

EAST TRUCKEE CANYON CITIZEN ADVISORY BOARD



NOTICE OF SPECIAL MEETING

OCTOBER 4, 2006

7:00 P.M.

Stampmill Neighborhood Fire Department, Station 25 - Wadsworth, Nevada

AGENDA

- 1. *CALL TO ORDER**
- 2. *ROLL CALL/DETERMINATION OF QUORUM**
- 3.* CERTIFICATION OF POSTING OF THE AGENDA FOR OCTOBER 4, 2006**
- 4. APPROVAL OF AGENDA FOR THE MEETING OF OCTOBER 4, 2006**
- 5. APPROVAL OF MINUTES OF THE REGULAR MEETING HELD JULY 5, 2006**
- 6.* UPDATES/ANNOUNCEMENTS/CORRESPONDENCE** - (Copies of correspondence should be on file in the Washoe County Department of Community Development and are available for public review).
- 7.*PUBLIC COMMENT** - Limited to items not on this agenda; 3 minute time limit, however the Board reserves the right to reduce this 3 minute time limit, as well as limit the total time for public comment, if more than 10 people request to speak. The same applies to public comment on each agenda item.
- 8.*COUNTY COMMISSION/COMMUNITY LIAISON UPDATES:** Karena Miller, Community Outreach Coordinator, will be providing an update on County issues.
- 9. SPECIAL BUSINESS** - (Staff contact listed on items for Community Development may not be the staff attending the meeting.)
 - A. Tentative Subdivision Map - TM06-006 Feather River (formerly TM04-007 Stampmill Estates)** – Review and recommendations on the application to develop a 321-lot common open space subdivision with lots that range in size from ±5,790 square feet (.13 acres) to 12,848 square feet (.29 acres). A total of 29.57 acres will be maintained as common open space by the homeowners association. The project is located directly west of Stampmill Estates #1 off Stampmill Drive at the west end of Wadsworth, directly north of the I-80 freeway. The ±110-acre project site is designated Medium Density Suburban (MDS). Grace Jensen, Planner, 775.328.3771
The Encore Group - Brad Nelson/Randy Aleman, Property Owner/Applicant: Karen Boldi, Professional Consultant: Summit Engineering
- 10.*CHAIRMAN/BOARD MEMBER ITEMS** (This item limited to announcements of topics/issues posed for future workshops/agendas.)
 - **Next Agenda Items:** (Items for November 1st agenda must be submitted to the Chair by October 17th)
- 11. ADJOURNMENT**

Unless otherwise indicated by asterisk (*), all items on the agenda are action items upon which the CAB will take action.

NOTE: Items on the agenda may not necessarily be considered in the order that they appear.

Facilities in which this meeting is being held are accessible to the disabled. Persons with disabilities who require special accommodations or assistance (e.g. sign language, interpreters, or assisted listening devices) at the meeting should notify Washoe County Community Development, at 328-3600, 24 hours prior to the meeting.

PURSUANT TO NRS 241.020, THIS NOTICE HAS BEEN POSTED AT THE FOLLOWING LOCATIONS: Stampmill Neighborhood Fire Department Station 25; Wadsworth Justice Court, 390 W. Main Street; U.S. Post Office, Wadsworth; I-80 Smokeshop, 1000 Smokeshop Cr. and Washoe County Administrative Building

Bambi Van Dyke, Chair 575.2766 (h) CAB Agendas can be accessed at: www.washoecounty.us (Then click on Citizen Advisory Boards)