

EAST TRUCKEE CANYON CITIZEN ADVISORY BOARD



NOTICE OF MEETING

JULY 5, 2006

7:00 P.M.

Stampmill Neighborhood Fire Department, Station 25 - Wadsworth, Nevada

AGENDA

- 1. *CALL TO ORDER**
- 2. *ROLL CALL/DETERMINATION OF QUORUM**
- 3.* CERTIFICATION OF POSTING OF THE AGENDA FOR JULY 5, 2006**
- 4. APPROVAL OF AGENDA FOR THE MEETING OF JULY 5, 2006**
- 5. APPROVAL OF MINUTES OF THE REGULAR MEETING HELD APRIL 5, 2006**
- 6.* UPDATES/ANNOUNCEMENTS/CORRESPONDENCE** - (Copies of correspondence should be on file in the Washoe County Department of Community Development and are available for public review).
- 7.* WASHOE COUNTY SHERIFF'S OFFICE ITEMS** – Deputy Jeff Masten, Washoe County Sheriff's Department – Report on public safety issues including recent calls for service.
- 8.* 9-1-1 EMERGENCY COMMUNICATIONS REPORT** – Joanne Deanne, Public Outreach 9-1-1 Emergency Communications Division
- 9.* RENO FIRE PROTECTION AND SAFETY ITEMS** – Report on fire safety issues including recent calls for service and information related to residential fire safety.
- 10.*Animal Control Information Update** - Michelle Lani, Animal Control will present a report on local animal control issues and address questions and concerns.
- 11.*PUBLIC COMMENT** - Limited to items not on this agenda; 3 minute time limit, however the Board reserves the right to reduce this 3 minute time limit, as well as limit the total time for public comment, if more than 10 people request to speak. The same applies to public comment on each agenda item.
- 12.*COUNTY COMMISSION/COMMUNITY LIAISON UPDATES:** Karena Miller, Community Outreach Coordinator, will be providing an update on County issues.
- 13. NEW BUSINESS** - (Staff contact listed on items for Community Development may not be the staff attending the meeting.)
 - A. Election of Officers** – Elections will be held to elect a Chair, V. Chair and Secretary/Treasurer to serve for the 2006-2007 term.
- 14. OLD BUSINESS**
 - A.* Stampmill Sub-division Wildfire Hazards Update** – Review of updated information on wildfire hazards adjacent to the Stampmill residential neighborhood.
- 15.*CHAIRMAN/BOARD MEMBER ITEMS** (This item limited to announcements of topics/issues posed for future workshops/agendas.)
 - **Next Agenda Items:** (Items for September 6th agenda must be submitted to the Chair by August 22nd)
- 16. ADJOURNMENT**

Unless otherwise indicated by asterisk (*), all items on the agenda are action items upon which the CAB will take action.

NOTE: Items on the agenda may not necessarily be considered in the order that they appear.

Facilities in which this meeting is being held are accessible to the disabled. Persons with disabilities who require special accommodations or assistance (e.g. sign language, interpreters, or assisted listening devices) at the meeting should notify Washoe County Community Development, at 328-3600, 24 hours prior to the meeting.

PURSUANT TO NRS 241.020, THIS NOTICE HAS BEEN POSTED AT THE FOLLOWING LOCATIONS: Stampmill Neighborhood Fire Department Station 25; Wadsworth Justice Court, 390 W. Main Street; U.S. Post Office, Wadsworth; I-80 Smokeshop, 1000 Smokeshop Cr. and Washoe County Administrative Building

Anthony Monroe, Chair 575.7494 (h) CAB Agendas can be accessed at: www.washoecounty.us (Then click on Citizen Advisory Boards)