



Community Development

"Dedicated to Excellence in Public Service"

Adrian P. Freund, AICP, Community Development Director
Blaine Cartlidge, Legal Counsel



Washoe County Planning Commission

William Weber, Chair
Christy Magers, Vice Chair
Neal Cobb

Roy H. Hibdon
Keith Lockard
Stephen D. Rogers
Dian A. VanderWell

AGENDA

MEETING OF

WASHOE COUNTY PLANNING COMMISSION

Washoe County Commission Chambers

1001 East Ninth Street, Reno, Nevada

Tuesday, February 19, 2008

THE FOLLOWING TIME LIMITS ARE TO BE OBSERVED:

15 minutes for staff presentation

15 minutes for applicant presentation

3 minutes for individual testimony

5 minutes for testimony from a representative of a group

At the discretion of the Chair, additional time may be provided to any party if the request is made at least 24 hours in advance of the meeting start time.

**** Please be prepared to provide a copy of exhibits displayed. ****

6:30 p.m. **DETERMINATION OF QUORUM**

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

APPROVAL OF MINUTES

PUBLIC COMMENT (Limited to items not on this agenda; three-minute time limit, however the Commission reserves the right to reduce this three-minute time limit, as well as limit the total time for public comment. The same applies to public testimony on each agenda item.)

Agendas and staff reports are posted to the Washoe County website at www.washoecounty.us/comdev/, on Friday, four days prior to the meeting. To access the agenda and staff reports, choose **Boards and Commissions**, click on the **Planning Commission**, then **Agendas, Staff Reports, Minutes and Roster**.

Notes: Items on the agenda without a time designation may not necessarily be considered in the order in which they appear. The Commission may take action on any of the items listed.

Facilities in which this meeting is being held are accessible to the disabled. Persons with disabilities who require special accommodations or assistance (e.g. sign language interpreters or assisted listening devices) at the meeting should notify the Washoe County Department of Community Development, at 328-3600, 24 hours prior to the meeting.

In accordance with NRS 241.020, this agenda closes three (3) days prior to the meeting date. Only items of interest and not requiring Commission action may be added to the agenda within the three-day period. This agenda has been posted at the following locations: Washoe County Administration Building (1001 E. 9th Street), Washoe County Clerk's Office-Courthouse (Court and Virginia Streets), Washoe County Library (301 South Center Street), and Sparks Justice Court (630 Greenbrae Drive).

Post Office Box 11130, Reno, NV 89520-0027 – 1001 E. Ninth St., Reno, NV 89512

Telephone: 775.328.3600 – Fax: 775.328.6133

www.washoecounty.us/comdev/

"Your Community Development Department"

CONSENT ITEMS

- A. **RESOLUTION INITIATING AN AMENDMENT TO THE WASHOE COUNTY COMPREHENSIVE PLAN**, relating to the Spanish Springs Area Plan, to amend language to add a focused amendment process to include within the Suburban Character Management Area an expanded Truckee Meadows Service Area that is contiguous to, but outside of the boundaries of the Suburban Character Management Area. Staff Representative: Michael A. Harper, FAICP, Planning Manager, 775.328.3604

PLANNING ITEMS

- 6:30 p.m. 1. **PUBLIC HEARING: DEVELOPMENT CODE AMENDMENT CASE NO. DCA08-001 (CREATION OF PARCEL MAP FOR AGRICULTURAL USES)** - An ordinance amending the Washoe County Development Code, Chapter 110, by amending Article 606 and adding provisions to Article 602 to establish an application process and agricultural basis for exemption from certain land use and division maps and surveys, and providing other matters properly related thereto. Staff Representative: Michael A. Harper, FAICP, Planning Manager, 775.328.3604

PROJECT REVIEW ITEMS

OTHER ITEMS

CHAIR AND COMMISSION ITEMS (Unless otherwise listed with a topic description, this portion of the agenda is limited to announcements, discussion of items proposed for action at future meetings, and reports on planning issues and/or activities of organizations in which individual members may be involved.)

- a. Report on Previous Planning Commission Items

DIRECTOR’S ITEMS (Unless otherwise listed with a topic description, this portion of the agenda is limited to announcements, discussion of items proposed for action at future meetings, and reports on planning issues and/or activities of organizations in which individual members may be involved.)

- a. Water Importation Workshop
- b. American Planning Association National Conference

ADJOURNMENT

~~~~~

**WORKSHOP**

**Traffic Analysis Workshop –**

An informational workshop is scheduled for members of the Washoe County Planning Commission and the Washoe County Board of Adjustment. The

---

*Most decisions rendered by the Planning Commission are appealable to the Board of County Commissioners. If you disagree with the decision of the Planning Commission and you want to appeal its action, call the Planning staff immediately, at 328-6100. You will be informed of the appeal procedure, application fee, and the time in which you must act. Appeal periods vary from seven (7) to fifteen (15) days, depending on the type of application.*

workshop will be presented in the Community Development Large Conference Room, Room A-275, 1001 E. Ninth Street and will commence following adjournment of the February 19, 2008, Planning Commission Meeting.

**Although a quorum of the Washoe County Planning Commission and/or the Washoe County Board of Adjustment may be present, no action will be taken by either of these bodies on any matters during the workshop.**