## ADMINISTRATIVE REVIEW PERMIT

### FOR

## The Kurtz Detached Accessory Dwelling

#### **Prepared For:**

Kurtz Trust, Chris & Freda PO Box 19434 Reno, NV 89511 775.849.9830 **Prepared By:** 



575 E. Plumb Lane, Suite 101 Reno, NV 89502 775.636.7905

**June 2021** 

20.032

- Washoe County Development Application
- Property Owner Affidavit
- o Administrative Permit Supplemental Information
- o Narrative
- o Zoning & Vicinity Map
- o Required Plans (full size plans at back of application)
  - o Site Plan
  - o Floor Plans
  - o Building Elevations
- o Additional Information
  - Proof of Property Tax Payment

### Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

Project Information s		Staff Assigned Case No.:		
Project Name: Kurtz Guest House				
Project The construction of a detached acc Description: residence.		accessory dwelling for a sir	ngle family main	
Project Address: 2150 Rhodes	Rd, Washoe County, I	NV 89521		
Project Area (acres or square	eet): 15 Acres			
Project Location (with point of	reference to major cross	s streets AND area locator):		
The site is on the east side of Rhodes Rd between	Chance Ln. and Willomonte Rd. The	east side of the site is on the west side of Chance Ln. A	ccess to the site is off Rhodes Rd.	
Assessor's Parcel No.(s):	Parcel Acreage:	Assessor's Parcel No.(s):	Parcel Acreage:	
017-390-22	15			
Indicate any previous Washoe County approvals associated with this application: Case No.(s).				
Applicant Ir	formation (attach	additional sheets if necess	sary)	
Property Owner:		Professional Consultant:		
Name: Kurtz Trust, Chris & Freda		Name: Monte Vista Consulting,	Name: Monte Vista Consulting, Ltd.	
Address: PO Box 19434, Rend	o, NV	Address: 575 E. Plumb Lane, S	uite 101, Reno, NV	
	Zip: 89511		Zip: 89502	
Phone: 775.849.9830	Fax:	Phone: 775.636.7905	Fax:	
Email: ckurtz@cisnv.com		Email: mike@montevistaconsulting.com		
Cell:	Other:	Cell:	Other:	
Contact Person: Chris Kurtz		Contact Person: Mike Vicks		
Applicant/Developer:		Other Persons to be Contacted:		
Name:		Name:		
Address:		Address:		
	Zip:		Zip:	
Phone:	Fax:	Phone:	Fax:	
Email:		Email:		
Cell:	Other:	Cell:	Other:	
Contact Person:		Contact Person:		
	For Office	Use Only		
Date Received:	Initial:	Planning Area:		
County Commission District:		Master Plan Designation(s):		
CAB(s):		Regulatory Zoning(s):		

#### **Property Owner Affidavit**

Applicant Name: Freda Kurtz, Truskee of The Chris and Freda Kurtz Trust

The receipt of this application at the time of submittal does not guarantee the application complies with all requirements of the Washoe County Development Code, the Washoe County Master Plan or the applicable area plan, the applicable regulatory zoning, or that the application is deemed complete and will be processed.

STATE OF NEVADA

COUNTY OF WASHOE

1. Freda Kurtz, Trustee of the Chris and Freda Kurtz Trust (please print name)

being duly sworn, depose and say that I am the owner\* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true, and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Building.

(A separate Affidavit must be provided by each property owner named in the title report.)

Assessor Parcel Number(s): 01739022

Printed Name Frede Kurtz, Trusheed The Chris and Frede Kurtz Trust

Kentz Trustee of the Chris and Frede Kurtz Trust Signed

Address 202 Paddington at

Reno, NV 89511

(Notary Stamp)

Subscribed and sworn to before me this and toth day of June ,2021.

Notary Public in and for said county and state

ANNE WRIGHT Notary Public, State of Nevada Appointment No. 12-8370-2 My Appt. Expires Jul 31, 2024

\*Owner refers to the following: (Please mark appropriate box.)

🛛 Owner

My commission expires:

- Corporate Officer/Partner (Provide copy of record document indicating authority to sign.)
- Dever of Attorney (Provide copy of Power of Attorney.)
- Owner Agent (Provide notarized letter from property owner giving legal authority to agent.)
- Property Agent (Provide copy of record document indicating authority to sign.)
- Letter from Government Agency with Stewardship

#### Property Owner Affidavit

Applicant Name: Chris Kurtz, Trustee of The Chris and Freda Kurtz Trust

The receipt of this application at the time of submittal does not guarantee the application complies with all requirements of the Washoe County Development Code, the Washoe County Master Plan or the applicable area plan, the applicable regulatory zoning, or that the application is deemed complete and will be processed.

STATE OF NEVADA

COUNTY OF WASHOE

Chris Kurtz, Trustee of The Chris and Freda Kurtz Trust

(please print name)

being duly sworn, depose and say that I am the owner\* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true, and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Building.

(A separate Affidavit must be provided by each property owner named in the title report.)

Assessor Parcel Number(s): 01739022

Printed Name Chris Kurtz, Truslee of The Chris Freda Kurtz Trustee of the CV Signed Address 202 Paddington Ct Preno, NV 89511 Subscribed and sworn to before me this day of June 2021 (Notary Stamp) ANNE WRIGHT otary Public, State of Nevada Notary Public in and for said county and state Appointment No. 12-8370-2 My Appt. Expires Jul 31, 2024 My commission expires:

\*Owner refers to the following: (Please mark appropriate box.)

- Owner
- Corporate Officer/Partner (Provide copy of record document indicating authority to sign.)
- Dever of Attorney (Provide copy of Power of Attorney.)
- Owner Agent (Provide notarized letter from property owner giving legal authority to agent.)
- Property Agent (Provide copy of record document indicating authority to sign.)
- Letter from Government Agency with Stewardship

#### Administrative Review Permit Application for a Detached Accessory Dwelling Supplemental Information

(All required information may be separately attached)

1. What is the size (square footage) of the main dwelling or proposed main dwelling (exclude size of garage)?

Main Level= 5,194 S.F.; Upper Level= 4,747 S.F.; Total= 9,941 S.F.

2. What is the size of the proposed detached accessory dwelling (exclude size of garage)? If a manufactured or modular home is the secondary dwelling, list the age and size of the unit.

1,497 S.F.

3. How are you planning to integrate the main dwelling and secondary dwelling to provide architectural compatibility of the two structures?

Roofing, siding materials, trims and exterior detailing will match on both structures.

5. How many off-street parking spaces are available? Parking spaces must be shown on site plan. Are any new roadway, driveway, or access improvements be required?

The main residence includes a 2-car garage, the detached garage accomodates 6+ vehicles, and the guest house includes a 1-car garage in addition to driveway parking.

6. What will you do to minimize any potential negative impacts (e.g. increased lighting, removal of existing vegetation, etc.) your project may have on adjacent properties?

There will be no negative impacts on adjacent properties.

7. Is the subject property part of an active Home Owners Association (HOA) or Architectural Control Committee?

☐ Yes
-------

8. Are there any restrictive covenants, recorded conditions, or deed restrictions (CC&Rs) that may prohibit a detached accessory dwelling on your property?

Yes	🖬 No	If yes, please attach a copy.
	•	

9. Only one accessory dwelling unit, whether attached or detached, is allowed per parcel. Is there a guest apartment, mother-in-law unit, next-gen addition with kitchen or any other type of secondary dwelling on the subject property?

Yes In No If yes, please provide information on the secondary unit.
---

10. List who the service providers are for the main dwelling and accessory dwelling:

	Main Dwelling	Accessory Dwelling
Sewer Service	Private Septic System	Private Septic System
Electrical Service	NV Energy	NV Energy
Solid Waste Disposal Service	Waste Management	Waste Management
Water Service	Private Well	Private Well

#### **Project Information**

Location: 2150 Rhodes Road

APN: 017-390-22

Site Area: 15 ac

Master Plan Designation: SR

Zoning: MDR 33%/LDS 65%/GR 2%

Proposed Use: Single Family Residential

Administrative Permit Required for: Per Washoe County Code 110.306.25 Detached Accessory Dwellings

#### **Pre-Development Discussion**

#### **Existing Conditions & Development:**

The site is currently undeveloped consisting of native grasses and brush. Access to the site is from Rhodes Road and existing dirt roads that loop throughout the site that are minimally used. The slopes throughout the site are generally mild with some areas having steeper slopes. The driveway access to the site slopes between 1 - 7%. The slopes in area where the proposed development will occur range from 1 to 3%. All other areas of the site slopes between 1 to 14%.

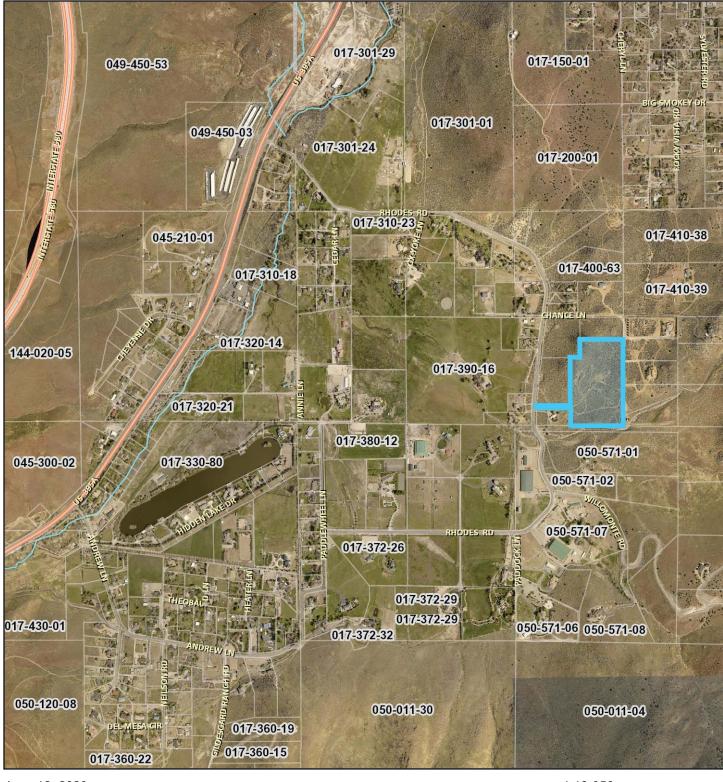
#### **Surrounding Properties:**

0	North: Undeveloped Residential	Zoning: MDR, LDS, GR	Use: Vacant
0	South: Undeveloped Residential	Zoning: HDR	Use: Vacant
0	East: Undeveloped & Developed Residential	Zoning: MDR, HDR	Use: Vacant & SFR
0	West: Rhodes Road, Undeveloped &	Zoning: MDR, LDS, GR	Use: Vacant & SFR
	Developed residential		

#### **Proposed Development Discussion**

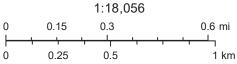
#### **Proposed Improvements:**

The proposed single-family residence, guest house and detached garage are consistent with the master plan and zoning. Improvements include the construction of a 9,941 s.f. main residence, a 1,497 s.f. guest house, a 6,000 s.f. detached garage and associated driveway, utility connections and drainage improvements. The site is served by a private onsite well as well as a private septic system. In association with the proposed work, the disturbed area will be landscaped adjacent to the residence and the remainder will be revegetated with natural vegetation while maintaining the required defensible space requirements. All development will be consistent with single family residential development.





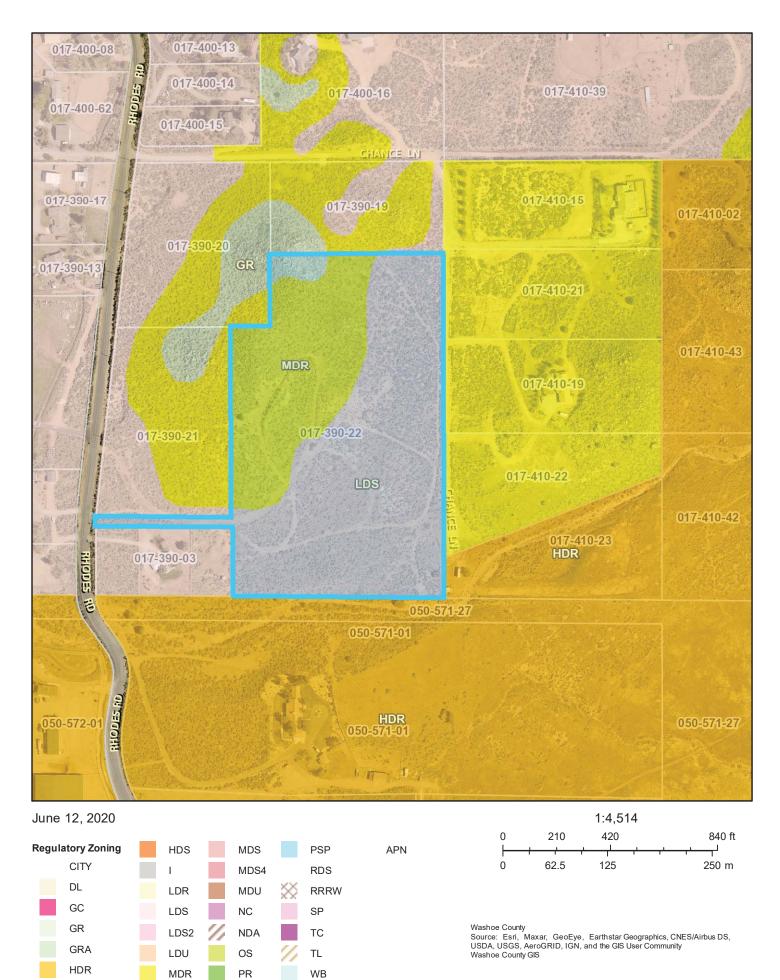
APN



Washoe County Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community Washoe County GIS

This information for illustrative puroposes only. Not be used for boundary resolution

or location and not intended to be used for measurement, calculation, or delineation. Washoe County Technology Services - Regional Services Division, 1001 E. 9th St, Building C-200, Reno, NV 89512 www.washoecounty.us/gis (775) 328-2345



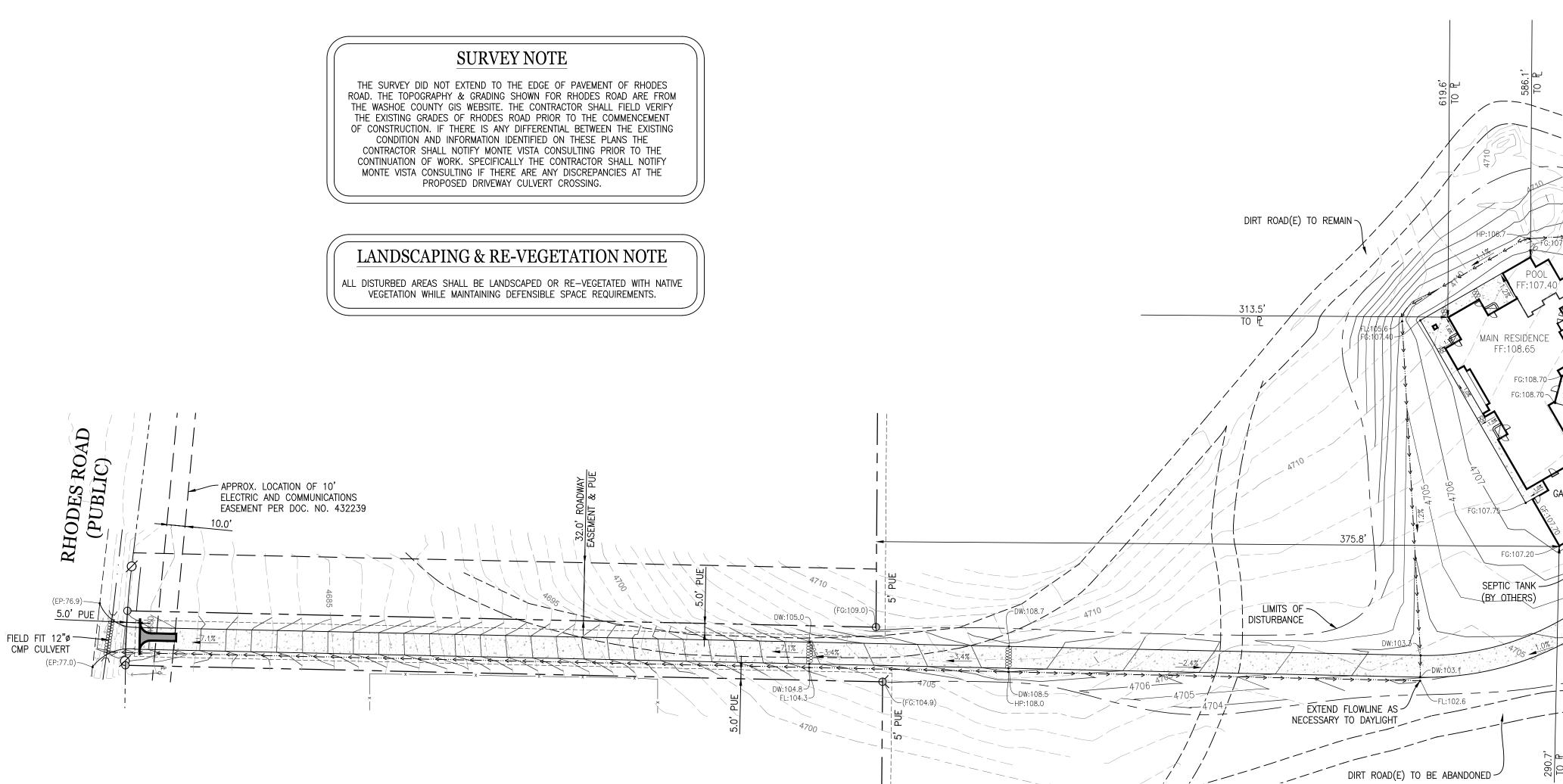
This information for illustrative puroposes only. Not be used for boundary resolution

or location and not intended to be used for measurement, calculation, or delineation. Washoe County Technology Services - Regional Services Division, 1001 E. 9th St, Building C-200, Reno, NV 89512 www.washoecounty.us/gis (775) 328-2345

### **Reduced Plans**

SITE I	PLAN LEGEND	SITE NOTES
n di san ang s	DRIVEWAY/PAVED AREA	1. MONTE VISTA CONSULTING, LTD. (MVC) IS THE DESIGN ENGINEER FOR THIS PROJECT. ALL CONTRACTORS ARE DIRI QUESTIONS REGARDING THE STATED OR IMPLIED MEANING OF ANY NOTE OR OTHER INFORMATION CONTAINED ON TH
	DECK AREA	CONTRACTOR'S RESPONSIBILITY TO INSURE THAT THEIR CONTRACT FOR SERVICES INCLUDES THE RESPONSIBILITIES I
10495605099	INFILTRATION TRENCH/DRYWELL	<ol> <li>THE CONTRACTOR SHALL FIELD VERIFY ALL EXISTING CONDITIONS INCLUDING, DIMENSIONS, GRADES &amp; POINTS OF C NOTIFY MONTE VISTA CONSULTING, LTD. OF ANY DISCREPANCIES PRIOR TO THE COMMENCEMENT OR CONTINUATION</li> </ol>
	PROPERTY LINE	<ol> <li>THE FIELD SURVEY PREPARED BY ALPINE LAND SURVEYORS IS THE BASIS OF THIS DESIGN.</li> <li>BASIS OF BEARINGS IS THE NEVADA STATE PLANCE COORDINATE SYSTEM, WEST ZONE NAD 83/94, BASED UPON R</li> </ol>
Φ	PROPERTY CORNER	OSBERVATIONS TAKEN ON SURVEY MONUMENTS SHOWN ON THIS MAP. DISTANCES AND COORDINATES SHOWN ARE OD DISTANCES AND COORDINATES BY A COMBINED FACTOR OF 1.000197939.
	PROPOSED UTILITY LINE W. DESCRIPTION	5. BASIS OF ELEVATION IS THE NAVD 1988 VERTICAL DATUM BASED UPON REAL TIME KINEMATIC (RTK) GPS OBSERVA COUNTY COORS STATIONS.
- — —(UTILITY)— — —	EXISTING UTILITY LINE W. DESCRIPTION	<ol> <li>AN ENCROACHMENT &amp; EXCAVATION PERMIT IS REQUIRED FOR ALL WORK WITHIN THE WASHOE COUNTY RIGHT-OF-WAY</li> <li>ALL WORK WITHIN THE WASHOE COUNTY RIGHT-OF-WAY SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE LATES</li> </ol>
A	FIRE HYDRANT ASSEMBLY	DETAILS. 8. PLACEMENT OF THE STRUCTURE WITHIN THE REQUIRED SETBACKS SHALL BE THE RESPONSIBILITY OF THE CONTRAC
P	WATER SERVICE	<ol> <li>REFERENCE ARCHITECTURAL PLANS FOR ALL BUILDING DIMENSIONS.</li> <li>REPLACE ALL DETERIORATED, DAMAGED AND/OR DISPLACED, CURB, GUTTER AND SIDEWALK AND APPROACHES PRIOF ANY EXISTING IMPROVEMENTS THAT ARE REPLACED SHALL MATCH. THE EXISTING CRAPE AND ALICAMENT UNLESS OF</li> </ol>
Ś	MAHHOLE W. DESCRIPTION	ANY EXISTING IMPROVEMENTS THAT ARE REPLACED SHALL MATCH THE EXISTING GRADE AND ALIGNMENT UNLESS OT 11. BACKFILL MAINTAINING 8" (6" MIN.) BETWEEN FINISHED GRADE AND SIDING UNLESS OTHERWISE NOTED.
0	CLEANOUT	12. PROVIDE 5% (2% MIN., 21% MAX.) SLOPE AWAY FROM PROPOSED STRUCTURE TO DRAINAGE SWALE OR APPROVED DRAINAGE OL 13. PROVIDE A DRAINAGE SWALE 10' (5' MIN.) AWAY FROM PROPOSED STRUCTURE WITH A MINIMUM SLOPE OF 1% TOWARDS AN AF
	SANITARY SEWER LATERAL	<ol> <li>THIS SITE LIES IN FEMA FLOOD ZONE X (UNSHADED) (32031C3351G). ZONE X (UNSHADED) IS DEFINED AS AN AF THE AREAS OUTSIDE THE 0.2-PERCENT-ANNUAL-CHANCE FLOODPLAIN.</li> <li>MONTE VISTA CONSULTING, LTD. IS NOT RESPONSIBLE FOR ANY STRUCTURAL DESIGN OF SITE RETAINING WALLS OR</li> </ol>
0	YARD DRAIN	DESIGN BY OTHERS.
	DIRECTIONAL FLOW LINE	16. CONC. FLATWORK TO BE FINISHED PER OWNERS REQUIREMENTS. 17. SLOPE LAWN AREAS 2.0% MIN. TOWARD THE DRAINAGE SWALE OR OTHER APPROVED DRAINAGE FACILITY.
XXXXXXXXXXXXXXXXXXXXXXXXXXXXX	GRADE BREAK	18. UNLESS SPECIFIED OTHERWISE, ALL DRAINAGE IMPROVEMENTS ARE PRIVATE AND SHALL BE MAINTAINED BY THE PRO 19. ALL EROSION CONTROL MEASURES SHALL BE PLACED PRIOR TO COMMENCEMENT OF CONSTRUCTION. 20. ANY EROSION CONTROL MEASURES SHOWN ARE A MINIMUM AND THE CONTRACTOR MAY MODIFY, RELOCATE AND IM
4900	PROPOSED CONTOUR LINE	CONSTRUCTION PROCESS
4900	EXISTING CONTOUR LINE	<ol> <li>PROVIDE INLET PROTECTION AT ALL EXISTING CATCH BASINS SURROUNDING THE SITE.</li> <li>STABILIZE THE CONSTRUCTION ENTRANCE.</li> <li>MVC RECOMMENDS A SITE SPECIFIC GEOTECHNICAL INVESTIGATION/REPORT AND ADDENDUMS PRIOR TO CONSTRUCTI</li> </ol>
FLOW >>	FLOW DIRECTION ARROW	BETWEEN THE REPORT AND THE NOTES HEREIN, THE REPORT SHALL PREVAIL. 24. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO VISIT THE SITE AND MAKE HIS OWN INTERPRETATIONS V
(FG:XX.XX) FG:XX.XX	SPOT ELEVATION	EQUIPMENT NECESSARY TO PERFORM THE WORK REQUIRED FOR THIS PROJECT. 25. THE DEVELOPER IS RESPONSIBLE FOR RETAINING THE SERVICES OF A TESTING COMPANY TO PROVIDE ALL REQUIRE
	(EXISTING) ~ PROPOSED FIBER ROLL (SC-1)	AND CONSTRUCTION NOT INSPECTED DIRECTLY BY WASHOE COUNTY OR ANY UTILITY COMPANY. THE CONTRACTOR (2) WORKING DAYS ADVANCE NOTICE OF ANY REQUIRED TESTING AND INSPECTION.
		26. THE CONTRACTOR WILL PREPARE AN INDEPENDENT ESTIMATE OF EARTHWORK QUANTITIES. ANY QUANTITIES PROVIDI
	SILT FENCE (SC-5)	PURPOSES ONLY AND DO NOT ACCOUNT FOR MATERIAL EXPANSION OR SHRINKAGE. 27. UNSUITABLE SOIL OR MATERIALS, NOT TO BE INCLUDED IN THE WORK INCLUDE: ORGANIC MATERIALS SUCH AS PEA
Ĭ	CONSTRUCTION ENTRANCE (SC-8)	CONTAINING EXPANSIVE CLAYS, MATERIAL CONTAINING EXCESSIVE MOISTURE, POORLY GRADED COARSE MATERIAL, PA MATERIAL WHICH WILL NOT ACHIEVE DENSITY AND/OR BEARING REQUIREMENTS. 28. ALL EXCESS OR UNSUITABLE MATERIAL SHALL BE DISPOSED OF IN ACCORDANCE WITH THE LATEST GOVERNMENTAL
• • • • • • • • • • • • • • • • • • •	REVEGETATION (EC-8)	28. ALL EXCESS OR UNSUITABLE MATERIAL SHALL BE DISPOSED OF IN ACCORDANCE WITH THE LATEST GOVERNMENTAL SHOWN ON THE GRADING PLAN. 29. UTILITIES MAY EXIST THAT ARE NOT SHOWN ON THE PLANS. THE LOCATIONS OF EXISTING UTILITIES ARE APPROXIM
	RIPRAP (EC-7)	AVAILABLE INFORMATION AT THE TIME. THE INFORMATION IS NOT TO BE RELIED UPON AS EXACT OR COMPLETE. LOCATIONS OF EXISTING UTILITIES PRIOR TO CONSTRUCTION. SHOULD THE CONTRACTOR DISCOVER ANY DISCREPAN
SWM	SOLID WASTE MANAGEMENT (GM-3)	INFORMATION SHOWN ON THESE DRAWINGS, THEY SHALL NOTIFY MONTE VISTA CONSULTING, LTD. BEFORE PROCEEDI 30. THE CONTRACTOR IS RESPONSIBLE FOR ESTABLISHING AND COORDINATING ALL SERVICE REQUIREMENTS WITH THE A PROVIDER. CONNECTIONS SHALL BE MADE IN ACCORDANCE WITH ALL APPLICABLE CODES AND REQUIREMENTS.
SWEEP	STREET SURFACE CLEANING (GM-5)	31. THERE IS NO PUBLIC SEWER WITHIN 400' OF THIS PROPERTY. 32. THERE IS NO PUBLIC WATER AVAILABLE.
VEC	VEHICLE & EQUIPMENT CLEANING (GM-7)	<ul> <li>33. THERE IS NO PUBLIC WELL WITHIN 200' OF THIS PROPERTY.</li> <li>34. MAINTAIN 3.0' MINIMUM COVER OVER ALL WATER SERVICES.</li> <li>35. MAINTAIN 3.0' MINIMUM HORIZONTAL CLEARANCE AROUND ALL FIRE HYDRANTS.</li> </ul>
VEF	VEHICLE & EQUIPMENT FUELING (GM-8)	36. MONTE VISTA CONSULTING, LTD. IS NOT RESPONSIBLE FOR WATER ANALYSIS INCLUDING PIPE SIZING, PUMPING, AND 37. MONTE VISTA CONSULTING, LTD. IS NOT RESPONSIBLE FOR FIRE SERVICE LINE SIZING OR INTERNAL FIRE SUPPRESE
CWM	CONCRETE WASHOUT (GM-9)	SPRINKLER DESIGN BY OTHERS. 38. REF. NV ENERGY PLANS, SITE ELECTRICAL PLAN & SITE PLUMBING PLAN FOR ALL GAS AND ELECTRIC IMPROVEMEN 39. SHOULD ANY PREHISTORIC OR HISTORIC REMAINS/ARTIFACTS BE DISCOVERED DURING SITE DEVELOPMENT, WORK SH
MS	MATERIAL DELIVERY & STORAGE (GM-10)	SPECIFIC SITE AND THE STATE HISTORIC PRESERVATION OFFICE OF THE DEPARTMENT OF MUSEUMS, LIBRARY AND A PHOTOGRAPH THE SITE. THE PERIOD OF TEMPORARY DELAY SHALL BE LIMITED TO A MAXIMUM OF TWO (2) WORK 40. ADD 4600' TO ALL ELEVATIONS.
SS	SANITARY WASTE MANAGEMENT (GM-14)	
$\bigcirc - \phi$	TREE/TREE TO BE REMOVED	

CONDITION AND INFORMATION IDENTIFIED ON THESE PLANS THE





IRECTED TO CONTACT MVC FOR ANY THESE IMPROVEMENT PLANS. IT IS THE S DEFINED BY THE APPLICABLE NOTES. CONNECTION. THE CONTRACTOR SHALL ON OF WORK.

REAL TIME KINEMATIC (RTK) GPS GROUND. TO CONVERT TO GRICE, DIVIDE VATIONS WITH CORRECTIONS FROM WASHOE

-WAY. TEST CODES, STANDARD SPECIFICATIONS &

RACTOR.

RIOR TO ANY CERTIFICATE OF OCCUPANCY. OTHERWISE NOTED.

OUTFALL 10' MIN. FROM STRUCTURE. APPROVED DRAINAGE OUTFALL. AREA OF MINIMAL FLOOD HAZARD, WHICH ARE

OR FEATURES. REFERENCE STRUCTURAL

PROPERTY OWNER.

IMPROVE AS REQUIRED THROUGHOUT THE

CTION. IN THE EVENT OF DISCREPANCY

WITH REGARD TO MATERIALS, METHODS AND IRED TESTING AND INSPECTION OF GRADING

5.

OR SHALL PROVIDE ANY INSPECTING ENTITY TWO

/IDED IN THESE PLANS ARE FOR PERMITTING PEAT, MULCH, ORGANIC SILT OR SOD, SOILS PARTICLE SIZE IN EXCESS OF 6 INCHES,

TAL REGULATIONS OR IN APPROVED AREAS AS

XIMATE ONLY AND ARE BASED ON THE BEST THE CONTRACTOR SHALL VERIFY ACTUAL PANCIES BETWEEN ACTUAL CONDITIONS AND THE EDING WITH CONSTRUCTION. APPROPRIATE PUBLIC AGENCY OR UTILITY

ND WATER PRESSURES. ESSION SYSTEM DESIGN. REFERENCE FIRE

IENTS. SHALL TEMPORARILY BE HALTED AT THE ARTS, SHALL BE NOTIFIED TO RECORD AND RKING DAYS FROM THE DATE OF NOTIFICATION.

- STANDARD BMP NOTES
- 1. THE OWNER, SITE DEVELOPER, CONTRACTOR AND/OR THEIR AUTHORIZED AGENTS SHALL EACH DAY REMOVE ALL SEDIMENT, MUD, CONSTRUCTION DEBRIS, OR OTHER POTENTIAL POLLUTANTS THAT MAY HAVE BEEN DISCHARGED TO, OR ACCUMULATE IN, THE WASHOE COUNTY RIGHT-OF-WAY AS A RESULT OF CONSTRUCTION ACTIVITIES ASSOCIATED WITH THIS SITE DEVELOPMENT OR CONSTRUCTION PROJECT. SUCH MATERIALS SHALL BE PREVENTED FORM ENTERING THE STORM SEWER SYSTEM.
- 2. ADDITIONAL CONSTRUCTION SITE DISCHARGE BEST MANAGEMENT PRACTICES MAY BE REQUIRED OF THE OWNER AND THEIR AGENTS DUE TO UNFORESEEN EROSION PROBLEMS OR IF THE SUBMITTED PLAN DOES NOT MEET THE PERFORMANCE STANDARDS SPECIFIED IN THE STATE OF NEVADA & TRUCKEE MEADOWS CONSTRUCTION SITE BEST MANAGEMENT PRACTICES HANDBOOK.
- 3. TEMPORARY OR PERMANENT STABILIZATION PRACTICES WILL BE INSTALLED ON DISTURBED AREAS AS SOON AS PRACTICABLE AND NO LATER THAN 14 DAYS AFTER THE CONSTRUCTION ACTIVITY IN THAT PORTION OF THE SITE HAS TEMPORARILY OR PERMANENTLY CEASED. SOME EXCEPTIONS MAY APPLY; REFER TO STORMWATER GENERAL PERMIT NVR100000 (SECTION III.A.5).
- 4. AT A MINIMUM, THE CONTRACTOR OR HIS AGENT SHALL INSPECT ALL DISTURBED AREAS, AREAS USED FOR STORAGE OF MATERIALS AND EQUIPMENT THAT ARE EXPOSED TO PRECIPITATION, VEHICLE ENTRANCE AND EXIT LOCATIONS AND ALL BMP'S WEEKLY, PRIOR TO A FORECASTED RAIN EVENT AND WITHIN 24 HOURS AFTER ANY ACTUAL RAIN EVENT. THE CONTRACTOR OR HIS AGENT SHALL UPDATE OR MODIFY THE STORMWATER POLLUTION PLAN AS NECESSARY. SOME EXCEPTIONS TO WEEKLY INSPECTIONS MAY APPLY, SUCH AS FROZEN GROUND CONDITION OR SUSPENSION OF LAND DISTURBANCE ACTIVITIES. REFER TO STORMWATER GENERAL PERMIT NVR100000, (SECTION III.A.11-12).
- 5. ACCUMULATED SEDIMENT IN BMP'S SHALL BE REMOVED AT REGULAR INTERVALS, WITHIN SEVEN DAYS AFTER A STORMWATER RUNOFF EVENT, AND PRIOR TO THE NEXT FORECASTED STORM EVENT WHICHEVER IS EARLIER. SEDIMENT MUST BE REMOVED WHEN BMP DESIGN CAPACITY HAS BEEN REDUCED BY 50 PERCENT OR MORE.

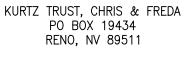
## **DEFENSIBLE SPACE & VEGETATION MANAGEMENT NOTES**

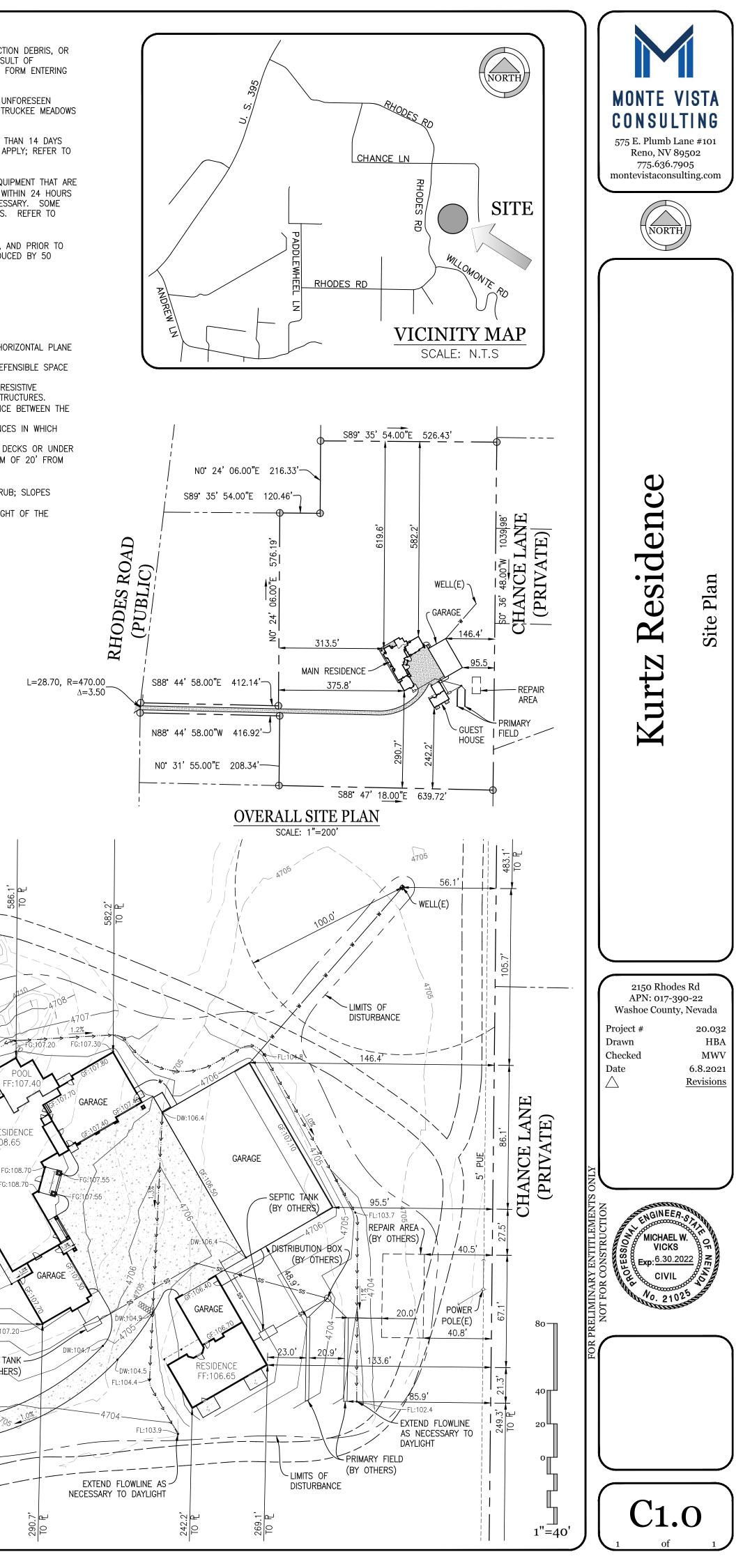
- REQUIRED DEFENSIBLE SPACES SHALL BE 30' FOR MODERATE HAZARD RATINGS OR AS MODIFIED BY THE FIRE MARSHALL. 2. DEFENSIBLE SPACE SHALL BE MAINTAINED TO THE REQUIRED DISTANCE OR TO THE PROPERTY LINE, WHICHEVER IS LESS MEASURED ON A HORIZONTAL PLANE FROM THE PERIMETER OR PROJECTION OF THE BUILDING OR STRUCTURE.
- 3. CULTIVATED GROUND COVER SUCH AS GRASS, IVY, SUCCULENTS OR SIMILAR PLANTS USED AS GROUND COVER ARE ALLOWED WITHIN THE DEFENSIBLE SPACE PROVIDED THEY DO NOT FORM A MEANS OF TRANSMITTING FIRE FROM THE NATIVE GROWTH TO ANY STRUCTURE.
- 4. THE OWNER SHALL BE RESPONSIBLE FOR MAINTAINING THE DEFENSIBLE SPACE WHICH SHALL INCLUDE MODIFYING OR REMOVING NON FIRE-RESISTIVE VEGETATION AND KEEPING LEAVES, NEEDLES AND OTHER DEAD VEGETATIVE MATERIAL REGULARLY REMOVED FROM ROOFS OF BUILDINGS & STRUCTURES.
- TREE CROWNS SHALL BE PRUNED IN ORDER TO MAINTAIN 10' CLEARANCE FROM ANY STRUCTURE AND TO MAINTAIN A 6' VERTICAL CLEARANCE BETWEEN THE GROUND AND LIMBS WITHIN THE DEFENSIBLE SPACE. DEADWOOD & LITTER SHALL BE REGULARLY REMOVED FROM TREES.
- 6. SPARK ARRESTORS SHALL BE INSTALLED ON CHIMNEYS SERVICING FIREPLACES, BARBECUES, INCINERATORS OR DECORATIVE HEATING APPLIANCES IN WHICH SOLID OR LIQUID FUEL IS USED. 7. FIREWOOD AND OTHER COMBUSTIBLE MATERIALS SHALL NOT BE STORED IN UNENCLOSED SPACES BENEATH BUILDINGS OR STRUCTURES, ON DECKS OR UNDER
- EAVES, CANOPIES OR OTHER PROJECTIONS/OVERHANGS. WHEN FIREWOOD OR OTHER COMBUSTIBLE MATERIALS SHALL BE STORED A MINIMUM OF 20' FROM STRUCTURES AND SEPARATED FROM THE CROWN OF TREES BY A MINIMUM HORIZONTAL DISTANCE OF 15'. 8. TREE SPACING GUIDELINES: SLOPES 0%-20%: 10'; SLOPES 20%-40%: 20'; SLOPES GREATER THAN 40%; 30') 9. SHRUB SPACING GUIDELINES: SLOPES 0%-20%: 2 TIMES THE HEIGHT OF THE SHRUB; SLOPES 20%-40%: 4 TIMES THE HEIGHT OF THE SHRUB; SLOPES
- GREATER THAN 40%: 6 TIMES THE HEIGHT OF THE SHRUB) 10. VERTICAL SPACE BETWEEN THE TOP OF A SHRUB AND THE BOTTOM OF LOWER TREE BRANCHES IS RECOMMENDED TO BE 3 TIMES THE HEIGHT OF THE SHRUB.

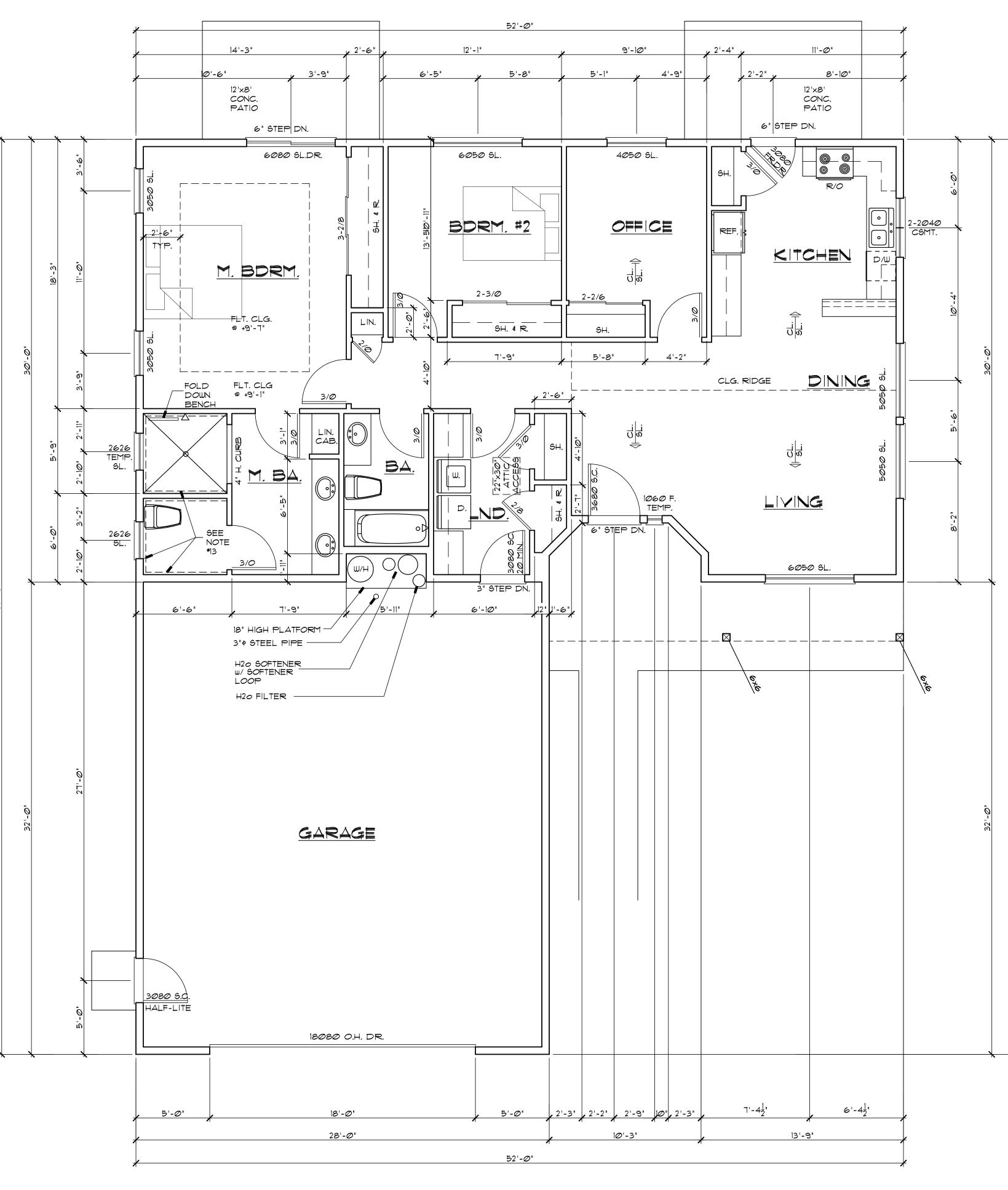
EARTHWORK ANALYSIS		
SITE AREA	15 AC	
SITE DISTURBANCE	2.3 AC	
PROPOSED CUT	2,100 YD <sup>3</sup>	
PROPOSED FILL	2,100 YD <sup>3</sup>	
NET EARTHWORK	BALANCED	
THESE QUANTITIES ARE FOR PERMITTING PURPOSES ONLY AND DO NOT ACCOUNT FOR ANY OVER EXCAVATION, SHRINKAGE OR EXPANSION OF MATERIALS. THE CONTRACTOR SHALL REVIEW THE GEOTECHNICAL INVESTIGATION AND PERFORM AN INDEPENDENT EARTHWORK ANALYSIS FOR CONSTRUCTION PURPOSES.		

SITE INFO	RMATION
ADDRESS	2150 RHODES RD
APN	017-390-22
LOT SIZE	653,400 S.F.
ZONING	MDR 33%/LDS 65%/GR 2%
WUI FIRE RISK RATING	MODERATE
SETBACKS (F/R/S)	LDS 30/30/12 (FT)

## OWNER INFORMATION







ELOOR PLAN Scale 1/4" = 1'-0"

LIVING AREA APPROX. 1,497 SQ.FT. GARAGE AREA APPROX. 922 SQ.FT.



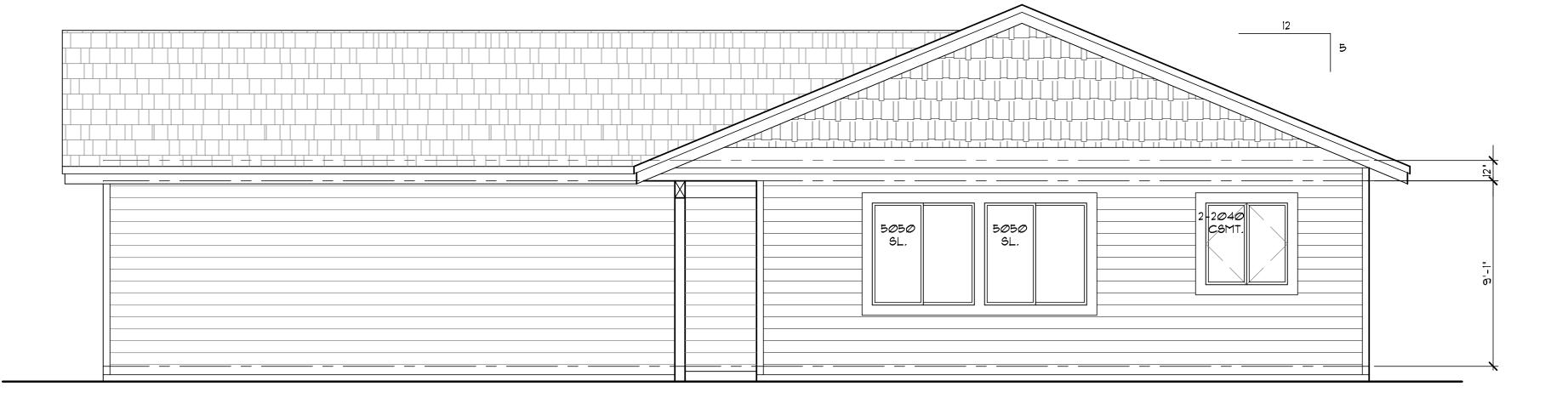
- 1. EXTERIOR WALLS SHALL BE 2X6 STUDS @ 16" O.C. W/ 1/2" CDX PLYWOOD (OR EQUAL) SHEATHING (1/8 GAP @ ALL EDGES), VAPOR BARRIER & R-21 INSULATION TYP. INT. NON-BEARING WALLS SHALL BE 2X4 @ 16" O.C. U.N.O. PROVIDE FOAM SILL SEAL @ ALL EXTERIOR WALLS.
- 2. 5/8" G.W.B. @ WALLS & 5/8" G.W.B. CEILINGS TYP. USE 5/8" FIRE-X IN GARAGE & TILE BACKER BD. IN WATER AREAS. ALL DRYWALL CORNERS SHALL BE BULLNOSED.
- SEE FOUNDATION PLAN FOR ADDITIONAL DIMENSIONS.
   TYPICAL PLATE HEIGHT IS 9'-1" A.F.F. (U.N.O.): WINDOW HEADER HEIGHT IS 8'-0" A.F.F. (U.N.O.): INTERIOR DOOR
- HEIGHT IS 8'-0" A.F.F. (UN.O.) 5. ALL CEILING FRAMING SHALL BE @ 24" O.C. AS FOLLOWS: 2×4'S MAX. SPAN 9'-0"
- 2×6'5 MAX. SPAN 14'-0" 2×8'5 MAX. SPAN 18'-6"
- 6. WHERE POSSIBLE VENT PLUMBING & FLUES TO REAR OF HOUSE.
- 7. SEE EXTERIOR ELEVATIONS FOR SPECIALTY WINDOWS ALL FIXED.
- 8. PROVIDE SILL PANS @ ALL EXTERIOR DOORS & WINDOWS.
- 9. PROVIDE CIRCULATION PUMP FOR HOT WATER SYSTEM & INSULATE ALL PIPES (MIN. R-3), SEE SCHEMATIC ON ME-1.
- 10. INSULATE INTERIOR WALLS @ BATHROOM & LAUNDRY, USE R-11.
- 11. PROVIDE FIRE BLOCKING @ MAX. 10'-0" O.C. HORIZ. AT ANY WALL(S) THAT EXCEED 10'-0" IN HEIGHT.
- 12. PROVIDE CONT. CEILING INSULATION (R-49) @ ATTIC ACCESS DOORS. PROVIDE WEATHER STRIPPING @ ALL ACCESS DOORS.

13.

	)Ate	;
5-2" Rev	1-20 1 <b>5</b> 10	20 NS
1325 AIRMOTIVE WAY, STE. 285 RENO, NEVADA 89502	(775)322-5997 (775)322-6288 FAX	www.GTArchitects.com GKTArch@amail.com
11 Tomber Mainhall	Conge K. IIWWW	<b>ARCHITECT</b>
		ZIUG KIODEO KOAD WAGHOT COUNTY, NTYADA
	.E. N	
<u> </u>	2 <i>0</i> 21 HEE	₹:
$\downarrow$	¥ = €	

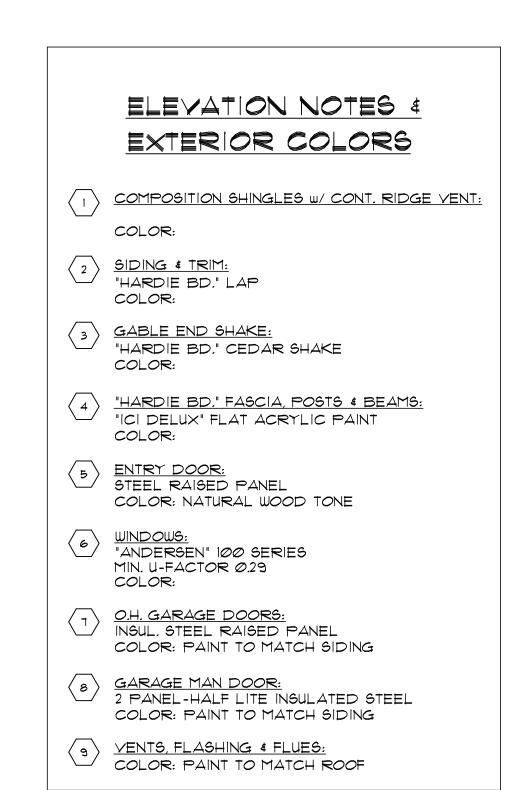




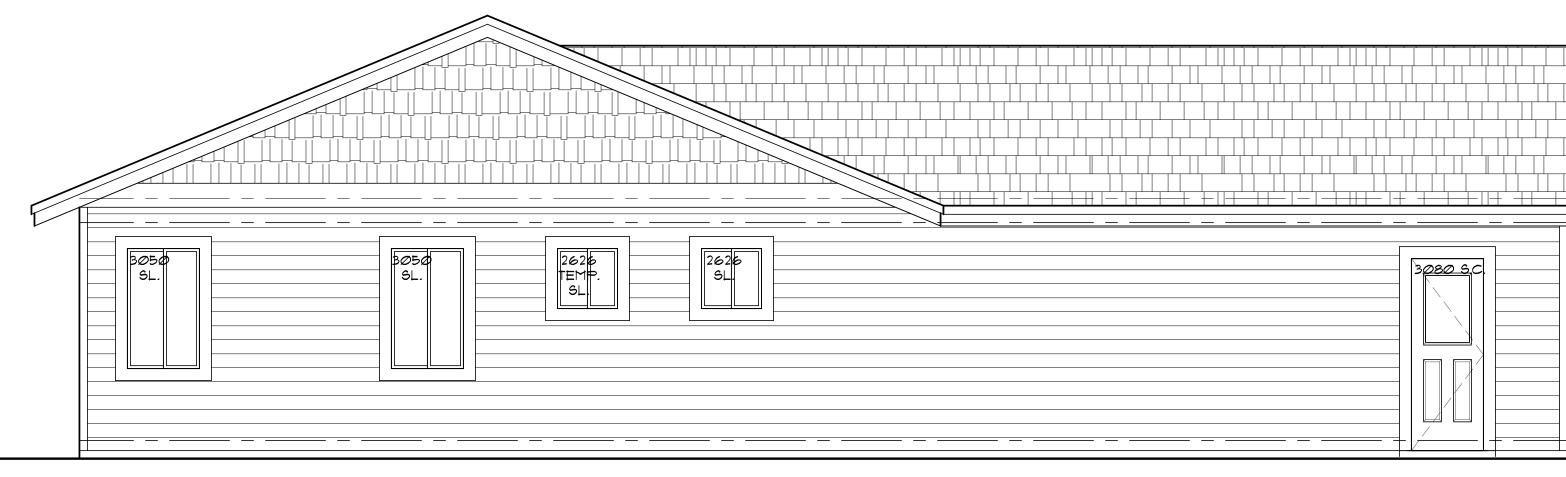








Ń	
1 Ⅲ ⊢	DATE:
ш Т О	5-27-2020 Revisions
۱۷ ۱ ۱	
<u>።</u> ወ ሆ	
Ž 3 4	
₽Ŷ Ω	
0 0 0	
n U	, STE D2 m
Ω Ω	/E WA A 895( 7 8 FAX cts.co il.com
0 0	RMOTIV IEVAD/ 2-599 2-628 2-628 vrchite vrchite
U Z U	1325 AIRMOTIVE WAY, STE. 285 RENO, NEVADA 89502 (775)322-5997 (775)322-6288 FAX www.GTArchitects.com GKTArch@gmail.com
ы Ш П	13 GK (7 GK 0 GK
Щ () Z	
	<i>_∕%</i>
и 0 Ц	
_	
Į Į	
	dh,
67 10 10 10 10 10 10 10 10 10 10 10 10 10	
П П О П О О С	C'
$\frac{2}{2}$	$\frown$
	ĺ
ΪΩ Z	
5 H V	
Щ Н Т	
Ŭ M M	
· Щ ↓	
⊬ ∭	
⊢ I V	
0 0	
Щ ΩZ ∢	
SERVICE ARE	
Щ	Ň
ல ப O	
()	
Ω Ω Ω	
= 0 ₹	
≰ DRAWINGS	
	FILE NO. 2021
0 U U U U	SHEET:
е П П	¥ 4
	<b>≜</b> =6
<1	





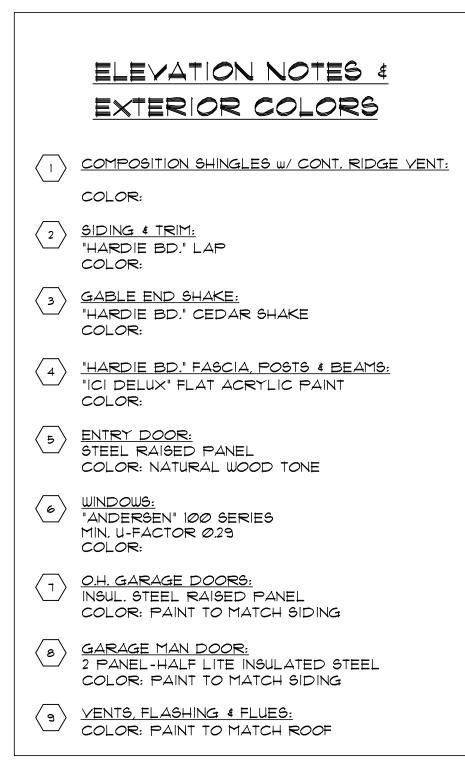
	<b>1</b>
	3080
	2000
	3080 FR.DR
	Į
H	
ŀ	



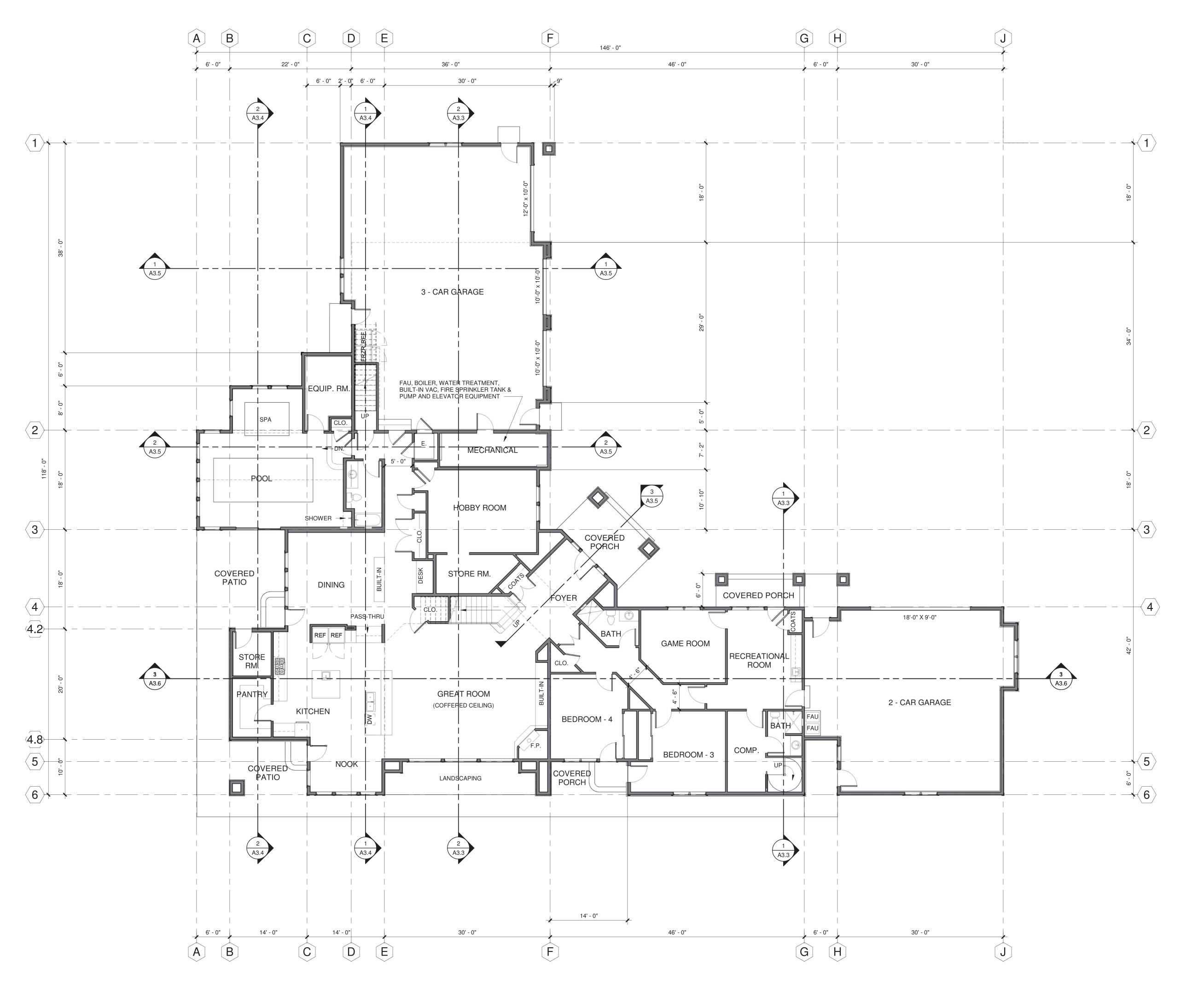
 $\frac{\text{NORTHEAST ELEVATION}}{\text{SCALE 1/4" = 1'-0"}}$ 

 $\frac{\text{SOUTHEAST ELEVATION}}{\text{SCALE } 1/4" = 1'-0"}$ 

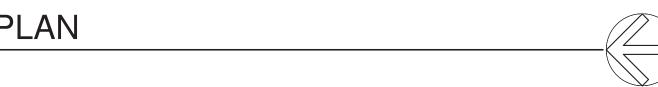




	) ATE 7-20 / ISIC	
1325 AIRMOTIVE WAY, STE. 285 RENO, NEVADA 89502	<pre>(775)322-5997 (775)322-6288 FAX</pre>	www.GTArchitects.com GKTArch@gmail.com
12 The haid the	Conde K. IMMU men	<b>ARCHITECT</b>
	FOR: CHRIG & FREDA KURTZ	ZEØ KTODEO KOAD WAGHOE OOUNTY, NEVADA
	_E N 2 <i>©</i> 21 HEE	
¥	<b>}</b> = <sup>■</sup>	1

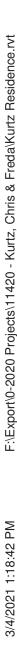


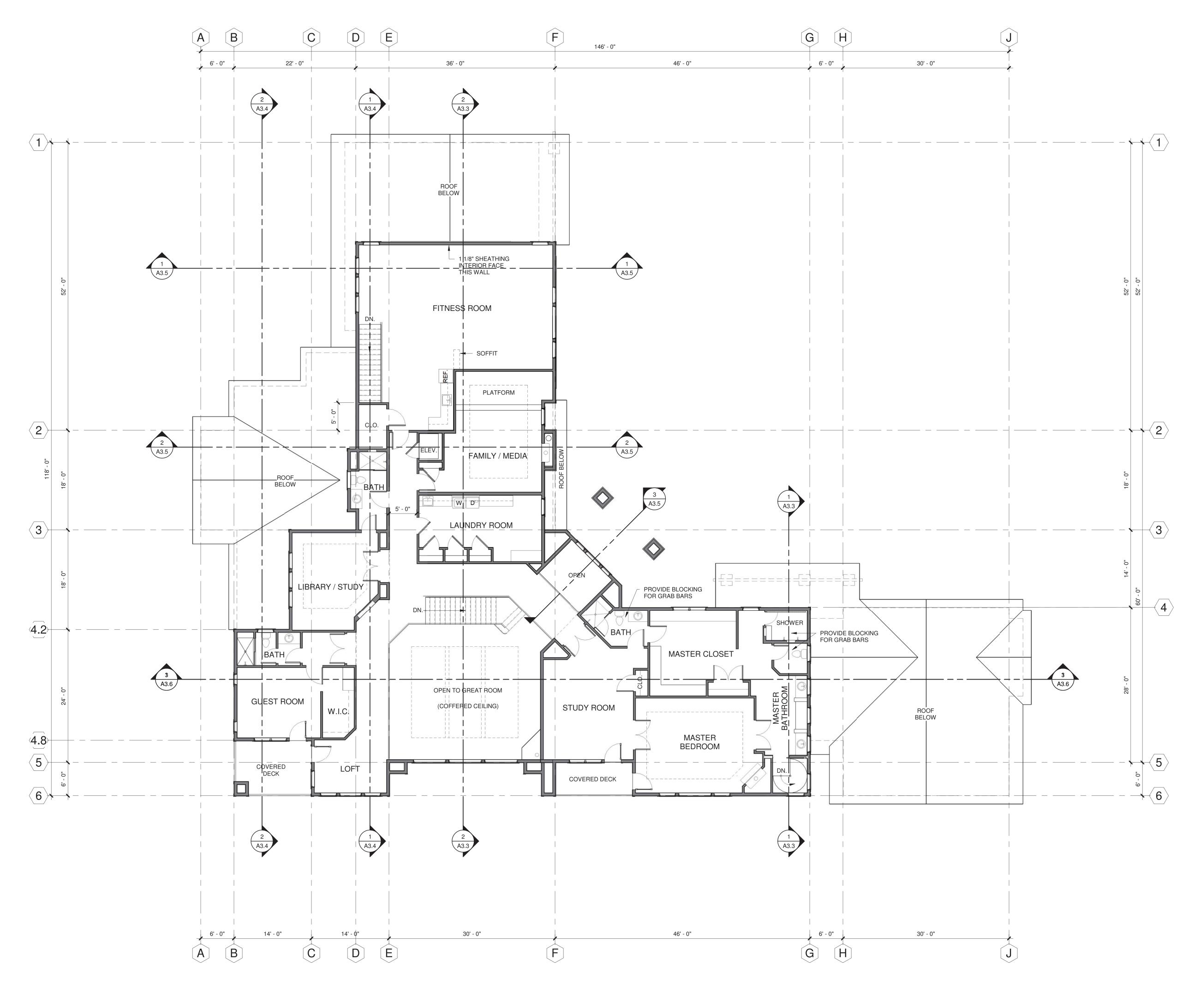
MAIN LEVEL FLOOR PLAN SCALE: 1/8" = 1'-0"



 $\mathbf{S}$ 







~\_\_\_\_,

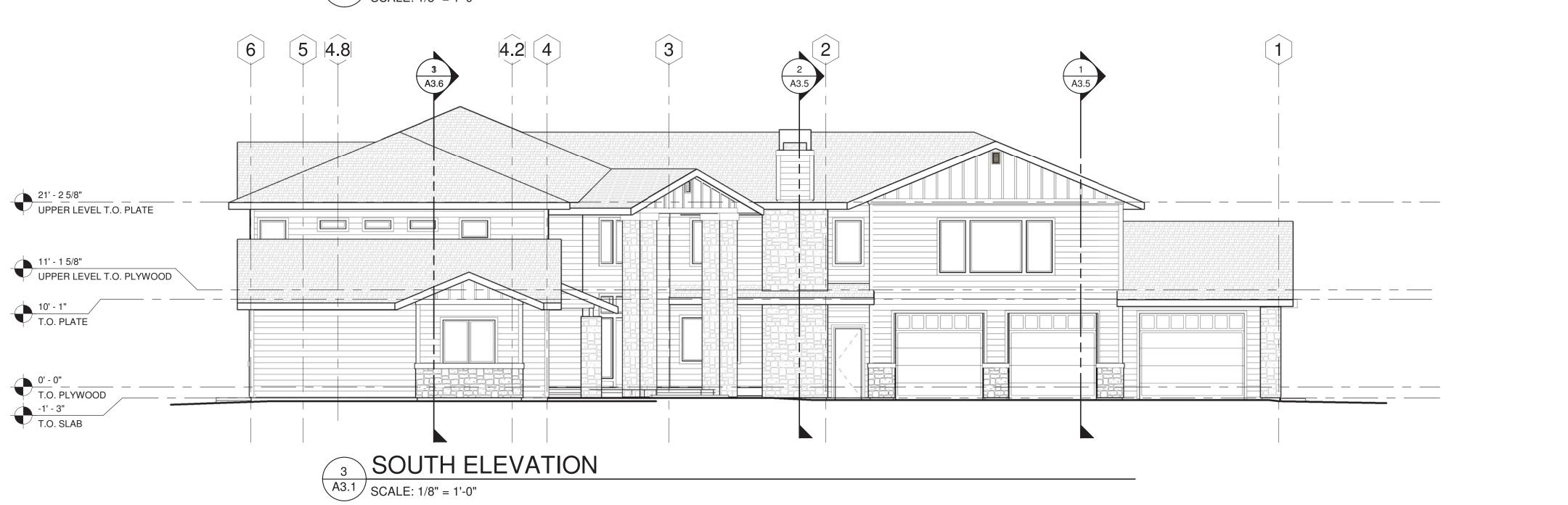


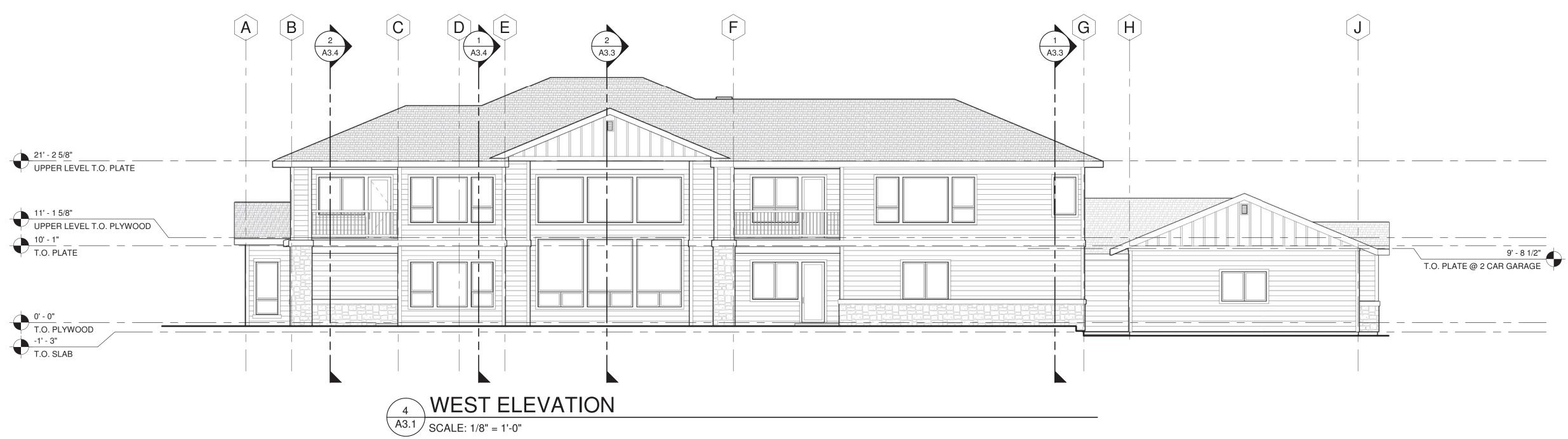
# UPPER LEVEL FLOOR PLAN

SCALE: 1/8" = 1'-0"



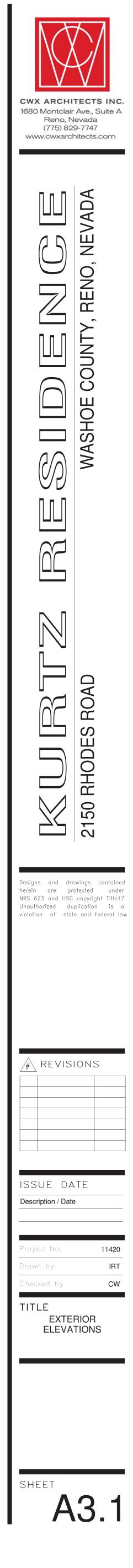








A3.1 SCALE: 1/8" = 1'-0"



## **Additional Information**

Washoe Co P.O. Box 30 ph: (775) 32 Email: tax@

Washoe County Treasurer Tammi Davis

**Bill Detail** 

Back to Account Detail	Change of Address	Print this Page	Pay By C		
Washoe County Parcel Information					
Parcel ID					
01739022	Active	6/1/2021 1:37:19 AM	TREASUR Mailing A		
Current Owner:SITUS:KURTZ TRUST, CHRIS & FREDA2150 RHODES RDPO BOX 19434WASHOE COUNTY NV					
RENO, NV 89511 Taxing District 4000		Overnigh 1001 E. N D140 Reno, NV			
	_egal Description				

Lot 4 Block Range 20 SubdivisionName \_UNSPECIFIED Township 17 Section 3

Installm	ents		-			
Period	Due Date	Tax Year	Тах	Penalty/Fee	Interest	Total Due
INST 1	8/17/2020	2020	\$0.00	\$0.00	\$0.00	\$0.00
INST 2	10/5/2020	2020	\$0.00	\$0.00	\$0.00	\$0.00
INST 3	1/4/2021	2020	\$0.00	\$0.00	\$0.00	\$0.00
INST 4	3/1/2021	2020	\$0.00	\$0.00	\$0.00	\$0.00
		Total Due:	\$0.00	\$0.00	\$0.00	\$0.00

Tax Detail			
	Gross Tax	Credit	Net Tax
State of Nevada	\$124.95	(\$15.28)	\$109.67
Truckee Meadows Fire Dist	\$396.90	(\$48.54)	\$348.36
Washoe County	\$1,022.91	(\$125.11)	\$897.80
Washoe County Sc	\$836.80	(\$102.34)	\$734.46
PLEASANT VALLEY WATER BASIN	\$0.86	\$0.00	\$0.86
Total Tax	\$2,382.42	(\$291.27)	\$2,091.15

Payment History						
Tax Year	Bill Number	Receipt Number	Amount Paid	Last Paid		
2020	2020540333	B20.5661	\$2,091.15	7/24/2020		

Change o

All request address cr submitted including a (unless us form).

To submit change on

Address cł may also ł (775) 328

Address cł may also ł Washoe Co 1001 E 9tł Reno, NV

Washoe Co P.O. Box 30 ph: (775) 32 Email: tax@

Washoe County Treasurer Tammi Davis

**Bill Detail** 

	Back to Acco	unt Detail	Change	e of Address	Print this Pa	age	Pay By C
Washoe	<b>County Parcel</b>	Information					Please m payable t
Parcel ID Status Last Update							WASHO
	01739022		Active		In Manager Providence and the	6/2/2021 1:37:18 AM	
Current Owner: KURTZ TRUST, CHRIS & FREDA PO BOX 19434 RENO, NV 89511 Taxing District 4000			SITUS: 2150 RHODES RD WASHOE COUNTY NV Geo CD:				Mailing A P.O. Box 3 Reno, NV Overnigh 1001 E. N D140 Reno, NV
		I	egal Desc	ription			
Lot 4 Bloc	k Range 20 Sub			and the state of the state of the state	17 Section 3		
Installm	ients						Change of
Period	Due Date	Tax Year	Tax	Penalty/F	ee Interest	Total Due	All reques address of
INST 1	8/17/2020	2020	\$0.00	\$0.	\$0.00	\$0.00	submitte
INST 2	10/5/2020	2020	\$0.00	\$0.	\$0.00	\$0.00	including
INST 3	1/4/2021	2020	\$0.00	\$0.	\$0.00	\$0.00	(unless u form).
INST 4	3/1/2021	2020	\$0.00	\$0.	\$0.00	\$0.00	To submit
		Total Due:	\$0.00	\$0.0	\$0.00	\$0.00	change o
							Address of
Tax Deta	ail						may also (775) 328
				Gross Tax	Credit	Net Tax	
State of	f Nevada			\$124.95	(\$15.28)	\$109.67	Address of may also
Truckee	Meadows Fire D	list		\$396.90	(\$48.54)	\$348.36	Washoe (
Washoe	<u>e County</u>			\$1,022.91	(\$125.11)	\$897.80	1001 E 9 Reno, NV
Washoe	e County Sc			\$836.80	(\$102.34)	\$734.46	Reno, NV
PLEASA	NT VALLEY WAT	ER BASIN		\$0.86	\$0.00	\$0.86	
		Tot	al Tax	\$2,382.42	(\$291.27)	\$2,091.15	
Daymon	t History		**********				
Tax Yea		Receir	ot Number		Amount Paid	Last Paid	
						Lucerara	

\$2,091.15

7/24/2020

2020

2020540333

B20.5661



Photo 1: Looking east the driveway access to the site from Rhodes Road.



Photo 2: North of the site looking south.



Photo 3: East of the site looking west.



Photo 4: South of site looking north.



Photo 5: West of the site looking east.