

Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

Project Information		Staff Assigned Case No.: _____	
Project Name: 689 TYNER			
Project Description: SHORT TERM RENTAL FOR			
Project Address: 689 TYNER			
Project Area (acres or square feet):			
Project Location (with point of reference to major cross streets AND area locator): NEAR TO 431 HWY			
Assessor's Parcel No.(s):	Parcel Acreage:	Assessor's Parcel No.(s):	Parcel Acreage:
125-134-08			
Indicate any previous Washoe County approvals associated with this application: Case No.(s).			
Applicant Information (attach additional sheets if necessary)			
Property Owner:		Professional Consultant:	
Name: EDELE SINGER		Name: LAKE TAHOE ACCOMMODATIONS	
Address: 3347 BAHIA BLANCA EAST #A LAGUNA WOODS Zip: 92637		Address: 800 SOUTHWOOD #112 INCLINE VILLAGE, N.V. Zip: 89451	
Phone: (949) 768-5123 Fax:		Phone: (775) 832-4475 Fax:	
Email: edelesinger@aol.com		Email: lgonzales-torres@tahoeres.com	
Cell: Other:		Cell: (775) 750-0486 Other:	
Contact Person:		Contact Person: LAURA GONZALEZ T.	
Applicant/Developer:		Other Persons to be Contacted:	
Name: EDELE SINGER		Name: Sylvia Yetter	
Address: 3347 BAHIA BLANCA EAST #A LAGUNA WOODS, CA Zip: 92637		Address: 800 Southwood #112 Incline Village, NV Zip: 89451	
Phone: (949) 768-5123 Fax:		Phone: Fax:	
Email: edelesinger@aol.com		Email: syetter@tahoeres.com	
Cell: Other:		Cell: 530-409-9589 Other:	
Contact Person:		Contact Person:	
For Office Use Only			
Date Received:	Initial:	Planning Area:	
County Commission District:		Master Plan Designation(s):	
CAB(s):		Regulatory Zoning(s):	

STATE OF NEVADA)
)
COUNTY OF WASHOE)

I, Edele Singer
(please print name)

being duly sworn, depose and say that I am the owner* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true, and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of the Washoe County Planning and Building Division.

(A separate Affidavit must be provided by each property owner named in the title report.)

Assessor Parcel Number(s): 125-134-08

Printed Name: Edele Singer

Signed: Edele Singer 06/05/2021

Address: 3347 A Bahia Blanca East
Regina Woods, CA. 92637

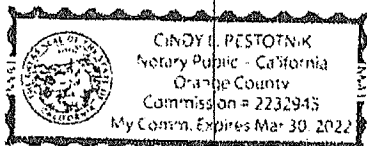
Subscribed and sworn to before me this _____ day of _____.

(Notary Stamp)

Notary Public in and for said county and state

Please see below for California Jurat of 5-2021

My commission expires: 3-30-2022



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California, County of Orange
Subscribed and sworn to (or affirmed) before me
on this 5th day of June, 2021,
by Edele Singer,
proved to me on the basis of satisfactory evidence
to be the person(s) who appeared before me.
Signature: Cindy L. Pestotnik

STATE OF NEVADA)
COUNTY OF WASHOE)

I, Blair W. Mitchell
(please print name)

being duly sworn, depose and say that I am the owner* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true, and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of the Washoe County Planning and Building Division.

(A separate Affidavit must be provided by each property owner named in the title report.)

Assessor Parcel Number(s): 125-134-08

Printed Name: Blair W. Mitchell

Signed: [Signature] 6/5/2021

Address: 689 Tyner Way Incline Village, NV 89451

Subscribed and sworn to before me this _____ day of _____.

(Notary Stamp)

Notary Public in and for said county and state

Please see below for California Jurat. cp 6-5-2021

My commission expires: 3-30-2022

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California, County of Orange

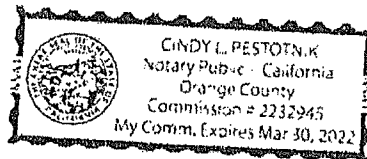
Subscribed and sworn to (or affirmed) before me

on this 5th day of June, 2021.

by Blair W. Mitchell

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature: Cindy S. Pestotnik



CALIFORNIA
STATE OF NEVADA)
COUNTY OF WASHOE) LOS ANGELES

I, Steven Scott Guilford
(please print name)

being duly sworn, depose and say that I am the owner* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true, and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of the Washoe County Planning and Building Division.

(A separate Affidavit must be provided by each property owner named in the title report.)

Assessor Parcel Number(s): 125-134-08

Printed Name: Steven Scott Guilford

Signed: [Signature]

Address: 465 N. Sweetzer Ave. L.A. Co. 90048

Subscribed and sworn to before me this 7 day of JUNE, 2021.

(Notary Stamp)

Notary Public in and for said county and state

Rod Ramsey

My commission expires: Sept. 11, 2023

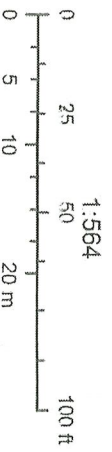


12513408 Singer



May 15, 2021

APN



This information for illustrative purposes only. Not be used for boundary resolution or location and not intended to be used for measurement, calculation, or delineation.



- Driveway, parking space for 3 vehicles, Garage 2 vehicles
- Dwelling Line
- Property Line

PROPOSED STR
689 Tyner Way, Incline Village NV, 89451

Administrative Review Permit Application for a Short Term Rental Supplemental Information

(All required information may be separately attached)

1. What is the square footage of habitable area of the proposed short term rental (exclude the bathrooms, hallways, garage, etc)?

3208.

2. How many off-street parking spaces are available? Parking spaces must be shown on site plan. Are any new roadway, driveway, or access improvements be required?.

5 = 2 IN GARAGE AND 3 IN THE DRIVEWAY

3. How are you planning to integrate the main dwelling and secondary dwelling to provide architectural compatibility of the two structures?

N/A

5. How many off-street parking spaces are available? Parking spaces must be shown on site plan. Are any new roadway, driveway, or access improvements be required?

NO

6. What will you do to minimize any potential negative impacts (e.g. increased lighting, removal of existing vegetation, etc.) your project may have on adjacent properties?

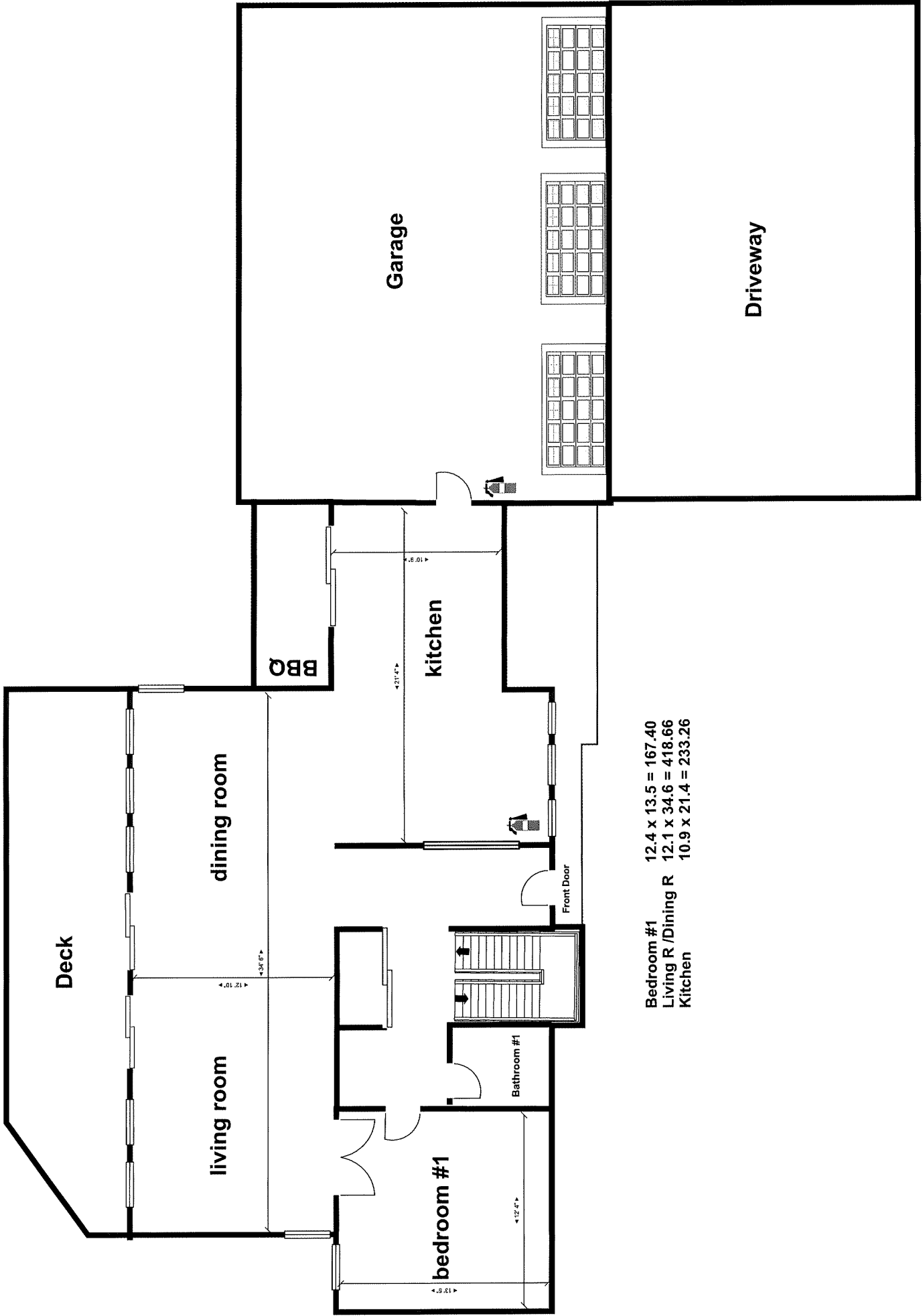
ENFORCE THE RULES, REGULATIONS AND CODE OF CONDUCT ADOPTED BY THE STR MANAGEMENT COMPANY.

7. Is the subject property part of an active Home Owners Association (HOA) or Architectural Control Committee?

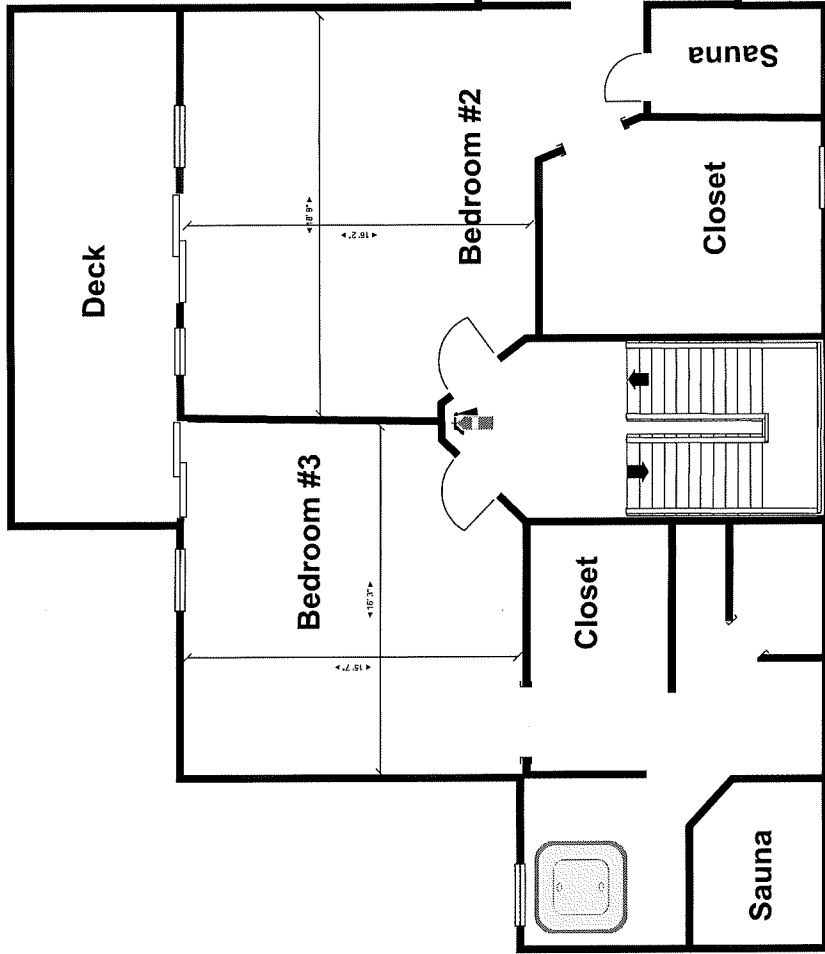
Yes No If yes, please list the HOA name.

8. Are there any restrictive covenants, recorded conditions, or deed restrictions (CC&Rs) that may prohibit a short term rental on your property?

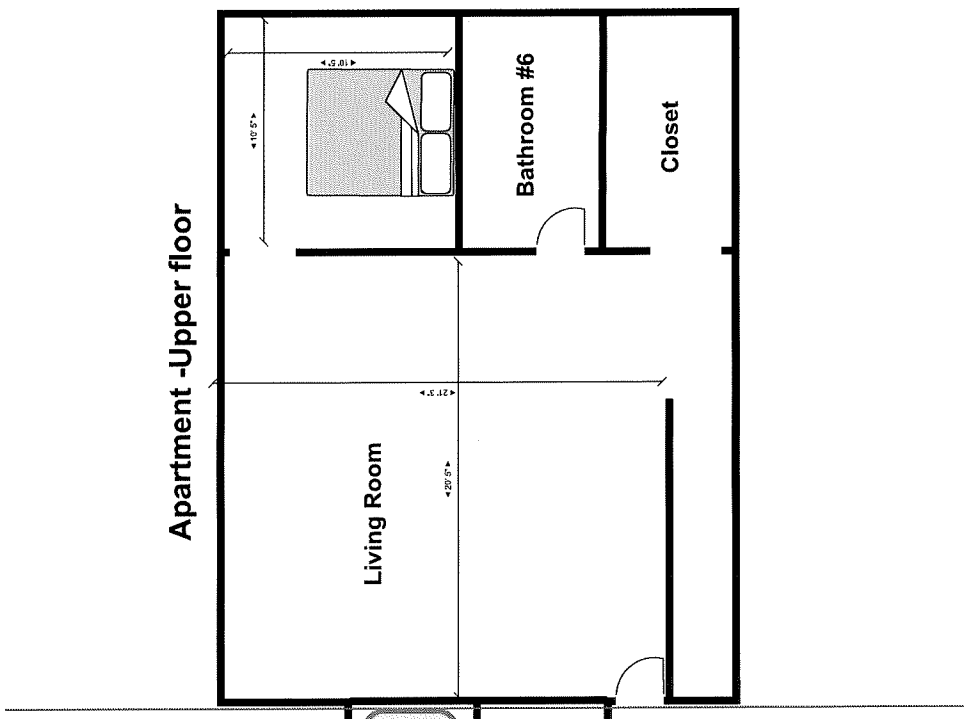
Yes No If yes, please attach a copy.

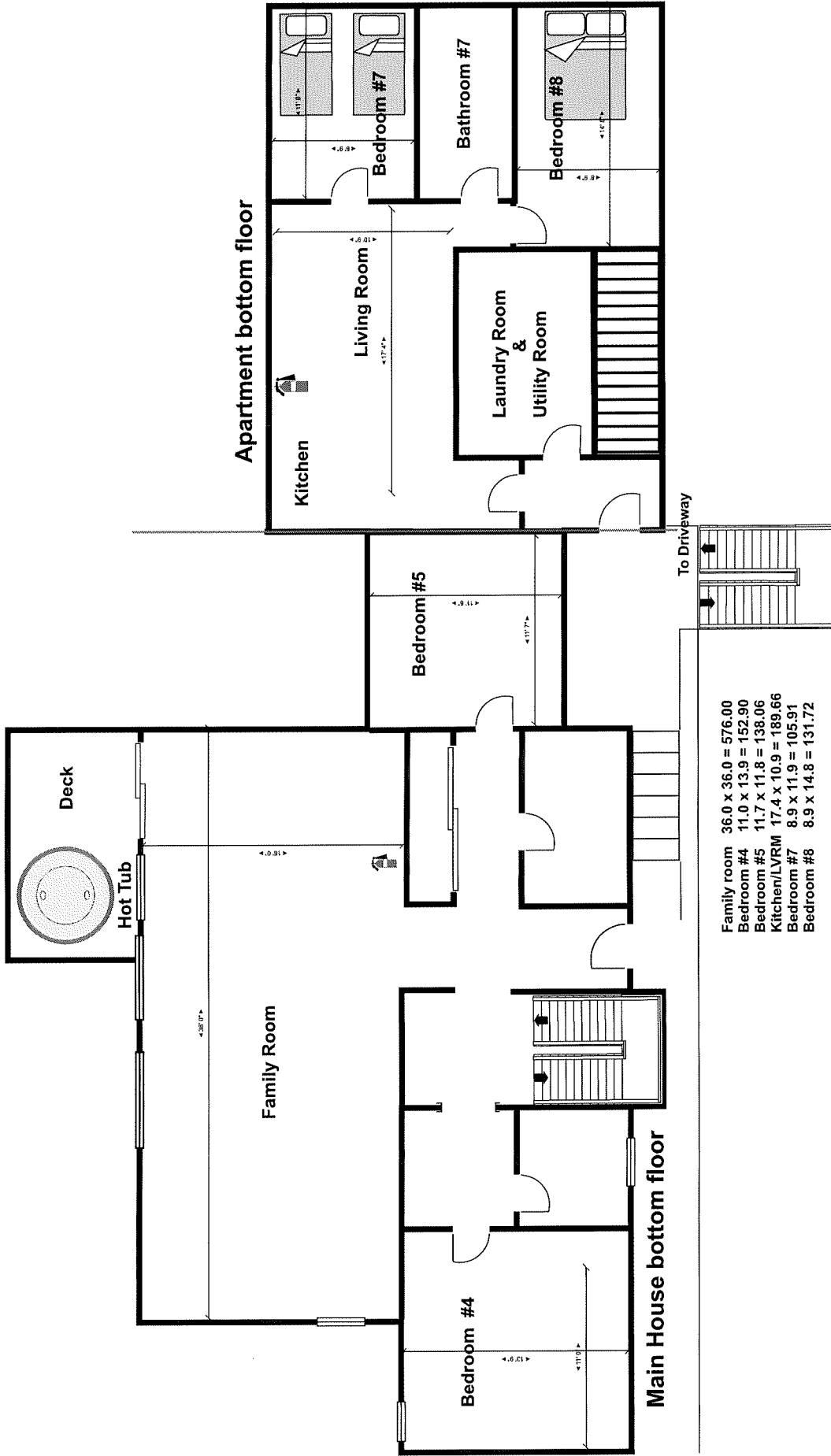


Bedroom #1 12.4 x 13.5 = 167.40
 Living R /Dining R 12.1 x 34.6 = 418.66
 Kitchen 10.9 x 21.4 = 233.26



Bedroom #2 16.2 x 18.9 = 306.18
 Bedroom #3 15.7 x 16.3 = 255.91
 Apt / Living Room 20.5 x 20.6 = 422.30
 Apt / Upper bedroom 10.5 x 10.5 = 110.25





Family room	36.0 x 36.0 = 576.00
Bedroom #4	11.0 x 13.9 = 152.90
Bedroom #5	11.7 x 11.8 = 138.06
Kitchen/LVRM	17.4 x 10.9 = 189.66
Bedroom #7	8.9 x 11.9 = 105.91
Bedroom #8	8.9 x 14.8 = 131.72