

Community Services Department  
Planning and Building  
**ADMINISTRATIVE PERMIT APPLICATION**  
**(Short Term Rentals)**



Community Services Department  
Planning and Building  
1001 E. Ninth St., Bldg. A  
Reno, NV 89512-2845

Telephone: 775.328.6100



## Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

<b>Project Information</b>		Staff Assigned Case No.: _____	
Project Name: Apply permission for 20 guests			
Project Description: Base on our confirmed SQ FT, we like to apply the maximum guest number from 10 to 20.			
Project Address: 16750 Evergreen Hills Dr. Reno, 89511			
Project Area (acres or square feet): 5372			
Project Location (with point of reference to major cross streets <b>AND</b> area locator): On Evergreen Hills Dr. Cross street is Carmel Ln. 04702			
Assessor's Parcel No.(s):	Parcel Acreage:	Assessor's Parcel No.(s):	Parcel Acreage:
04702221	1.04		
<b>Indicate any previous Washoe County approvals associated with this application:</b> Case No.(s). WSTR000005 - APR2022			
<b>Applicant Information</b> (attach additional sheets if necessary)			
<b>Property Owner:</b>		<b>Professional Consultant:</b>	
Name: Junmei Rennich		Name:	
Address: 3850 W Naughton Ave		Address:	
Belmont, CA	Zip: 94002	Belmont, CA	Zip: 94002
Phone: Junmei Rennich	Fax:	Phone: Junmei Rennich	Fax:
Email: junmei.rennich@gmail.com		Email:	
Cell: 650-888-3008	Other:	Cell: 650-888-3008	Other:
Contact Person: Junmei Rennich		Contact Person:	
<b>Applicant/Developer:</b>		<b>Other Persons to be Contacted:</b>	
Name: Junmei Rennich		Name:	
Address: 3850 W Naughton Ave		Address:	
Belmont, CA	Zip: 94002	Belmont, CA	Zip: 94002
Phone: Junmei Rennich	Fax:	Phone: Junmei Rennich	Fax:
Email: junmei.rennich@gmail.com		Email:	
Cell: 650-888-3008	Other:	Cell: 650-888-3008	Other:
Contact Person: Junmei Rennich		Contact Person:	
<b>For Office Use Only</b>			
Date Received:	Initial:	Planning Area:	
County Commission District:		Master Plan Designation(s):	
CAB(s):		Regulatory Zoning(s):	



**Administrative Permit Application  
(Short Term Rentals)  
Supplemental Information**  
(All required information may be separately attached)

1. What is the square footage of habitable area of the proposed short term rental (exclude the bathrooms, hallways, garage, etc)?

5372

2. How many off-street parking spaces are available? Parking spaces must be shown on site plan. Are any new roadway, driveway, or access improvements be required?.

5. No.

3. How are you planning to integrate the main dwelling and secondary dwelling to provide architectural compatibility of the two structures?

No separate structures

5. How many off-street parking spaces are available? Parking spaces must be shown on site plan. Are any new roadway, driveway, or access improvements be required?

5. no

6. What will you do to minimize any potential negative impacts (e.g. increased lighting, removal of existing vegetation, etc.) your project may have on adjacent properties?

All existing.

7. Is the subject property part of an active Home Owners Association (HOA) or Architectural Control Committee?

Yes     No    If yes, please list the HOA name.

8. Are there any restrictive covenants, recorded conditions, or deed restrictions (CC&Rs) that may prohibit a short term rental on your property?

Yes     No    If yes, please attach a copy.



