



## Tentative Parcel Map Application Supplemental Information

(All required information may be separately attached)

1. What is the location (address or distance and direction from nearest intersection)?

5875 MELARKEY WAY, 3/4 MI N OF MT ROSE HWY AT CALLAHAN RANCH ROAD

- a. Please list the following:

APN of Parcel	Land Use Designation	Existing Acres
150-260-11	HIGH DENSITY RURAL	5.00

2. Please describe the existing conditions, structures, and uses located at the site:

ONE SFR ON A RURAL 5 AC, LOT

3. What are the proposed lot standards?

	Parcel 1	Parcel 2	Parcel 3	Parcel 4
Proposed Minimum Lot Area	328 FT	328 FT		
Proposed Minimum Lot Width				

4. For parcel with split zoning what is the acreage/square footage of each zoning in the new parcels?

	Parcel 1	Parcel 2	Parcel 3	Parcel 4
Proposed Zoning Area	3.0 AC	2.9 AC		
Proposed Zoning Area				

5. Was the parcel or lot that is proposed for division created (recorded) within the last 5 years? (If yes, public review of the parcel map will be required. See Planning and Building staff for additional materials that are required to be submitted.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
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6. Utilities:

a. Sewer Service	ONSITE SEPTIC SYSTEM
b. Electrical Service/Generator	NV ENERGY
c. Water Service	T,M,W,A.

7. Please describe the source of the water facilities necessary to serve the proposed tentative parcel map:

- a. Water System Type:

<input type="checkbox"/> Individual wells		
<input type="checkbox"/> Private water	Provider:	
<input checked="" type="checkbox"/> Public water	Provider:	T.M.W.A.

b. Available:

<input checked="" type="checkbox"/> Now	<input type="checkbox"/> 1-3 years	<input type="checkbox"/> 3-5 years	<input type="checkbox"/> 5+ years
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c. Washoe County Capital Improvements Program project?

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
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8. What sewer services are necessary to accommodate the proposed tentative parcel map?

a. Sewage System Type:

<input checked="" type="checkbox"/> Individual septic		
<input type="checkbox"/> Public system	Provider:	

b. Available:

<input checked="" type="checkbox"/> Now	<input type="checkbox"/> 1-3 years	<input type="checkbox"/> 3-5 years	<input type="checkbox"/> 5+ years
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c. Washoe County Capital Improvements Program project?

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
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9. For most uses, the Washoe County Code, Chapter 110, Article 422, Water and Sewer Resource Requirements, requires the dedication of water rights to Washoe County when creating new parcels. Please indicate the type and quantity of water rights you have available should dedication be required:

a. Permit #		acre-feet per year	
b. Certificate #		acre-feet per year	
c. Surface Claim #		acre-feet per year	
d. Other, #		acre-feet per year	

a. Title of those rights (as filed with the State Engineer in the Division of Water Resources of the Department of Conservation and Natural Resources):

TMWA FEE BASED SERVICE
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10. Does the property contain wetlands? (If yes, please attach a preliminary delineation map and describe the impact the proposal will have on the wetlands. Impacts to the wetlands may require a permit issued from the U.S. Army Corps of Engineers.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	If yes, include a separate set of attachments and maps.
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11. Does property contain slopes or hillsides in excess of 15 percent and/or significant ridgelines? (If yes, and this is the second parcel map dividing this property, Article 424, Hillside Development of the Washoe County Development Code will apply.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	If yes, include a separate set of attachments and maps.
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12. Does property contain geologic hazards such as active faults; hillside or mountainous areas; is it subject to avalanches, landslides, or flash floods; is it near a water body, stream, Significant Hydrologic Resource as defined in Article 418, or riparian area such as the Truckee River, and/or an area of groundwater recharge

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	If yes, include a separate set of attachments and maps.
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13. Does the tentative parcel map involve common open space as defined in Article 408 of the Washoe County Development Code? (If so, please identify all proposed non-residential uses and all the open space parcels.)?

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	If yes, include a separate set of attachments and maps.
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14. If private roads are proposed, will the community be gated? If so, is a public trail system easement provided through the subdivision?

N/A
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15. Are there any applicable policies of the adopted area plan in which the project is located that require compliance? If so, which policies and how does the project comply.

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	If yes, include a separate set of attachments and maps.
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16. Are there any applicable area plan modifiers in the Development Code in which the project is located that require compliance? If so, which modifiers and how does the project comply?

N/A
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17. Is the project subject to Article 418, Significant Hydrologic Resources? If yes, please address Special Review Considerations within Section 110.418.30 in a separate attachment.

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	If yes, include a separate set of attachments and maps.
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## Grading

Please complete the following additional questions if the project anticipates grading that involves: (1) Disturbed area exceeding twenty-five thousand (25,000) square feet not covered by streets, buildings and landscaping; (2) More than one thousand (1,000) cubic yards of earth to be imported and placed as fill in a special flood hazard area; (3) More than five thousand (5,000) cubic yards of earth to be imported and placed as fill; (4) More than one thousand (1,000) cubic yards to be excavated, whether or not the earth will be exported from the property; or (5) If a permanent earthen structure will be established over four and one-half (4.5) feet high. If your project exceeds any of the above criteria, you shall either provide a preliminary grading and roadway design plan for review OR if these criteria are exceeded with the final construction drawings and not disclosed at the Tentative Parcel Map Application, you shall be required to apply for a special use permit for grading and you will be delayed up to three months, if approved.

18. How many cubic yards of material are you proposing to excavate on site?

NONE
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19. How many cubic yards of material are you exporting or importing? If exporting of material is anticipated, where will the material be sent? If the disposal site is within unincorporated Washoe County, what measures will be taken for erosion control and revegetation at the site? If none, how are you balancing the work on-site?

N/A

20. Can the disturbed area be seen from off-site? If yes, from which directions, and which properties or roadways? What measures will be taken to mitigate their impacts?

N/A

21. What is the slope (Horizontal/Vertical) of the cut and fill areas proposed to be? What methods will be used to prevent erosion until the revegetation is established?

N/A

22. Are you planning any berms and, if so, how tall is the berm at its highest? How will it be stabilized and/or revegetated?

NO

23. Are retaining walls going to be required? If so, how high will the walls be, will there be multiple walls with intervening terracing, and what is the wall construction (i.e. rockery, concrete, timber, manufactured block)? How will the visual impacts be mitigated?

NO

24. Will the grading proposed require removal of any trees? If so, what species, how many, and of what size?

N/A

25. What type of revegetation seed mix are you planning to use and how many pounds per acre do you intend to broadcast? Will you use mulch and, if so, what type?

N/A

26. How are you providing temporary irrigation to the disturbed area?

N/A

27. Have you reviewed the revegetation plan with the Washoe Storey Conservation District? If yes, have you incorporated their suggestions?

N/A

28. Surveyor:

Name	JASON CASTER
Address	5301 LONGLEY LANE, #D153
Phone	775-657-1558
Cell	
E-mail	BASELINESURVEYNV@GMAIL.COM
Fax	
Nevada PLS #	



Property Owner Affidavit

Applicant Name: WEIGL FAMILY TRUST

The receipt of this application at the time of submittal does not guarantee the application complies with all requirements of the Washoe County Development Code, the Washoe County Master Plan or the applicable area plan, the applicable regulatory zoning, or that the application is deemed complete and will be processed.

STATE OF NEVADA )  
COUNTY OF WASHOE )

I, Tamara Joy Weigl "Trustee"  
(please print name)

being duly sworn, depose and say that I am the owner\* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true, and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Building.

(A separate Affidavit must be provided by each property owner named in the title report.)

Assessor Parcel Number(s): 150-200-11

Printed Name Tamara Joy Weigl "Trustee"

Signed Tamara J Weigl

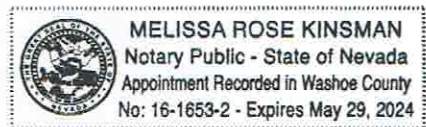
Address P.O. Box 17456  
Reno, NV 89501

Subscribed and sworn to before me this 4<sup>th</sup> day of September, 2020.

Melissa Kinsman  
Notary Public in and for said county and state

My commission expires: 5/29/24

(Notary Stamp)



\*Owner refers to the following: (Please mark appropriate box.)

- Owner
- Corporate Officer/Partner (Provide copy of record document indicating authority to sign.)
- Power of Attorney (Provide copy of Power of Attorney.)
- Owner Agent (Provide notarized letter from property owner giving legal authority to agent.)
- Property Agent (Provide copy of record document indicating authority to sign.)
- Letter from Government Agency with Stewardship

Account Detail

[Back to Account Detail](#)

[Change of Address](#)

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CollectionCart				
Collection Cart	Items	Total	Checkout	View
	0	\$0.00		

**Pay Online**

No payment due for this account.

**Washoe County Parcel Information**

Parcel ID	Status	Last Update
15026011	Active	9/7/2020 1:41:37 AM

**Current Owner:**  
 WEIGL FAMILY TRUST  
 PO BOX 17456  
 RENO, NV 89511

**SITUS:**  
 5875 MELARKEY WAY  
 WCTY NV

**Taxing District:**  
 4000

**Geo CD:**

**Tax Bill (Click on desired tax year for due dates and further details)**

Tax Year	Net Tax	Total Paid	Penalty/Fees	Interest	Balance Due
2020	\$1,876.04	\$1,876.04	\$0.00	\$0.00	\$0.00
2019	\$1,823.01	\$1,823.01	\$0.00	\$0.00	\$0.00
2018	\$1,774.09	\$1,774.09	\$0.00	\$0.00	\$0.00
2017	\$1,712.96	\$1,712.96	\$0.00	\$0.00	\$0.00
2016	\$1,669.96	\$1,669.96	\$0.00	\$0.00	\$0.00
Total					\$0.00

**Disclaimer**

- ALERTS:** If your real property taxes are delinquent, the search results displayed may not reflect the correct amount owing. Please contact our office for the current amount due.
- For your convenience, online payment is available on this site. E-check payments are accepted without a fee. However, a service fee does apply for online credit card payments. See Payment Information for details.

**Pay By Check**

Please make checks payable to:  
**WASHOE COUNTY TREASURER**

**Mailing Address:**  
 P.O. Box 30039  
 Reno, NV 89520-3039

**Overnight Address:**  
 1001 E. Ninth St., Ste D140  
 Reno, NV 89512-2845

**Payment Information**

**Special Assessment District**

**Installment Date Information**

**Assessment Information**



Lot File: C:\SURVEY\CLIENT PROJECTS\BRUCE BACON\1.0 Melarkey-Weigl PM\1.1 Mappin

CRD File: C:\SURVEY\CLIENT PROJECTS\BRUCE BACON\1.0 Melarkey-Weigl PM\1.14 Datab

Lot: A , Block: 1, Type: LOT

PNT#	Bearing	Distance	Northing	Easting	Station
903			14819694.073	2276109.608	0.000
	N 00°48'33" E	270.400			
70001			14819964.446	2276113.426	270.400
	S 89°51'52" E	329.381			
70002			14819963.667	2276442.806	599.781
	S 00°47'48" W	269.600			
904			14819694.093	2276439.058	869.381
	S 89°59'48" W	329.450			
903			14819694.073	2276109.608	1198.831
Closure Error Distance> 0.00000					
Total Distance> 1198.831					
Area: 88935, 2.0417					

Lot: B , Block: 1, Type: LOT

PNT#	Bearing	Distance	Northing	Easting	Station
70001			14819964.446	2276113.426	0.000
	N 00°48'33" E	389.510			
70003			14820353.918	2276118.926	389.510
	N 89°52'34" E	329.316			
70004			14820354.630	2276448.242	718.826
	S 00°47'48" W	391.001			
70002			14819963.667	2276442.806	1109.827
	N 89°51'52" W	329.381			
70001			14819964.446	2276113.426	1439.208
Closure Error Distance> 0.00000					
Total Distance> 1439.208					
Area: 128517, 2.9504					

Block 1 Total Area: 217452, 4.9920

**OWNER'S CERTIFICATE:**

THIS IS TO CERTIFY THAT THE UNDERSIGNED IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT, THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278. ALL EASEMENTS SHOWN HEREON ARE GRANTED.

ROBERT E. & TAMAREE J. WEIGL, HUSBAND AND WIFE, AS TRUSTEES

ROBERT E. WEIGL \_\_\_\_\_ DATE

TAMAREE J. WEIGL \_\_\_\_\_ DATE

**NOTARY PUBLIC CERTIFICATE:**

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ }SS:

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR THE SAID STATE AND COUNTY, \_\_\_\_\_ DENNIS W. BLACK & JODIE M. BLACK, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.

WITNESS MY HAND AND OFFICIAL SEAL. \_\_\_\_\_

NOTARY PUBLIC \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

**DISTRICT BOARD OF HEALTH CERTIFICATE:**

THIS FINAL MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES. THIS MAP HAS BEEN FOUND TO MEET ALL APPLICABLE REQUIREMENTS AND PROVISIONS OF THE ENVIRONMENTAL HEALTH SERVICES OF THE WASHOE COUNTY HEALTH DISTRICT.

FOR THE DISTRICT BOARD OF HEALTH \_\_\_\_\_ DATE

**TITLE COMPANY CERTIFICATE:**

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THE OWNERS SHOWN HEREON IS THE RECORD OWNERS OF SAID LAND; AND THAT THERE ARE NO LIENS OF RECORD AGAINST THE LANDS DELINEATED HEREON FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OR SPECIAL ASSESSMENTS.

TITLE COMPANY: \_\_\_\_\_

BY: \_\_\_\_\_ DATE

NAME/TITLE (PRINT) \_\_\_\_\_

**TAX CERTIFICATE:**

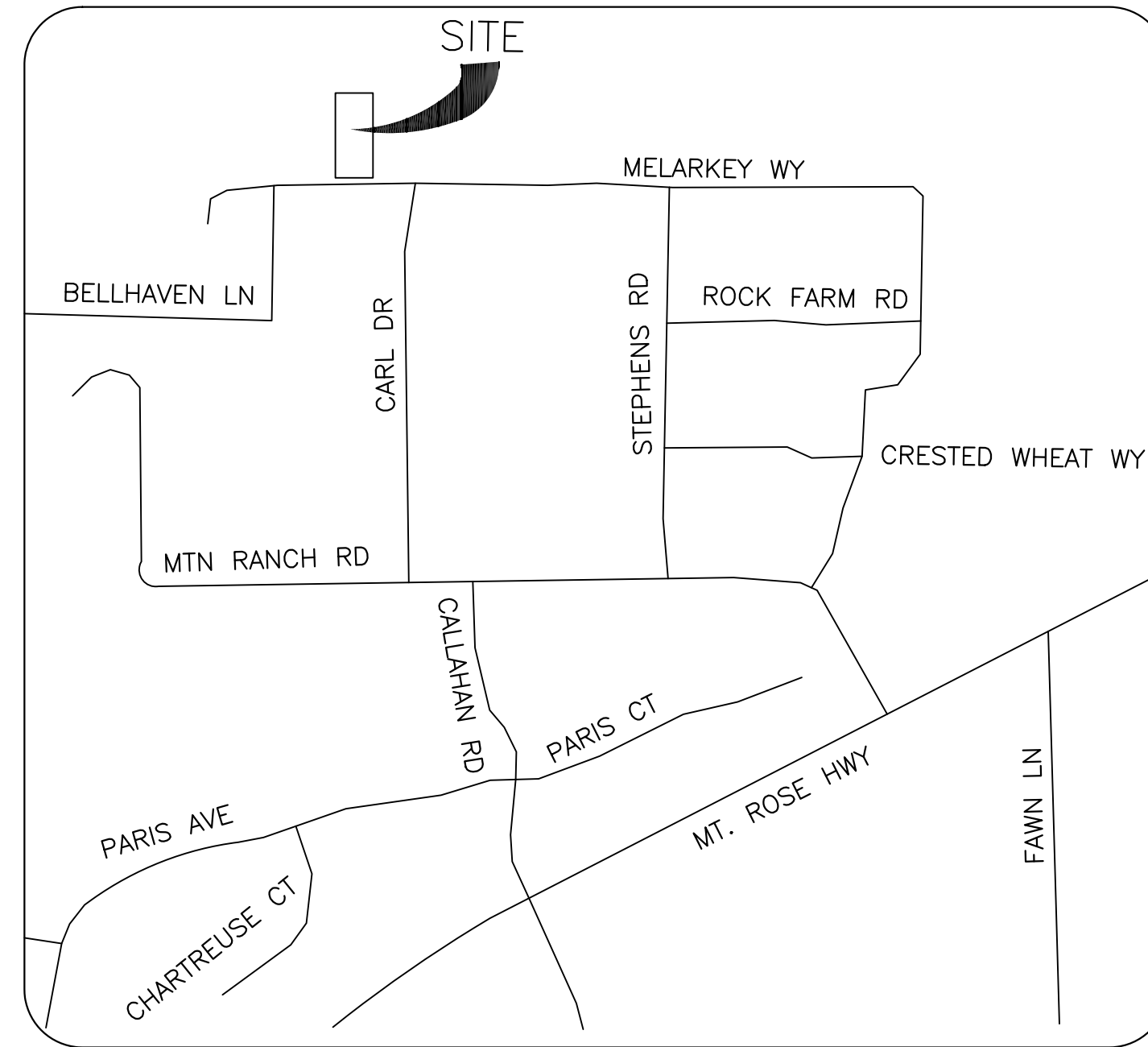
THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND SHOWN HEREON FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO N.R.S. 361A.265.

APN: 076-310-40 & 076-310-36

WASHOE COUNTY TREASURER

DEPUTY TREASURER \_\_\_\_\_ DATE

NAME/TITLE (PRINT) \_\_\_\_\_



VICINITY MAP  
N.T.S.

**UTILITY COMPANIES CERTIFICATE:**

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED AND APPROVED BY THE UNDERSIGNED UTILITY COMPANIES.

SIERRA PACIFIC POWER COMPANY DB/A NV ENERGY

\_\_\_\_\_  
DATE

NAME/TITLE (PRINT) \_\_\_\_\_ DATE

TRUCKEE MEADOWS WATER AUTHORITY

\_\_\_\_\_  
DATE

NAME/TITLE (PRINT) \_\_\_\_\_ DATE

AT&T

\_\_\_\_\_  
DATE

NAME/TITLE (PRINT) \_\_\_\_\_ DATE

CHARTER COMMUNICATIONS

\_\_\_\_\_  
DATE

NAME/TITLE (PRINT) \_\_\_\_\_ DATE

**WATER AND SEWER RESOURCES CERTIFICATE:**

THE WATER AND SEWER RESOURCE REQUIREMENTS SET FORTH IN ARTICLE 422 AND CHAPTER 10 OF THE WASHOE DEVELOPMENT CODE HAVE BEEN MET.

APN: 076-310-40 & 076-310-36

WASHOE COUNTY TREASURER

WASHOE COUNTY COMMUNITY SERVICES DEPT. \_\_\_\_\_ DATE

**DIRECTOR OF PLANNING AND BUILDING CERTIFICATE:**

THIS FINAL MAP CASE NO. \_\_\_\_\_ MEETS ALL APPLICABLE STATUTES, ORDINANCES, AND CODE PROVISIONS; IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ITS CONDITIONS, WHICH ARE INCORPORATED HEREIN BY THIS REFERENCE, AND THOSE CONDITIONS HAVE BEEN SATISFIED FOR RECORDATION OF THIS MAP.

THIS FINAL MAP IS APPROVED AND ACCEPTED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2020 BY THE DIRECTOR OF PLANNING AND BUILDING OF WASHOE COUNTY, NEVADA, IN ACCORDANCE WITH NEVADA REVISED STATUTES 278.471 THROUGH 278.4725.

MAURA HAUENSTEIN  
DIRECTOR, PLANNING AND BUILDING DIVISION

DATE

**SURVEYOR'S CERTIFICATE:**

I, JASON E. CASTER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1. THIS PLAT REPRESENTS THE RESULTS OF A FIELD SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF THE WEIGL FAMILY TRUST.
- 2. THE LANDS SURVEYED LIE WITHIN THE NW 1/4 OF SECTION 26, TOWNSHIP 18 NORTH, RANGE 19 EAST, M.D.M., COUNTY OF WASHOE, STATE OF NEVADA, AND THE SURVEY WAS COMPLETED ON AUGUST 10, 2020.
- 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

JASON E. CASTER, PLS  
NEVADA CERTIFICATE NO. 19338

**GOVERNING AGENCY CERTIFICATE**

WASHOE COUNTY HAS REVIEWED AND APPROVED THIS MAP.

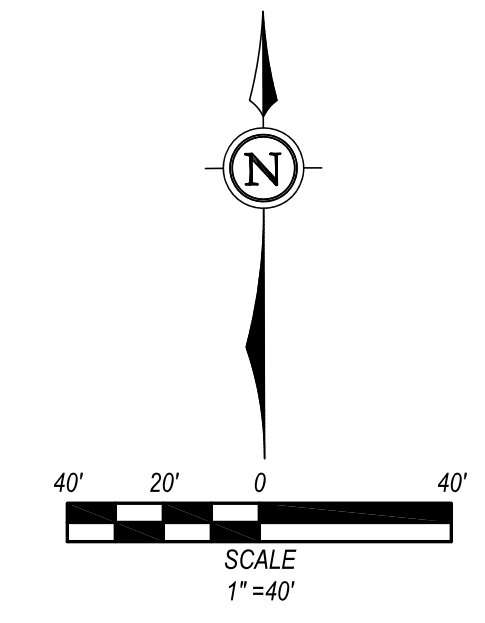
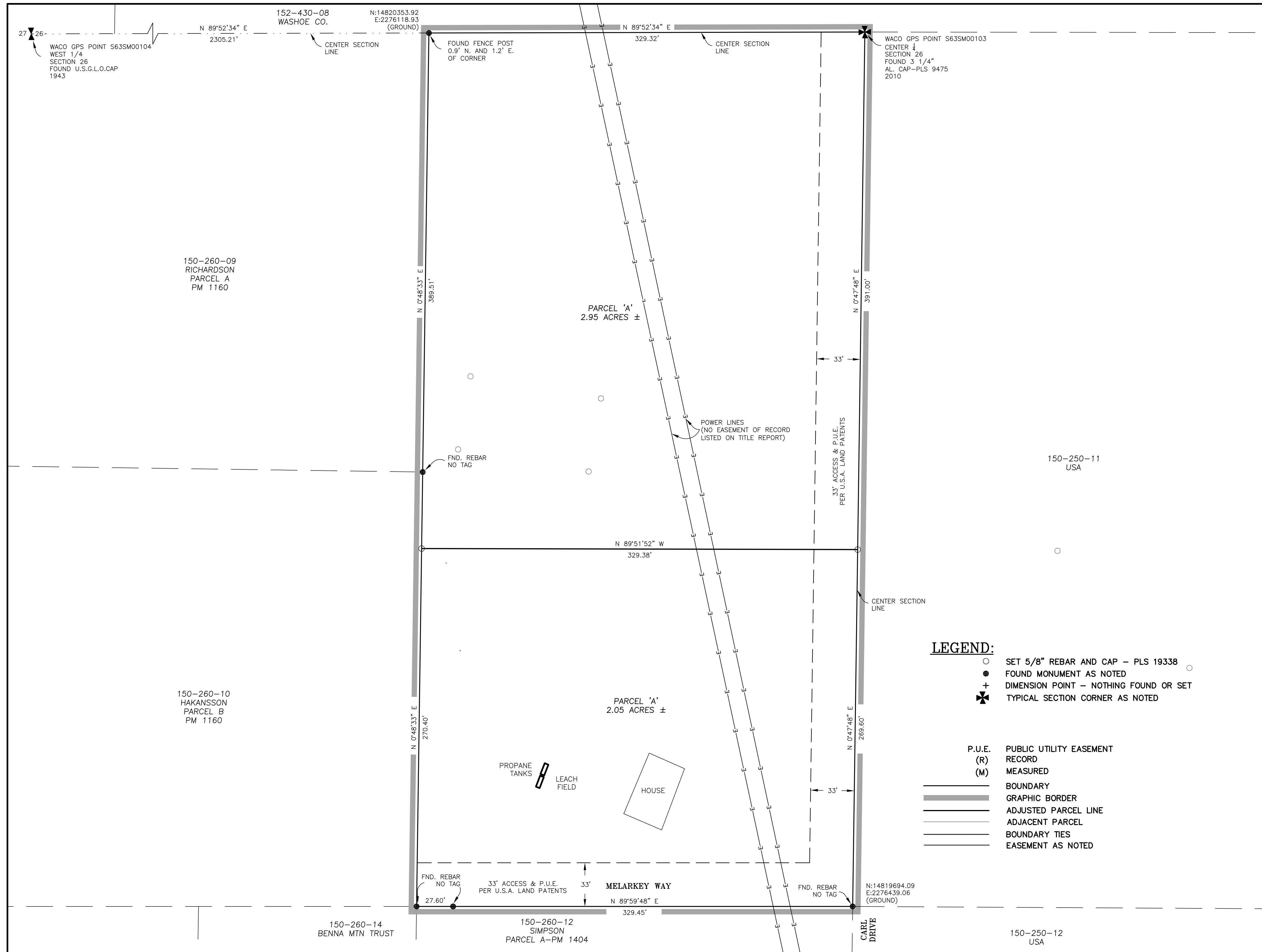
WAYNE HANDROCK, PLS #20464 \_\_\_\_\_ DATE

**EASEMENT NOTES:**

- 1. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED: AS NOTED OR 10 FT. IN WIDTH AT ALL FRONT, SIDE, AND REAR LOT LINES. DRAINAGE EASEMENTS ARE ALSO CREATED COINCIDENT UPON SIAD UTILITY EASEMENTS.
- 2. A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL AND THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD (AT THAT TIME) AND THE UTILITY COMPANY. CHARTER COMMUNICATIONS, ALTHOUGH NOT A PUBLIC UTILITY, IS INCLUDED IN ALL PUBLIC UTILITY EASEMENTS.
- 3. NO OWNER OR TENANT SHALL OBSTRUCT A DRAINAGE EASEMENT OR CHANNEL WITHIN THE TRACT IN A FASHION WHICH CREATES A DANGER TO, OR CAUSES DAMAGE ON THE PROPERTY OF ANY OTHER PERSON WITHIN THE TRACT.

PARCEL MAP FOR WEIGL FAMILY TRUST. A DIVISION OF THE E. 1/4 OF THE NE 1/4 OF THE NE 1/4 OF SECTION 26 TOWNSHIP 18 NORTH, RANGE 19 EAST, M.D.B. & M. WASHOE COUNTY NEVADA. BASELINE SURVEYING, 5301 LONGLEY LANE SUITE D153 RENO NV, 89511 (775) 657-1558. JOB NO: 2020-051, DRAWN BY: JEC, DWG NO: 0001, DATE: 08/19/2020, CHK'D BY: JEC, SHEET: 1 OF 2.

FILE SPEC: C:\SURVEY\CLIENT PROJECTS\BRUCE BACON\1.0 Melarkey-Weigl PM\1.1 Mapping\Drawings\WEIGL PM-JC.dwg  
 PLOT DATE: Sep 04, 2020 - 11:43am



- LEGEND:**
- SET 5/8" REBAR AND CAP - PLS 19338
  - FOUND MONUMENT AS NOTED
  - + DIMENSION POINT - NOTHING FOUND OR SET
  - ⊗ TYPICAL SECTION CORNER AS NOTED
- 
- P.U.E. PUBLIC UTILITY EASEMENT
  - (R) RECORD
  - (M) MEASURED
- 
- BOUNDARY
  - GRAPHIC BORDER
  - ADJUSTED PARCEL LINE
  - ADJACENT PARCEL LINE
  - BOUNDARY TIES
  - EASEMENT AS NOTED

TOTAL AREA= 5.00 ACRES±

**REFERENCES:**

1. PARCEL MAP NO. 1160, FILE NO. 694595 09/05/1980.
2. PARCEL MAP NO. 1404, FILE NO. 828815 12/16/1982.
3. PARCEL MAP NO. 2280, FILE NO. 1254988 06/22/1988.
4. RECORD OF SURVEY MAP NO. 5328, FILE NO. 3996242 04/25/2011.

(ALL OF THE ABOVE IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA)

PRELIMINARY TITLE REPORT PREPARED BY TICOR TITLE OF NEVADA, ORDER NO. 02000758-CD, DATED JANUARY 21, 2020.


**BASIS OF BEARINGS:**

NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE, NORTH AMERICAN DATUM OF 1983/1994, HIGH ACCURACY REFERENCE NETWORK (NAD 83/94-HARN), AS DETERMINED USING REAL TIME KINEMATIC (RTK) GPS OBSERVATIONS WITH CORRECTIONS TRANSMITTED BY THE NORTHERN NEVADA COOPERATIVE REAL TIME NETWORK GPS (NNCRN GPS). THE BEARING BETWEEN GPS REFERENCE STATION "RNW RENO" - N74SM01028 AND "RSTEAD" - N22SM01037 IS TAKEN AS NORTH 01°54'46" EAST. ALL DIMENSIONS SHOWN ARE GROUND DISTANCES. COMBINED GRID-TO-GROUND FACTOR=1.000197939.

**PARCEL MAP  
FOR  
WEIGL FAMILY TRUST**

A DIVISION OF THE E. 1/4 OF THE NE 1/4 OF THE NE 1/4 OF SECTION 26  
TOWNSHIP 18 NORTH, RANGE 19 EAST, M.D.B. & M.

WASHOE COUNTY NEVADA



5301 LONGLEY LANE  
SUITE D153  
RENO NV, 89511  
(775) 657-1558

JOB NO: 2020-051	DRAWN BY: JEC	DWG NO: 0001
DATE: 08/19/2020	CHK'D BY: JEC	SHEET: 2 OF 2