS ARE BEING CREATED HEREON.

Horace R. Costanza 12-28-99
 HORACE R. COSTANZA DATE
Ellen J. Costanza 12/28/99
 ELLEN J. COSTANZA DATE

Terry L. Day Jan 3, 2000
 TERRY L. DAY DATE

STATE OF NEVADA) S.S.
 COUNTY OF WASHOE)
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 28 DAY OF DEC. 1999 BY HORACE R. COSTANZA AND ELLEN J. COSTANZA
Judith D. Mason
 NOTARY PUBLIC

STATE OF NEVADA) S.S.
 COUNTY OF WASHOE)
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 3rd DAY OF January 2000 1999 BY TERRY L. DAY
Susan Chmelowski
 NOTARY PUBLIC

SURVEYOR'S CERTIFICATE:
 I, ROBERT L. FISHER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA DO HEREBY CERTIFY THAT:
 1. I HAVE PERFORMED A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS, WHICH LIE WITHIN THE NW 1/4 OF SEC. 10, T.20 N, R.19 E, M.D.B. & M, WASHOE COUNTY, NEVADA.
 2. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARIES HAVE BEEN SET AND ARE SUFFICIENT IN NUMBER AND DURABILITY.
 3. THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS. 278.010 TO 278.630 INCLUSIVE AND NO NEW PARCELS ARE BEING CREATED.
 4. I HAVE PREPARED THIS MAP AT THE INSTANCE OF HORACE COSTANZA.
 5. THIS SURVEY WAS COMPLETED ON 12/23/99

Robert L. Fisher 1/4/2000
 ROBERT L. FISHER NEV. PLS 3911
 COUNTY SURVEYOR

RECORDER'S CERTIFICATE:
 FILE NUMBER 2413678
 FILED FOR RECORD AT THE REQUEST OF HORACE COSTANZA THIS 14 DAY OF January, 2000 AT 3:20 MIN. PAST 4 O'CLOCK P.M. IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
 FEE \$7.00 PAID.
Kathryn L. Burke
 WASHOE COUNTY RECORDER
 BY *C. Bartley* DEPUTY.

RECORD OF SURVEY
 SUPPORTING A BOUNDARY LINE ADJUSTMENT
 for
HORACE R. & ELLEN J. COSTANZA
 and
TERRY L. DAY
 BEING A PORTION OF THE NW 1/4 SECTION 10 T.20 N, R.19 E, M.D.B. & M
 WASHOE COUNTY, NEVADA

ROBERT L. FISHER & ASSOCIATES
 515 LENWOOD DRIVE
 SPARKS, NEVADA 89431
 (775) 358-9049

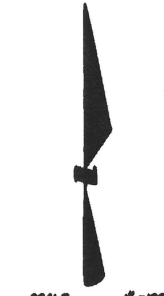
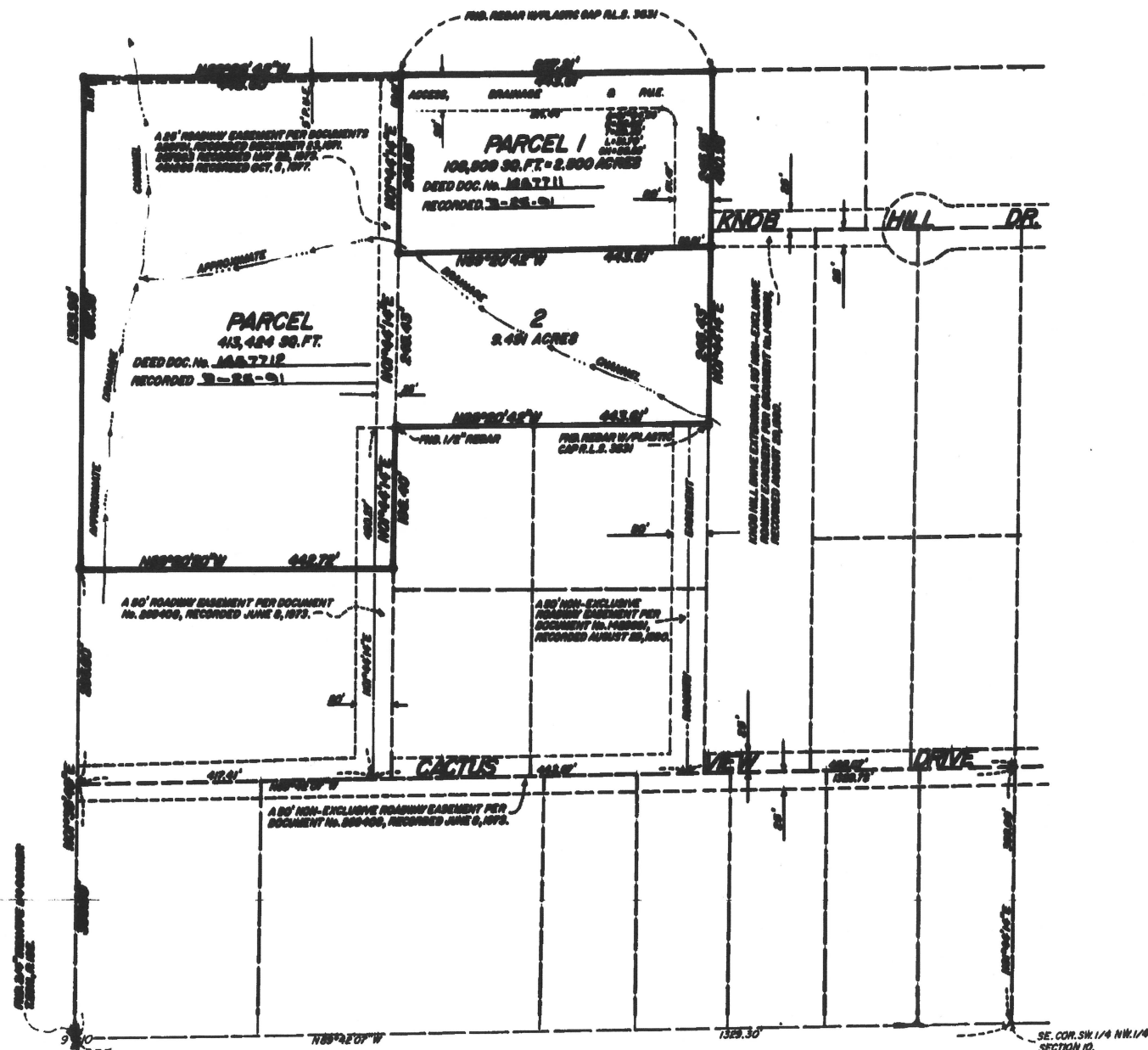
SHEET 1 OF 1 SHEETS
 MAY 1999

Record of Survey Map 3712

3712
 CUMULATIVE INDEXES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

CUMULATIVE INDEXES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

2278



BASIS OF BEARINGS:
 THE WEST BOUNDARY LINE OF SECTION 10 AS SHOWN ON DEED DOC. NO. 148300A, E. 10°50'00\"/>

SURVEYOR'S CERTIFICATE:
 I, ROBERT L. FISHER, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, HEREBY CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF RON VUCOVICH.
 2. THE LANDS SURVEYED LIE WITHIN THE 36.1/4 NW. 1/4 SECTION 10, T.80N., R.10E., M.D.R. & M., WASHOE COUNTY, NEVADA, AND THAT THE SURVEY WAS COMPLETED ON NOVEMBER 2, 1990.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
 4. THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

ROBERT L. FISHER
 PROFESSIONAL LAND SURVEYOR
 No. 3922 10
 8/7/9

RECORDER'S CERTIFICATE:
 FILE NUMBER 1467747
 FILED FOR RECORD AT THE REQUEST OF RON VUCOVICH ON THIS
25 DAY OF NOVEMBER, 1990, AT 25 MIN. PAST 3
 O'CLOCK P.M. IN THE OFFICIAL RECORDS OF WASHOE COUNTY,
 NEVADA.
 FEE 5.00 PAID.

JOE WELCH
 WASHOE COUNTY RECORDER
 BY J. S. SORRELL DEPUTY

**RECORD OF SURVEY
 PROPERTY LINE ADJUSTMENT
 FOR
 RON VUCOVICH**
 A PORTION OF THE 36.1/4 NW. 1/4 SECTION 10, T.80N., R.10E., M.D.R. & M.,
 WASHOE COUNTY, NEVADA
 ROBERT L. FISHER & ASSOCIATES
 515 LENWOOD DRIVE
 SPARKS, NEVADA 89431
 (702) 588-8548
 SHEET 1 OF 1 SHEETS
 NOVEMBER 1990

LEGEND:
 ● FOUND POINT AS INDICATED.
 ○ SET 5/8" REBAR W/CAP P.L.S. 3922
 P.U.E. PUBLICUTILITY & CATV EASEMENT

NOTE:
 1. THIS SURVEY DOES NOT CONSTITUTE A SUBDIVISION,
 THE PARCELS BEING ADJUSTED HEREON WERE IN EXISTANCE
 PRIOR TO JULY 1, 1973, THEREFORE ARE NOT IN CONFLICT WITH
 N. R. S. 278.010 TO 278.360.

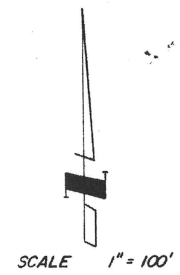
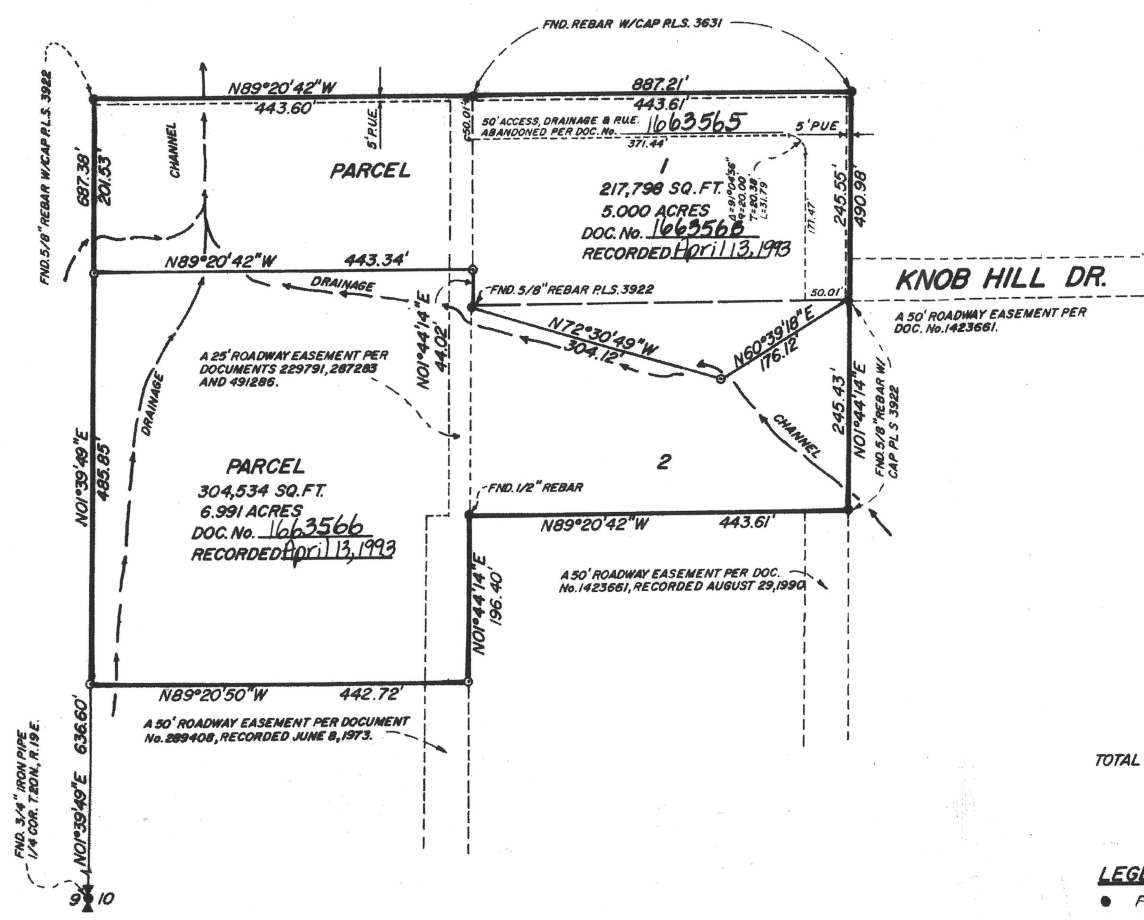
CUMULATIVE INDICES
 SHOULD BE EXAMINED
 FOR ANY SUBSEQUENT
 CHANGES TO THIS MAP

1467747

Survey Map 2278

2278

2566



BASIS OF BEARINGS:
 THE WEST BOUNDARY LINE OF SECTION 10 AS SHOWN ON RECORD OF SURVEY MAP No. 2278. I.E. N01°39'49"E.

WASHOE COUNTY AGENCY CERTIFICATE:
 WASHOE COUNTY HAS REVIEWED THIS MAP AND THE BOUNDARY LINE ADJUSTMENT SHOWN HEREON.
Jack Holmes 4-13-93
 JACK HOLMES P.L.S. 9611 DATE

SURVEYOR'S CERTIFICATE:
 I, ROBERT L. FISHER, A PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT:
 1. I HAVE PERFORMED A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS.
 2. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARIES HAVE BEEN SET.
 3. THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF N.R.S. 278.010 TO 278.360 INCLUSIVE AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
 4. I HAVE PREPARED THIS MAP AT THE INSTANCE OF ROBERT DAY.
 5. THE SURVEY WAS COMPLETED ON FEB. 12, 1993.

TOTAL AREA IN BOUNDARY = 11.991 ACRES

LEGEND:
 ● FOUND POINT AS INDICATED
 ○ SET 5/8" REBAR W/CAP P.L.S. 3922.
 --- ORIGINAL PROPERTY LINE
 P.U.E. PUBLIC UTILITY & CATV EASEMENT

Robert L. Fisher 2/19/93
 ROBERT L. FISHER P.L.S. 3922

OWNER'S CERTIFICATE:
 WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
 1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING.
 2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON.
 3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENTS PURSUANT TO THE PROVISIONS OF N.R.S. 278.010 TO 278.360 INCLUSIVE AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
 4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF BOUNDARY LINE OR THE TRANSFER OF THE LAND.

<i>Robert Day</i> 3-6-93	<i>Terry Day</i> 3-6-93
ROBERT DAY DATE	TERRY DAY DATE
<i>Daniel Derrell Harold</i> 3/2/93	<i>Kathi Lyn Harold</i> 3-2-93
DANIEL DERRELL HAROLD DATE	KATHI LYN HAROLD DATE

STATE OF NEVADA) S.S.
 COUNTY OF WASHOE)
 ON THIS 5th DAY OF March, 1993, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN THE COUNTY OF WASHOE, ROBERT DAY AND TERRY DAY WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE INSTRUMENT IN WITNESS WHEREOF I HERETO SET MY HAND AND AFFIX MY OFFICIAL SEAL ON THE DATE AND YEAR FIRST ABOVE WRITTEN.
Belayne C. Gibson
 NOTARY PUBLIC

STATE OF NEVADA) S.S.
 COUNTY OF WASHOE)
 ON THIS 5th DAY OF March, 1993, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN THE COUNTY OF WASHOE, Robert L. Fisher and Terry Day WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE INSTRUMENT IN WITNESS WHEREOF I HERETO SET MY HAND AND AFFIX MY OFFICIAL SEAL ON THE DATE AND YEAR FIRST ABOVE WRITTEN.
Belayne C. Gibson
 NOTARY PUBLIC

RECORDER'S CERTIFICATE:
 FILE NUMBER 1663567
 FILED FOR RECORD AT THE REQUEST OF ROBERT DAY ON THIS 13 DAY OF April, 1993, AT 11 MIN. PAST 11 O'CLOCK A.M. IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA. FEE \$10.00 PAID.
Dee Melcher
 WASHOE COUNTY RECORDER
 BY *Jan Colchen* DEPUTY

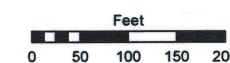
RECORD OF SURVEY
 SUPPORTING A PROPERTY LINE ADJUSTMENT
 FOR
R. & T. DAY AND D. D. & K. L. HAROLD
 AFFECTING PARCELS 1 & 2 AS SHOWN ON RECORD OF SURVEY MAP No. 2278, LOCATED IN THE SW 1/4 NW 1/4 SECTION 10, T.20N., R.19E., M.D.B. & M., WASHOE COUNTY, NEVADA
 ROBERT L. FISHER & ASSOCIATES
 515 LENWOOD DRIVE
 SPARKS, NEVADA 89431
 (702) 358-9049
 SHEET 1 OF 1 SHEETS
 FEBRUARY 1993

1663567

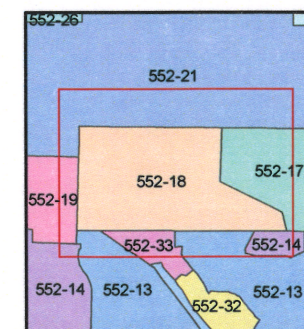
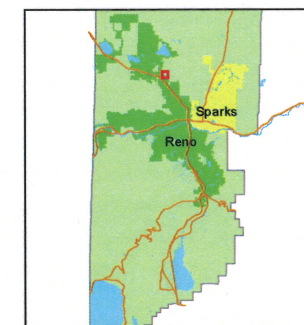
Record of Survey 2566

2566

CUMULATIVE INCREASE SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP



1 inch = 200 feet



created by: JMO 05/12/2016

last updated:

area previously shown on map(s)

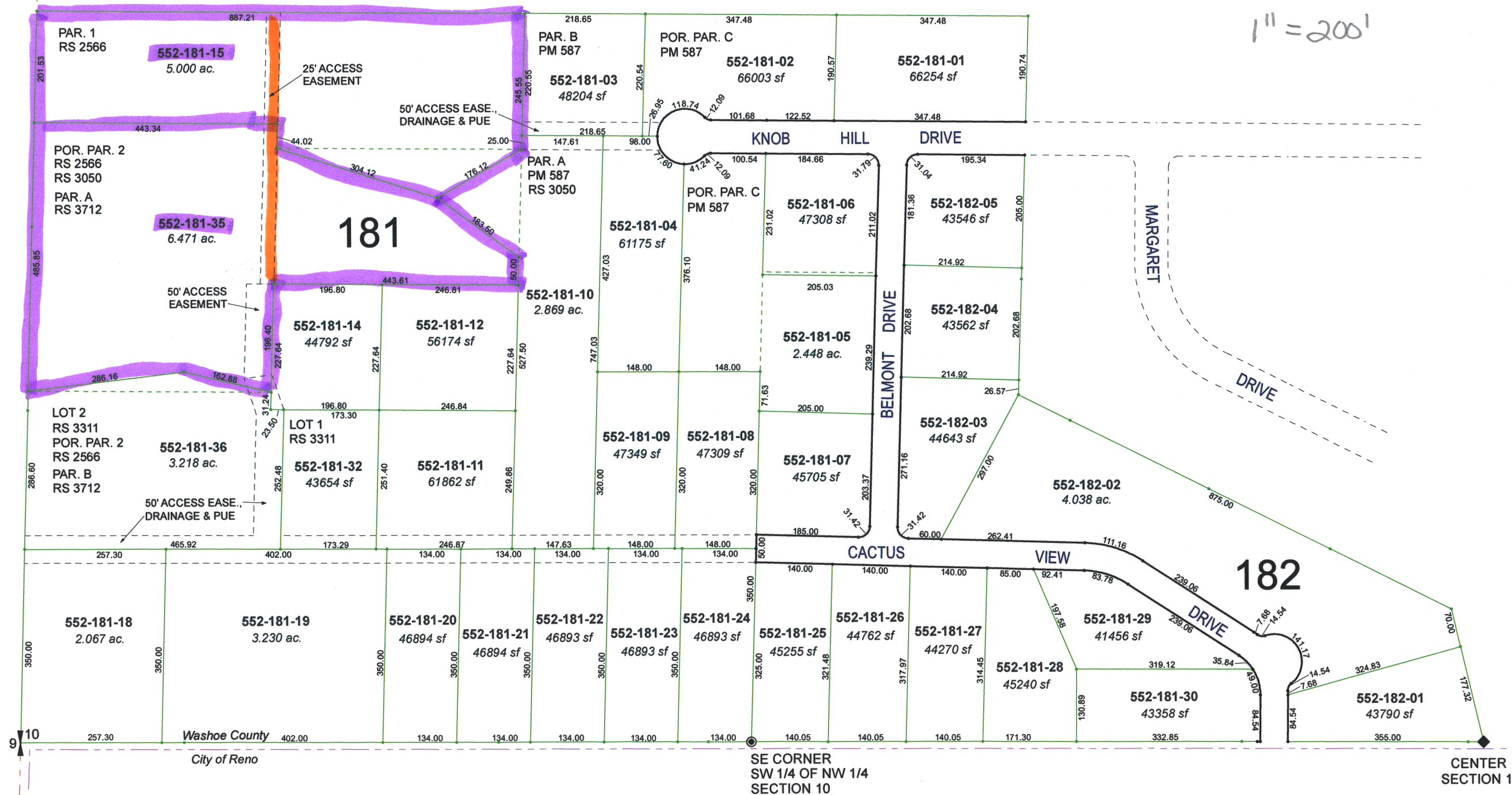
88-04

NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

PORTION OF THE S 1/2 OF THE NW 1/4 SECTION 10, T20N - R19E

Area subject to abandonment
Exterior property lines of affected parcels.

1" = 200'



SE CORNER
SW 1/4 OF NW 1/4
SECTION 10

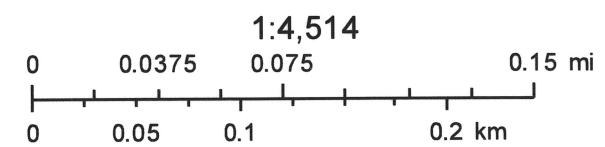
CENTER
SECTION 10

Washoe County
City of Reno

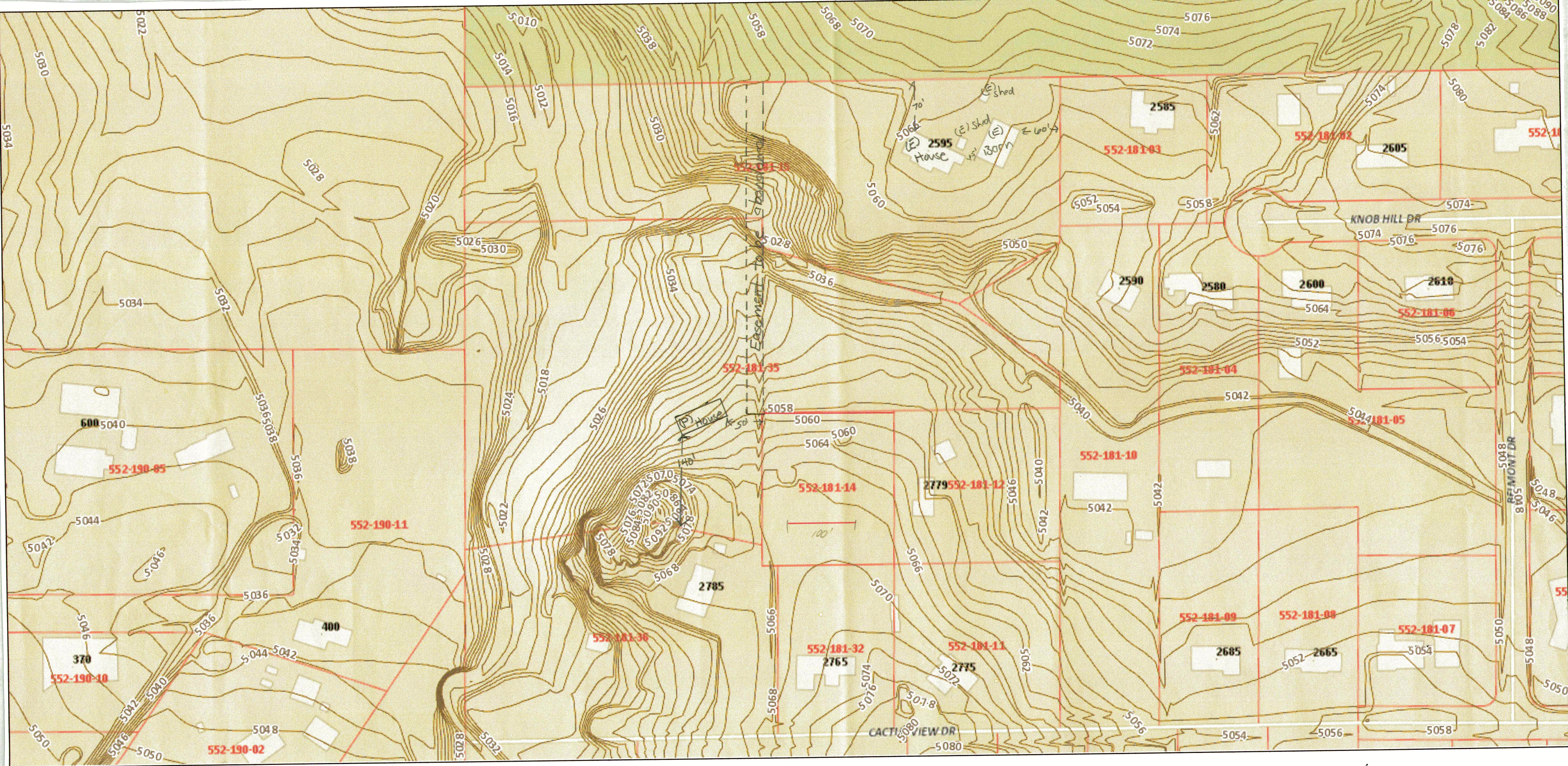


November 10, 2016

 Township/Range/Section



Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

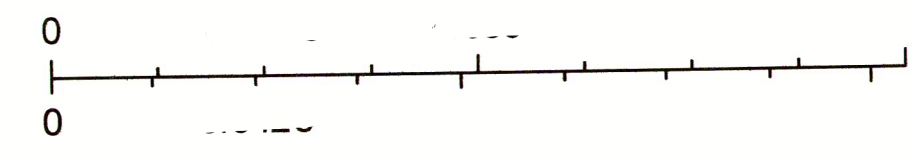


October 26, 2016

There are no Existing buildings on 55218135

— 2-Foot Contours (zoom in to view)

1" = 100'
Scale



Sources: Esri, HERE, DeLorme, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), MapmyIndia, NGCC, © OpenStreetMap contributors, and the GIS User Community